



East Valley Regional Steering Committee Special Meeting
Wednesday, June 5, 2024 • 10:30am to 11:30am
Joshua Tree Community Center
6171 Sunburst Street, Joshua Tree, CA 92252

SPECIAL MEETING AGENDA

OPENING REMARKS	PRESENTER
A. Call to Order (3 minutes) B. Pledge of Allegiance/Invocation C. Welcome and Introductions (10 minutes) D. Public Comment	Curtis Yakimow Designee Board Members
REPORTS & UPDATES	
E. Regional Board Member Representatives (3 mins each) <ul style="list-style-type: none"> a. Town of Yucca Valley Representative b. Supervisor Dawn Rowe’s office c. Department of Adult and Aging Services d. City of 29 Palms Representative e. Valley Star f. Morongo Basin ARCH g. Reach Out Morongo Basin h. Formerly MB Haven i. ICH update 	Curtis/Designee Glen Harris Meghan Cosgriff Octavious Scott Faith Nicholson Astrid Johnson Robin Schlosser Shelley Licata Curtis/Designee
CONSENT ITEMS (2 mins)	
F. Approve Meeting Minutes from April 18, 2024	Curtis Yakimow
PRESENTATIONS (15 mins)	
G. None Scheduled	
DISCUSSIONS and RECOMMENDATIONS(15 mins)	
J. HHAP Round 4 Funding Recommendation K. Regional Board Member Nomination	Evaluation Committee Curtis Yakimow
CLOSING	
L. Future Agenda Items M. Adjournment	Committee members Curtis Yakimow
Next Meeting: East Valley Regional Steering Committee next scheduled meeting: July 17, 2024 Joshua Tree Community Center 6171 Sunburst Street, Joshua Tree CA 92252	

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well-planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501-0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044 <https://sbchp.sbcounty.gov/>
 AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408-0044 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV .



East Valley Regional Steering Committee Meeting (EVRSC)
Thursday, April 18, 2024 • 10:00 to 11:00am
Joshua Tree Community Center
6171 Sunburst Street, Joshua Tree, CA 92252

MINUTES

OPENING REMARKS	PRESENTER
<p>A. Call to Order (3 minutes) – Meeting called to order at 10:03 AM</p> <p>B. Pledge of Allegiance/Invocation Pledge led by Sgt. Floyd Stone</p> <p>C. Welcome and Introductions (10 minutes) – Introductions made; It was noted that with 4 committee members absent, a quorum was not present for action items.</p> <p>D. Public Comment Marjorie Smith – Morongo Basin COAD – Upcoming events Wayne Hamiton – MUSD – Comments on Homeless Count/Field Visit Debra Breidenbach – TOYV – Comments on Homeless PIT Daniel Belew – Rescue & Residence – Announcements regarding Azure Housing to support the unhoused. Laniya Smith – Reach Out YV – Announcements regarding Opioid use disorder. Reydi Santos – Reach Out YV – Announcements regarding Narcan training. Flyer provided. Discussed Fentanyl use.</p>	<p>Curtis Yakimow Designee Board Members</p>
REPORTS & UPDATES	
<p>E. Regional Board Member Representatives (3 mins each)</p> <ul style="list-style-type: none"> a. Town of Yucca Valley Representative b. Supervisor Dawn Rowe’s office c. Department of Adult and Aging Services d. City of 29 Palms Representative e. Valley Star f. Morongo Basin ARCH Update on HHAP Funding g. Reach Out Morongo Basin h. Formerly MB Haven i. ICH update j. HPN update 	<p>Curtis/Designee Glen Harris Meghan Cosgriff</p> <p>Octavious Scott Faith Nicholson Astrid Johnson</p> <p>Robin Schlosser Shelley Licata Curtis/Designee Astrid Johnson</p>
CONSENT ITEMS (2 mins)	
<p>F. Approve Meeting Minutes from March 21st, 2024 Since no quorum, deferred to next meeting.</p>	<p>Curtis Yakimow</p>
PRESENTATIONS (15 mins)	
<p>G. Dept. of Adult and Aging Services Meghan presented an overview of the Dept of Adult and Aging Services programs for APS & At Home Homelessness Prevention Program. Brochures provided. Q&A on the presentation.</p> <p>H. Molding Hearts Organization Lakita presented an overview of the Molding Hearts Organization including providing transitional assistance in Yucca Valley and Victorville. They are 501C3 with county contracts to support. Brochure provided. Q&A on the presentation.</p>	<p>Meghan Cosgriff</p> <p>Lakita Johnson</p>
DISCUSSIONS (15 mins)	
<p>I. Financial Reporting Provided HHAP grants summary report.</p> <p>J. HHAP Round 4 RFA</p>	<p>Astrid Johnson</p> <p>Curtis Yakimow</p>

CLOSING	
<p>K. Committee Member Nomination Further discussion on next steps in replacing committee member Shelley Licata.</p>	Committee members
<p>L. Adjournment – Meeting was adjourned at 11:01 AM</p>	Curtis Yakimow
<p>Meeting Participants:</p> <p><u>Committee Members</u> Curtis Yakimow Glen Harris Meghan Cosgriff Absent - Faith Nicholson Astrid Johnson Absent - Robin Schlosser Absent - Shelley Licata Absent – Octavious Scott</p> <p><u>Public Participants</u> Marjorie Smith Donshaya Anderson Lakita Johnson Wayne Hamilton Benita Brown Michael Lucas Daniel Belew Emilee Lucero Janet Johnston Reydi Santos Laniya Smith April Ramirez Gwene Patton Sgt. Floyd Stone Curtis Yakimow Debra Breidenbach Terry Foster</p>	
<p>Next Meeting:</p>	<p>East Valley Regional Steering Committee next scheduled meeting: May 16, 2024 Joshua Tree Community Center 6171 Sunburst Street, Joshua Tree CA 92252</p>

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Homeless Housing, Assistance and Prevention Program – Round 4 (HHAP-4)

RFA 24-01

Regional Steering Committee- Evaluators Summary Sheet and Recommendations

Date: 6/4/24

Region: East Valley

Evaluators: Daniel Belew, Kurtis Yakimow, Meghan Cosgriff, Robin Schlosser

Proctor: Claudia Doyle, Office of Homeless Services; Stephanie Navarro, Community Development and Housing

Application(s):

1. Inland Housing Solutions
2. Molding Hearts
3. Morongo Basin ARCH
4. Morongo Unified School District

Evaluation Summary/Final Score:

		Applicant(s)	Evaluator 1	Evaluator 2	Evaluator 3	Evaluator 4	Avg. Score	Ranking
Points	Cat.	Inland Housing Solutions	96.10	85.90	81.30	67.80	82.78	1
30	A	<i>Addressing Regional Needs</i>	28	26	21	18		
30	B	<i>Project Focus</i>	29	26	26	21		
20	C	<i>Coordination and Collaboration</i>	19.50	17.50	17.5	14		
20	D	<i>Experience and Capacity</i>	19.60	16.40	16.80	14.80		
Points	Cat.	Morongo Unified School District	96.60	85.30	66.40	65.80	78.53	2
30	A	<i>Addressing Regional Needs</i>	29	28	16	24		
30	B	<i>Project Focus</i>	28	24	18	16		
20	C	<i>Coordination and Collaboration</i>	20	16.50	18	13		
20	D	<i>Experience and Capacity</i>	19.60	16.80	14.40	12.80		
Points	Cat.	Morongo Basin Arch	87.60	86	71.20	59.80	75.93	3
30	A	<i>Addressing Regional Needs</i>	26	26	24	18		
30	B	<i>Project Focus</i>	26	23	20	18		
20	C	<i>Coordination and Collaboration</i>	18	19	12	12.5		
20	D	<i>Experience and Capacity</i>	17.60	18	15.20	10.40		

		Applicant(s)	Evaluator 1	Evaluator 2	Evaluator 3	Evaluator 4	Avg. Score	Ranking
Points	Cat.	Molding Hearts	61.70	71.30	70.70	63.20	66.72	4
30	A	<i>Addressing Regional Needs</i>	22	22	24	17		
30	B	<i>Project Focus</i>	19	21	24	18		
20	C	<i>Coordination and Collaboration</i>	11.50	13.50	13.50	15		
20	D	<i>Experience and Capacity</i>	9.20	14.80	9.20	13.20		

Evaluator’s Recommendations:

Based on the scoring and discussion, the Regional Evaluator’s have recommended funding the top three applicants in following manner, contingent upon completion of the Financial Review and acceptance by the Interagency Council on Homelessness (ICH) Board:

- Inland Housing Solutions be awarded \$73,524.29.
- Morongo Unified School District be awarded \$60,000.
- Morongo Basin Arch be awarded \$60,000.

Should the ICH Board choose not to accept a recommendation for an agency, based on the Financial Review, the Regional Evaluator’s have recommended funding the applicants in the following manner:

- Awarding Inland Housing Solutions \$95,000 and providing the remaining balance to the second or third-ranking applicant.
- Splitting the overall allocation between the second and third-ranking applicant.