

## San Bernardino County Homeless Partnership West Valley HPN/Regional Steering Committee

Wednesday, September 13, 2023 • 9:00 a.m. to 11:00 a.m.

# Hosted by the City of Rancho Cucamonga - Please Join Us at RC City Hall – Tri-Communities Room

10500 Civic Center Drive, Rancho Cucamonga 91730 or

**By Zoom Video Conference:** 

https://us02web.zoom.us/j/85194946723?pwd=TUh0cHZGM1JEZ0I3S1I3YXFEUnAvQT09

**Meeting ID: 851 9494 6723- Password: 183200** Dial in +1 669 900 6833 - One tap mobile +16699006833,,89595982006# US (San Jose)

Regional Steering Committee members must attend in person to establish a quorom and vote on Agenda items when applicable

# AGENDA

| OPENING REMARKS   | PRESENTER  |
|---|--|
| <ul> <li>A. Call to Order</li> <li>B. Welcome and Introductions</li> <li>Public comment and participation is available and welcomed during all agenda items</li> </ul>  | Erika Lewis-Huntley<br>Don Smith                                       |
| REPORTS & UPDATES   |  |
| <ul> <li>C. Interagency Council on Homelessness</li> <li>D. Homeless Provider Network</li> <li>E. Office of Homeless Services</li> <li>F. State and Federal Updates</li> <li>G. Regional City &amp; Service Provider Partners</li> </ul>    | Erika Lewis-Huntley<br>Don Smith<br>OHS staff<br>RSC Committee Members |
| PRESENTATIONS / DISCUSSION ITEMS  |  |
| H. Strengthening Our Regional Partnerships to Facilitate Coordinated Service<br>Delivery and Strategic Resource Alignment   | Don Smith  |
| a. Establishing our West Valley Regional CES Access hub   | Aziza Manuel, ISCUW-211  |
| <ul> <li>i. Regional Lead Entity: Christian Development Center</li> <li>ii. Regional service and resource inventory</li> <li>iii. Regional referral and service coordination</li> <li>iv. Regional case conferencing</li> </ul>             | Pastors Donald & Ethel Rucker<br>Christian Development Center          |
| <ul> <li>b. Establishing a West Valley Regional "Navigation Center/Supportive Housing Village"         <ol> <li>Prospective funding opportunities &amp; regional partnerships</li> <li>Prospective sites / locations</li> </ol> </li> </ul> | RSC Committee Members  |
| CLOSING   |  |
| I. Additional Public Comment (2 mins)<br>J. Adjournment   | Don Smith<br>Erika Lewis-Huntley                                       |
| Next Regulalry Scheduled Meeting:<br>West Valley Regional Steering Committee<br>Wednesday, October 11, 2023, 9:00am – 11:00am<br>Rancho Cucamonga City Hall – Tri-Communities Room<br>& by Zoom Video Conference                            | n  |

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <u>http://www.sbcounty.gov/sbchp/</u> AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: <u>HOMELESSRFP@HSS.SBCOUNTY.GOV</u>.

| LAST NAME     | FIRST NAME | AST NAME FIRST NAME ORGANIZATION                  | PHONE NUMBER   | EMAIL ADDRESS                      |
|---------------|------------|---|----------------|------------------------------------|
| Komuro        | Natalie    | City of Ontario                                   | (909)395-2897  | nkomuro@ontarioca.gov              |
| Lewis-Huntley | Erika      | City of Rancho Cucamonga                          | (909)774-2008  | Erika.Lewis-Huntley@cityofrc.us    |
| Montes        | Nicole     | LightHouse Social Service Centers                 | (951)616-0314  | nicolem@lighthouse-ssc.org         |
| Evans         | Leslie     | Foothill AIDS Project                             | (909)380-9761  | Leslie@fapinfo.org                 |
| Mahany        | Kevin      | Family Assistance Program                         | (760)217-5922  | kevin@familyassist.org             |
| Manuel        | Aziza      | 211 ISCUW   |                | azizam@iscuw.org                   |
| Bossieux      | Andre      | DBH TAY Program                                   | (909)387-7212  | abossieux@dbh.sbcounty.gov         |
| Rucker        | Donald     | Christian Development Center                      | (909)367-9093  | pastorrucker@gmail.com             |
| Rucker        | Ethel      | Christian Development Center                      | (909)319-2240  | ruckergen3@gmail.com               |
| Parker        | Bryanna    | Keys Nonprofit                                    | (909)488-0810  | bparker@keysnonprofit.org          |
| Gipson        | Robert     | Health Service Alliance                           | (909) 281-5800 | rgipson@healthservicealliance.org  |
| Smith         | Don        | SBC Pathways to Housing Network                   | (909) 210-0639 | donsmithsolutions@outlook.com      |
| Coleman       | Lanea      | City of Fontana                                   | (909)350-7617  | Icoleman@fontanaca.gov             |
| Harris        | Prentice   | Chaffey College                                   | (909)652-6596  | prentice.harris@chaffey.edu        |
| Franco        | Kari       | City of Chino Human Services                      | (562)881-5485  | kfranco@cityofchino.org            |
| Navarro       | Stephanie  | San Bernardino County Community<br>Revitalization | (909)501-0642  | stephanie.navarro@hss.sbcounty.org |
| Martinez      | Judith     | City of Chino                                     | (909)334-3453  | j.martinez@cityofchino.org         |
| Vasquez       | Antonio    | City of Ontario-Continuum of Care                 | (909)354-9529  | ajvasquez@ontarioca.gov            |
| Irani         | Chrissy    | ГГЛН  |                | cirani@llu.edu                     |
| Grosvenor     | Kami       | Inland Valley Hope Partners                       | (909) 622-3806 | kamig@inlandvalleyhopepartners.org |
| Leon          | Gabriela   | Hope The Mission                                  | (909)622-3806  | gabriela.leon@hopethemission.org   |
| Mac           | Sarge      | Curbside Re-entry & Sober Living                  | (626)500-9526  | sarge.curbsidecc@gmail.com         |

| I AST NAME | <b>FIRST NAME</b> | ORGANIZATION   | PHONE NUMBER  | FMAIL ADDRESS                      |
|------------|-------------------|--|---------------|------------------------------------|
|            |                   |  |               |                                    |
| Diaz-Reyes | Jhocelyn          | Upland PD  | (909)921-1016 | jreyes@uplandpd.org                |
| Ruiz       | Lupe              | The Artisan's House                                      | (951)529-7430 | theartisanshouseorg@gmail.com      |
| Lee        | Dawn              | TDA Consulting   | (951)217-1851 | dlee@tdainc.org                    |
| Tower      | Amanda            | HACSB  | (909)890-5341 | atower@hacsb.com                   |
| Snyder     | Alan              | Molina Healthcare  | (562)549-4290 | alan.snyder@molinahealthcare.com   |
| Johnson    | Marlandra         | Board of Supervisors Fifth District                      | (909)387-4099 | marlandra.johnson@bos.sbcounty.gov |
| Flores     | Denise            | OMSD Health & Wellness Services                          | (909)418-6923 | denise.flores@omsd.net             |
| Walker     | Sue               | Mt. Homeless Coalition                                   | (909)337-1279 | svwalker@gmail.com                 |
| Smith      | LaCretia          | San Bernardino Valley College                            | (909)387-1613 | lsmith@valleycollege.edu           |
| Ruiz       | Becky             | Jewish Family Service San Diego                          | (760)774-5374 | beckyr@jfssd.org                   |
| Aguilera   | David             | Rolling Start Inc.                                       | (909)890-9516 | daguilera@rollingstart.com         |
| Sahagun    | Steven            | Loma Linda VA  |               | steven.sahagun@va.gov              |
| Acevedo    | Elena             | San Bernardino City Unified School<br>District A.T.L.A.S | (909)880-6850 | elena.acevedo@sbcusd.k12.ca.us     |
| Sutfin     | Annette           | San Bernardino APS                                       | (909)948-6293 | annette.sutfin@hss.sbcounty.gov    |
| Steele     | Melanie           | Inland SoCal Housing Collective                          | (909)809-0849 | melanie@ischcollective.org         |
| Wells      | Wardell           | NextHome Thrive/The Fountain<br>Church International     | (323)333-1834 | wardell.wells@gmail.com            |
|            |                   |  |               |                                    |
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August 9, 2023, Attendees: West Valley Regional Steering Committee Meeting

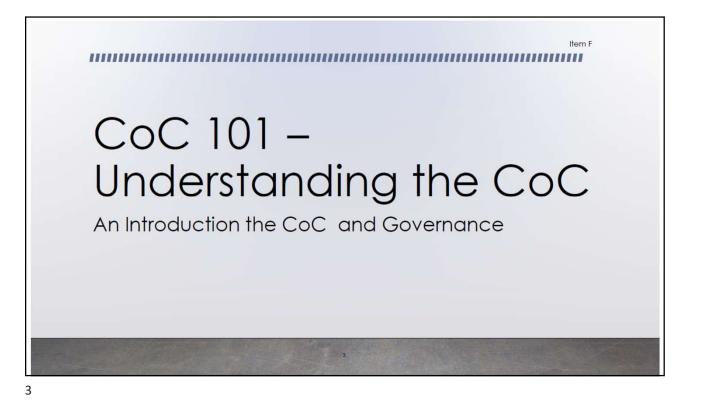
The Solution to Homelessness is Straightforward: HOUSING!

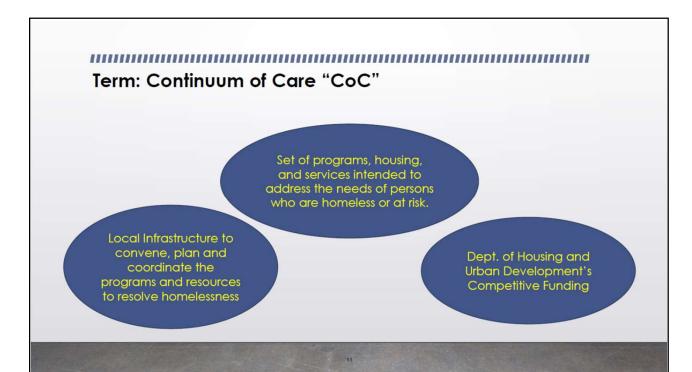
Updates on the County Homeless Initiatives Spending Plan Bringing Built for Zero to San Bernardino County Current Opportunities for Regional Coordination-Collaboration

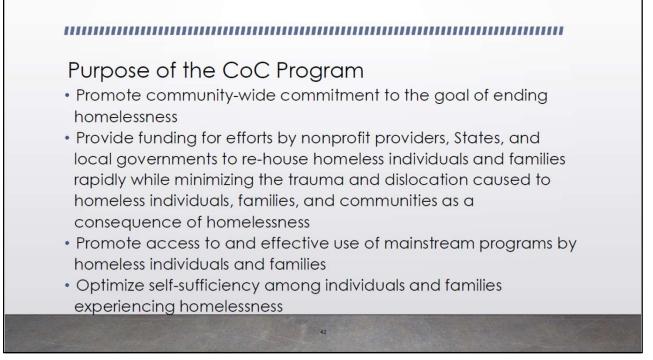
> Plus, Updates on CoC activities, City & Regional Service partners & more

West Valley Regional Steering Committee Meeting August 9, 2023, 9:00am

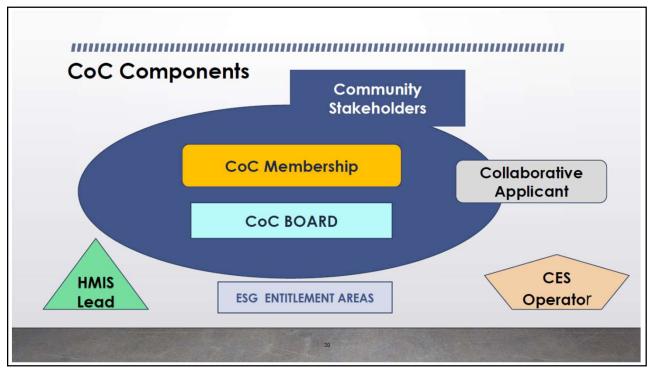
| San Bernardino County<br>HOMELESS PARTNERSHIP   |  | Agenda: Special Me<br>Bernardino City/County Conti<br>gency Council on Homelessness<br>Network (H | nuum of Care, including its<br>(ICH) and Homeless Provider   |  |                                 |
|---|--|---|--|--|---------------------------------|
| HUMELESS PARINERSHIP  | Meeting date<br>time, and pla          |   |  |  |                                 |
| OPENING REMARKS   |  | PRESENTER   | I. "Homelessness is Solvable" – Introduction   |  | Don Smith, West Valley Regional |
| A. Call to Order     B. Invocation/Pledge     C. Welcome and Introductions     D. Public Call for Applications to join CoC     Les Breaker related to CoC 101 |  | Jessica Alexander, ICH Chair,<br>Sharon Green, HPN Chair  |  | 11:25-11:35 a.m<br>Pages 53-64   | Steering Committee Co-Chair     |
| E. Ice Breaker related to CoC 101   | 9:00-9:30 a.m.                         |   | J. Public Comments   |  | Jessica Alexander, ICH Chair,   |
| PRESENTATIONS   |  |   | K. Announcements/Closing Remarks<br>L. Adjournment   |  | Sharon Green, HPN Chair         |
| F. CoC 101  | 9:30-10:25 a.m.                        | Dr. Pat Leslie, Urban Initiatives   | 1  | 1:35-12:00 p.m.  |                                 |
|   | Pages 3-44                             |   |  |  |                                 |
|   | K 10:25-10:40                          |   | Next ICH   | H Meeting  |                                 |
|   | 955<br>10:40-11:00 a.m.<br>Pages 45-47 | Bradley Jensen, Director of<br>Legislative Affairs for the County<br>Administrative Office        | Wednesday, A   | cil on Homeless<br>feeting- In Person<br>August 23, 2023<br>- 11:00 am | sness meeting is scheduled for: |
| H. The County of San Bernardino Homeles<br>Spending Plan  | s Initiatives<br>11:00-11:25 a.m.      | Carrie Harmon, Director of<br>Community Development and<br>Housing                                | Address: Dorothy Ingiram Le<br>670 E. Carnegie Dr. Sat   | arning Center - Nort   |                                 |
| P   | ages 48-52                             |   | The mission of the San Bernardino County Homeless Partnership<br>coordinated, and evaluated and is accessible to all who a |  |                                 |



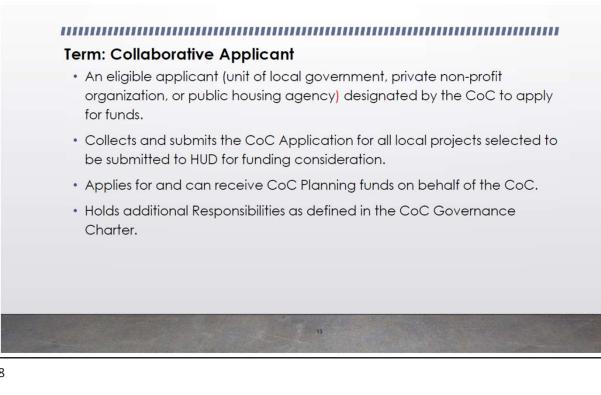


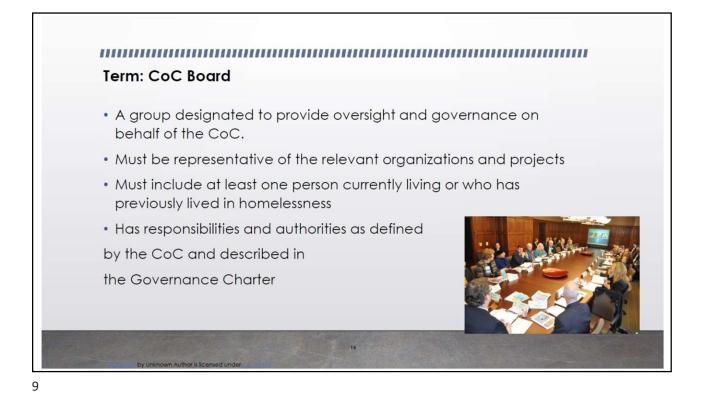


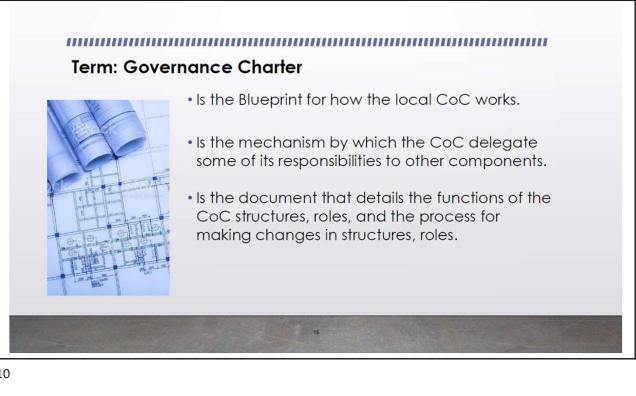


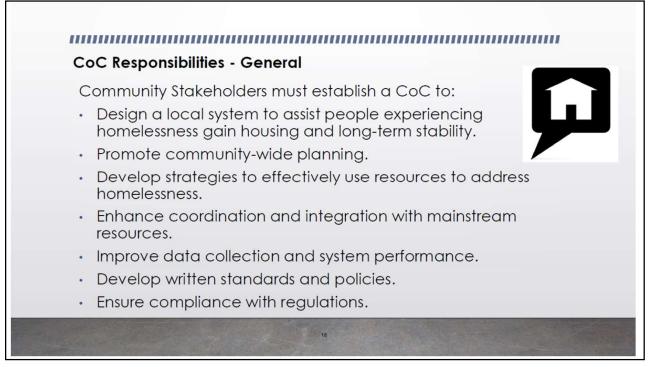


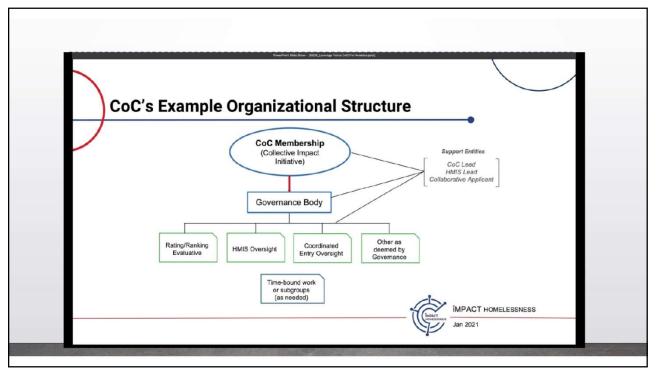














### SBCHP Annual Homeless Summit 2023-Your Feedback is requested

During the event, we would like to feature a short video containing 30-45 second video clips highlighting one major accomplishment and one major goal for each region. Please work with your region to determine the major accomplishment and goal your region would like to highlight at this year's Homeless Summit. Please provide the following information:

- 1 major accomplishment
- 1 future goal for upcoming year
- Filming location, selected staff member(s) and who to contact to schedule filming.

Studio recording: West Valley Region

#### (Highlight)

Here in the West Valley Region, during the height of the Covid Pandemic, a coalition of regional service agencies – including City of Montclair Code Enforcement, Christian Development Center, SBC Pathways to Housing Network, Impact Southern California, and Team Heart Shared Housing – came together to work in collaboration with the County Dept. of Behavioral Health, the Sheriff's HOPE Team and other regional city and service partners to implement Project Roomkey service activities for people experiencing homelessness and at high-risk of negative impact from exposure to COVID-19. The West Valley Region Project Roomkey activities included providing non-congregate shelter at two motels located in the City of Montclair, daily meal service, wrap-around service navigation and housing relocation assistance for 29 qualifying individuals who were experiencing homelessness within the cities of Chino, Chino Hills, Montclair, Ontario, Rancho Cucamonga and Upland during the height of the COVID-19 lockdown period. 62% of the participants exited the project to more stable housing locations including several shared permanent housing locations developed through the project.

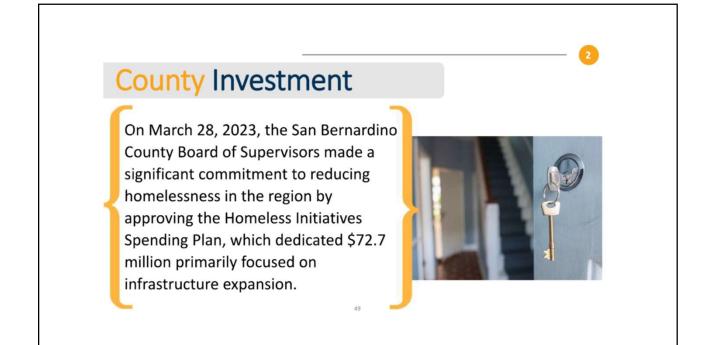
Due to the success of this collaboration, West Valley is now pursuing the West Valley Regional Navigation Center & Supportive Housing Village

(Goal)

West Valley Regional Navigation Center & Supportive Housing Village

Create a "regional navigation center," providing a combination of emergency, transitional and permanent living space wrapped within a collaborative service-enriched environment supported by a broad-based, multi-agency, public-private funded regional housing, and supportive service partnership.













## 2023-24 RECOMMENDED BUDGET

# Support Vulnerable Populations

In support of the County's Homeless Strategic Action Plan and \$72.7 million Homeless Initiatives Spending Plan, the 2023-24 Recommended Budget seeks to invest \$20 million from the General Fund to support the County's various initiatives aimed at reducing homelessness, including efforts to partner with cities and builders to increase the bed capacity needed to move County residents from the streets toward eventual permanent housing solutions.

The County Housing Development Grant initiative will have staff explore the development of a \$20,000,000 County grant program that can be offered to third parties (primarily partner cities) to support homeless housing projects, with a focus on the construction of new units, that provide additional housing beds (which may include emergency shelters). The goal of this program would be to create and operate additional low-cost housing units for homeless and displaced individuals. This program is in the conceptual stage and specific program details and budget adjustments will be brought forward for Board approval at a future date.

The United States Department of Housing and Urban Development (HUD) HOME-ARP Program allocated the County \$12,700,000 to assist with addressing the region's housing needs and provision of homeless services. As a requirement of the agreement, the County must provide an Allocation Plan by March 31, 2023, detailing for which categories the County intends to use HOME-ARP funding. A public hearing before the Board on the use of these funds is scheduled for March 28, 2023.

|  | Non-Homeless                |   |  |
|--|-----------------------------|---|--|
|  | Current Inventory           | Level of Need   | Gap Analysis   |
|  | # of Units                  | # of Households   | # of Households  |
| Total Rental Units   | 65,904                      |   |  |
| Rental Units Affordable to HH at 30% AMI (At-Risk of<br>Homelessness)  | 3,923                       |   |  |
| Rental Units Affordable to HH at 50% AMI (Other<br>Populations)  | 12,734                      |   |  |
| 0%-30% AMI Renter HH w/ 1 or more severe housing<br>problems<br>(At-Risk of Homelessness)  |                             | 45,880  |  |
| 30%-50% AMI Renter HH w/ 1 or more severe housing<br>problems<br>(Other Populations)   |                             | 26,520  |  |
|  |                             |   | 59,666 units affordable to 50%<br>AMI or less; 41,957 of which<br>should be available to under 30% |
| Current Gaps Data Sources: 1. American Community Survey (ACS): 2. C TABLE 4 – USE OF HOME-ARP FUNDING  | Comprehensive Housing Affor |   | AMI  |
| Data Sources: 1. American Community Survey (ACS); 2. 0   | Comprehensive Housing Affor | dability Strategy (CHAS)<br>Funding Amou                        | AMI  |
| Data Sources: 1. American Community Survey (ACS); 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING  | Comprehensive Housing Affor |   | AMI  |
| Data Sources: 1. American Community Survey (ACS): 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING<br>Category  |                             | Funding Amou  | AMI int Percent of Grant   |
| Data Sources: 1. American Community Survey (ACS); 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING<br>Category<br>Supportive Services   |                             | Funding Amou  | AMI Int Percent of Grant 0%  |
| Data Sources: 1. American Community Survey (ACS); 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING<br>Category<br>Supportive Services<br>Acquisition and Development of Non-Con   | gregate Shelters            | Funding Amou<br>\$0<br>\$4,323,904                              | AMI Percent of Grant 0% 34%  |
| Data Sources: 1. American Community Survey (ACS); 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING<br>Category<br>Supportive Services<br>Acquisition and Development of Non-Con<br>Tenant-Based Rental Assistance (TBRA)  | gregate Shelters            | Funding Amou<br>\$0<br>\$4,323,904<br>\$0                       | AMI Percent of Grant 0% 34% 0%   |
| Data Sources: 1. American Community Survey (ACS); 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING<br>Category<br>Supportive Services<br>Acquisition and Development of Non-Com<br>Tenant-Based Rental Assistance (TBRA)<br>Development of Affordable Rental Housin                         | gregate Shelters            | Funding Amou<br>\$0<br>\$4,323,904<br>\$0<br>\$6,485,855        | AMI Percent of Grant 0% 34% 0% 51%   |
| Data Sources: 1. American Community Survey (ACS); 2. C<br>TABLE 4 – USE OF HOME-ARP FUNDING<br>Category<br>Supportive Services<br>Acquisition and Development of Non-Con<br>Tenant-Based Rental Assistance (TBRA)<br>Development of Affordable Rental Housin<br>Non-Profit Operating | gregate Shelters            | Funding Amou<br>\$0<br>\$4,323,904<br>\$0<br>\$6,485,855<br>\$0 | AMI Percent of Grant 0% 34% 0% 51% 0%  |

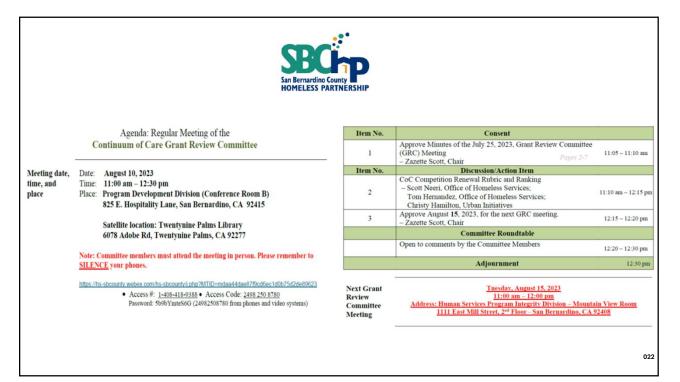
## Fiscal Year 2023 Continuum of Care Program Competition Announcement

The U.S. Department of Housing and Urban Development (HUD) released the FY 2023 Notice of Funding Availability (NOFO) on July 5, 2023, which makes funding available for renewal and new projects serving people experiencing homelessness through a nationwide competition. HUD also noted the CoC Application, CoC Priority Listing, and Project Applications should be available in e-snaps within the month.

The San Bernardino County CoC's application is due to HUD no later than 5:00 p.m. PST on September 28, 2023. The CoC must receive all new project applications to be considered for inclusion in the San Bernardino County CoC application no later than August 29, 2023, in accordance with the local competition's rules as set forth in the NOFO.

FY 2023 HUD CoC Program competition funding available for CA-609 San Bernardino City & County CoC includes -

- Preliminary Pro Rata Need: \$16,405,012
- Estimated Annual Renewal Demand: \$14,307,308
- CoC Bonus Funding: \$1,148,351 available for new projects created through the FY 2023 competition
- DV Bonus Funding: \$1,640,501 available for new DV projects created through the FY 2023 competition
- CoC Planning funds: **\$820,251**
- New Project Applications: The new project's Request for Applications (RFA) will be posted on the San Bernardino County Homeless Partnership website on or before July 27, 2023. All new projects must submit applications to the Office of Homeless Services (OHS) no later than 2:00 p.m. PST on August 11, 2023.



| SDC   | 0                                   | Regular Meeting of the:<br>utreach and Coordinated Entry System Committee (CES)   |     |
|---|-------------------------------------|---|-----|
| San Bernardino County<br>HOMELESS PARTNERSHIP | Meeting date,<br>time, and<br>place | Date: August 10, 2023<br>Time: 10:00 – 11:00 a.m.<br>Place: Program Development Division (Conference Room B)<br>825 E. Hospitality Lane, San Bernardino, CA 92415   |     |
|   |                                     | CES members must attend the meeting in person.<br>The public may observe the meeting online at:   |     |
|   |                                     | https://hs-sbcounty.webex.com/hs-sbcounty/j.php?/MTID=mba1e00eac693b6006adc993b60fed06b<br>• Access #: <u>1-408-418-9388</u> • Access Code: <u>2488 226 0979</u><br>Password: 8rwTXmPyM87 (24882260979 from phones and video systems)                     |     |
|   | Item No.                            | Consent   |     |
|   | 1                                   | Approve Minutes of the July 13, 2023, CES Meeting<br>– Sharon Green, Chair Pages: 3-7 10:05 – 10:10 am  |     |
|   | Item No.                            | Presentation  |     |
|   | 2                                   | Inland SoCal United Way & 211+ Request for Applications (RFA) 10:10-10:25 am<br>for Local CES Regional Entry Points<br>– Christopher Darbee, Inland SoCal United Way & 211+<br>Pages:8-13   |     |
|   | 3                                   | Coordinated Outreach Referral, Engagement (C.O.R.E.) Program 10:25 – 10:40 am – Deputy Mike Jones, Sheriff's H.O.P.E Team Pages: 14-16  |     |
|   | Item No.                            | Discussion/Action Item  |     |
|   | 4                                   | Discussion on identifying Street Outreach Collaborators/Efforts<br>and make a recommendation to the Interagency Council on<br>Homelessness (ICH) for the creation of a Street Outreach<br>Collaborators/Efforts Ad Hoc Committee<br>– Sharon Green, Chair |     |
|   | 5                                   | Set date, time, location for the next CES meeting.<br>– Sharon Green, Chair 10:45–10:50 am  | 023 |

# We are excited to share an opportunity for you to support Regional Access points for the CES through this request for Application from Inland So Cal United Way 211+.

### Greetings!

Inland So Cal United Way was recently awarded funding to help support Regional Access Points for CES. As mentioned in previous HPN & IHS meetings, we are looking for community partners to support these Regional Access Points within San Bernadino County.

The Regional Access Point Applications are due no later than August 21, 2023. The CoC must review all new applications to be considered for inclusion in the Regional Access Points.

### WHAT ARE REGIONAL ACCESS POINTS?

Regional Access refers to how people experiencing a housing crisis learn that coordinated entry exists and access crisis response services. The first contact that most people experiencing a housing crisis will have with the crisis response system is through a coordinated entry access point. Access points play a critical role in engaging people to address their most immediate needs through referral to emergency services. Access points also play a critical role in beginning to determine which intervention might be most appropriate to rapidly connect those people to housing.

### Eligibility:

- Must be an active member of region's Homeless Provider Network HPN
- Must be willing to utilize Clarity, the Homeless Management Information System (HMIS)
- Must be willing to conduct intake, assessment, homeless verification and participate in case conferencing.
- Must adhere, and remain in compliance with CESH/HHAP 2 applicable trainings and reporting.

If your agency is interested in applying, you may access the application portal at https://inlandsocaluw.org/regional-access-point 024

### Coordinated Outreach Throughout San Bernardino County

As we reach a continued increase in homelessness across San Bernardino County there is a need to improve the approach to serve individuals experiencing homelessness. Since 2017 the PITC has averaged a near 20% increase in unsheltered homeless, the 2020 PITC has the largest increase we have seen in unsheltered homelessness in SBC. Overall, the county experienced a 67% rise in unsheltered homeless since 2017. This often is looked at as a housing issue, but also is a human service crisis and there is a critical component to serve the unsheltered individuals through street outreach. Outreach is a process in which homeless service providers or other agencies contact people experiencing unsheltered homelessness in public spaces to connect them with services, shelters, and long term to permanent supportive housing.

### C.O.R.E.- Coordinated Outreach Resource and Engagement

Coordinated Street Outreach identifies and engages people living in unsheltered locations, such as in cars, parks, abandoned buildings, encampments, and on the streets, which plays critical roles within systems for ending homelessness. The C.O.R.E. Coordinated Outreach Resource and Engagement approach would work to engage and stabilize homeless individuals through consistent outreach. This change would be part of a larger homeless crisis response system that could be designed to effectively address homelessness across the county.

### **Recommended Core Elements of Street Outreach**

- Street Outreach Efforts are Systematic, Coordinated, and Comprehensive
- San Bernardino County covers a vast area and at this time there is no coordination to outreach efforts across the county, like within agencies outreach is siloed.
- Street outreach requires collaboration among stakeholders. Engagement with all agencies conducting street outreach efforts leads to a more strategic use of resources and a comprehensive approach to identify unsheltered homeless individuals.

### County-wide Outreach working in Tandem

As many organizations conduct outreach at some level many work in different ways. This is impactful to what homeless individuals are being told and often leads to broken promises. It would be important to use evidence-based practices to ensure all efforts are working in tandem with the same goals. Trauma Informed Care, Motivational Interviewing, and Critical Time Intervention are among the evidence-based practices that should be adopted by all outreach staff working with this population. When time allows formal trainings of these practices would be important for staff and would increase the effectiveness of the coordinated outreach, in-reach, and engagement efforts.

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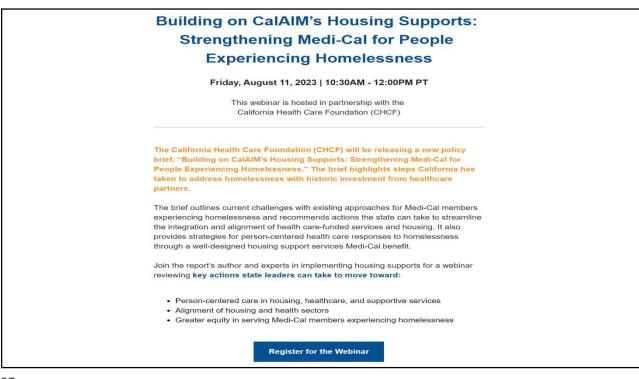
\*\*\*Sent on Behalf of The Substance Abuse and Mental Health Services Administration (SAMHSA) SSI/SSDI Outreach, Access, and Recovery (SOAR) program, for more information click the link "SOAR Online Course" in the body of the message below\*\*\*

The Substance Abuse and Mental Health Services Administration (SAMHSA) SSI/SSDI Outreach, Access, and Recovery (SOAR) program increases access to Social Security disability benefits for eligible children and adults who are experiencing or at risk of homelessness and have a serious mental illness, medical impairment, and/or co-occurring substance use disorder.

California utilizes the <u>SOAR Online Course</u> to train service providers to utilize the SOAR model to assist with SSI/SSDI applications for adults and SSI applications for children. The SOAR Online Course, which is administered by the SAMHSA SOAR Technical Assistance (TA) Center, is provided at no cost, is self-paced, and can be started at any time. Before beginning the SOAR Online Course, it is recommended that service providers and their supervisors review the ", is provided at no cost, is self-paced, and can be started at any time. Before beginning the SOAR Online Course, it is recommended that service providers and their supervisors review the ", is provided at no cost, is self-paced, and can be started at any time. Before beginning the SOAR Online Course, it is recommended that service providers and their supervisors review the "<u>Getting Involved with SOAR</u>" document" document.

Anyone who would like to learn more about SOAR and the SSI/SSDI application process is welcome to enroll. There is no cost and no obligation to complete the course once enrolled.

*Office of Homeless Services* Phone: 909-501-0610 560 E. Hospitality Lane, Suite 200 San Bernardino CA 92408-0044



JULY 2023

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# Making CalAIM Work for Older Adults Experiencing Homelessness

mong the growing population experiencing nomelessness in California and nationally, older adults - defined here as age 50 or older - are the fastest-growing segment.1 The circumstances that trigger homelessness in older adults are often different than those for younger people, and older adults experiencing homelessness are often at risk for worse health outcomes, including much higher mortality than their younger counterparts.2 Unfortunately, experts believe this problem has not peaked, and this older population is expected to continue to grow unless action is taken.<sup>3</sup>

CalAIM (California Advancing and Innovating Medi-Cal) — offers new opportunities to help the growing number of people experiencing homelessness,

including older adults.<sup>4</sup> Specific CalAIM initiatives with the potential to address homelessness include Enhanced Care Management (ECM), Community Supports, the Justice-Involved Initiative, and the institutional long-term care carve-in.5 These initiatives can empower Medi-Cal managed care plans (MCPs), community-based organizations (CBOs), and longterm care facilities to coordinate activities that address homelessness among Medi-Cal enrollees over age 50, especially when these programs are closely aligned with the existing housing and homelessness systems of care

California's current Medi-Cal reform effort - known as Drawing from literature reviews, expert interviews, and examples from other states, this brief provides an overview of California's population of older adults experiencing homelessness, describes CalAIM

#### Fast Facts on Older Adult Homelessness

- Older adults are becoming homeless at higher rates than other age groups in California and nationally.
- > Nationally, adults age 50 or older are one of the fastest-growing segments of people experiencing homelessness, and their numbers are expected to triple by 2030.6
- > California has a high number of older people having their first episode of homelessness. One study of older adults experiencing homelessness in Alameda County found that nearly half of the study participants faced their first episode of homelessness after age 50.7
- > Between 2017 and 2021, California's population age 55 or older grew by 7%, but the number of people 55 or older who sought homelessness services increased by 84%.

Older adults experiencing homelessness can have grave health outcomes.

- > Older adults experiencing homelessness often acquire geriatric and medical conditions that lead to cognitive decline and decreased functional abilities at rates on par with housed counterparts who are 20 years older. Older adults who are homeless are also more likely than their younger counterparts to have disabilities that require assistance with activities of daily living.9
- People who are homeless after age 50 are 3.5 times more likely to die within four to five years than other adults, and die at a faster rate than the under-50 homeless population







## LOCAL NEWS NEWS

# DAILY BULLETIN

### Montclair extends homeless outreach agreement with Christian Development Center

Montclair city leaders have approved an agreement with the Christian Development Center to continue to provide case management services for residents experiencing <u>homelessness</u>.

The agreement, approved unanimously by the City Council on Monday, Aug. 7, will cost the city \$5,000 a month. The program is partially funded by a <u>state grant for housing assistance</u> and the city's general fund.

The city's Special Operations Unit is tasked with addressing homelessness within Montclair and relies on assistance with partner groups including the <u>Christian Development Center</u> to address and ultimately end homelessness. The agreement approved Monday is the continuation of a partnership with the nonprofit reaching back to January 2020, according to a <u>staff report</u> prepared for the council.

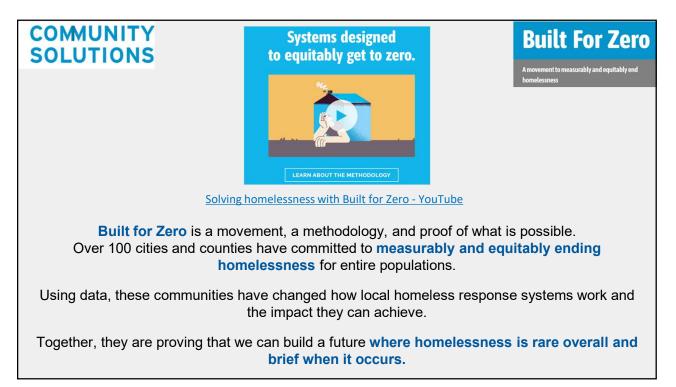
"CDC is a nonprofit organization led by Pastors Don and Ethel Rucker, who since January 2020 have served as key partners in providing needed case management for individuals referred to them by SOU," the staff report reads.

According to the report, the nonprofit assisted 108 people in the past year by helping them find resources such as housing and rental assistance.

Between 2022 and 2023, San Bernardino County reported a 25.9% increase in the number of people who were considered homeless. According to a report published earlier this year, 71 people were considered homeless in Montclair, which is a 92% increase from the 37 people who were recorded the previous year.

The nonprofit has made itself available around the clock, the city said, to provide services including counseling, temporary and permanent housing assistance, placements for in-house rehabilitation facilities, transportation, food, clothing, and hygiene items for those in need. The nonprofit also responds to calls for service and crisis situations as needed.





# Homeless Housing, Assistance, and Prevention Program (HHAP)

Round 4 allocations for the San Bernardino County CoC and the County of San Bernardino are as follows: • CoC: \$4,430,501.22 / County: \$4,156,768.02 – CoC Regional Project Application process coming soon.

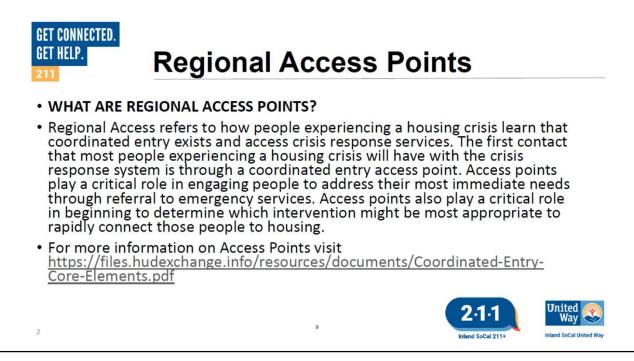
| \$4,430,501.22 | CoC HHAP-4 allo | ocation                      |          |       |       | \$3,455,790.96 | \$172,789.55   |                |               |
|----------------|-----------------|------------------------------|----------|-------|-------|----------------|----------------|----------------|---------------|
|                | \$310,135.08    | 7% Administration            |          |       |       |                | 5% min         | 100k min       | 50k min       |
|                | \$221,525.06    | 5% CES regional activities   | PITC '23 |       |       | Option 1       | Option 2       | Option 3       | Option 4      |
|                | \$443,050.12    | 10% youth set-aside          | Central  | 2,542 | 60.6% | \$2,094,209.32 | \$1,743,446.54 | \$1,891,209.32 | \$1,992,709.3 |
| \$974,710.26   | \$974,710.26    | (\$44,305.01 10% YAB)        | Desert   | 899   | 21.4% | \$739,539.27   | \$727,444.00   | \$732,539.27   | \$736,039.2   |
| \$3,455,790.96 |                 | 78% regional project funding | East     | 235   | 5.6%  | \$193,524.29   | \$317,932.77   | \$265,524.29   | \$229,524.2   |
|                |                 |                              | Mountain | 73    | 1.7%  | \$65,660.02    | \$222,034.56   | \$156,160.03   | \$110,910.0   |
|                |                 |                              | West     | 440   | 10.5% | \$362,858.06   | \$444,933.09   | \$410,358.05   | \$386,608.0   |
|                |                 |                              |          | 6     | 99.8% |                |                |                |               |
|                |                 |                              |          | 4,195 |       | \$3,455,790.96 | \$3,455,790.96 | \$3,455,790.96 | \$3,455,790.9 |
|                |                 |                              |          |       |       |                |                |                |               |
|                |                 |                              |          |       |       |                | \$3,455,790.96 | \$3,455,790.96 | \$3,455,790.9 |
|                |                 |                              |          |       |       |                | \$863,947.75   | \$500,000.00   | \$250,000.0   |
|                |                 |                              |          |       |       |                | \$2,591,843.21 | \$2,955,790.96 | \$3,205,790.9 |
|                |                 |                              |          |       |       |                |                |                |               |

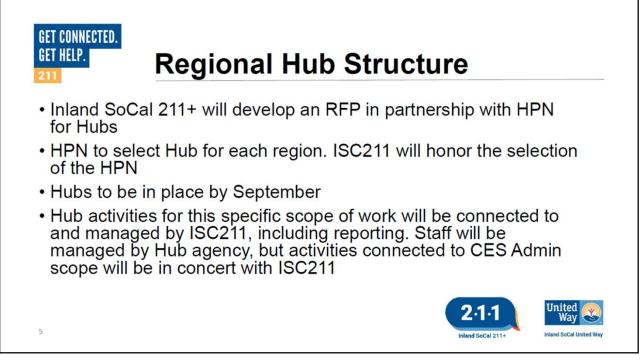
### SBC CoC HHAP-4 Funding Allocation options

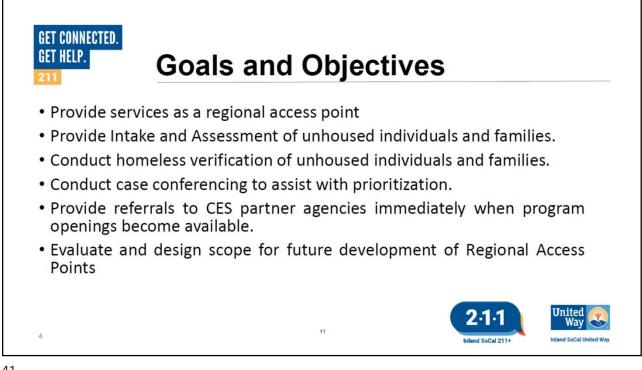


# West Valley Regional Steering Committee Ad Hoc Committee on Regional Coordination & Collaboration August 24 & 31, 2023, 2:00pm Agenda

- Establishing a Regional CES Access hub
  - Lead entity role
  - Regional service & resource inventory
  - Regional referrals & service coordination
  - Regional case conferencing
  - Homeless Prevention/Eviction Prevention activities
- Establishing a Regional Navigation Center / Supportive Housing environment
  - Prospective regional project funding opportunities
  - Prospective sites / locations
  - Prospective lead entity /anchor tenants / jurisdictional partnership
- Engaging additional regional partners
- Next Steps







Г

| GET CONNECTED.<br>GET HELP.<br>211 | Funding breakd       | own by region   |
|------------------------------------|----------------------|---|
|                                    | Region               | Funding Amount  |
|                                    | Mountain Region      | \$45,760  |
|                                    | Morongo Basin Region | \$45,760  |
|                                    | Central Region       | \$183,040   |
|                                    | West End Region      | \$91,520  |
|                                    | High Desert Region   | \$91,520  |
| б                                  |                      | 2.1.1<br>Inland SoCal 211+ United Way Coll United Way |

| Committee partner                  | Agency                                 | Contact name & number  | Resources  |
|------------------------------------|--|--|--|
| Erika Chavez                       | City of Chino                          | 909-334-3260; echavez@cityofchino.org  | Street outreach engagement by SWAG. Care packages,<br>information & referral, rental assistance for Chino residents.<br>Contact Erika for referrals.   |
| Gabe Fondario                      | City of Montclair                      | gfondario@cityofmontclair.org; Pastors Donald &<br>Ethel Rucker 909-367-9093   | HEAP Contract - street outreach, navigation, motel vouchers<br>for west end households.  |
| County of SB                       | Project Roomkey - City of<br>Montclair | HOPE Team: 1-844-811-4673, HOPE@sbcsd.org;<br>CES: Call 211 Option 30_General Public; 211 Option<br>75_PROVIDERS ONLY; Gabe or Don | Project Roomkey - West Valley Region participants in<br>collaboration w/HOPE, DBH, Pathways Network, Christian<br>Development Center, Regional partners  |
| Katryna Gonzales                   | City of Ontario                        | 909-395-2751 / rentalutility@ontarioca.gov; 909-<br>395-2752 / homeownerutility@ontarioca.gov                                      | Short-term tenant-based rental and utility assistance<br>program for Ontario renters. Homeowner Utility Assistance<br>Program that will assist homeowners or small (1-4 units)<br>rental property owners pay deferred utilities  |
|                                    | City of Ontario/Mercy House            |  | Project Roomkey for Ontario residents  |
| Judy Conner                        | City of Ontario/Mercy House            | Ontario Access Center 435 S. Bon View Ave.,<br>Ontario, CA 91761 or (909) 391-2630   | Ontario Access Center - expanded hours 9:00am - 5:00pm,<br>Mon-Fri & 10:00am - 2:00pm on Sat. Onsite<br>services/resource connections for Ontario residents.<br>Transitional housing, tenant-based rental assistance for<br>eviction prevention & rapid rehousing. HEAP Contract |
| Erika Lewis-Huntley                | City of Rancho Cucamonga               | Erika.lewis-huntley@cityofrc.us, 909-774-2008  | RCPD connecting literally homeless to Project Roomkey,<br>regional service partners; Explore CARES Act funds for<br>eviction/homeless prevention, other activities.  |
| Ashley Esquival                    | City of Upland                         | aesquivel@uplandpd.org   | HEAP Contract - street outreach & engagement, service<br>connections; UHope funds for prevention/rapid rehousing<br>Upland residents; CARES Act fund options   |
| Leif Ozier                         | Catholic Charities                     | 909-391-4882 ext 202, lozier@ccsbriv.org   | HEAP Contract, other funding for Prevention, Rapid Re-<br>housing activities, utility assistance, limited motel vouchers<br>for West End residents   |
| Pastors Donald and<br>Ethel Rucker | Christian Development Center           | 5080 Kingsley St, Montclair, CA 91763, 909-367-<br>9093  | Food bank, 4th Saturday monthly, 8:00am - 9:30am; Life skills, relationship workshops, parenting classes   |

| Committee partner | Agency                      | Contact name & number                         | Resources   |
|-------------------|-----------------------------|---|---|
|                   |                             | Online application at www.impactsocal.com;    | Eviction prevention, rapid rehousing move-in assistance for |
| Don Smith         | Impact SoCal                | message phone 909-353-1269;                   | West end residents; Pathways Network HEAP Contract          |
|                   |                             | don.smith@impactsocal.com                     |   |
|                   |                             | SOVA Program Center, 904 E. California Street | Food pantry serving residents of the cities of Upland,      |
|                   |                             | Ontario, CA 91761, 909-622-3806 x 200; HPRP   | Rancho, Ontario, Montclair, Chino & Chino Hills. CoC Rapid  |
| Kami Grosvenor    | Inland Valley Hope Partners | Kevin - 909-622-3806 x204,                    | Rehousing, HEAP Contract eviction prevention, RRH move-in   |
|                   |                             | kevind@inlandvalleyhopepartners.org           | assistance, motel vouchers                                  |
|                   |                             | Rayvonda or Shawnna 909-332-6388;             | Veteran eviction prevention & rapid rehousing; Cal Works    |
| Dawn Spencer      | KEYS Nonprofit              | intake@keysnonprofit.org                      | families rapid rehousing                                    |
| Zazette Scott     | Team Heart Ministries       | 909-908-8053; Zazette45@gmail.com             | Shared Housing-Cooperative Living Rooms 4 Rent              |
|                   |                             |   | Entry point for CoC prioritized or targeted permanent       |
| Ken Bell          | 211 / United Way IE         | CES Program Manager, kbell@ieuw.org, 909-980- | housing resources; coordinated referrals to SBCHP system    |
|                   |                             | 2857 ext. 255; CES: 211_Option 30             | service and resource partners                               |
|                   | 211 / United Way IE         | https://211sb.org/news/covid-19-resource-     | Information on COVID-19 resources and activities updated    |
| Gary Madden       | gmadden@ieuw.org            | information-guide/                            | daily.  |
|                   |                             |   | 244 Quarterly College data by CD County Chica and Devices   |
|                   |                             | https://211sb.org/reports/                    | 211 Quarterly Caller data by SB County Cities and Region    |
|                   |                             | Martha Leyva, 909.980.2857 ext. 229           | Employment navigation services                              |
|                   |                             |   | Online Consumer Request for Referral Assistance - referrals |
| Don Smith         | SBC Pathways to Housing     | https://pathwaysnetwork.typeform.com/to/VP9P3 | to CES, HOPE Team, SSVF providers, TAD Housing assistance,  |
| Don Smith         | Network                     | a   | Adult Protective Services, Workforce Development and over   |
|                   |                             |   | 3 dozen SBCHP service provider partners                     |
|                   |                             |   | Housing resource referrals-service connections-rental       |
|                   |                             | www.pathwayapatwark.pat                       | opportunity linkage for housing and homeless challenges in  |
|                   |                             | www.pathwaysnetwork.net                       | San Bernardino County.                                      |
|                   |                             |   | Landlord engagement, rental opportunity acquisition,        |
|                   |                             | DonSmithSolutions@outlook.com;                | master leasing, rental vacancy leads, shared housing        |
|                   |                             | Zazettepathwayshousing@gmail.com              | technical assistance  |

|                               |                | Homeless/Housing Resource Mapping 3-13-19          |   |
|-------------------------------|----------------|--|---|
| Agency/Provider               | Location       | Target Populations                                 | Notes   |
| Bridge/Interim Housing        |                |  |   |
| Shelter Facilities            |                |  |   |
| Foothill Family Shelter       | Upland         | Families w/children; 5 ppl max                     | 4 apt. units; up to 120 days  |
|                               |                | Families w/children; single women                  | 18 beds; 30-90 days; SB/LA County funding                           |
| Inland Valley Hope Partners   | Pomona         | Families w/children; single women                  | 18 beds; 50-90 days; SB/LA County funding                           |
| Motel Vouchers                |                |  | Triage (3-5 days); Holding (14-16 days); Navigation (up to 30 days) |
| Adult Protective Services     | Ontario        | Elder and Dependent Adults                         | Triage-Navigation; 3-30 days  |
| Catholic Charities            | Ontario        | Literally homeless; all populations                | Triage-Navigation; up to 30 days                                    |
| City of Chino                 | Chino          | Families w/children, Seniors; Chino residents only | Emergency triage; up to 3 days;                                     |
| Inland Valley Hope Partners   | Pomona         | Literally homeless; all populations?               | Triage-Navigation; up to 14 days                                    |
| Mercy House                   |                | to be identified                                   | to be identified  |
| MHS TAY Center                | Ontario        | Families w/children-HH 16-25; DBH/FSP only         | Triage-Navigation; up to 14 days                                    |
| Transitional Assistance Dept. | Ont/Rcho/Fntna | Families w/children; CalWORKS engaged              | Up to 16 days   |
| Aspirinet                     | Countywide     | TAY 18-21, Foster Care system                      | Emergency triage; 3-6 days  |
| Community Action Partnership  |                | Literally homeless; all populations                | Holding-perm housing secured; up to 30 days                         |
| KEYS                          |                | to be identified                                   | to be identified  |
| Lighthouse Social Services    | Countywide     | Families w/children; TAD-FSP engaged               | Navigation; up to 90 days   |
| Mental Health Systems         | Countywide     | DBH/FSP engaged                                    | Triage-Navigation; up to 30 days                                    |
| Wental Health Systems         | countywhite    | Donyr Sr engaged                                   | mage-wavigation, up to 50 days                                      |
| Transitional Housing          |                |  |   |
| Foothill Family Shelter       | Upland         | Families w/children; 5 ppl max                     | 4 apt. units; up to 12 months                                       |
| House of Ruth                 | Ontario        | Domestic Violence Survivors                        | scattered sites   |
| Mercy House                   | Ontario        | Single Adults & Families w/children                | 8 apt. units; up to 12 months                                       |
| Pacific Lifeline              | Upland         | Single moms w/children; kids under 12; 4ppl max    | 5 family rooms; up to 24 months                                     |
|                               |                |  |   |
| Aspirinet                     | Countywide     | TAY 18-25, Foster Care system                      | up to 5 yrs or age out  |
| Community Action Partnership  | Countywide     | Families w/children                                | 8 apt. units; up to 12 months                                       |
| Pay to Stay/Shared Housing    |                |  |   |
| To be developed               |                |  |   |

|                               |                | HPN West Valley Region -<br>Homeless/Housing Resource Mapping 3-13-19 |   |
|-------------------------------|----------------|---|---|
|                               |                | Homeless/Housing Resource Mapping 5-15-19                             |   |
| Agency/Provider               | Location       | Target Populations  | Notes   |
|                               |                |   |   |
| Eviction Prevention           |                |   |   |
| Adult Protective Services     | Ontario        | Elder and Dependent Adults  | to be determined                                  |
| Catholic Charities            | Ontario        | All households; 30% AMI   | 1 month; own resources-resolve at-risk situation  |
| City of Chino                 | Chino          | Families w/children; Seniors; Chino residents only                    | 1 month; own resources-resolve at-risk situation  |
| Impact Southern California    | Rancho Cuc     | All households; West End only   | Up to 3 mnths; own resources-resolve at-risk sit. |
| Inland Valley Hope Partners   | Pomona         | All households, 30% AMI   | 1 month; own resources-resolve at-risk situation  |
| Mercy House                   | Ontario        | to be identified  | to be identified                                  |
| Pacific Lifeline              | Upland         | Single moms w/children  | Up to 2 months; limited, special circumstances    |
| Transitional Assistance Dept. | Ont/Rcho/Fntna | Families w/children; CalWORKS engaged                                 | Homeless Assistance Program; 1 time use           |
|                               |                |   |   |
| Community Action Partnership  | Countywide     | All households, 30% AMI   | 1 month; must resolve at-risk situation           |
| KEYS                          | Countywide     | Veteran households; 30% AMI   | SSVF; Up to 9-12 months                           |
| Lighthouse Social Services    | Countywide     | Veteran households; 30% AMI   | SSVF; Up to 9-12 months                           |
| Mental Health Systems         | Countywide     | DBH/FSP engaged   | # of months?                                      |
| US Vets                       | Countywide     | Veteran households; 30% AMI   | SSVF; Up to 9-12 months                           |
| Deposit/1st months rent       |                |   |   |
| Adult Protective Services     | Ontario        | Elder and Dependent Adults  | to be determined                                  |
| Catholic Charities            | Ontario        | All households; 30% AMI   | 1 month; secure own housing-contribute to move    |
| City of Chino                 | Chino          | Families w/children; Seniors; Chino residents only                    | 1 month; secure own housing-contribute to move    |
| Impact Southern California    | Rancho Cuc     | All households; West End only   | Up to 3 months; secure housing-contribute to move |
| Inland Valley Hope Partners   | Pomona         | All households, 30% AMI   | 1 month; secure own housing-contribute to move    |
| Mercy House                   | Ontario        | to be identified  | to be identified                                  |
| Transitional Assistance Dept. | Ont/Rcho/Fntna | Families w/children; CalWORKS engaged                                 | Homeless Assistance Program; 1 time use           |
|                               |                |   |   |
| Community Action Partnership  | Countywide     | All households, 30% AMI   | 1 month; secure own housing-contribute to move    |
| KEYS                          | Countywide     | Veteran households, 30% AMI   | SSVF; deposit w/VASH                              |
| Lighthouse Social Services    | Countywide     | Veteran households; 30% AMI   | SSVF; deposit w/VASH                              |
| Mental Health Systems         | Countywide     | DBH/FSP engaged   | to be identified                                  |
| US Vets                       | Countywide     | Veteran households; 30% AMI   | SSVF; deposit w/VASH                              |
|                               |                |   |   |
|                               |                |   |   |
|                               |                |   |   |

|                                  |            | HPN West Valley Region -<br>Homeless/Housing Resource Mapping 3-13-19 | 1                               |
|----------------------------------|------------|---|---------------------------------|
|                                  |            |   |                                 |
| Agency/Provider                  | Location   | Target Populations  | Notes                           |
| Rapid Re-Housing                 |            |   |                                 |
| Inland Valley Hope Partners      | Pomona     | Families w/children   | CoC funded; up to 12 mos.       |
| Mercy House                      | Ontario    | to be identified  | to be identified                |
| Inland Housing Solutions         | Countywide | Families w/children   | CoC funded: up to 24 mos.       |
| KEYS                             | Countywide | Veteran households, 30% AMI   | SSVF funded; up to 9-12 mos.    |
| KEYS                             | Countywide | Families & Individuals  | CoC funded; up to 24 mos.       |
| KEYS                             | Countywide | Families w/children; CalWORKS   | HSP funded; up to 6 mos?        |
| Lighthouse Social Services       | Countywide | Veteran households; 30% AMI   | SSVF funded; up to 9-12 mos.    |
| Lighthouse Social Services       | Countywide | Families w/children; TAD-FSP  | Up to 3 months?                 |
| US Vets                          | Countywide | Veteran households; 30% AMI   | SSVF funded; up to 9-12 mos.    |
|                                  |            |   |                                 |
| Permanent Supportive Housing     |            |   |                                 |
| Mercy House                      | Ontario    | DBH & Veteran households?   | HA project-based vouchers?      |
| Brilliant Corners                | Countywide | Literally homeless-Chronic health conditions                          | IEHP funded; IEHP members       |
| Housing Authority/DBH            | Countywide | Chronically homeless  | CoC funded; no time limitation  |
| Housing Authority/VA             | Countywide | Homeless Veterans; 30% AMI; HCHV engaged                              | HUD-VASH; no time limitation    |
| Lighthouse Social Services       | Countywide | Chronically homeless Vets   | CoC funded; no time limitation  |
| Mental Health Systems            | Countywide | DBH/FSP engaged   | MHSA funded; no time limitation |
| Step Up Housing First            | Countywide | Chronically homeless  | CoC funded; no time limitation  |
| Room & Board / Shared Housing    |            |   |                                 |
| To be identified                 |            |   |                                 |
| Peer Driven Room & Board Co.     | Countywide | DBH engaged; other supportive/independent living                      | Self-pay; no time limitation    |
| New HEAP funded projects in WV R | legion     |   |                                 |
| to be incorporated include:      | Bion       |   |                                 |
| City of Montclair                |            |   |                                 |
| City of Upland                   |            |   |                                 |
| Catholic Charities               |            |   |                                 |
| Inland Valley Hope Partners      |            |   |                                 |
| Mercy House                      |            |   |                                 |
| MHS TAY Center                   |            |   |                                 |



| DRAFT  | DRAFT DRAFT   |  |  |  |
|--|---|--|--|--|
| Prospectus Outline<br>San Bernardino County<br>West Valley Regional Navigation Center & Supportive Housing Village |   |  |  |  |
| Objective  | Create a "regional navigation center," providing a combination of emergency, transitional and permanent<br>living space wrapped within a collaborative service-enriched environment supported by a broad-based,<br>multi-agency, public-private funded regional housing, and supportive service partnership.  |  |  |  |
| Key<br>Development<br>& Operations<br>Principles   | <ul> <li>Regional Cities form Joint Partnership Agreement to support the development, management, and operations of the regional housing and supportive service environment</li> <li>"Anchor tenants" commit funding to support dedicated housing and/or service operations</li> <li>Regional service partners commit to utilizing housing/service space on an as needed, "pay-to-play" basis with requisite levels of direct service engagement for their clients placed in residence</li> </ul>   |  |  |  |
| On-Site<br>Housing Types   | <ul> <li>Emergency/Triage housing units (1-30 days; supported by participating agency/organization)</li> <li>Transitional housing units (1-12 months; program-based/supported by participating agency)</li> <li>Permanent housing units (low-cost rentals; subsidized rentals; TBRA supported rentals)</li> </ul>   |  |  |  |
| Prospective<br>On-Site<br>Amenities &<br>Services  | <ul> <li>On-site Property Management, Maintenance, Security</li> <li>On-site Program Support (coordinated entry, resource connections, service activity coordination)</li> <li>Community Engagement/Activity Center</li> <li>Community recreation/wellness space</li> <li>Community kitchen/dining space? (or contracted meal delivery services)</li> <li>Village Market?</li> <li>Transportation services (for appointments &amp; service connections)</li> <li>Offices/workspace for full-time &amp; part-time supportive service partners (including Behavioral Health, Medical CM, In-Home Supportive Services, Employment Development, Public Benefits, Housing Navigation, Life Skills, Legal assistance, Spiritual care, etc. etc.)</li> </ul> |  |  |  |

| DRAFT  | DRAFT DRAFT  |  |  |  |
|--|--|--|--|--|
| Prospectus Outline<br>San Bernardino County<br>West Valley Regional Navigation Center & Supportive Housing Village |  |  |  |  |
| Objective  | Create a "regional navigation center," providing a combination of emergency, transitional and perma<br>living space wrapped within a collaborative service-enriched environment supported by a broad-b<br>multi-agency, public-private funded regional housing, and supportive service partnership.  |  |  |  |
| Key<br>Development<br>& Operations<br>Principles   | <ul> <li>Regional Cities form Joint Partnership Agreement to support the development, management, an operations of the regional housing and supportive service environment</li> <li>"Anchor tenants" commit funding to support dedicated housing and/or service operations</li> <li>Regional service partners commit to utilizing housing/service space on an as needed, "pay-to-pla basis with requisite levels of direct service engagement for their clients placed in residence</li> </ul>       |  |  |  |
| Prospective<br>Site Partners   | <ul> <li>Regional City Government Partners         <ul> <li>Chino, Chino Hills, Montclair, Ontario, Rancho Cucamonga, Upland</li> </ul> </li> <li>County Government Partners</li> <li>Regional Nonprofit Service Partners</li> <li>Cross-Jurisdictional/Countywide nonprofit service agencies</li> <li>For-profit service agencies (w-funding to provide free/minimal charge on-site services)</li> <li>Local Business Entities/Organizations</li> <li>Regional Faith-based Organizations</li> </ul> |  |  |  |
| Prospective<br>Site Partner<br>Participation<br>levels   | <ul> <li>Investment Partner - funding/in-kind support for general site development/operations activities</li> <li>Operations Partner - funding to support dedicated housing units and/or service activities</li> <li>Contributing Partner - reserve-rent available housing units/service space on an as needed basis</li> <li>Supporting Partner - provide on &amp; off-site service connections and activities</li> </ul>   |  |  |  |

# California releases map of local government-owned surplus properties and housing element sites to spur affordable housing development

SACRAMENTO – The Department of General Services (DGS) in partnership with the Department of Housing and Community Development (HCD) released an interactive public map of property identified by local governments to help developers find land for housing development. <u>The Housing and Local Land Development Opportunity Map</u> shows potential development sites identified in local housing elements (housing plans) adopted on or after January 1, 2021, and locally-owned surplus and excess sites identified in housing element Annual Progress Reports.

Governor Gavin Newsom and the California Legislature have advanced a multi-pronged approach to accelerating housing production to meet the state's goal of more than 1 million affordable homes and 2.5 million homes total by 2030, including encouraging affordable housing development on locallyowned surplus land and setting a higher bar for local housing plans.

This new map allows developers to view all sites identified by cities and counties for housing through their housing elements, as well as locally-owned surplus and excess land, which may be subject to affordable housing requirements when disposed of through the Surplus Land Act. Further the map allows these sites to be overlaid with key datasets, including the HCD/Tax Credit Allocation Committee Opportunity Maps, Cal EnviroScreen 4.0, and fire hazard data to assist them in applying for state affordable housing funding sources and accessing streamlining benefits.



| Local Governme  | ent Owned Excess/Surplus Sites   | Housing Element Sites (2  | 021 and beyond)                 | H  | ousing Element Sites to be Rezoned (2021 and beyond)  | Housing Element Sites (pre-2021) |  |  |
|---|--|---------------------------|---------------------------------|--|---|----------------------------------|--|--|
| <ul> <li>▼ Local Governmen</li> <li>County is any of</li> <li>1 Selected</li> <li>Jurisdiction is any of</li> <li>4 Selected</li> <li>Surplus Type is any of</li> <li>0 Selected</li> </ul> | t Owned Excess/Surplus Sites   | G - / /<br>Mountains<br>C | 10066 /t<br>Rancbo<br>Cucamonga | The second secon | San Benarding<br>National Forest<br>getti Ant Reve<br>Fightand  | 20 0                             |  |  |
| Jurisdiction  | Clear D  | Porfnona c                | Existing Use Type               | · /·   | Verside<br>60 Banning   |                                  |  |  |
| UPLAND  | 1967 W. Foothill Boulevard   |                           | Vacant                          | Surplus Land   | Zoned Highway Commercial (HC)   |                                  |  |  |
| UPLAND  | Foothill Boulevard, west of Benson Avenue  |                           | Vacant                          | Surplus Land   | Zoned Commercial/Industrial Mixed Use (C/I-MU)  |                                  |  |  |
| UPLAND  | Foothill Boulevard, west of Benson Avenue  |                           |                                 | Surplus Land   |   |                                  |  |  |
| UPLAND  | 1737 Arrow Route, between Benson Avenue and Central Avenue   |                           | Vacant                          | Surplus Land   |   |                                  |  |  |
| UPLAND  | 1737 Arrow Route, between Berson Avenue and Central Avenue   |                           |                                 | Surplus Land   |   |                                  |  |  |
| UPLAND  | 157 Arrow Rolle, between Berson Avenue and Central Avenue<br>1st Avenue between ""A"" Street and 9th Street. 165/151/139 N. 1st Avenue               |                           | Vacant                          | Surplus Land   |   |                                  |  |  |
| UPLAND  | 1st Avenue between "A" Street and 9th Street. 165/151/139 N. 1st Avenue  |                           |                                 | Surplus Land   | e parcel 1046-591-08 for full site information; Zoned 1st Street Overlay in Old Town District of the Historic Downtown Upland Specific Plan |                                  |  |  |
| UPLAND  | 1st Avenue between "A" Street and 9th Street. 165/151/159 N. 1st Avenue<br>1st Avenue between ""A"" Street and 9th Street. 165/151/139 N. 1st Avenue |                           |                                 | Surplus Land   |   |                                  |  |  |
| UPLAND  | 1st Avenue between "A" Street and 9th Street. 105/151/139 N. 1st Avenue  |                           |                                 | Surplus Land   |   |                                  |  |  |
| UPLAND  | 105 N. 1st Avenue, between "A" Street and 9th Street   |                           |                                 | Surplus Land   |   |                                  |  |  |
|   |  |                           |                                 | an presidente  | See parcel 1046-591-12 for full site information; Vacant 2,241 sq. ft. building   |                                  |  |  |
| UPLAND  | 105 N. 1st Avenue, between "A" Street and  | 9th Street                | Commercial                      | Surplus Land   | Historic Downtown Upland Specific Plan (SP)   |                                  |  |  |
| UPLAND  | Campus Avenue, south of 7th Street   |                           |                                 | Surplus Land   | Zoned Single Family Residential (RS-7.5)  |                                  |  |  |
|   | Y 1050 N. Archibald Ave, Ontario, CA   |                           | Vacant                          | Excess   | Adajcent Topgolf  |                                  |  |  |
|   | 1050 N. Archibald Ave, Ontario, CA   |                           | Vacant                          | Excess   | Adajcent Topgolf  |                                  |  |  |
|   | 9500 Etiwanda Ave, Rancho Cucamonga, CA  |                           | Vacant                          | Excess   | Adjacent West Valley Detention Center   |                                  |  |  |
| RANCHO CUCAMONGA  | 9612 San Bernardino Rd.  |                           | Vacant                          | Surplus Land   |   |                                  |  |  |
| RANCHO CUCAMONGA  | 9547 San Bernardino Rd.  |                           |                                 | Surplus Land   |   |                                  |  |  |
| RANCHO CUCAMONGA  | 9561 San Bernardino Rd.  |                           | Vacant                          | Surplus Land   |   |                                  |  |  |
| RANCHO CUCAMONGA  | NWC of Haven Ave. and Civic Center Dr.   |                           | Vacant                          | Surplus Land   |   |                                  |  |  |
|   |  |                           |                                 |  |   |                                  |  |  |
|   | NWC of Haven Ave. and Civic Center Dr.   |                           |                                 |  |   |                                  |  |  |
| RANCHO CUCAMONGA  | NWC of Haven Ave. and Civic Center Dr.   |                           |                                 | Surplus Land   |   |                                  |  |  |
|   | NWC of Haven Ave. and Civic Center Dr.<br>7089 Etiwanda Ave., Rancho Cucamonga<br>4528 Fairway Boulevard   |                           |                                 | Surplus Land   | us Intended for development of affordable unit by Habitat for Humanity  |                                  |  |  |

# Newsom signs 2 laws boosting housing production

Gov. Gavin Newsom signed the laws Wednesday, opening up much of the state's commercial land for residential development.



A commercial building sits empty in Sacramento, Calif., Thursday, Sept. 22, 2022. Two new laws in California will let developers bypass local governments to build housing on commercial land. Gov. Gavin Newsom on, Wednesday, Sept. 28, 2022, signed a pair of laws aimed at increasing housing production in California. (AP Photo/Rich Pedroncelli)

They've become a familiar sight along the wide commercial corridors of America - empty buildings once filled by big retailers who have closed their doors, in part because many of their customers shop online.

Now, two new laws in California will let developers build housing on land zoned for retail, offices or parking and largely prevent revenue-hungry local governments from stopping them.

Gov. Gavin Newsom signed the laws Wednesday, opening up much of the state's commercial land for residential development. It's a long-sought victory for affordable housing advocates, who say such sites are ready-made for apartments because they are often near populated areas and come with ample parking.

One law will let developers build housing on some commercial land without having to ask permission from local governments, as long as a certain percentage of the housing is affordable. Another law will let developers build all market-rate housing on some commercial land - which would be more lucrative - but the projects would still have to go through an environmental review process. A report by data analytics firm Urban Footprint found AB 2011 alone could spur 1.6 million to 2.4 million homes.

Local government officials say the laws undermine their authority and upend years of careful planning that reflect community preferences. But there's also a financial consequence, they say, because stores generate more property taxes for local governments than homes do.



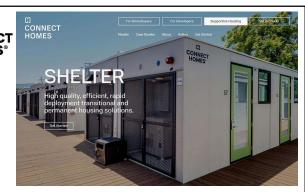


#### **Connect Homes on the National Mall**

We're bringing a small house to Washington, DC's National Mall this week as part of <u>HUD's Innovative Housing Showcase</u>. (It's the 460sf one bedroom Connect 1 ADU, shown above at the Modernism Show in Palm Springs earlier this year.)

This is the second time we've delivered a house to the East Coast. The first was a Connect 4T, which sits above a lake in Connecticut. This time, for a few days, the Connect 1 sits auspiciously between the Air and Space Museum and the National Gallery.

We're in DC to share the news that Connect's innovative, award-winning housing solutions are now being delivered to national markets. And even though we are bringing a Connect Home ADU, we're ready to talk Connect Shelters - our innovative, flexible housing system that has been serving critical housing needs in California



#### New Shelter Website Launch

C3

Connect Shelters is finally getting a real website! Our updated, consolidated Connect Homes website now provides information for single family homeowners, developers, and those interested in supportive housing solutions. It's exciting to be able to share all of Connect's innovative housing solutions at one address: connecthomes.com. The Supportive Housing navigation button will take you to more information about Connect Shelters. As will the Shelter navigation.

As always, we would love to show you how this flexible, affordable, and dignified housing system can be deployed on your next project.

Gordon Stott Co-Founder gordon@connect-homes.com +1 (323) 697-2386 304 S Broadway Suite 320 Los Angeles, CA 90013

CONNECT-HOMES.COM

# Victorville's Wellness Center Campus, a 170-bed homeless shelter, breaks ground



# DAILY PRESS



A bird's-eye view of the Victorville Wellness and Re be built near Eva Dell Park. Daily Press File Photo ive Care Center, a 170-bec



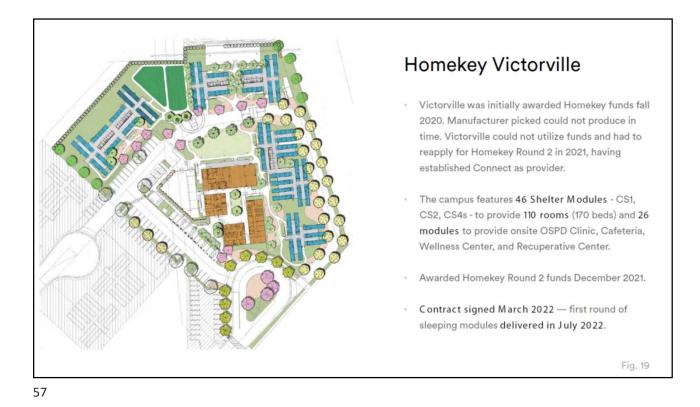
### ABOUT THE WELLNESS CENTER CAMPUS

The Wellness Center Campus will be the first facility of its kind in San Bernardino County, and it will play a critical role in helping homeless individuals stabilize and rebuild their lives. The innovative design of the campus will allow the Wellness Center to serve several functions by providing the following:

- A low-barrier, emergency shelterRecuperative care facility
- Medical Clinic Interim housing, and
- Wraparound supportive services

Some of the supportive services will include case management, care coordination (medical, mental health and dental) job training/placement and housing navigation. The Wellness Center will also provide a recuperative care facility and an onsite medical clinic that will be available to members of the community who are Medi-Cal or Medicare eligible.





Homekey Long Beach Project



Income Stabilization

Job Training/Placement Mental Health Services

Substance Abuse Recovery Case Management

Housing Navigation Mailbox Services

Storage Lockers Pet Kennels

Navigation

Components

Center