



**San Bernardino County Homeless Partnership  
Joint Meeting of Mountain Homeless Provider Network  
and Mountain Regional Steering Committee**

**Monday, April 10, 2023 • 1:30 p.m. to 3:00 p.m.**

**IN PERSON & Via Zoom Teleconference**

This meeting will be conducted pursuant to California Government Code Section 54953(e) and is hybrid in-person for Board & Zoom for others

**In person site:**

St. Richard Episcopal Church Hall, 28708 CA Hwy-18, Skyforest, CA

**Teleconference info:**

**<https://us02web.zoom.us/j/2935506990?pwd=WFcyYUtDVVGJiOFp3L3dPakRCZEJtQT09>**

Meeting ID: **293 550 6990** + Passcode: **676595**

Dial in for just audio: (669) 444-9171

**AGENDA**

OPENING REMARKS	PRESENTER
A. Call to Order B. Welcome and Introductions (5 minutes)	Wendell Wilson
CONSENT	
C. Approve Minutes of March 13, 2023	Wendell Wilson
PRESENTATION	
D. Michelle French: Assistant Governor for ROTARIES, area 8 district 5320 & PRESIDENT of Sunrise ROTARY TOPIC: Highlights of how all 4 Rotaries in the SB Mountains serve our communities.	Michelle French
ACTION ITEMS	
E. We need to identify our timeline for HHAP3	Wendell Wilson
DISCUSSION ITEMS	
F. Discuss: SB County \$72.2 MILLION action plan.	Wendell Wilson
G. Member Roundtable	Wendell Wilson
CLOSING	
H. Public Comment (3 mins) L. Adjournment	Wendell Wilson
Next Meeting: Mountain Regional Steering Committee will next meet on: Monday, <b>May 8, 2023</b> - 1:30 pm – 3:00 pm IN PERSON (St. Richard's) & Via Zoom Teleconference	

**Mission Statement**

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.* THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408. <https://sbchp.sbcounty.gov/> AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV) .

**Minutes for San Bernardino County Office of Homeless Services  
Joint meeting of the Mountain Homeless Provider Network (HPN) and  
Mountain Regional Steering Committee (RSC)**

Date March 13, 2023

Time: 1:30pm-3:00pm

Location: Zoom Meeting ID # 820 4081 4605 - Passcode: 700434

**Minutes recorded and transcribed by: Gary Bradley, Secretary**

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Wendell Wilson	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 1:34 p.m. by Wendell Wilson.</li> <li>▪ This meeting was conducted via teleconference pursuant California Government Code Section 54953(e).</li> <li>▪ Attendees welcomed and roll call of members taken. A quorum was present—4 of 5 members</li> <li>▪ Attendance MRSC Voting Members Present: Wendell Wilson-<i>Chairman</i>; Quinton Page-<i>Co-Chairman</i>-(<i>DOVES+SBCo Interagency Council on Homelessness</i>); Aaron Sue O’Strander (<i>Comm. Dev. City of Big Bear Lake</i>); Shonda Szabo (<i>Bear Valley USD</i>) MRSC Voting Members Absent: M. Scullin (<i>Rim Family Services</i>)-excused for snow removal!</li> <li>▪ Secretary: Gary Bradley (<i>MHC-V.P.</i>)</li> <li>▪ Presenters: Susan Buckley (<i>MHC Navigator</i>), Tyne Henry (<i>MHC Navigator</i>), Peter Morris (<i>MHC Prog.Asst.</i>), Becky Beavers, (<i>MHC-Operations Director</i>)</li> <li>▪ Other Attendees today: Sue Walker (<i>Pres., MHC</i>), Melinda Eisenhart (<i>MHC board</i>); Cynthia Robles (<i>Rolling Start-Victorville</i>), Zazette Scott (<i>Fed AIDS project SBCo</i>), Aziza Manuel (<i>Inland SoCal</i>), Dr. Rene Keres, (<i>Department of Behavioral Health Homeless Services</i>), Michelle Chaidez (<i>Inland County Legal Services</i>)</li> </ul> <p>(Wendell): We will change the usual order and address Action Items and Discussion BEFORE our Presentation</p>
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Approval: Minutes		Minutes for September 12, 2022, October 10, 2022, (No Mtg in Nov 2022), December 12, 2022, (No Mtg in Jan 2023) and for February 13, 2023 were all approved <b>unanimously</b> . <b>Motion:</b> Shonda Szabo; <b>Second:</b> Quintin Page
ACTION ITEMS		
HHAP-3 Homeless Housing Assistance & Prevention— ROUND #3	Wendell Wilson	Explanation: 5 regions of SBCo and we (Mountain) are one. Each region asked to identify their priorities. This is the 3 <sup>rd</sup> round of HHAP ( <b>H</b> omeless <b>H</b> ousing <b>A</b> ssistance & <b>P</b> revention). In Round 1 Mountains received \$236,860; in Round 2 = \$89,535 and this current Round 3 = \$141,817. We used the HHAP grant to continue funding the operation of the 6 units purchased in Big Bear with HomeKey Grant. The reason for MHC presentation today=show you how we spent funds granted in the past. And then we must recommend by vote how we will rank the priorities.

		<p>(Susan B.): I would say Emergency Shelter/Housing Vouchers is #1; And for #2, I would see as a combination of Rapid Re-Housing and Permanent Housing. (Becky B): We don't do a lot of Street Outreach. (Shonda S.) I agree with Emergency Shelter and Rapid-Rehousing as #1&amp;#2 but I would definitely emphasize Prevention and Diversion from the schools' perspective, esp. with rental assistance. (Quintin): Agree with earlier comments. We notice that people will wait for extreme weather before turning to us for shelter, but when they do, they really need it. BTW, there is no shelter in Big Bear so that would be something to look toward doing. Shelters down the hill are not helpful UNLESS we look at Transportation up and down the hill. (Sue O'S.): Same, but I wish we could prioritize Permanent Housing but I know how big-budget that is. (Becky B.) We have Transportation down/up mountain under our Emergency Shelter/Hotel Voucher and it has been accepted for funding reimbursement.</p> <p>Vote to approve the following prioritization. (unanimous) to approve this ranking of priorities:</p> <ol style="list-style-type: none"> <li>1. Emergency Shelter/Hotel Vouchers</li> <li>2. Rapid Rehousing/Rental Assistance</li> <li>3. Prevention and Diversion</li> <li>4. Transportation—(on &amp; off the hill)—included in Emergency Shelter/Hotel Vouchers</li> </ol> <p>OTHER: Permanent Housing (<i>IMPORTANT but use Rapid Rehousing Funds not a lot of HHAP / Operating Subsidies / Street Outreach</i>)          (Without official "Motion" name and "Second" name) call for VOTE: Approved <b>unanimously</b></p> <p>Wendell: another issue – we need new voting members: (Quintin): I have someone in mind. Will present later.</p>
<b>DISCUSSION ITEM</b>		
Date of April Meeting	Wendel Wilson	Discussion regarding April meeting on the Monday after Easter. All are able to attend on April 10 <sup>th</sup> . Approved (unanimously) to meet April 10.
<b>PRESENTATION</b>		
Mountain Homeless Coalition	Susan B., Tyne H., Peter M., Becky B.	<p>(Wendell): Introduction of Presenters from Mountain Homeless Coalition – Susan Buckley (Rim Navigator), Tyne Henry (Big Bear Navigator), Peter Morris (Program Assistant/Intern), and Becky Beavers (Operations Director, MHC)</p> <p>(Becky B.) We were founded 6 years ago in 2017. Come a long way in this time, learning as we go. Don Smith came along early on and helped us a great deal. Two areas: Rim area and Big Bear area.</p> <p>(Susan B.): (Majority of Presentation made by Susan with help/comment by Tyne, Peter, and Becky) Explanation of the structure of Navigators, Peter as Program Assistant for intake, and Becky as Director/Operations.</p> <p>Check our website ( <a href="http://www.mountainhomelesscoalition.com">www.mountainhomelesscoalition.com</a> ) to see how we direct people who have web access to get the help needed. We are actually able to respond oftentimes within MINUTES of the form arriving to us.</p> <p>Check "Our Mission" on that website.</p> <p>Check the tab "I Need Help" to see how a person is directed to an intake form that is very thorough for us to help. Those forms go immediately to us Navigators and provide immediate help!</p> <p>Of course the other tabs on that website will give you more info about us.</p>

		The slide of the Annual Summary shows the various areas of service for 2022. (Contact MHC for a copy of Annual Report) However, as wonderful as the chart explains things, there is at least a 25% additional number of people helped/advised by the navigators that don't end up receiving/needed direct aid – folks off the mountain that receive our advice, etc. Realize that our ultimate goal is Permanent Housing for every person we meet. Last year 76 people permanently housed! And not just housing, but stabilization of the person on many levels. Our volunteers are a tremendous resource – so helpful every day!
<b>FINAL ITEMS</b>		
RoundTable		<ul style="list-style-type: none"> <li>• <i>Quintin</i> – Our agency (DOVES) received a large multi-year, multi-million \$ grant for Domestic Violence solutions</li> </ul>
Public Comment		<p><i>Melissa Chaides: Inland County Legal Services:</i> we help clients with identification/birth certificates, Social Security benefits. We are able to help your clients with family law defense</p> <p><i>Zazette Scott (Fed AIDS project SBCo),</i> We help with housing for HIV+ clients. Let us know how we can help anyone of your clients with that reality. We have good budget and don't want to have to return unused money! Homeless website of the county has info about granting agencies, but quicker is HPN meetings</p> <p><i>Cynthia Robles (Rolling Start-Victorville),</i> We offer an affordable housing list and provide background checks for people to be allowed into shelters in Victorville. Help people to navigate the Housing Authority. We have an affordable housing list for different cities. Contact me for the waiting list. (760) 949-7626.</p> <p><i>Becky B.</i> Our MHC website has a resources list under tab: MORE and the RESOURCES.</p> <p><i>Melinda:</i> Kudos to all today. Thank you</p>
Adjournment	Wendell W.	Meeting adjourned at 2:51 p.m. (1 Hour, 17 min.)
Next Meeting:		The next <i>joint meeting</i> of the Mountain-HPN and Mountain-RSC will be: <b>Monday, April 10, 2023 from 1:30 to 3:00pm,-- In-Person OR Via Zoom Tele-conference</b>

**Voting Members:**

First Name	Last Name	Organization	Email Address	Best Phone
Quinton	Page	DOVES	<a href="mailto:qpage@doves4help.org">qpage@doves4help.org</a>	909-866-1546
Shonda	Szabo	Bear Valley USD	<a href="mailto:shonda_szabo@bearvalleyusd.org">shonda_szabo@bearvalleyusd.org</a>	951-532-0830
Sue	O'Strander	Comm.Dev.-City of Big Bear Lake	<a href="mailto:sostrander@citybigbearlake.com">sostrander@citybigbearlake.com</a>	909-866-5831
Wendell	Wilson	Mountain Homeless Coalition (chairperson)	<a href="mailto:wendellw@mtnhomeless.com">wendellw@mtnhomeless.com</a>	360-350-8692
Aaron	Scullin	Rim Family Services	<a href="mailto:ascullin@rimfamilyservices.org">ascullin@rimfamilyservices.org</a>	909-336-1800
Annamieke (New)	Stalcup	Patient Care Navigator Bear Valley Community Health Services	<a href="mailto:annemieke.stalcup@bvchd.com">annemieke.stalcup@bvchd.com</a>	909-866-6501