



San Bernardino County Homeless Partnership
Desert Regional Steering Committee
Tuesday, June 13, 2023 • 2:00 p.m. to 3:30 p.m.
City of Barstow -City Council Chambers Room
220 East Mountain View St, Suite A
Barstow, CA 92311

The Desert Regional Steering Committee (DRSC) holds its business meetings in public in accordance with the requirements of the Ralph M. Brown Act, its established policies and procedures, and its adopted parliamentary authority. The DRSC strives to carry out its meetings in an atmosphere of professionalism with full participation by members of the body and the public. As such, the Presiding Officer, is empowered to govern meetings to foster the efficient and fair administration of City business.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Recording Secretary at (760) 243-6334 no later than 72 hours prior to the meeting.

SPECIAL MEETING AGENDA

OPENING REMARKS	PRESENTER								
A. Call to Order (3 minutes)	Sharon Green, Co-Chair								
NEW MEMBER									
B. Introduction of New Co-Chair: <ul style="list-style-type: none"> • Mayor Dr. Paul Anthony Courtney-City of Barstow 	Sharon Green, Co-Chair								
PRESENTATION									
C. Introduction of New Agencies	Sharon Green, Co-Chair								
DISCUSSION ITEMS									
Adopt the Funding Recommendations of the Homeless Housing, Assistance & Prevention Program (HHAP) Round III Evaluation Committee <table border="1" style="margin-left: 40px;"> <thead> <tr> <th align="center">Recommended Applications</th> <th align="center">Recommended Awards</th> </tr> </thead> <tbody> <tr> <td>Desert Manna</td> <td align="right">\$64,771</td> </tr> <tr> <td>Growing Outreach Growing Oppotunities</td> <td align="right">\$64,771</td> </tr> <tr> <td>Victor Valley Family Resource Center</td> <td align="right">\$388,627</td> </tr> </tbody> </table> <ul style="list-style-type: none"> ➤ Recommendations due to ICH: Wednesday, June 28, 2023 ➤ Contract Award: September 2023 (Anticipated date) ➤ Desert Regional Allocation: \$518,169.00 	Recommended Applications	Recommended Awards	Desert Manna	\$64,771	Growing Outreach Growing Oppotunities	\$64,771	Victor Valley Family Resource Center	\$388,627	Office of Homeless Services
Recommended Applications	Recommended Awards								
Desert Manna	\$64,771								
Growing Outreach Growing Oppotunities	\$64,771								
Victor Valley Family Resource Center	\$388,627								

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044. <https://sbchp.sbcounty.gov/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.

UPDATES	
E. DRSC Member News, Updates & Announcements	DRSC Members
CLOSING	
F. Public Comment (3 mins) G. Adjournment	Sharon Green, Co-Chair
Next Meeting: TBD	

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

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Paul Anthony Courtney, Dr.BA was elected as Mayor of Barstow in November 2020. He holds the distinction of being the first African-American to hold the City's top elected governing position. He previously served on the board of the Barstow Fire Protection District from 2005-2010. He also served as Sheriff's Council member to San Bernardino County Sheriff's, Rod Hoops and John McMahon. Paul was also a sworn member of the San Bernardino County Sheriff's Inmate Welfare Committee.

The son of William (former Barstow Police officer and City Councilman) and Louise Courtney, Paul was born and raised in Barstow. He has served as an adjunct Associate Professor of Business, Management, Sociology and Administration of Justice at Barstow Community College. He is also the Chief Executive Officer and Founder of PACE Services Corporation, which was founded in the City of Barstow on April 4, 1986, and he owns and operates several other enterprises including ecBarstow/Barstow Area for Entrepreneurs and Students, PACE Services, Barstow Tutoring Service, Buy Land Now and so on . . .

As a local businessperson, Paul has been a supporter of the Barstow Area Chamber of Commerce for over 30 years, serving as a board member and on the Community Awards subcommittee. Other civic and community services includes past President of the Rotary Club of Barstow, board member of the Police Activities League and a founding member of the Barstow Area Community Coalition. In 2006, Paul was named California Businessman of the Year by Newt Gingrich of the United States Congressional Committee. He has also been named City of Barstow "Man of Year", Barstow Police Dept., "Citizen of The Year" and on September 15, 2016, then Mayor Julie Hackbarth-McIntyre and the City Council declared "PAUL COURTNEY DAY" by proclamation.

Paul is a member of Rotary International and is also a distinguished Boule Brother/Sigma Pi PHI. He holds an earned Doctorate Degree in Business Administration with a concentration in Entrepreneurship, as well as a Master of Arts in Business Management, a Bachelor of Arts in Psychology and Associate of Arts in Administration of Justice. He is also an Occupation Safety and Health Administration (OSHA) Outreach Safety Trainer. Paul is married to Melonie and has four wonderful children.

PAUL ANTHONY COURTNEY, 10 HILL TOP TERRACE, BARSTOW, CALIFORNIA 92311

Homeless Housing, Assistance and Prevention Program – Round 3 (HHAP-3)

RFA 23-01

Regional Steering Committee- Evaluators Summary Sheet and Recommendations

Date: 6/6/23

Region: Desert

Evaluators: Dawn Quigg, Israel Riley, William Lamas

Proctor: Stephanie Navarro, Community Revitalization

Application(s):

1. Avector Community Group
2. Desert Manna
3. God’s Little Voices
4. Growing Outreach Growing Opportunities
5. Victor Valley Family Resource Center

Evaluation Summary/Final Score:

Evaluation Summary includes applications that met threshold for review:

Points		Applicant(s)	Evaluator 1	Evaluator 2	Evaluator 3	Avg. Score	Ranking
	1	Desert Manna					3
30	A	<i>Addressing Regional Needs</i>	26	23	23		
25	B	<i>Project Focus</i>	23	18	22		
20	C	<i>Coordination and Collaboration</i>	16	18	18		
25	D	<i>Experience and Capacity</i>	20	22	23		
		Total	85	81	86	84.00	
	2	Growing Outreach Growing Opportunities					2
30	A	<i>Addressing Regional Needs</i>	28	24	24		
25	B	<i>Project Focus</i>	24	21	21		
20	C	<i>Coordination and Collaboration</i>	17	16	16		
25	D	<i>Experience and Capacity</i>	18	19	25		
		Total	87	80	86	84.33	
	3	Victor Valley Family Resource Center					1
30	A	<i>Addressing Regional Needs</i>	30	27	27		
25	B	<i>Project Focus</i>	25	20	21		
20	C	<i>Coordination and Collaboration</i>	16	16	16		
25	D	<i>Experience and Capacity</i>	25	25	25		
		Total	96	88	89	91.00	

Evaluator's Recommendations:

Based on the scoring and discussion, the Regional Evaluator's have recommended funding the applicants in following manner:

- Victorville Valley Family Resource Center be awarded 75% of the regional allocation, in the amount of \$388,627, to provide transitional housing.
- Growing Outreach, Growing Opportunities be awarded \$64,771 for transitional housing (\$24,000), rental assistance (\$20,000), case management/staff (\$16,000), office supplies/equipment (\$771), housing essentials (\$1,000), outreach material (\$1,000), stipends for food hygiene, child care, and work transportation (\$2000).
- Desert Manna be awarded \$64,771 for motel vouchers (\$35,000), case management/staff (\$25,000), laundry services (\$1,500), transportation (\$2,000), and pet fees (\$1,271).