



**San Bernardino County Homeless Partnership**  
**Joint Meeting of Mountain Homeless Provider Network**  
**and Mountain Regional Steering Committee**  
**Monday, November 14, 2022 • 1:30 p.m. to 3:00 p.m.**  
**Via Zoom Teleconference**

This meeting will be conducted pursuant to California Government Code Section 54953(e).

**Teleconference info:**

<https://us02web.zoom.us/j/85161987777?pwd=NDMxRG11V1R5cmRDZEhSVkN2djBKQT09>

Dial-in (669) 900 6833 • Meeting ID 851 6198 7777 • Passcode: 337517

**Please Use Our Digital Sign-in Sheet at:**

<https://forms.gle/YXXBXLx7Pb497JsM8>

**AGENDA**

<b>OPENING REMARKS</b>		<b>PRESENTER</b>
A. Call to Order (3 minutes)		Wendell Wilson
B. Welcome and Introductions (5 minutes)		
<b>CONSENT</b>		<b>PRESENTER</b>
Approve the minutes from the September 12, 2022 and October 10, 2022 for the joint meeting of Mountain Homeless Provider Network and Mountain Regional Steering Committee		Wendell Wilson
<b>PRESENTATION</b>		
C. Housing goals of the Department of Community Development and Housing ( CDH )		Martha Zepeda and Stephanie Bruce
<b>ACTION ITEMS</b>		
D. NONE		
<b>DISCUSSION ITEMS</b>		
E. Grants		Wendell Wilson
F. Member Roundtable		
<b>CLOSING</b>		
G. Public Comment (3 mins)		
H. Adjournment		
Next Meeting:	Mountain Regional Steering Committee will next meet on: Monday, December 11, 2022 - 1:30 pm – 3:00 pm <b>Via Zoom Teleconference (TBA)</b>	

**Mission Statement**

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless. THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415.*

<http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL:  
[HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV) .

**Minutes for San Bernardino County Office of Homeless Services  
Joint meeting of the Mountain Homeless Provider Network (HPN) and  
Mountain Regional Steering Committee (MRSC)**

Date October 10, 2022

Time: 1:30pm-3:00pm

Location: Zoom Meeting # 876 4930 2062

Minutes recorded and transcribed by: Natalie Schroeder, Secretary, CHI

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Wendell Wilson	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 1:40 p.m. by Wendell Wilson.</li> <li>▪ This meeting was conducted via teleconference pursuant California Government Code Section 54953(e).</li> <li>▪ Attendees were welcomed and roll call of members was taken</li> </ul> <p>Attendance (QUORUM PRESENT)</p> <p>MRSC Voting Members Present:</p> <ul style="list-style-type: none"> <li>▪ Wendell Wilson – Mountain Homeless Coalition</li> <li>▪ Quinton Page – DOVES</li> <li>▪ Sue O’Strander – City of Big Bear Lake</li> </ul> <p>MRSC Voting Members Absent:</p> <ul style="list-style-type: none"> <li>▪ Abby Savich – Mountains Community Hospital</li> <li>▪ Tristin Alfred – DBH HOST team</li> <li>▪ Carol Kinzel – Rim Communities Resource Network</li> <li>▪ Shonda Szabo – Bear Valley Unified School District</li> <li>▪ Aaron Scullin – Rim Family Services</li> </ul>
<b>CONSENT ITEMS</b>		
Approval of the Minutes for September 12, 2022		The minutes of the September 12, 2022 MRSC/MHPN meeting will be approved during the November 14, 2022 meeting.
<b>PRESENTATION</b>		
Foothill AIDS Project (FAP) for	Zazette Scott, Community	The Foothill HIV/AIDS Project presented at this month’s MHPN/MRSC meeting. The Foothill HIV/AIDS Project provides interim housing and a myriad of services to individuals with an HIV or an AIDS diagnosis. They are based in Riverside

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San Bernardino County, ECHO Transitional Housing using the CTI Model	Resource Coordinator	County but operate in Riverside and San Bernardino Counties. ECHO is their transitional housing project. They offer full spectrum case management including medical case management.
<b>ACTION ITEMS</b>		
NONE		
<b>DISCUSSION ITEMS</b>		
Member Roundtable		NONE
<b>CLOSING</b>		
Public Comment		<ul style="list-style-type: none"> <li>A graduate student team at UC Riverside School of Public Policy is doing a study in the Inland Empire measuring housing insecurity through the COVID 19 rental assistance program. They are looking for renters who applied for that funding, as well as property management and landlords who also participated in that funding program.</li> </ul>
Adjournment	Wendell Wilson	Meeting adjourned at 3:04 p.m.
Next Meeting:		<p>The next <i>joint meeting</i> of the Mountain Homeless Provider Network (HPN) and Mountain Regional Steering Committee (MRSC) will be on:  <b>Monday, November 14, 2022 from 1:30 to 3:00pm,</b>  Via Zoom Teleconference</p>

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**ATTENDEES:**

<b>First Name</b>	<b>Last Name</b>	<b>Organization</b>	<b>Email Address</b>	<b>Best Phone</b>
Zazette	Scott	Foothill AIDS Project		
Quinton	Page	DOVES	qpage@doves4help.org	909-866-1546
Sue	O'Strander	Lutheran Social Services	<a href="mailto:sostrander@citybigbearlake.com">sostrander@citybigbearlake.com</a>	909-866-5831
Natalie	Schroeder	Center for Homeless Inquiries	natalie@homelessinquiries.org	951-890-5171
Wendell	Wilson	Mountain Homeless Coalition	wendellw@mtnhomeless.com	
Lorenzo	Maya			951-616-0318
Creiselda	Terpoorten	UC Riverside School of Public Policy		