

Office of Homeless Services

Phone: 909-501-0610

560 E. Hospitality Lane

San Bernardino CA 92415



San Bernardino County Homeless Partnership
Joint Meeting of Mountain Homeless Provider Network
and Mountain Regional Steering Committee

Monday, May 8, 2023 • 1:30 p.m. to 3:00 p.m.

IN PERSON & Via Zoom Teleconference

This meeting will be conducted pursuant to California Government Code
Section 54953(e) and is hybrid in-person for Board & Zoom for others

In person site:

St. Richard Episcopal Church Hall, 28708 CA Hwy-18, Skyforest, CA

Teleconference info:

https://us02web.zoom.us/j/83056213419?pwd=aVVUSy92c00xSWlqaHJRODJkd0F0UT09

Meeting ID: 830 5621 3419 + Passcode: 534180

Dial in for just audio: (669) 444-9171

AGENDA

Table with 2 columns: Item Description and Presenter. Rows include Opening Remarks, Consent, Presentation, Action Items, Discussion Items, and Closing.

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044. https://sbchp.sbcounty.gov/ AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV .

**Minutes for San Bernardino County Office of Homeless Services
Joint meeting of the Mountain Homeless Provider Network (HPN) and
Mountain Regional Steering Committee (RSC)**

Date April 10, 2023

Time: 1:30pm-3:00pm

Location: Zoom Meeting ID: **293 550 6990**. Passcode: **676595**

Minutes recorded and transcribed by: **Gary Bradley, Secretary**

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Wendell Wilson	<ul style="list-style-type: none"> ▪ The meeting was called to order at 1:38 p.m. by Wendell Wilson. ▪ This meeting was conducted IN PERSON and via teleconference pursuant California Government Code Section 54953(e). ▪ Attendees welcomed and roll call of members taken. A quorum was present—6 of 6 members ▪ Attendance ▪ MRSC Voting Members Present: Wendell Wilson-<i>Chairman</i>; Quinton Page-<i>Co-Chairman</i>-(<i>DOVES+SBCo Interagency Council on Homelessness</i>); Annamieke Stalcup (<i>Patient Care Navigator-BV Comm. Health</i>); Sue O’Strander (<i>Comm. Dev. Big Bear Lake</i>); Shonda Szabo (<i>Bear Valley USD</i>); Aaron Scullin (<i>Rim Family Services</i>) ▪ Secretary: Gary Bradley (<i>MHC-V.P.</i>) ▪ Presenter: Michelle French: Asst Governor for ROTARIES, area 8 district 5320 & President of Sunrise Rotary ▪ Other Attendees today: Sue Walker (<i>Pres., MHC</i>), Cynthia Robles (<i>Rolling Start-Victorville</i>); Aziza Manuel (<i>Inland SoCal</i>); Sara George (<i>MHC Board/Secretary</i>); Christian Shaughnessey (<i>SBCop Youth Advisory Board & Fam.Assist.Prog.</i>); Pero Jauregui (<i>U.S. Vets-Inland Emp.</i>); Edward López (<i>U.S. Vets-Inland Emp</i>); Shannon Padilla ; Stephanie Navarro (<i>for Gina Gonzales of Dept. of Aging & Adult Serv.</i>); Liz Petrola[<i>sp.?</i>] (<i>God’s Little Voices, non-profit-Fontana Homeless, et. al.</i>)
APPROVAL		
Agenda & Minutes		Agenda for April 10, 2023 and Minutes for March 13, 2023 were approved unanimously . Motion: Quintin Page; Second: Aaron Scullin
PRESENTATION		
ROTARY: Highlights of how all 4 Rotaries in the SB Mountains serve our communities.	Michelle French	Michelle French is Asst. Governor for 4 ROTARIES, area 8 district 5320 & President of Mt. Sunrise Rotary Michelle is also a professional grant writer. Mountain resident for 24+ years. Now 8 yrs member of Rotary. Now 2 yrs as President of Mountain Sunrise Rotary. Asst. Gov of 4 Mountain Rotaries w/ 165 members. History of Rotary: founded in Illinois in 1905. Idea that business folk would meet and “rotate” between their various offices, hence, the name “Rotary.” Began with 6 members, now 1.4 MILLION Rotarians world-wide, now the largest service org. in the world—46,000 clubs in 200 countries. We are a network of people who seek to address the needs of our local communities with a goal to effect lasting change in our communities and our personal lives. MOTTO: “Service above Self.”

		<p>We identify SEVEN AVENUES of SERVICE: 1. Promote Peace; 2. Fight Disease; 3. Health & Hygiene; 4. Help Mothers and Children; 5. Support Education; 6. Grow Local Economies; 7. Protect Environment.</p> <p>Rotary has worked for 44+ years to eradicate Polio worldwide. \$3 billion from members SEEDING \$10 billion from world governments to help 2.5 billion children. Only 3 remaining Polio countries: Afghanistan, Pakistan, Mozambique, Programs:</p> <p>Weekend Leadership Camps for Youth; PRYDE (Personal Rotary Youth Development Experience) for 7th grade RYLA(Rotary Youth Leadership Awards for 11 grade. All expenses paid. All a music competition weekend. “Four-Way Test” speech contest.</p> <p>Four-Way Test = 1. Is it the TRUTH?; 2. Is it FAIR to all?; 3. Will it build GOOD WILL?; 4. Will it be BENEFICIAL to all concerned? We also run the “Choices” Program for Freshmen at Rim Highschool.</p> <p>Other programs: Home fix-up; Dental health--“sealant” program; Reading programs at primary schools; Skates at the lake; Polar Plunge fund raiser; auctions to raise funds; BigBear club—wonderful programs: July 4; food pantries; meals on wheels; Santa program; Sweetheart Ball, etc.</p> <p>MEETINGS locally: Crestline – Thursdays—noon-St. Moritz Lodge; Lake Arrowhead—Tuesdays 12:15 at Twin Peaks Comm. Cntr.; Mountain Sunrise--Wednesdays – 6:45am at Tudor House; Big Bear Thursday—6:30pm at Elks Lodge.</p> <p>Upcoming: Chamber Mixer – April 20, Thursday evening 5:30pm-7:30 p.m. at Twin Peaks Comm. Cntr</p> <p>END</p> <p><i>Questions: Wendell – Any info about Rotary’s Crestline International City of Peace? Check with Rudy Westerville and also the President of Crestline Rotary: Mary Reagan.</i></p> <p><i>Comment: Michelle Tragic lack of coordinated response to the major storm damage in our mountains...Rotary is trying to improve that response for the next major incident. Rotary helping set up a website for people to go to one source online.</i></p> <p><i>Sue Walker: MHC appreciates Rotary’s help with our Homeless mission – grocery gift cards,et al.</i></p>
<p>DISCUSSION ITEMS</p>		
<p>Review of County actions on behalf of the Homeless</p>	<p>Wendel Wilson</p>	<p>Items of interest:</p> <ol style="list-style-type: none"> 1. County’s Strategic Action Plan: \$72 Million available to assist homeless services: I.e., \$15 million to support Grant application programs for six Regional initiatives; \$27 Million to expand Pacific Village for homeless (motel conversion); \$2.5 Million for Fern Street Adult Facility; \$4 Million for Project RoomKey—temp. beds, food & lodging security; \$20 Million for housing: emergency, transitional, and interim housing; also \$12 Million from HUD for home allocation. We will be getting more clarification about ALL of these at the IHC meeting. 2. Guidelines on what the Regional Steering Committee will be doing: RFP request/proposal for HHAP-3 dealing with several million each year with overlapping funding over 5 years. MAY 112th APPLICATION DEADLINE. Money is divided amount the 5 regions = Mountains/High Desert/East SBCo/West SBCo/Central SBCo. Money given based in part on the Point-In-Time-Count. First, a minimum amount in given to each region and then portioned out acc. To PITC Grant review ensues; then distribution of funds. Then, each region votes on specific distribution of funds. SUE: So this Joint Meeting decides about assigning funding and then the ICH affirms at their June Meeting at the endof the month? Wendell: Yes. 3. HOMEKEY – State has allocated \$700 Million for property acquisition or property rehab. Applications will be out soon. . . And we hope to obtain six more units up in Big Bear.

ACTION ITEMS		
Review ONLY	Wendel W.	<i>(Review of potential future action re: items above):</i>
FINAL ITEMS		
RoundTable/ Public Comment		<p><i>Quintin</i> – Rotary very helpful for DOVE in Big Bear. Housing-wise we have housed a few clients thanks to a grant from HUB (in partnership with Fam. Assist. Project) – a rapid re-housing grant for Domestic Violence victims. Difficulties encountered with clients needing to first qualify for rental agreements before we can assist. Long-term rentals are very hard to find due to the Air B&B rental take-over of the available housing. We are in process of applying for another transitional housing grant with more versatile funding. Grant funding is called “Master Leasing” (part of “Shared Housing”) where WE lease the place and put folks into the place and they pay us (less that actual rent). We are renovating our pet shelter area in order to shelter Domestic Violence victims.</p> <p><i>Wendell:</i> MHC has been working with “Shared Housing” for the last year or so and we had a grant to lease a building and when we were talking to our clients there as a reluctance about sharing a house. Normally it’s a large house to be shared by multiple clients and so it hasn’t gone over real big yet. But the reality up here will probably force a more acceptance.</p> <p><i>Sue O’Strander</i> We are initiating our Community Visioning Efforts. Surveyors started connecting BB residents and property owners, so we will have an online survey. What the public is looking to for the future of BBLake, which will set the stage for the next phase which is the General City Plan process. Last one was 20 years ago. Overdue!</p> <p><i>Wendell</i> – Next month’s meeting is May 8th with Presentation by Tania Johnson of Lighthouse Services</p>
Adjournment	Wendell W.	Meeting adjourned at 2:40 p.m. (1 Hour, 2 min.)
Next Meeting:		The next <i>joint meeting</i> of the Mountain-HPN and Mountain-RSC: Monday, May 8, 2023 from 1:30 to 3:00pm ,-- In-Person at St. Richard’s & Via Zoom Tele-conference

Voting Members:

First Name	Last Name	Organization	Email Address	Best Phone
Quinton	Page	DOVES	qpage@doves4help.org	909-866-1546
Shonda	Szabo	Bear Valley USD	shonda_szabo@bearvalleyusd.org	951-532-0830
Sue	O’Strander	Comm.Dev.-City of Big Bear Lake	sostrander@citybigbearlake.com	909-866-5831
Wendell	Wilson	Mountain Homeless Coalition (chairperson)	wendellw@mtnhomeless.com	360-350-8692
Aaron	Scullin	Rim Family Services	ascullin@rimfamilyservices.org	909-336-1800
Annamieke (New)	Stalcup	Patient Care Navigator Bear Valley Community Health Services	annemieke.stalcup@bvchd.com	909-866-6501