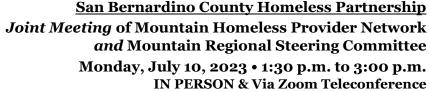
Office of Homeless Services

SAN BERNARDINO

COUNTY

Phone: 909-501-0610 560 E. Hospitality Lane San Bernardino CA 92415



This meeting will be conducted pursuant to California Government Code Section 54953(e) and is hybrid: in-person for Board, $et\ al, \&\ Zoom$ for others

In person site:

St. Richard Episcopal Church Hall, 28708 CA Hwy-18, Skyforest, CA

Teleconference info:

https://us02web.zoom.us/j/83056213419?pwd=aVVUSy92c00xSWlqaHJRODJKd0F0UT09

Meeting ID: $830\ 5621\ 3419 + Passcode: 534180$

Dial in for just audio: (669) 444-9171

AGENDA

OPENING REMARKS	PRESENTER
A. Call to Order B. Welcome and Introductions	Quintin Page
CONSENT	
C. Approval of Minutes of June 12, 2023	Quintin Page
<u>NO</u> ACTION ITEMS	
X	Quintin Page
PRESENTATION	
D. DOVES (D omestic V iolence & E ducation S ervices	Quintin Page
DISCUSSION ITEMS	
 G. Follow up to HHAP-3 / HomeKey / CofC discussion/reports from June 12 meeting H. Member Roundtable I. Public Comment 	Quintin Page
CLOSING	
K. Adjournment	Quintin Page
Next Meeting: Mountain HPN + RSC will next meet on: Monday, August 14, 2023 - 1:30 pm – 3:00 pm IN PERSON (St. Richard's) & via Zoom Teleconference [Presentation TBD]	

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless. THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92415. https://sbchp.sbcounty.gov/ AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92415 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV."

Minutes for San Bernardino County Office of Homeless Services Joint meeting of the Mountain Homeless Provider Network (HPN) and Mountain Regional Steering Committee (RSC)

These Minutes awaiting approval at July 10, 2023 Meeting

Date **June 12, 2023** Scheduled Time: 1:30pm-3pm

Location: In Person at St. Richard Parish Hall and via Zoom Meeting ID: 830 5621 3419 + Passcode: 534180

Minutes recorded and transcribed by: Gary Bradley, Secretary

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OPENING REMARKS	PRESENTER	ACTION/OUTCOME			
Call to Order Welcome and Introductions	Wendell Wilson	 The meeting was called to order at 1:42 p.m. by Wendell Wilson. This meeting was conducted IN PERSON and via teleconference pursuant California Government Code Section 54953(e). Attendees welcomed and introduced, and roll call of members taken. A quorum+ was present—7 of 7 members ATTENDANCE: (18) MT. HPN+RSC Voting Members Present: Wendell Wilson-Chairman; Quinton Page—Co-Chairman—(DOVES+SBCo Interagency Council on Homelessness); Annamieke Stalcup (Patient Navigator-BV Comm. Health); Sue O'Strander (Comm. Dev. Big Bear Lake); Shonda Szabo (Bear Valley USD); Stephanie Hedrick-Harwell, LMFT (Behavioral Health, SBCo); Paul Fournier (Lutheran Social Services). Secretary: Gary Bradley (MHC-V.P.) SB County Office of Homeless Services: Elizabeth Pinedo, Stephanie Navarro Presenter: Lorenzo Maya: Lighthouse Services Other Attendees today (10): Sue Walker (Pres., MHC), Aziza Manuel (ISCUW, SoCal); Lawrence Owen (Keith Non-Profit); Alan Snyder (MolinaHC); Cynthia Robles (Rolling Start); Aziza Manuel (211 United Way): Peter Morris (Mountain Homeless Coalition); Susan Buckley (MHC); Becky Beavers (MHC); 			
APPROVAL					
Minutes	Wendell	Minutes for May 8, 2023 were approved unanimously . Motion for approval requested by Wendell Wilson			
ACTION ITEM					
HHAP-3 Voting Proceedure (Homeless Housing Assistance & Prevention – round #3)	SBCo-OHS Office of Homeless Services: Elizabeth Pinedo &	Elizabeth Pinedo: Anyone directly connected to the Application must recuse themselves. Wendell: That would be me, the only board member so aligned. Stephanie Navarro: One application submitted—Mountain Homeless Coalition; Two evaluators (Shonda Szabo & Sue O'Strander) scored the application & recommended funding — \$141,817.00 full amount requested for the Mountain Region. Stephanie reviewed the details of the application and the proposed use of the funds if granted and called for any questions or further recommendations from those present. The recommendations will be presented to ICH (Interagency Council on Homelessness) on June 28. Next is the County Board of Supervisors in September.			

N+RSC meeting— Jur	
Stephanie	Wendell invited Sue Walker who expressed the importance of this funding
Navarro	Wendell (recused) called for the vote. Motion made by Quintin; Second by Paul, Approved By name: Annamieke
	Stalcup=AYE; Quintin Page=AYE; Stephanie Hedrick-Harwell=AYE; Paul Fournier=AYE; Sue O'Strander=AYE
	MOTION PASSES.
	Wendell: Comments?. Thank you to County officials here today. This is the THIRD round of HHAP funding cycles. On
	the great values of the ongoing years of funding is that it helps significantly to assure the state who grants capital funds that
	there are ongoing operating funds. Support for all of our services.
	We appreciate all of those present traveling here in the thick fog today.
	Now we move to upcoming events and a small presentation for Shonda when she is able to arrive (on the road in the fog)
	Nov 8 – Homeless Summit – request for input; 45 min video presentation with feedback from each Region. Provide us with the state of the
	your top two choices. Five options: 1. Practicing effective, motivational interview skills & techniques; 2. Implementing
	harm/trauma prevention practices and techniques; 3. Implementing critical invention strategies for rapid re-housing; 4.
	Effective strategies for housing navigation and landlord engagement; 5. Understanding performance driven and date driver
	strategies.
	Wendell: which are YOUR priorities. Quintin = #4 landlords; 1 other (woman's voice) agreed with #4; Wendell also.
	Next, Wendell reported that several MHC board members emphasized #1 – interview skills. Stephanie Hedrick-Harwell
	spoke to #2 with reference to the trauma of homeless experience. Annamieke agrees with that comment. Paul: trauma is
	involved frequently. Sue stated that Becky Beavers (Operations Director) supports #1 – motivational interview.
	Wendell: OK let's tally each person's top TWO: Paul=2+4; Stephanie=2+4; Annamieke=2+4; Sue O'S.=2+4;
	Quintin=2+4; Wendell: 1+2.
	Paul: Need for evaluation and education component for the client. Where they are coming from; their experience of rentire
	supportive services to help clients to maintain the housing.
	Wendell: the more you know about the client – their mental health included – the better when we advocate on their behalf
	with a landlord. We need establish good track records with landlords for future assistance.
	Wendell: FINALLY – for the brief video at the Homeless Summit– Each region provide ONE major accomplishment and
	ONE future goal for upcoming year AND location/staff members. County will film. COMMENTS on that??
	Sue Walker: past accomplishment: Georgia Street Cabins; future goal: Tulip Lane Cabins.

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Paul:	Tuture goal—	–յու ուցու օւ օս	aisastrous winter	response – t	better prepai	ration for next time.
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Wendell: goal – some kind of temporary shelters HERE in the mountains to avoid such high expense for temporary housing. Can't transport very far during an emergency. We don't have state mandated shelters for cities because we don't have cities except BigBearLake.

Lighthouse Services (w/PowerPoint) Lorenzo (Presentation –23 minutes – began at 2:30pm. Presentation accompanied by PowerPoint (15) slides HERE: https://mail.google.com/mail/u/2?ui=2&ik=029bb8f672&attid=0.0&permmsgid=msg-f:1769731600973931959&th=188f5983bfd5a5b7&view=att&disp=safe

PRESENTATION

OR: Presentation (incl. the PowerPoint) as delivered by Lorenzo Maya "live" at our meeting today: FIRST copy the passcode - **%*PrB7B+.** – to be able to paste on the screen that opens following this LINK: https://us02web.zoom.us/rec/share/hm9pgEQCJFFsWnyjHyaJy6IYIXm-Po68O_BXMLNELowkRcxocr160AxMyg3mJ-88.5f3 eUlc1RJz9MCI

A few items of particular interest from the presentation:

MISSION STATEMENT: LightHouse Social Service Centers, a 501(c)(3) public-benefit corporation, is dedicated to enhancing lives and meeting the diverse needs of individuals, families and communities. Through the utilization of comprehensive integrated social service systems, LightHouse Social Service Centers supports clients in breaking the cycles of addiction and homelessness, works to keep families together, and strives to build strong healthy communities.

Our Mission Statement revolves around the **Housing First model** and the services that each program provides. Services:

- Case Management
- Housing Navigation
- Employment Services
- · Clinical Support

San Bernardino Programs:

- VA Grant and Per Diem Program (GPD)
- Supportive Services for Veteran Families (SSVF)
- Family and Stabilization Program (FSP)
- Adult Re-Entry (ARG)
- Hope for Heroes
- Health & Housing (IEHP)
- Lighthouse in Home Clinical Support Services

Riverside Programs:

- Riverside Rapid Rehousing (RRH)
- Permanent Supportive Housing Disabled Women and Children, Older Adults 55+ (PSH)
- Rapid Rehousing Domestic Violence (DV)

• Contact Information:

- LightHouse: (951) 571-3533
- Karyn Young-Lowe, CEO KarynYL@LightHouse-ssc.org
- Tania Johnson, Deputy Director, Adult Re-Entry (ARG) TaniaJ@LightHouse-ssc.org
- Heather Burroughs, Program Manager VA GPD/ Hope for Heroes Heatherb@LightHouse-ssc.org
- Brandi Janosky, Program Manager Supportive Services for Veterans (SSVF) <u>Brandij@LightHouse-ssc.org</u>
- Sarah Figaro, Program Manager Family Stabilization (FSP) Sarahf@LightHouse-ssc.org
- Brannon Gomes, Program Manager Health & Housing <u>BrannonG@LightHouse-ssc.org</u>
- Jillian Peace-Redd, Clinical Director JillianPR@LightHouse-ssc.org

Joint MtHPN+RSC meeting—**June 12, 2023**Page 4

DISCUSSION ITEMS		
Sharing of Activity	Wendel W.	Paul Fournier: Central City Lutheran Mission in San Bernardino – about to break ground on expansion to 140 beds & interim supportive housing. All trauma-based. Sue O'Strander: 1. City of BBLake starting to implement our housing element certified by the state to protect our R-3 zoning
		for multi-family residences.
		2. Community Visioning Process – BigBearVision.com
FINAL ITEMS		
RoundTable/		Quintin – announced the honor according to Shonda Szabo by BB Rotary
Public Comment		Sue Walker - announced the honor according to Wendell Wilson by Crestline Rotary
Adjournment	Wendell W.	Meeting adjourned at 3:14 p.m. (1 Hour,33 min.)
Next Meeting:		The next <i>joint meeting</i> of the Mountain-HPN and Mountain-RSC:
		Monday, July 10, 2023 from 1:30 to 3:00pm, In-Person at St. Richard's & Via Zoom Tele-conference
		Presentation: Lorenzo Maya of LIGHTHOUSE SERVICES

Voting Members:

First Name	Last Name	Organization	Email Address	Best Phone
Quinton	Page	DOVES	qpage@doves4help.org	909-866-1546
Shonda	Szabo	Bear Valley USD	shonda_szabo@bearvalleyusd.org	951-532-0830
Sue	O'Strander	Comm.DevCity of Big Bear Lake	sostrander@citybigbearlake.com	909-866-5831
Wendell	Wilson	Mountain Homeless Coalition (chairperson)	wendellw@mtnhomeless.com	360-350-8692
Aaron	Scullin	Rim Family Services	ascullin@rimfamilyservices.org	909-336-1800
Paul	Fournier	Lutheran Family Services	paulfour@gmail.com	909-307-4467
Annamieke	Stalcup	Patient Care Navigator Bear Valley Community Health Services	annemieke.stalcup@bvchd.com	909-866-6501
Stephanie (New)	Hedrick- Harwell	Clinical Therapist II Behavior Health-Homeless & Supportive Services	Stephanie.Hedrick- Harwell@dbh.sbcounty.gov	909-895.2356