



**San Bernardino County Homeless Partnership
East Valley Regional Steering Committee**

**Thursday, July 20, 2023 • 10:00 a.m. to 11:30 a.m.
Joshua Tree Community Center, 6171 Sunburst Street
Joshua Tree, CA 92252**

AGENDA

Opening Remarks		Presenter
A. Call to Order		Jim Schooler/Astrid Johnson
B. Welcome and Introductions (10 minutes)		Jim Schooler/Astrid Johnson
Consent Agenda		
C. Approve Meeting Minutes from June 1, 2023		Jim Schooler
Reports/Updates		
D. ICH Update		Jim Schooler
E. HPN Update		Astrid Johnson
F. Morongo Basin ARCH		Astrid Johnson
Presentation		
G. Charles Karsh		Community Action Partnership of San Bernardino County
Discussion		
H. Homeless Summit 2023 Request for feedback for training topics and accomplishment and goal		Jim Schooler/Astrid Johnson
Closing		
I. Public Comment (3 minutes)		Jim/Astrid
J. Steering Committee Comments		Committee Members
K. Future Agenda items		Jim/Astrid
L. Adjournment		Jim

Closing

Next scheduled meeting: East Valley Regional Steering Committee
Thursday, August 17, 2023 • 10:00 a.m. to 11:30 a.m.
Joshua Tree Community Center,
6171 Sunburst Street, Joshua Tree, CA 92252

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 501 0610 AND THE OFFICE IS LOCATED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408. <https://sbchp.sbcounty.gov/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 560 E. HOSPITALITY LANE, SUITE 200, SAN BERNARDINO, CA 92408 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.



Minutes for San Bernardino County Office of Homeless Services East Valley Regional Steering Committee Special Meeting

June 1, 2023
9:00 A.M. – 10:30 A.M.
Joshua Tree Retreat Center

Opening Remarks	Presenter	Action/Outcome
<p>Call to Order</p> <p>Welcome and Introductions</p>		<p>Meeting was called to order at 9:06 a.m. by Jim Schooler</p> <p>Attendees were welcomed to the meeting.</p> <p>East Valley Regional Steering Committee roll call:</p> <p>Jim Schooler, (co-chair) - present</p> <p>Astrid Johnson (co-chair)—present</p> <p>Octavious Scott (City of Twentynine Palms)— present</p> <p>Glen Harris--(Supervisor Rowes Office)— present</p> <p>Meghan Cosgriff (Dept. of Aging & Adult Svcs)- present</p> <p>Shelley Licata (Morongo Basin Haven)— present</p> <p>Robin Schlosser (Reach Out Morongo Basin)— present</p> <p>Faith Nicholson (Valley Star) – not present</p> <p>Jim Schooler welcomed everyone to the EVRSC meeting. Went around the room with attendee introductions.</p>

Consent Items		
Consent Items	Presenter	
Minutes from May 18, 2023		Glen Harris made a motion, Meghan Cosgriff seconded. Motion passed unanimously.
Reports/Updates		
ICH Update	Jim Schooler/Astrid	The last meeting was on 5/24. An overview of some of the topics: <ul style="list-style-type: none"> • Presentation covering a committee reports • HHAP 3 and 4 updates • Homeless Summit date – November 8th •
HPN Update	Astrid Johnson	The group meets regularly to review information before the ICH meetings to discuss agenda items.
MB Arch	Astrid Johnson	Community Action Partnership is partnering with MB Arch to utilize funds they had to spend.
	Committee Members	Review application submitted for HHAP 3 funding from MB Arch. A motion was made to recommend the application from MB Arch to move forward in the approval process. Roll call vote, approved unanimously, with Astrid Johnson recusing.
Closing		
Steering Committee Comments		Glen Harris – Resource Fair will be on Wednesday, September 20, 2023. Robin Schlosser – This year marks 25 years of service for Reach Out Morongo Basin. Octavious Scott – Congratulations to MB Arch. The City of 29 Palms is working with several non-profits to get a Navigation Center/Cooling center in 29 Palms.
Public Comments		Janet Johnston – Shared an outing that was arranged for La Contenta 8 th graders, taking them around to different types of businesses to show what occupational options are out there.

Debra Breidenbach

From: Olague, Yesenia <Yesenia.Olague@hss.sbcounty.gov>
Sent: Thursday, June 22, 2023 10:03 AM
To: pastorjessicaalexander@gmail.com; ibarra_sa@sbcity.org; sgreen@vvfrc.com; pcourtney@barstow.org; mhernandez@barstowca.org; Jim Schooler; Debra Breidenbach; skyviewfarm29@gmail.com; donsmithsolutions@outlook.com; erika.lewis-huntley@cityofrc.us; asmth1221@gmail.com; qpage@doves4help.org; garyb@mtnhomeless.com; christians@familyassist.org; asmth1221@gmail.com; wendellcw200@gmail.com
Cc: Stevens, Kristin; Rodriguez, Alejandro; Woodard, Joy; Pinedo, Elizabeth
Subject: Homeless Summit 2023-Please provide Feedback ASAP
Importance: High

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Regional Charis and Co-Chairs,

We met with San Bernardino County Communications Team earlier this week and we are looking to begin filming next month. Before we can proceed with scheduling I need to gather your feedback to ensure we stay on track and are fully prepared. Please reply with the following information pertaining to your regions **ASAP**. If you have already replied, thank you and please disregard this email.

1. We are looking to provide a 45-minute training/presentation during this year's Homeless Summit, and we are asking for feedback from each of the regions on the topics your region would like covered. Please reach out to your region's members and provide us with your regions top two choices. We will use the recommendation to guide our selection. Please select top 2 choices for Workshops/Trainings:
 - Practicing Effective Motivational Interviewing Skills and Techniques
 - Implementing Trauma Informed Care/Harm Reduction Practices and Techniques
 - Implementing Critical Time Intervention Strategies for Rapid Rehousing
 - Effective Strategies for housing Navigation & Landlord Engagement
 - Understanding Performance Measures and Data Driven Strategies
2. During the event, we would like to feature a short video containing 30-45 second video clips highlighting one major accomplishment and one major goal for each region. Please work with your region to determine the major accomplishment and goal your region would like to highlight at this year's Homeless Summit. Please provide the following information:
 - 1 major accomplishment
 - 1 future goal for upcoming year
 - Filming will take place at the San Bernardino County Communications Studio with a green screen, schedule will take place sometime in July.

Please review the listed items with your local teams and provide your answers **ASAP**. Feel free to reach out to Kristin Stevens should you have any questions. Thank you in advance for your time and collaborative efforts.

Yesenia Olague
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San Bernardino, Ca 92415-0043



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.

www.SBCounty.gov

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