





**Agenda Items:** The following items are presented for informational, consent, and discussion purposes.

Item No.	Consent Items	
1	Approve minutes of the August 23, 2017, ICH meeting	
2	Approve 2018 Interagency Council on Homelessness (ICH) meeting schedule with July 2018, November 2018, and December 2018 to go dark.	10:00 – 10:05 am
3	Approve 2018 Point-In-Time Count date on Thursday, January 25, 2018 from 6:00 am – 10:00 am	
<b>Brief Update</b>		
4	Point-In-Time Count planning process update - Kent Paxton, Homeless Policy Advisor	10:05 – 10:10 am
<b>Presentation</b>		
5	Workforce Development Department Plan and Homelessness – Miguel McQueen, Deputy Director	10:10– 10:40 am
<b>Closing</b>		10:40 – 11:00 am

**Public Comment** Open to the public for comments limited to three minutes

**Council Roundtable** Open to comments by the Council

**Next ICH Meeting** The next Interagency Council on Homelessness meeting is scheduled for:  
**October 25, 2017**  
**9:00 am – 11:00 am**  
**County of San Bernardino Health Services (CSBHS) Building**  
**850 E. Foothill Blvd., CSBHS Auditorium**  
**Rialto, CA 92376**

*Mission Statement*  
 The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/dbh/sbchp/>



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**Office of Homeless Services Report  
Prepared for the Interagency Council on Homelessness**

Report purpose The purpose of this document is to present the Office of Homeless Services (OHS) report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

Date September 27, 2017

Presenter Tom Hernandez, Homeless Services Officer

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<b>Continuum of Care Application Submission Update</b>	
<ul style="list-style-type: none"> <li>• The OHS has submitted the Continuum of Care (CoC) application on September 26, 2017, with a U.S. Department of Housing and Urban Development (HUD) due date of September 28<sup>th</sup>.</li> <li>• In addition to the Consolidated Application, 25 Project Applications were submitted for a total request of \$11,051,866 in homeless services funding. The application was approved for submittal by the ICH on August 23, 2017.</li> <li>• The total renewal amounts submitted was \$10,002,982. A new application through the bonus funds was submitted in the amount of \$699,256. An application for CoC planning funds was submitted in the amount of \$349,628.</li> <li>• The planning grant may be used to improve performance and collaboration within the San Bernardino County CoC structure, assist in the further evaluation of CoC and ESG programs, conduct annual Point-In-Time Counts (PITC) with increase city participation and ownership, the joint development and planning of local consolidated planning efforts, and the development of the local CoC system to address ending homelessness within various subpopulations within the region.</li> </ul>	
<b>Homeless Management Information System Update</b>	
<ul style="list-style-type: none"> <li>• The Office of Homeless Services (OHS), HMIS section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of August, 2017 (see attached, Report 2A).</li> <li>• Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a></li> </ul>	



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### **Mountain Project Connect**

- The San Bernardino County Homeless Partnership in collaboration with the Mountain Coalition will be hosting a Mountain Project Connect at St. Frances X. Cabrini Church in Crestline on Thursday, October 14, 2017 from 10 a.m. to 2:00 p.m.
- Lunch will be provided by Goodwin's Market and will consist of assorted sandwiches.
- Several vendors will be in attendance including the TAD Department, Superintendent of Schools, and Christine's in the Glen Salon. This is the first time that a Project Connect will be held in the mountain region, so we are hoping to be able to provide services to many of our neighbors in Crestline and the surrounding communities.

### **SAVE THE DATE - National Colloquy on Unaccompanied Homeless Women**

- The American Round Table to Abolish Homelessness with sponsorship from the San Bernardino County Homeless Partnership will be hosting the 3<sup>rd</sup> National 1 in 4 Convening on Unaccompanied Homeless Women at the University of Redlands on November 15, 16, and 17.
- Interim program planning will include:
  - November 15 - New insights on data, research, and policy on unaccompanied women - join researchers and policymakers focused on this underserved population.
  - November 16 - Case management, Trauma Informed Care, and issues and advocacy for unaccompanied women - training you need for new results.
  - November 17 - Tour LA's Downtown Women's Center - community, housing, and services for homeless women
- Registration and program details coming soon.

### **Attachments**

HMIS Data Quality Monthly Report August 2017 – Report 2A-Attached

Org ID	Organization / Program	Total Active Enrollments	Data Totals for the Month of August 2017						
			Total New Enrollments	Total Applicable Records	# of Missing Data Elements	% of Missing	# of Don't Know	# of Refused	% of DK/Refused
CC1	Catholic Charities	17	14	157	0	0.00%	2	0	1.27%
CAP	Community Action Partnership	19	0	0	0	0.00%	0	0	0.00%
DMM	Desert Manna Ministries	15	13	186	0	0.00%	1	1	1.08%
FA2	Family Assistance Program	4	6	80	0	0.00%	5	0	6.25%
FSA	Family Services Association of Redlands	5	4	43	0	0.00%	0	0	0.00%
FFS	Foothill Family Shelter	19	1	8	0	0.00%	0	0	0.00%
FCC	Frazer Community Center	13	2	29	0	0.00%	0	0	0.00%
GDC	Global One Development Center	6	0	0	0	0.00%	0	0	0.00%
HDH	High Desert Homeless Services	117	32	465	0	0.00%	0	0	0.00%
LTH	Inland Temporary Homes	341	10	103	0	0.00%	0	0	0.00%
IHP	Inland Valley Hope Partners	157	5	65	0	0.00%	1	0	1.54%
KEY	Knowledge & Education For Your Success	1,421	308	3083	9	0.29%	1	0	0.03%
LCD	Life Community Development	28	0	0	0	0.00%	0	0	0.00%
LSS	Lighthouse Social Services	298	84	926	4	0.43%	3	0	0.32%
CCL	Lutheran Social Services of Southern California	69	0	0	0	0.00%	0	0	0.00%
MH1	Mercy House	163	210	2699	11	0.41%	13	0	0.48%
NHV	New Hope Village, Inc.	25	4	50	1	2.00%	0	0	0.00%
OG1	Operation Grace	13	0	0	0	0.00%	0	0	0.00%
HOA	Restoration House of Angels	13	5	74	0	0.00%	0	0	0.00%
SA1	Salvation Army	101	25	285	0	0.00%	0	0	0.00%

Org ID	Organization / Program	Total Active Enrollments	Data Totals for the Month of August 2017						
			Total New Enrollments	Total Applicable Records	# of Missing Data Elements	% of Missing	# of Don't Know	# of Refused	% of DK/Refused
DBA	SB DBH Adult & Older System of Care	38	5	75	5	6.67%	0	0	0.00%
DBH	SB DBH/HA	459	1	8	0	0.00%	0	0	0.00%
HA1	SB Housing Authority	775	2	28	0	0.00%	0	0	0.00%
SUS	Step Up on Second Street, Inc	94	12	142	0	0.00%	0	0	0.00%
TFC	Time For Change Foundation	78	28	288	0	0.00%	1	0	0.35%
USV	US Veterans Inc	196	13	177	0	0.00%	0	0	0.00%
VVF	Victor Valley Family Resource Center	21	2	27	0	0.00%	0	0	0.00%
WOL	Water Of Life Community Church	66	18	181	0	0.00%	0	0	0.00%
		4,571	804	9179	30	0.35%	27	1	0.37%



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**County of San Bernardino Advisory Group to End Homelessness**

Date September 27, 2017

Presenter Dena Fuentes

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<ul style="list-style-type: none"> <li>• The Advisory Board met on August 24, 2017</li> <li>• StepUp on Second provided a report on their efforts to house the chronic population utilizing the allocation of FY 17 COC Housing Bonus funds. The following provides a summary of their efforts to date:               <ul style="list-style-type: none"> <li>○ Since January 2017 Step Up has housed 92 (an increase of 12 last month), 90 of which are FSP, 21 unaccompanied women</li> <li>○ 19 currently in housing process/search</li> <li>○ 100% retention since January</li> <li>○ Referrals through CES</li> <li>○ Clients average 8-10 years on the streets</li> <li>○ Reported no impediments:                   <ul style="list-style-type: none"> <li>➢ Paying above FMR</li> <li>➢ Client’s initial reaction is disbelief, until they hear by word of mouth of others being housed</li> <li>➢ Challenge: family/friends invited to live in the household by the client want to know what services are available for them.</li> </ul> </li> </ul> </li> <li>• OHS announced that Step Up was chosen by HUD for the \$200k funds that Salvation Army chose not to apply for this year.</li> </ul>	<ul style="list-style-type: none"> <li>• LightHouse provided a report on the efforts to ending Veterans Homelessness. The following provides a summary of efforts to date:               <ul style="list-style-type: none"> <li>○ As of 8/18/17, 853 housed; 1008 averted; 70 not housed</li> <li>○ Housed 19 this month and only added 6 (opposed to the addition of 47 in June 2017)</li> <li>○ 62 unsheltered; 8 sheltered</li> <li>○ As of 2016, 182 vets have been discharged; we are now asking how long since client discharged.</li> </ul> </li> <li>• Members of the advisory group are trying to analyze why there was an uptick of homeless vets Response: <i>Long-term discharge - 20 years on average. HAB team members are meeting with VA Hospital team.</i></li> </ul>



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- The County funds a Housing Search and Placement Services for the chronic permanent supportive housing efforts. Inland Housing Solutions is under contract with the County. The following provides a summary of efforts for the past month.
  - 47 units currently available (monthly average is 38); maximum found in one month is 61
  - Inventory includes:
    - 2 studios in Barstow
    - 15 1-bedroom
    - 19 2-bedroom
    - Very few 3-bedroom
  - Impediments include rent jumps
  
- **Enhance Security Deposit Fund Status:**
  - \$100k covers damages and enhanced security deposit
  - 58 families @ \$60k
  - \$15k pending in process
  - Deposit is not generally received back from the landlord



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**Housing Committee Report**

Date September 27, 2017

Presenter Ray Osborne

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<ul style="list-style-type: none"> <li>• The Housing Committee met on Tuesday, September 19, 2017</li> <li>• Review the current list of new San Bernardino County RRH and PSH projects (10) in development or under construction.               <ul style="list-style-type: none"> <li>A. HACSB Golden Apartments in San Bernardino (21 PSH units). Recently received \$850,000 in HOME funds from the City of San Bernardino to go with the \$3 million in S.B. County HOME funds to purchase and renovate the apartments where Step Up on Second will be providing mental health supportive services.</li> <li>B. Liberty Lane in Redlands (80 PSH units, including 59 VASH PBV, 15 set aside for PBV veteran households). Redlands City Council voted on the project on September 19. If approved, project could move forward in 30 days.</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• Doug Fazekas gave the committee an overview of various affordable, RRH and PSH development funding sources and pending legislation that could provide additional zoning and funding clarification. Here are some of the items Doug presented, together with committee discussion.               <ul style="list-style-type: none"> <li>A. California SB 2 Housing Construction funding legislation to be considered in 2018 would charge \$75 on every real estate escrow transaction to provide funding to build more affordable housing with 50% of the proceeds local Housing Community Development (HCD) agencies.</li> <li>B. SB 3 would create a \$4 billion bond initiative to be voted on in 2018 for building more veterans housing.</li> <li>C. SB 166 would regulate density and affordability areas in California cities needed to receive state housing funding..</li> <li>D. AB 1505 would create land use regulations in California cities needed to receive state housing funding.</li> <li>E. California Special Needs Housing Program (SNHP) has \$20 million in funds available that the County currently receive \$4.7 million in funding. Of that amount, \$2.7 million has already been designated and \$2 million is available to create more housing. Doug told the committee that it currently costs about \$147,000 to create a PSH unit.</li> </ul> </li> </ul>



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- F. S.B. County annually receives \$3 million in HOME funds that is renewed annually in July.
- G. The California \$2 Billion No Place Like Home Program will be initiated in 2018 with the initial funding becoming available in 2019. The County's 10-year homeless plan needs to be updated to have the best opportunity to receive the most state No Place Like Home funding.
- H. As part of the funding legislation discussion, Kent Paxton suggested that the Housing sub-committee might want to suggest to the ICH that the Council should make suggestions regarding more funding for affordable and PSH development as part of the state future legislative agenda platform.
- I. Eric Gavin suggested that in utilizing the regional approach within the County to get more housing funding, that maybe three or four cities in a given geographic area, like the West Valley, could pool their available HOME and other Housing funds to create more affordable and PSH housing in a given geographic area.
- J. Doug Fazekas told the committee about the Corporation for Supportive Housing national conference that will be held in Los Angeles in June of 2018, as an event that it might be helpful for ICH members to attend to learn more about potential housing issues and funding.
- K. Another conference that Fazekas recommended is the Housing California event in March, 2018.
- L. The Housing sub-committee also received a list of the National Alliance for Homeless list for Federal homeless assistance funding which is included with this report.

**Our Next ICH Housing sub-committee meeting will be:  
TBD  
at the HACSB office.**



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**Health Committee Report  
Prepared for the Interagency Council On Homelessness**

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Date September 27, 2017

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Presenter Roger Uminski

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Announcements The table below lists the announcements for today's meeting.

<b>Announcements</b>
<ul style="list-style-type: none"><li>○ Housing Committee met September 14, 2017.</li><li>○ HMIS MOU revisions are still pending for health care entities to sign.</li><li>○ DBH provided technical guidance for IEHP to use in order to identify Members who are homeless.</li><li>○ Discussed data sharing requirements between Housing Providers and Health Providers and possible communication channels. All participants agreed to document what information they would like to be able to share/access from others in order to better serve the homeless population.</li></ul>
Recommendation to the ICH: None at this time.



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## Rapid Rehousing Ad Hoc Committee Report

Date September 27, 2017

Presenter Don Smith

Announcements The table below lists the announcements for today’s meeting.

Announcements
<ul style="list-style-type: none"> <li>• The newly formed Ad Hoc Committee on Rapid Re-housing held its first meeting on Tuesday, September 19<sup>th</sup>, 2017. Attendees included: Eric Gavin, Shanikqua Freeman, Tom Hernandez, Kent Paxton, Gary Watson, Jeff Little, Stephanie Congdon, Wytke Visser, Sheronna Quinine, and Don Smith, Committee Chair.</li> <li>• Meeting participants discussed the <u>history, background and principals</u> behind “Housing First and Rapid Re-housing”. <ul style="list-style-type: none"> <li>○ Housing First is not a “program”; it is a “system-wide orientation and response.”</li> <li>○ Rapid re-housing is not a “program”; it is a “critical system-wide intervention to end homelessness.” Purpose of the whole system is to RE-HOUSE people RAPIDLY.</li> <li>○ The Core Components of Rapid Re-Housing help people find housing fast, help pay for housing short term and help connect them to jobs and services so they can stay housed.</li> <li>○ Key principles behind this system re-orientation include: <ul style="list-style-type: none"> <li>▪ Homelessness is a housing problem</li> <li>▪ People should be returned to permanent housing quickly and connected to resources they need to stay there.</li> <li>▪ Issues can best be addressed once people are permanently housed</li> </ul> </li> <li>○ And the research shows that <ul style="list-style-type: none"> <li>▪ Households experiencing homelessness are not significantly different than other poor/financially challenged households</li> <li>▪ Majority experience homelessness due to a financial or other crisis</li> <li>▪ Prolonged exposure to homelessness has a significant negative impact – financially, emotionally and psychologically – on adults and children</li> <li>▪ The vast majority of people who experience a homeless episode and return to permanent housing do not become homeless again</li> </ul> </li> </ul> </li> </ul>



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- Participant also reviewed information on the Evidence of Effectiveness for Rapid Re-housing.
  - The Housing First approach was pioneered and popularized by Beyond Shelter in Los Angeles in 1988 and rapid re-housing began to emerge as a promising model when they and a number of other programs organically began to experiment with short term financial assistance and “rapid exit” concepts for people experiencing homelessness
  - Committee participants were provided with highlights and excerpts from over 25 different studies and reports demonstrating the effectiveness of rapid rehousing at reducing the length of time people experience homelessness, exiting households to permanent housing stability and limiting returns to homelessness.
    - On average, households enrolled in rapid rehousing programs exit homelessness as much as 3x faster than those not using rapid rehousing.
    - On average, 75% - 85% of households exit rapid rehousing with stable permanent housing
    - On average, 75% - 95% of households remain housed one year after being rapidly re-housed. In Connecticut, 95% of families had not returned to shelter 3 years later.
    - On average, exits to permanent housing through rapid rehousing cost 3-5 times less than other interventions. The Family Options study identified that 5 families can be rapidly re-housed with what it costs via transitional housing (6k per family vs. 32k).
- Participants also discussed the national RRH Performance Benchmarks and Program Standards. The three primary goals and performance benchmarks:
  - Reduce the length of time program participants spend homeless. Households served by a program should move into permanent housing in an average of 30 day or less.
  - Exit households to permanent housing. At least 80% of households should exit to permanent housing.
  - Limit returns to homelessness within one year of program exit. At least 85% of households that exit to permanent housing should not become homeless again within a year.
- Additional NAEH publications and toolkits shared with committee participants included:
  - Publications on “Creating System and Cultural Change”, “Becoming An Outcome Oriented Homeless System”, and “Rapid Re-housing Leadership Summit: What We Learned.”
  - NAEH Rapid Re-housing Toolkit, RRH Performance Evaluation and Improvement Toolkit and RRH Learning Collaborative Toolkit



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- National Consultant Katharine Gale, who led the 2-day Rapid Re-housing Training in August, provided some recommendations to ICH for next steps we might consider for improving rapid rehousing performance and outcomes that include:
    - Develop shared program standards and performance measures and establish a Rapid Re-housing Learning Collaborative for RRH provider to facilitate peer support and development around RRH practices and performance outcomes.
    - Develop universal assessment and service tracking instruments and create reporting protocols and dashboards on system-wide and individual program performance.
    - Provide more hands-on training around prevention and diversion, the progressive engagement approach to services and subsidies and case management strategies such as motivational interviewing, strengths-based case management and critical time interventions.
    - Consider developing a true progressive engagement approach at the system level starting some higher needs households with time-limited subsidies and reserving some deeper subsidies for those that don't succeed with this approach.
    - Create stronger partnerships with mainstream service providers.
  - Next Steps –
    - Committee participants agreed to work on developing recommendations to present to the ICH for establishing common program standards, practices and outcome measurements for implementing rapid rehousing interventions system-wide.
    - Committee participants agreed to support efforts to conduct more hands-on training activities for service providers on prevention and diversion strategies, progressive engagement approaches, motivational interviewing, and strengths-based case management.
- The next meeting of the ICH Ad Hoc Committee on Rapid Re-housing will be held on Thursday, October 19<sup>th</sup>, 2017, 2:00pm, at the DBH Administration Bldg., 303 E. Vanderbilt Way, San Bernardino.



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### Legislative Report Prepared for the Interagency Council on Homelessness

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Date September 27, 2017

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Presenter Chekesha Gilliam, Governmental and Legislative Affairs Analyst

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Announcements The Legislature adjourned on September 15<sup>th</sup> thereby ending the first year of the 2017-18 Legislative Session. In the last week of session, the Senate and Assembly acted on hundreds of measures including an important housing package that would provide funding for planning and development of affordable homes, among other housing-related services and programs. The bills highlighted in yellow below are a part of the housing package passed by the Legislature.

The report includes active legislation related to housing and homelessness tracked through September 19, 2017. Bills that did not pass by the September 15<sup>th</sup> deadline, 2-year bills and those that have died, have been removed from this list.

#### **AB 56**

**Holden D ( Dist. 41)**

**Location:** ASSEMBLY ENROLLED

**California Infrastructure and Economic Development Bank: housing.** Would revise the definition of the term “public development facilities” for purposes of the Bergeson-Peace Infrastructure and Economic Development Bank Act to mean real and personal property, structures, conveyances, equipment, thoroughfares, buildings, and supporting components thereof, excluding any housing, that are directly related to providing, among other things, housing-related infrastructure, which includes city streets; drainage, water supply, and flood control; environmental mitigation measures; power and communications; public transit improvement that directly supports transit-oriented housing; sewage collection and treatment; and water treatment and distribution.

#### **AB 72**

**Santiago D ( Dist. 53)**

**Location:** ASSEMBLY ENROLLMENT

**Housing.** Current law prescribes requirements for the preparation of the housing element, including a requirement that a planning agency submit a draft of the element or draft amendment to the element to the Department of Housing and Community Development prior to the adoption of the element or amendment to the element. Current law requires the department to review the draft and report its written findings, as specified. This bill would require the department to also review any action or failure to act by the city, county, or city and county that it determines is inconsistent with an adopted housing element or a specified provision and to issue written findings, as specified, whether the action or failure to act substantially complies with the housing element.

#### **AB 73**

**Chiu D ( Dist. 17)**

**Location:** ASSEMBLY ENROLLMENT

**Planning and zoning: housing sustainability districts.** Would authorize a city, county, or city and county, including a charter city, charter county, or charter city and county, to establish by ordinance a housing sustainability district that meets specified requirements, including authorizing residential use within the district through the ministerial issuance of a permit. The bill would authorize the city, county, or city and county to apply to the Department of Housing and Community Development for approval for

a zoning incentive payment and require the city, county, or city and county to provide specified information about the proposed housing sustainability district ordinance.

[AB 74](#)

[Chiu D \( Dist. 17\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Housing.** Current law establishes the Department of Housing and Community Development in the Business, Consumer Services, and Housing Agency. This bill would require the department, on or before January 1, 2019, to establish the Housing for a Healthy California Program to create supportive housing opportunities through grants to counties for capital and operating assistance, as specified, or operating reserve grants and capital loans to developers, or both. The bill would require the department to award grants to counties on a competitive basis pursuant to rating and ranking criteria, as specified. The bill would require the county to use grant funds in a specified manner and to comply with federal Housing Trust Fund regulations.

**Position:** San Bernardino County Support

[AB 149](#)

[Jones-Sawyer D \( Dist. 59\)](#)

**Location:** ASSEMBLY ENROLLED

**Personal income taxes: Habitat for Humanity Voluntary Tax Contribution Fund.** Would allow an individual to designate on his or her tax return that a specified amount in excess of his or her tax liability be transferred to the Habitat for Humanity Voluntary Tax Contribution Fund, which would be created by this bill. The bill would require the fund to meet an annual minimum contribution amount of \$250,000, as specified.

[AB 210](#)

[Santiago D \( Dist. 53\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Homeless multidisciplinary personnel team.** Current law authorizes counties to establish a child abuse multidisciplinary personnel team, as defined, to allow provider agencies to share confidential information in order to investigate reports of suspected child abuse or neglect or for the purpose of child welfare agencies making detention determinations, as specified. This bill would authorize counties to also establish a homeless adult and family multidisciplinary personnel team, as defined, with the goal of facilitating the expedited identification, assessment, and linkage of homeless individuals to housing and supportive services within that county and to allow provider agencies to share confidential information, as specified, for the purpose of coordinating housing and supportive services to ensure continuity of care.

**Position:** San Bernardino County Support

[AB 236](#)

[Maienschein R \( Dist. 77\)](#)

**Location:** ASSEMBLY ENROLLMENT

**CalWORKs: housing assistance.** As part of the CalWORKs program, a homeless family that has used all available liquid resources in excess of \$100 is eligible for homeless assistance benefits to pay the costs of temporary shelter if the family is eligible for aid under the CalWORKs program. This bill would also provide that homeless assistance is available to homeless families that would be eligible for aid under the CalWORKs program but for the fact that the only child or children in the family are in out-of-home placement pursuant to an order of the dependency court, if the family is receiving reunification services and the county determines that homeless assistance is necessary for reunification to occur.

**Position:** San Bernardino County Support

[AB 346](#)

[Daly D \( Dist. 69\)](#)

**Location:** ASSEMBLY CHAPTERED

**Redevelopment: housing successor: Low and Moderate Income Housing Asset Fund.** Current law requires the housing successor to expend funds received from the successor agency to meet its enforceable obligations, and for specified administrative and monitoring costs relating to ensuring the long-term affordability of units subject to affordability restrictions. The housing successor may then expend a specified amount per fiscal year for homeless prevention and rapid rehousing services, including specified types of services described in that provision, and must use all funds remaining thereafter for the development of affordable housing, as specified. This bill would expand the specified

types of services included within permissible homeless prevention and rapid rehousing services to include contributions toward the construction of local or regional homeless shelters.

[AB 571](#)

[Garcia, Eduardo D \( Dist. 56\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Farmworker housing: income taxes: insurance tax: credits: low-income housing: migrant farm labor centers.** Would, under the law governing the taxation of insurers, the Personal Income Tax Law, and the Corporation Tax Law, modify the definition of applicable percentage relating to qualified low-income buildings that are farmworker housing projects, as provided. The bill would authorize the California Tax Credit Allocation Committee to allocate the farmworker housing credit even if the taxpayer receives federal credits for buildings located in designated difficult development areas or qualified census tracts. The bill would also redefine farmworker housing to mean housing in which at least 50% of the units are available to, and occupied by, farmworkers and their households. The bill would make the aforementioned provisions operative on January 1, 2018.

[AB 678](#)

[Bocanegra D \( Dist. 39\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Housing Accountability Act.** The Housing Accountability Act, among other things, prohibits a local agency from disapproving, or conditioning approval in a manner than renders infeasible, a housing development project for very low, low-, or moderate-income households or an emergency shelter unless the local agency makes specified written findings based upon substantial evidence in the record. This bill would require the findings of the local agency to instead be based on a preponderance of the evidence in the record.

[AB 727](#)

[Nazarian D \( Dist. 46\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Mental Health Services Act: housing assistance.** Current law specifies the manner in which counties are to use the funds distributed from the Mental Health Services Fund, including using the majority of the funds for services provided by county mental health programs. Current law specifies a target population for these programs, including seriously emotionally disturbed children or adolescents and adults or older adults who have a serious mental disorder. This bill would clarify that counties may spend MHSA moneys on housing assistance, as defined, for people in the target population.

[AB 863](#)

[Cervantes D \( Dist. 60\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Affordable Housing and Sustainable Communities Program.** Current law continuously appropriates specified portions of the annual proceeds in the Greenhouse Gas Reduction Fund to various programs, including 20% for the Affordable Housing and Sustainable Communities Program administered by the Strategic Growth Council. Current law provides for that program to fund projects that implement land use, housing, transportation, and agricultural land preservation practices to support infill and compact development and that support other related and coordinated public policy objectives. This bill would provide that a project receiving funding pursuant to the program shall be encouraged, among other things, to employ local entrepreneurs and workers utilizing appropriate workforce training programs. The bill would make related revisions to the policy objectives for the program.

[AB 879](#)

[Grayson D \( Dist. 14\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Planning and zoning: housing element.** The Planning and Zoning Law requires, after the legislative body of the city or county has adopted all or part of a general plan, the planning agency to investigate and make recommendations to the legislative body of the city or county regarding reasonable and practical means to implement the general plan or element and to provide by April 1 of each year an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development that includes specified information pertaining to the implementation of the general plan. Current law excludes a charter city from these requirements. This bill would require that this report additionally include the number of housing development applications received in the prior year, units included in all development applications in the prior year, units

approved and disapproved in the prior year, and a listing of sites rezoned to accommodate that portion of the city's or county's share of the regional housing need for each income level that could not be accommodated on specified sites.

[AB 932](#)

[Ting D \( Dist. 19\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Shelter crisis: homeless shelters.** Current law authorizes a governing body of a political subdivision, as defined, to declare a shelter crisis if the governing body makes a specified finding. This bill, until January 1, 2021, upon a declaration of a shelter crisis by the City of Berkeley, Emeryville, Los Angeles, Oakland, or San Diego, the County of Santa Clara, or the City and County of San Francisco, would authorize emergency housing to include homeless shelters in the City of Berkeley, Emeryville, Los Angeles, Oakland, or San Diego, the County of Santa Clara, or the City and County of San Francisco, respectively. The bill, in lieu of compliance with local building approval procedures or state housing, health, habitability, planning and zoning, or safety standards, procedures, and laws, would authorize those jurisdictions to adopt by ordinance reasonable local standards for homeless shelters, as specified.

[AB 1086](#)

[Daly D \( Dist. 69\)](#)

**Location:** ASSEMBLY CHAPTERED

**Housing: regional housing needs.** The Planning and Zoning Law requires the housing element, in turn, to include, among other things, an assessment of housing needs and an inventory of resources and constraints relevant to the meeting of those needs. That law further requires the Department of Housing and Community Development, for the 4th and subsequent revisions of the housing element, to determine the existing and projected need for housing for each region, based upon population projections produced by the Department of Finance and regional population forecasts used in preparing regional transportation plans, in consultation with each council of governments. Current law includes a declaration of legislative intent regarding the allocation of regional housing need. This bill would make additional findings regarding the relationship between the shortage of housing and the state's environmental policies.

[AB 1137](#)

[Maienschein R \( Dist. 77\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Housing developments: pet permissibility.** Would require the Department of Housing and Community Development to require each housing development, as defined, that is financed on or after January 1, 2018, pursuant to the Zenovich-Moscone-Chacon Housing and Home Finance Act, to authorize a resident of the housing development to own or otherwise maintain one or more common household pets, as defined, within the resident's dwelling unit, subject to applicable state laws and local government ordinances related to public health, animal control, and animal anticruelty.

[AB 1193](#)

[Gloria D \( Dist. 78\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Property tax: welfare exemption: low-income housing.** Would, in the case of an owner of property that is eligible for the specified described federal low-income housing tax credit, would provide that a unit would continue to be treated as occupied by a lower income household if the occupants were lower income households on the lien date in the fiscal year in which occupancy of the unit commenced and the unit continues to be rent restricted, notwithstanding an increase in the income of the occupants of the unit to 140% of area median income, but that the unit would cease to be treated as a lower income unit if the income of the occupants of the unit increases above 140% of area median income. The bill would provide that its provisions would be operative only from the 2018–19 fiscal year through the 2027–28 fiscal year.

[AB 1397](#)

[Low D \( Dist. 28\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Local planning: housing element: inventory of land for residential development.** The Planning and Zoning Law requires each city, county, and city and county to prepare and adopt a general plan that contains certain mandatory elements, including a housing element. Current law requires the

housing element to contain, among other things, an inventory of land suitable for residential development, including vacant sites and sites having the potential for redevelopment. This bill would require the inventory of land to be available for residential development in addition to being suitable for residential development and to include vacant sites and sites that have realistic and demonstrated potential for redevelopment during the planning period to meet the locality's housing need for a designated income level.

[AB 1515](#)

[Daly D \( Dist. 69\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Planning and zoning: housing.** Under the Housing Accountability Act, the local agency may disapprove or condition approval of a housing development project or emergency shelter if, among other reasons, the housing development project or emergency shelter is inconsistent with both the jurisdiction's zoning ordinance and general plan land use designation, as provided. This bill would specify that a housing development project or emergency shelter is deemed consistent, compliant, and in conformity with an applicable plan, program, policy, ordinance, standard, requirement, or other similar provision if there is substantial evidence that would allow a reasonable person to conclude that the housing development project or emergency shelter is consistent, compliant, or in conformity. The bill would make additional findings related to the Housing Accountability Act in this regard.

[AB 1521](#)

[Bloom D \( Dist. 50\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Land use: notice of proposed change: assisted housing developments.** Would require the owner of an assisted housing development that is within 3 years of a scheduled expiration of rental restrictions to also provide notice of the scheduled expiration of rental restrictions to any prospective tenant at the time he or she is interviewed for eligibility, and to existing tenants by posting the notice, as specified. The bill would additionally specify that injunctive relief may include, but is not limited to, the reimposition of prior restrictions, as specified, and restitution of rent increases that were collected improperly.

[AB 1598](#)

[Mullin D \( Dist. 22\)](#)

**Location:** ASSEMBLY ENROLLMENT

**Affordable housing authorities.** Would authorize a city, county, or city and county to adopt a resolution creating an affordable housing authority with power limited to providing low- and moderate-income housing and affordable workforce housing, as defined, funded through a low- and moderate-income housing fund, as specified. The bill would prohibit certain local government entities from participating in the authority. The bill would authorize an authority created pursuant to those provisions to have boundaries that are identical to the boundaries of the city, county, or city and county that created the authority.

[AB 1637](#)

[Gloria D \( Dist. 78\)](#)

**Location:** ASSEMBLY ENROLLMENT

**City of San Diego: County of Santa Clara: housing authority: middle-income housing projects.** The Housing Authorities Law authorizes a housing authority of a city or county to, among other things, prepare, carry out, acquire, lease, and operate housing projects and housing developments for persons of low income, as provided. That law grants powers to an authority relating to, among other things, the issuance of bonds. This bill would make findings and declarations relating to affordable housing. The bill, until January 1, 2022, would authorize a housing authority located in the City of San Diego or the County of Santa Clara to implement a pilot program to develop and finance a middle-income housing project, as defined, if the project receives gap financing, as defined.

[AB 1714](#)

**Committee on Housing and Community Development**

**Location:** ASSEMBLY ENROLLED

**Income taxes: credits: low-income housing: farmworker housing: building standards: housing and home finance.** Would, under the law governing the taxation of insurers, the Personal Income Tax Law, and the Corporation Tax Law, modify specified criteria necessary for an existing property to qualify as being "at risk of conversion" by expanding the eligible government assistance programs to include an additional federal program and also receiving state loans or grants through programs

administered by the Department of Housing and Community Development.

[SB 2](#)

[Atkins D \( Dist. 39\)](#)

**Location:** SENATE ENROLLMENT

**Building Homes and Jobs Act.** This bill would enact the Building Homes and Jobs Act. The bill would make legislative findings and declarations relating to the need for establishing permanent, ongoing sources of funding dedicated to affordable housing development. The bill would impose a fee, except as provided, of \$75 to be paid at the time of the recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, per each single transaction per single parcel of real property, not to exceed \$225.

[SB 3](#)

[Beall D \( Dist. 15\)](#)

**Location:** SENATE ENROLLMENT

**Veterans and Affordable Housing Bond Act of 2018.** Would enact the Veterans and Affordable Housing Bond Act of 2018, which, if adopted, would authorize the issuance of bonds in the amount of \$4,000,000,000 pursuant to the State General Obligation Bond Law. Of the proceeds from the sale of these bonds, \$3,000,000,000 would be used to finance various existing housing programs, as well as infill infrastructure financing and affordable housing matching grant programs, as provided, and \$1,000,000,000 would be used to provide additional funding for the above-described program for farm, home, and mobilehome purchase assistance for veterans, as provided.

[SB 35](#)

[Wiener D \( Dist. 11\)](#)

**Location:** SENATE ENROLLMENT

**Planning and zoning: affordable housing: streamlined approval process.** The Planning and Zoning Law requires a planning agency, after a legislative body has adopted all or part of a general plan, to provide an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development on the status of the general plan and progress in meeting the community's share of regional housing needs. Current law requires the housing element portion of the annual report to be prepared through the use of forms and definitions adopted by the department pursuant to the Administrative Procedure Act. This bill would require the housing element portion of the annual report to be prepared through the use of standards, forms, and definitions adopted by the department.

[SB 136](#)

[Leyva D \( Dist. 20\)](#)

**Location:** SENATE ENROLLMENT

**Mobilehome parks: mobilehome park program funding.** Would authorize the Department of Housing and Community Development to contract directly with nonprofit corporations that have significant experience working with mobilehome park residents, or acquiring, rehabilitating, and preserving affordable housing, and have statewide or regional capacity to deliver technical assistance to mobilehome park residents or community-based nonprofit corporations in order to assist them in acquiring, financing, operating, and improving mobilehome parks occupied by low- and moderate-income households. The bill would authorize moneys in the fund to be used for grants to provide these services.

[SB 166](#)

[Skinner D \( Dist. 9\)](#)

**Location:** SENATE ENROLLMENT

**Residential density and affordability.** Would prohibit a city, county, or city and county from permitting or causing its inventory of sites identified in a housing element to be insufficient to meet its remaining unmet share of the regional housing need for lower and moderate-income households. The bill also would expand the definition of "lower residential density" if the local jurisdiction has not adopted a housing element for the current planning period or the adopted housing element is not in substantial compliance, as specified.

[SB 167](#)

[Skinner D \( Dist. 9\)](#)

**Location:** SENATE ENROLLMENT

**Housing Accountability Act.** The Housing Accountability Act, among other things, prohibits a local

agency from disapproving, or conditioning approval in a manner than renders infeasible, a housing development project for very low, low-, or moderate-income households or an emergency shelter unless the local agency makes specified written findings based upon substantial evidence in the record. This bill would require the findings of the local agency to instead be based on a preponderance of the evidence in the record.

**[SB 540](#)**

**[Roth D \( Dist. 31\)](#)**

**Location:** SENATE ENROLLMENT

**Workforce Housing Opportunity Zone.** Would authorize a local government, as defined, to establish a Workforce Housing Opportunity Zone by preparing an EIR pursuant to CEQA and adopting a specific plan that is required to include text and a diagram or diagrams containing specified information. The bill would require a local government that proposes to adopt a Workforce Housing Opportunity Zone to hold public hearings on the specific plan. The bill would authorize a local government, after a specific plan is adopted and the zone is formed, to impose a specific plan fee upon all persons seeking governmental approvals within the zone.

**[SB 542](#)**

**[Leyva D \( Dist. 20\)](#)**

**Location:** SENATE ENROLLED

**Manufactured Housing Act of 1980: notice of transfer and release of liability.** Current law prohibits transfer of title of a registered manufactured home, mobilehome, commercial coach, truck camper, or floating home until the transferor has properly endorsed and delivered the certificate of title and delivery of the registration card to the transferee. This bill would prohibit an owner, as defined, from being liable for taxes and fees specified in the Manufactured Housing Act of 1980 that accrue after the compliance date if the owner properly endorses and delivers the certificate of title to the transferee and delivers or mails to the Department of Housing and Community Development the completed notice of sale or transfer form developed by the department.

**[SB 612](#)**

**[Mitchell D \( Dist. 30\)](#)**

**Location:** SENATE ENROLLMENT

**Foster care: transitional housing.** Current law requires transitional housing to include, among others, programs in which a participant lives independently in an apartment, single-family dwelling, or condominium owned or leased by the provider either with an adult employee of the provider or in a building in which one or more adult employees of the provider reside and provide supervision, and programs in which a participant, who is either a minor foster child placed prior to October 1, 2012, or a nonminor dependent, lives independently in an apartment, single-family dwelling, or condominium owned or leased by a provider under the supervision of the provider if the department approves. This bill would revise and recast the above-described provisions, by among other things, redefining “transitional housing placement provider” to mean an organization licensed by the department to provide transitional housing to foster children who are at least 16 years of age to promote their transition to adulthood.

**Total Measures: 32**

# ICH REPORT



**DATE:** September 2017

**PHONE:** (909) 387-4565

**PRESENTED BY: KENT PAXTON**

Homeless Policy Advisor, Fifth District

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**SUBJECT: ICH Related Board Items**

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<http://cob-sire.sbcounty.gov/sirepub/>

## **Board Agenda Items**

08/22//2017

56. Housing Authority: This item is a **RESOLUTION APPROVING THE SALE IF REAL PROPERTY, ACQUISITION DOCUMENTS, AND LOAN AND LOAN DOCUMENTS** for the Golden Apartments located at 2312, 2324, and 2336 N. Golden in San Bernardino. Golden Apartments were purchased in September 2016 for \$2,035,000 with unrestricted Housing authority funds. Upon sale by the Housing Authority to Golden Apartments San Bernardino, L.P., \$880,000 will be reimbursed to the Housing Authority, the remainder will rest in a carryback loan to Golden Apartments San Bernardino, L.P., in the amount of \$1,155,000.

Background: The Golden apartments consists of three detached buildings containing 21 townhomes style apartments which will be utilized to house chronically homeless individuals. The majority of the construction will be interior, converting 19 townhome units into 38 flat, efficiency units. Exterior renovation will be limited to removal and replacement of existing asphalt, wood and stucco repair, and exterior paint as required.

Presenter: Maria Razo, Executive Director

19. Behavioral Health: This item is a **CONTRACT FOR CRISIS RESIDENTIAL PROGRAM SERVICES** to approve two contracts to provide Crisis Residential Treatment services in the West Valley and Eastern Desert regions in the County of San Bernardino for a combined total of \$24,166,666, from September 1, 2017 through June 30, 2022.

The proposed contracts are with Telecare Corporation (West Valley Region) in the amount of \$12,083,333, and Valley Star Behavioral Health, Inc. (Eastern Desert) in the amount of \$12,083,333, funded by Medi-Cal Federal Financial Participation, and 2011 Realignment and MHSAs funds.

Background: The two CRT programs will have 16-beds per site and provide crisis intervention for clients with mental health and co-occurring disorders. Services will include assessment, treatment plans, crisis intervention, collateral services, medication support, and individual and group treatment. The average length of stay will be 30-days with the option of two 30-day extensions if needed. Services will be provided 24-hours a day, seven days per week, serving an average of 375 clients per year at an average cost of \$6,666 per client.

Presenter: Veronica Kelley, Director

20. Behavioral Health and Community Development and Housing: This item is a **NO PLACE LIKE HOME TECHNICAL ASSISTANCE 2017-2018 GRANT APPLICATION** authorizing submission of the grant application to the State Department of Housing and Community Development for the NPLH Technical Assistance grant in an amount not to exceed \$150,000. There is no local match required.

Background: On July 1, 2016, Governor Brown signed legislation enacting No Place Like Home to dedicate \$2 billion in bonds proceeds for the development of permanent supportive housing units for persons living with severe and persistent chronic behavioral health conditions, who are in need of behavioral health services and experiencing homelessness, chronic homelessness, or at-risk of chronic homelessness (Target Population) utilizing a Housing First evidence based model to address homelessness. HCD announced the availability of \$6.2 million in funding for the technical assistance grant for NPLH. Funding is made available through the NPLH fund pursuant to subsection (a) of Section 5849.10 of the State of California Welfare and Institutions Code.

Technical Assistance funds can be used for: 1) applying for the NPLH program funds, 2) development of permanent supportive housing units for the target population, 3) coordinating funded activities with local homeless systems, including Coordinated Entry, 4) collecting and sharing data, including evaluation data, among systems, 5) planning and delivering a range of supportive services for tenants, 6) monitoring and asset management of systems, and 7) hiring consultants to assist with identifying developers and potential sites for development.

Presenters: Veronica Kelley, Director of Behavioral Health and Dena Fuentes, Deputy Executive Officer for CDH

81. Community Development and Housing: This item is the **HUD CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT FOR THE CDBG, HOME INVESTMENT PARTNERSHIP, AND ESG PROGRAMS** conducting a public hearing to review the County of San Bernardino's performance and accomplishments for the second year of the 2015-2020 Consolidated Plan, as presented in the HUD Consolidated Annual Performance and Evaluation Report (CAPER) on file with the Clerk of the Board.

Background: The HUD CAPER is a federal mandate document that evaluates County's overall progress and measures its performance carrying out the activities identified in its 2015-2020 Consolidated Plan. The 2016-17 CAPER summarizes how the County utilized the following HUD grants in its cooperating cities: Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, 29 Palms, Yucca Valley; and the HOME Consortium only cities of Chino Hills, Rancho Cucamonga, and San Bernardino.

Total Project Expenditures include:

- CDBG - \$5,492,722.32
- HOME Funds - \$1,977,024.59
- ESG - \$456,213.45

Specific projects to be funded related to homelessness includes:

- HOME Funds - \$1,977,024.59 to be spent in part for 86 Permanent Supportive Housing Units for Homeless Veterans through Loma Linda Vets.
- ESG - \$456,213.45 to six providers to assist a total of 1,446 with emergency shelter, rapid re-housing, and homeless prevention services.

Presenter: Gary Hallen, Director

73. Housing Authority: This item is an **AMENDMENT TO CONTRACT WITH ONTARIO HOUSING AUTHORITY FOR SHELTER PLUS CARE PROJECT BASED VOUCHER PROGRAM**, Project Gateway, extending the term four additional years effective October 1, 2017 through September 30, 2021, for the 10-year contract. Project Gateway is a grant awarded through the HUD Continuum of Care program.

Background: In October of 2011, the HACSB entered into the PBV contract with the Ontario housing Authority to provide 12 permanent supportive housing units to the Project Gateway program, using HUD CoC funds. Project Gateway provides public housing subsidies coupled with supportive services to homeless individuals and households with disabilities. Ontario Housing Authority provides accessible, safe and sanitary homes under the PBV contract as well as localized supportive services in its contract with Mercy Living Centers.

DBH provides intensive case management and behavioral health services when needed to support the long-term stability of the 12 households.

Presenter: Maria Razo, Executive Director



**County of San Bernardino  
Office of Homeless Services**

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

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**Housing Authority of the County of San Bernardino Report  
Prepared for the Interagency Council on Homelessness**

Date September 27, 2017

Presenter Maria Razo, Executive Director

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<b><i>Supportive Services for Veterans Families Renewal Award Announced</i></b>	
<p>The Supportive Services for Veterans Families renewal awards were announced on September 13, 2017: KEYS was successful in renewing its current allocation to serve up to 135 eligible veterans, either individuals or families that can be expected to stabilize with case management services within 3 to 9 months. Referrals are taken on an ongoing basis. The renewal award becomes effective October 1, 2017.</p>	
<b><i>Near Term and Long term Development Activities</i></b>	
<ul style="list-style-type: none"> <li>• Loma Linda Vets- META Housing               <ul style="list-style-type: none"> <li>○ Tax credit financing closed in November 2016. Construction underway.</li> <li>○ Project utilizes 87 PBVs - 50 VASH (2015 application) and 37 PBV. HPI is developer partner.</li> <li>○ Slated for completion and occupancy mid 2018</li> <li>○ Construction is on schedule – coordination with VA is ongoing in preparation of leasing.</li> </ul> </li> <li>• Liberty Lane Apartments – A Community of Friends               <ul style="list-style-type: none"> <li>○ Veterans Housing project in Redlands to utilize 68 PBVs - 59 PBV VASH and 9 Project Based Vouchers (total units- 80)</li> <li>○ Possible March 2018 tax credit application. Approved by City Council on September 19, 2017.</li> </ul> </li> <li>• Golden Apartments (38 units, San Bernardino)- joint ownership by HACSB and HPI I, Inc.               <ul style="list-style-type: none"> <li>○ First permanent supportive housing development for chronically homeless.</li> <li>○ City approved Conditional Use Permit at Planning Commission on June 13. Finalizing construction documents for submittal within 60 days.</li> <li>○ County has committed \$3.1 million in HOME funds toward project.</li> <li>○ City of San Bernardino approved award of \$880,000 in additional HOME funds on August 21, 2017.</li> </ul> </li> <li>• Queens Motel (~30 units, Victorville)               <ul style="list-style-type: none"> <li>○ 61 unit motel to be converted to house chronically homeless (with supportive services)</li> <li>○ Will convert 2 rooms to small 1 bedroom apartments to create 30 units.</li> <li>○ Architect completed preliminary design and submitted to City of Victorville. Development and Environmental Review Committee meeting at City occurred on July 12, 2017 to commence formal City approvals</li> <li>○ Seeking alternative funding sources. Exploring City and/or state grants.</li> </ul> </li> </ul>	



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### *Reminder: Easy Access to Homeless Programs*

#### **CalWORKs Housing Support Program**

HACSB and KEYS partner with the San Bernardino County Transitional Assistance Department (TAD) to administer the new CalWORKs Housing Support Program which promotes housing stability for homeless families.

- ✓ Who Qualifies: Homeless families with children who are receiving CalWORKs.
- ✓ How to Apply: If a family is receiving CalWORKs or thinks they may be eligible for CalWORKs they should visit their local TAD office and meet with an eligibility worker. If they qualify they will be referred to KEYS for intake and housing search and stabilization assistance.

#### **Continuum of Care**

HACSB receives HUD Continuum of Care HUD funding to serve approximately 325 chronically homeless persons in the county through permanent supportive housing assistance and case management.

- ✓ Who Qualifies: Low-income homeless, disabled persons with mental health concerns and their families.
- ✓ How to Apply: You must have an open case with the local DBH office or DBH project HOST team staff. Please use HACSB's Homeless line as the referral number: (909) 890-5314.

KEYS also receives HUD Continuum of Care HUD funding to serve approximately 25 homeless persons in the county through rapid rehousing assistance and short-term case management.

- ✓ Who Qualifies: Low-income homeless families with children.
- ✓ How to Apply: Please use KEYS' intake line for an eligibility screening: (909) 332-6388.

#### **No Child Left Unsheltered**

50 units for unsheltered homeless families with children. Scattered sites throughout the county.

- ✓ The No Child Left Unsheltered program is aimed at housing unsheltered children and their families in San Bernardino County. This program focuses on the education and well-being of the children and the economic advancement of the parent(s), while providing housing subsidies to stabilize the family. HACSB partners with the Department of Behavioral Health to provide intensive case management and behavioral health services to support the long term personal and economic stability of these families.
- ✓ Who Qualifies: Families with children must be unsheltered at the time of application and have documented evidence of long term housing instability.
- ✓ How to Apply: Contact our Homeless Outreach line: (909) 890-5314, or email Becky Murillo at [rmurillo@hacsb.com](mailto:rmurillo@hacsb.com) for more information.



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### Veterans Affairs Supportive Housing Program (VASH)

The Housing Authority receives HUD VASH funding to permanently house a total of 418 homeless veterans who also qualify for clinical support services from the Veterans Administration Medical Clinics (VAMC) across the county.

- ✓ Who Qualifies: Low-income homeless veterans with need for medical/mental health (psychiatric or substance abuse) service needs.
- ✓ How to Apply: The veteran would need to call (909)-825-7084 extension 6085 for a VASH screening. VAMC will provide supportive services and refer the veteran to HACSB if appropriate

### Supportive Services for Veterans Families (SSVF)

Since 2013 KEYS has been a recipient of the Department of Veterans Affairs' SSVF grant. This funding pays for case managers and housing outreach specialists that assist veterans and their families with case management, financial assistance for rent and utility payments, security deposits and moving expenses.

- ✓ Who Qualifies: Veterans with a verified Veteran status (with exception of dishonorable discharge) that meet income guidelines and homelessness status. There is more than one category of assistance and eligibility will be determined based on the intake assessment criteria.
- ✓ How to Apply: Any veteran can apply via telephone, walk-in, email, or referral from other providers. Please utilize KEYS' intake line for an eligibility screening: (909) 332-6388.

### Housing Opportunities for People with AIDS (HOPWA)

HACSB partners with Foothill AIDS Project to offer rental assistance and supportive services for up to 40 homeless individuals with HIV/AIDS.

- ✓ Who Qualifies: Low-income persons medically diagnosed with HIV/AIDS and their families.
- ✓ How to Apply: Applications from low-income residents of San Bernardino County are processed through the Foothill AIDS Project to the Housing Authority. The individual must have been receiving HIV case management services for a minimum of 6 months. The contact phone number is: (909)-884-2722.

### Contacts to Assist a Homeless Family

***Reminder: Calling the 2-1-1 Coordinated Entry program should always be the first contact made to assist a homeless individual/ family.***

- ✓ HACSB Homeless Hotline: (909) 890-5314
- ✓ KEYS Intake Line: (909) 332-6388



## County of San Bernardino Office of Homeless Services

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) • Website: <http://www.sbcounty.gov/sbchp>

### Open Waiting Lists

Barstow – 2, 3, 4, and 5 bedroom

Chino, Colton – 5 bedroom

Redlands – 4 and 5 bedroom

Joshua Tree, Twentynine Palms, Yucca Valley – 3 bedroom

San Bernardino – 4 and 5 bedroom

Upland – 2, 3 and 4 bedroom

### Senior Housing

Barstow – 1 bedroom

Bloomington – 2 bedroom

Victorville – 1 & 2 bedroom

Twin Peaks – 1 & 2 bedroom

Fontana – 1 & 2 bedroom

Montclair – 1 bedroom

Redlands – 2 bedroom

Yucaipa – 1 & 2 bedroom

Interested households can apply in person at any HACSB office or can print an application from our website by going to [www.hacsb.com](http://www.hacsb.com), and going to the residents/ future residents section.

\*Please note: All waiting lists have an ultimate preference for veterans.

**Housing Authority of the County of San Bernardino**  
**Continuum of Care Grants - Monthly Utilization Reports**  
 As of: August 31, 2017

Original Grant Effective Date	Grant Name	Type	Grant Effective Date	Grant Expiration Date	Remain-ing Months	Units Authorized	Units Leased	Total PUC	Total Grant	Remaining Funding	Projected Monthly Housing Assistance & Expenses	Projected (Over) or Under spend w/ Projected Total Units	Total Projected Funds at Grant Term (+SD)	Next Year Funding Amount	Vouchers Searching/ Pending Lease	Clients in Move Status	Add'l Units Funding Will Support
10/1/2007	Stepping Stones	TRA	1/1/2017	12/31/2017	4	28	37	742.96	331,739	114,614.60	27,489.52	4,656.52	4,656.52	331,739	0	0	2
9/1/2008	New Horizons	TRA	11/1/2016	10/31/2017	2	154	167	809.93	1,865,076	403,832.64	142,547.68	118,737.28	107,937.28	1,865,076	2	7	0
10/1/2012	Cornerstone	TRA	10/1/2012	9/30/2017	1	33	25	833.50	1,928,520	(9,082.08)	20,837.50	(29,919.58)	(29,919.58)	400,415	0	0	0
10/1/2012	Whispering Pines	TRA	10/1/2012	9/30/2017	1	16	10	813.78	935,040	(8,836.80)	8,137.80	(16,974.60)	(16,974.60)	194,141	0	0	0
2/1/2011	Laurelbrook	PRA	5/1/2017	4/30/2018	8	27	25	951.46	357,984	263,598.00	23,786.50	73,306.00	73,306.00	357,984	0	0	2
2/1/2011	Project Gateway	PRA	3/1/2017	2/28/2018	6	12	12	868.58	182,550	109,550.00	10,422.96	47,012.24	47,012.24	182,550	0	0	0
12/1/2011	Lanternwoods	PRA	12/1/2011	11/30/2017	3	16	16	762.82	1,025,160	490,616.16	12,205.12	454,000.80	454,000.80	454,001	0	0	0

**Definitions:**

**PUC-** Average dollar amount to support each unit on a monthly basis.

**PRA -** Project-Based Rental Assistance, funds are tied to the unit and cannot 'over-lease' to utilize excess grant funds.

**TRA-** Tenant-Based Rental Assistance, and can over-lease to expend funds, if renewal grant funds are available to support the unit on an ongoing annual cycle.

**SD-** Security Deposit Costs

**Notes:**

**\*New Horizons:** We are currently projected to have \$108,000 in funds remaining. There are currently 9 households in move status, projected to lease up in September and October, the projected expenditures accommodate for these movers. Additional grant funds will be used to support an additional month of assistance. A request for extension has been submitted to HUD.

**\*Cornerstone and Whispering Pines: Current grants expire 9/30/17.** Grants will renew on 10/1/17. Based on the renewal amounts we project to be able to support 12 additional households in CN and 6 additional households in WP. Referrals from CES have already been requested.

**\*Laurelbrook and Gateway:** Both of these grants are PRA types, and excess funding cannot be utilized by over-leasing. Gateway is currently 100% leased and Laurelbrook has 2 pending lease-ups expected to be effective between October and November, which would bring the program to 100% lease rate. Any additional funding will be used to support additional months of assistance.

**\*Lanternwoods-** Current projections show that there will be unexpended funds at the end of the grant term (11/30/17). This is PRA so there is no ability to 'over-lease' additional units in order to expend grant funds. However, HACSB has submitted a request to HUD requesting a one year grant extension, with the option of further extensions, in order to fully expend the grant and ensure that funds remain within the county. HACSB followed up with HUD on 9/20/17.

**Reallocation-** In the 2015 grant cycle, HACSB worked with OHS and ICH to identify funds that could be carved out of 3 current grants in order to be utilized for re-allocation. This was done with no impact to currently housed families or in a way that would cause a reduction in current housing resources. This funding helped support the funding that was dedicated to the implementation and ongoing funding of the new Coordinated Entry System. The grants utilized were New Horizons, Stepping Stones and Laurelbrook.

**PUC Fluctuations-** It is worth note that small changes in household income or changes in contract rent can have significant effect on the average Per Unit Cost and monthly expenditure projections. It is expected to see some fluctuation on a monthly basis and the HACSB staff watches this carefully in order to adjust leasing utilization when funding is available. However, it is also important to note that even if there may be small amounts of unutilized funding projected at the end of a grant term, it is vital to consider that if we lease more households to utilize that funding, that there is enough funding in the *next grant cycle* to be able to support those additional households. As part of our monthly analysis, we not only look at the current grant year and funding availability, but the next grant year and funding cycle.



# Coordinated System Report to ICH

September 27, 2017

*Pathways Home is San Bernardino County's groundbreaking collaboration between more than 30 agencies within the Homeless Partnership with the express purpose of creating sustainable, cost-effective, client centered pathways out of homelessness and for prevention of homelessness. We define Ending Homelessness as the time when more people are exiting a state of homelessness than entering it.*

## Comments

A total of 1388 Assessments have been performed since the soft launch of the CES, 1199 since January 1, 2017. | Case Conferencing continues to be very effective. | Protocols & Procedures continue to evolve. | Alignment of resources is a priority with Housing & Community Development driving process.

## Responsible Agency - household totals Housed as of September 15, 2017

Agency/Funding/Housing type	Total
CAP / ESG County SB / RR-H	1
CC1 / ESG State / RR-H	1
CCL / CoC / PSH	3
HACSB / PSH	2
IHP / CoC Family Stabilization Prog / RR-H	1
IHS / CoC Infinite Horizons / RR-H	33
KEY / SF Housing Support Program / RR-H	13
KEY/ SSVF Rapid Re-Housing - Categ 2 / RR-H	14
LCD / CoC Restore to Hope / TH	1
LCD / CoC The Gatekeeper / TH	1
LCD / GPD Program / TH	1
LSS / CoC Hope for Heroes (PSH)	2
LSS / CoC Hope For Heroes II (PSH)	1
LSS / SF Family Stabilization Program / RR-H	3
LSS / SSVF Homelessness Prevention / HP	1
LSS / SSVF RR-H	6
MH1 / ESG SB Access Center / RR-H	1
SA1 / CoC Transitional Living Center / TH	8
Self-Resolve	7
SUS / CoC Step Up (PSH)	80
USV / CoC Veterans (PSH)	2
USV / SSVF Homelessness Prev - Prio 1 / HP	1
USV / SSVF Rapid Re-Housing - Prio 1 / RR-H	2
USV / SSVF Rapid Re-Housing / RR-H	8
VASH/KEYS	4
VASH/LSS	5
VASH/USV	4
VVF / AB109 Victor Valley / TH	1
WOL / ESG City Fontana / HP	1
<b>Total</b>	<b>208</b>

## Enrolled/Accepted but not yet Housed

Agency/Funding/Housing type	Total
CC1 ESG State (RR-H)	3
FCC GPD Chestnut Veterans (TH)	2
HACSB	1
IHP ESG Ontario SOVA (HP)	2
KEY CoC KEYS For Life (RR-H)	1
KEY SF Housing Support Program (RR-H)	5
KEY SSVF Rapid Re-Housing - Category 2 (RR-H)	31
KEYS- HSP	1
KEYS- KFL	1

LSS SF Family Stabilization Program (RR-H)	3
LSS SSVF Rapid Re-Housing (RR-H)	11
MH1 CDBG Assisi House (TH)	1
MH1 ESG Ontario Access Center (HP)	4
Restoration House of Angels	2
SUS CoC Step Up (PSH)	26
USV SSVF Rapid Re-Housing - Priority 1 (RR-H)	12
USV SSVF Rapid Re-Housing (RR-H)	1
<b>Total</b>	<b>107</b>

### \* Key for understanding abbreviations

#### **Agencies**

CAP = Community Action Partnership of SBC  
 CC1 = Catholic Charities  
 CCL = Lutheran Social Services  
 FCC = Frazee Community Center  
 HASBC = Housing Authority  
 IHP = Inland Hope Partners  
 IHS = Inland Housing Solutions  
 KEY = KEYS  
 LCD = Life Community Development  
 MH1 = Mercy House  
 LSS = Light House Social Services  
 SA1 = Salvation Army  
 Self-Resdve = Verified self-reserved housing  
 SUS = Step Up on Second Street, Inc.  
 USV = US Vets  
 VASH/ = Veterans Administration Supportive Housing (by Keys, Light House or US Vets)  
 VVF = Victor Valley Family Resource Center

#### **Funding**

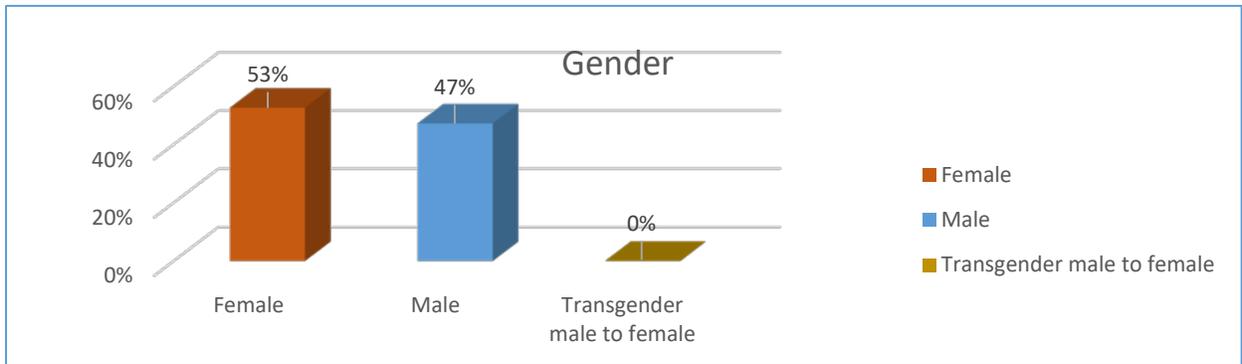
ESG = Emergency Solutions Grant  
 CDBG = Community Development Block Grant  
 CoC = Continuum of Care  
 GPD = Grant Per Diem  
 HSP = Housing Support Services ~TAD  
 SF = Family Support Program  
 SSVF = Support. Svcs 4 Veteran Families

#### **Type of Housing**

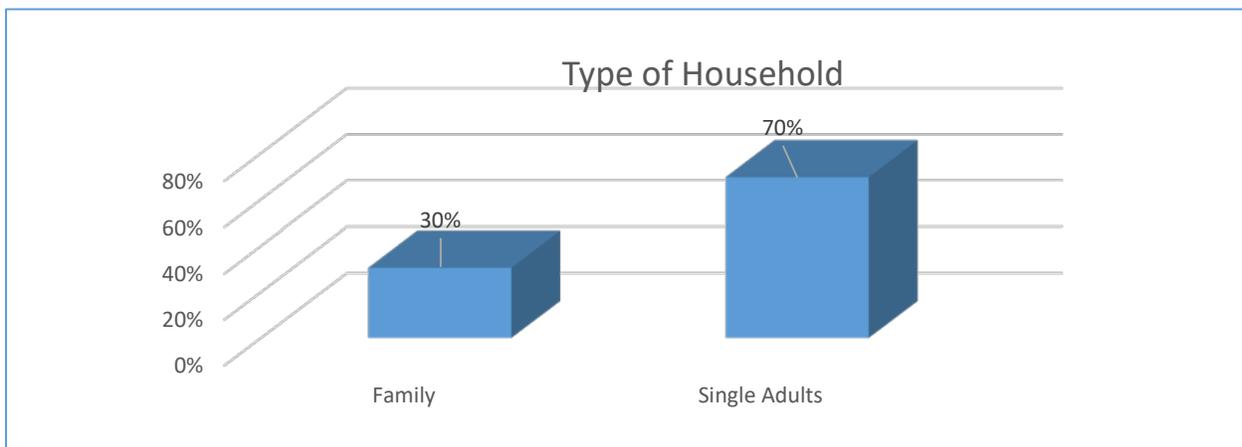
RR-H = Rapid ReHousing  
 PSH = Permanent Supportive Housing  
 TH = Transitional Housing

## Demographics

Pathways Home assessments total 1388 households. The following charts are from these households.



62% of those assessed indicate a disabling condition.



All data for this report is extracted from the HMIS (Homeless Management Information System) database, managed by the Office of Homeless Services. Some of the data is entered by 211 staff. Some is entered by other agencies in the CoC. All rational attempts are made to ensure accuracy of the data, but much is beyond the control of 211 staff and we claim no responsibility for data entered by others.

Respectfully submitted,

Gary Madden  
Director, 211 San Bernardino County

## Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness (ICH)

August 23, 2017  
9:00 a.m. – 11:00 a.m.  
Health Services Building - Auditorium  
850 E. Foothill Blvd.  
Rialto, CA 92376

**Minutes Recorded and Transcribed by Amy Edwards, Secretary I, Office of Homeless Services**

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>• The meeting was called to order at 9:03 a.m.</li> </ul>
Introductions	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>• Introductions were made by all ICH Members. Guests were also invited to introduce themselves.</li> </ul>
REPORTS	PRESENTER	ACTION/OUTCOME
Homeless Provider Network	Sharon Green	<ul style="list-style-type: none"> <li>• The countywide Homeless Provider Network HPN last met on July 11, 2017. We welcomed the Desert Regions new chair, Jimmy Waldron. We also had a presentation from the County's Performance Education Resource Center (PERC) on C4 Yourself.</li> <li>• A special session HPN meeting was called on August 3, 2017 to approve the changes to the Bylaws, separating the high desert and mountain regions, creating two separate HPN regions.</li> <li>• The amended Bylaws were unanimously approved. Glen Thompson will be the chair representing the Mountain region with Joyce Garrison as his co-chair.</li> <li>• The City of Hesperia has voted to remove the group home ordinance and to amend the crime free rental ordinance. It is now voluntary for owners to register as "the elimination of due processes" has been completely removed from the ordinance.</li> <li>• Our next meeting will be held Tuesday, October 10, 2017 1p-3p at the County of San Bernardino Health Services building (Auditorium entrance) located at 850 Foothill Blvd. Rialto, CA 92376.</li> </ul>
Office of Homeless Services	Tom Hernandez	<ul style="list-style-type: none"> <li>• "Did you become homeless for the first time during the past 12 months?" was a new question added to the 2017 homeless count and survey instrument for unsheltered adults and unaccompanied children under age 18 years of age for the San Bernardino County Homeless Point-In-Time Count (PITC).</li> <li>• In a brief published by Urban Initiatives, the total number of unsheltered adults who became homeless for the first time during the 12 months prior to the homeless counts was as follows, 37.1% or 428 of the 1,153 unsheltered adults and unaccompanied children under age 18 in San Bernardino County. More than two-thirds of persons were 40 years of age or older; more than two-thirds of persons were male; and approximately 10% stated that they were veterans.</li> <li>• Of note in the report were conditions and Issues that likely contributed to first time individuals experiencing homelessness:               <ul style="list-style-type: none"> <li>○ Approximately half (50%) of unsheltered respondents reported no income;</li> <li>○ More than one-third of unsheltered respondents reported a chronic health condition;</li> <li>○ More than one-third of unsheltered respondents reported a physical disability;</li> <li>○ More than one-fourth of unsheltered respondents reported being released from prison during the past two years after serving a court-ordered sentence; and</li> <li>○ Nearly one-fourth of unsheltered respondents reported a mental health problem</li> </ul> </li> </ul>

<p>Advisory Group to End Homelessness</p>	<p>Dena Fuentes</p>	<ul style="list-style-type: none"> <li>• The OHS in conjunction with the San Bernardino County Advisory Group hosted a Trauma-Informed Care Training on July 31<sup>st</sup> at the San Bernardino County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, San Bernardino, CA 92415.</li> <li>• The training was provided by Amy Turk, Director of the Downtown Women’s Shelter in Los Angeles, CA, and Colleen Roos, LCSW of the Loma Linda Veterans Medical Center.</li> <li>• The training focused on the following topics: <ul style="list-style-type: none"> <li>○ Define Trauma</li> <li>○ Discuss the various levels of trauma</li> <li>○ The impact trauma has</li> <li>○ The cursory impact trauma has on the brain</li> <li>○ Trauma Care</li> <li>○ Secondary trauma impact</li> <li>○ Importance of self-care</li> </ul> </li> <li>• There were over 120 homeless service provider participants that attended the informative session.</li> <li>• The San Bernardino County Homeless Partnership hosted a training on “Rapid Re-Housing: A System-wide Response to Solving Homelessness” that provided technical assistance training for Continuum of Care (CoC) Leaders, Providers, Funders &amp; Stakeholders.</li> <li>• The training was conducted by Katharine Gale, Consulting &amp; Principle Associate of Focus Strategies Technical Assistance Associate, Center for Capacity Building of the National Alliance to End Homelessness, and Cynthia Nagendra, Director for the Center for Capacity Building of the National Alliance to End Homelessness</li> <li>• The training date was hosted on August 1 and 2 at the County Health Services Auditorium, 850 E. Foothill Blvd., Rialto, CA 92376.</li> <li>• The three main areas that were covered included: <ul style="list-style-type: none"> <li>○ “The Three Core Components that Put the Rapid in Rapid Re-Housing”</li> <li>○ “Making Rapid Re-Housing an Integral Part of Your Community’s System”</li> <li>○ RRH Provider Training –</li> <li>○ “Best Practices for Implementing Effective Rapid Re-Housing Strategies”</li> </ul> </li> <li>• Approximately 180 rapid rehousing homeless service providers attended the training.</li> <li>• The United States Department of Housing and Urban Development (HUD) created the Dedicated PLUS concept to provide more flexibility to communities, particularly those that have already dedicated 100 percent of the PSH resources to chronic homelessness, to expand their eligibility to serve persons with long histories of homelessness and severe service needs who would not meet the definition of chronic homelessness at project entry.</li> <li>• The Office of Homeless (OHS) recommends that renewal applicants be encouraged to not be allowed to change any permanent supportive housing beds to Dedicated PLUS this year. The reason is HUD’s timeline does not allow a CoC enough time to make such a decision that should be data driven. The OHS will provide a data driven recommendation for the 2018 CoC Competition.</li> <li>• The OHS, Homeless Management Information System (HMIS) section routinely monitors agencies data quality to ensure accuracy and meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of July, 2017 (see attached, Report 2B).</li> <li>• Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a></li> <li>• Tremendous strides have been made in the efforts to end chronic and veteran homelessness.</li> <li>• <u>Chronic:</u> Since January 2016, Step Up has housed 80 chronically homeless clients with an additional 20 in the “searching for a</li> </ul>
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<p>Housing Committee</p>	<p>Ray Osborne</p>	<p>unit" process or the documentation/eligibility process. Of the clients housed, Step-up boasts a 90% retention rate and has reported approximately 42% of the clients engaged are women who are primarily unaccompanied. Step-up engages most of its clients via street outreach (meeting the clients where they are) and direct referrals from Coordinated Entry.</p> <ul style="list-style-type: none"> <li>• <u>Veterans:</u> To date, Lighthouse Social Services reports 989 cases resolved with 834 resulting in veterans being permanently housed. There are currently 19 veterans with HUD Veterans Affairs Supportive Housing (VASH) vouchers in the process of being permanently placed (searching or pending inspections).</li> <li>• On June 22, 2017, the Inland Empire Health Plan (IEHP) Governing Board approved the commitment of \$10M to be utilized in San Bernardino and Riverside Counties (\$5M each) to provide housing support to persons who are chronically homeless with a physical health condition. The funding will also be utilized to create a system to transition members residing in nursing facilities from custodial care to community based settings and provide wrap social services and to assist other homeless populations that do not meet the chronic or Serious Mental Illness criteria.</li> <li>• In the efforts to further homeless efforts, Community Development and Housing Department issued a Request for Proposals (RFP) to identify service providers for homeless services utilizing State Emergency Solutions Grant (ESG) funds. The RFP closed on August 18, 2017. Service provider recommendations will be made on August 25, 2017 and incorporated in the application for State ESG funds which is due September 1, 2017. The selected providers will either continue to be, or become, a part of the countywide homeless delivery system.</li> <li>• Next meeting will be held on August 24<sup>th</sup>, 2017</li> <li>• The Housing Committee last met on August 15, 2017.</li> <li>• Review the current list of new San Bernardino County Rapid Re-Housing (RRH) and Permanent Supportive Housing (PSH) projects in development that could be under construction or completed in 2017: <ul style="list-style-type: none"> <li>○ The Housing Authority of the County of San Bernardino (HACSB) Golden Apartment in San Bernardino (21 PSH units)</li> <li>○ US Vets two apartments in San Bernardino (29 and 30 units respectively for a total of 59 PSH units)</li> <li>○ Liberty Lane in Redlands (80 PSH units, including 59 VASH project based vouchers (PBV), 15 set aside for PBV veteran households). <ul style="list-style-type: none"> <li>▪ This housing development is continuing be delayed because of neighborhood and legal challenges.</li> <li>▪ The delays will probably cause the loss of committed grant funding in 2017.</li> <li>▪ The development will now not be started until mid-2018 at the earliest</li> </ul> </li> <li>○ Veterans Village in Loma Linda (META Housing) (88 PSH units)</li> <li>○ Mary's Village in San Bernardino (84 transitional units for homeless men)</li> <li>○ HACSB Queen's Motel conversion in Victorville (30-40 one-bedroom and studio RRH and/or PSH units)</li> <li>○ The City of Upland committed to providing five (5) PSH apartment units in 2017.</li> <li>○ San Bernardino County and HACSB are looking into the possibility of developing a site at the Maplewood location in western San Bernardino that could accommodate 20-30 tiny homes.</li> <li>○ Meta Housing is developing Desert Green Villas in Hesperia proposed to start construction in late 2018 with completion in 2019. (84 apartment with 42 PSH unit for homeless veterans and their families)</li> </ul> </li> <li>• The committee briefly discussed potential funding sources for developing new and rehab affordable housing in S.B. County, including \$600,000 in State of California Veteran Housing Homeless Prevention (VHHP) program funding.</li> <li>• Doug Fazekas will give the committee an overview of various housing development funding sources, including the State of California No Place Like Home funding, at our next meeting.</li> <li>• The sub-committee continued to discuss how it should proceed with developing an Affordable Permanent Housing Summit in 2017.</li> </ul>
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Homeless Youth Taskforce	Supervisor James Ramos	<ul style="list-style-type: none"> <li>○ It was suggested that the Housing Summit might have to be delayed until 2018.</li> <li>○ The sub-committee will continue to work with Supervisor Gonzales, the Building Industry Association (BIA) and the Office of Homelessness to develop a Housing Summit event in 2018 to bring together all of the appropriate stakeholders to discuss the issue of creating more affordable permanent supportive housing inventory by the year 2020.</li> </ul> <ul style="list-style-type: none"> <li>● Our next meeting will be Tuesday, September 19, 2017 from 10-11:30 am at the HACSB office.</li> </ul>
Health Committee	Roger Uminski	<ul style="list-style-type: none"> <li>● The Homeless Youth Taskforce (HYTF) held its final strategic planning session on August 16, 2017. The sessions were well attended with many youth representatives participating. The HYTF will present its Strategic Plan when it has been finalized.</li> <li>● The Unaccompanied Homeless Youth Survey Report has been completed. This is the third year the HYTF has conducted this survey. For the first time, the survey was made available online for youth to complete during a 24-hour timeframe. With the success of the online tool, the HYTF will explore eliminating the paper form of the survey for next year.</li> <li>● The HYTF will go dark in September as many members will be attending the Children's Network Conference. The next regularly scheduled meeting will take place on October 18<sup>th</sup> from 3:00 to 4:30 pm at the TAY Center located at 780 E. Gilbert St., San Bernardino.</li> </ul> <ul style="list-style-type: none"> <li>● The Health Committee met June 8, July 13, and August 10, 2017.</li> <li>● "Spaghetti Diagram" to illustrate relationships between Housing and Health Providers reviewed, completed and is attached as reference for the ICH. As we bring housing and health provider's closer together, this illustrates the complexities that providers must navigate.</li> <li>● IEUW/2-1-1 provided a HMIS/Coordinated Entry System (CES) demo to health entities on June 29. Health entities report that there would be value for them to have read-only access to the system in order to better understand patient needs, create appropriate care plans and coordinate care with social service/housing entities.</li> <li>● Housing services applicants requested health entities to provide in-kind value that can be used in HUD Notice of Funding Availability (NOFA) for 2017 CoC applications. IEHP calculated the in-kind value as \$6,132/member/year.</li> <li>● IEHP announced that they will fund the full local match for the HUD NOFA 2017 Supportive Housing Bonus for applicants willing to use the funds to provide services to IEHP Members who meet the chronic homeless definition and have a physical disability/chronic health condition other than behavioral health.</li> <li>● IEHP announced that they are interested in creating a flexible housing fund to provide housing and housing support services to IEHP members who do not meet the HUD chronic homelessness definition, but who have unstable housing and clinical risk. IEHP will also create a program to move Members from skilled nursing facility (SNF) custodial care into the community. These people do not need to be in a SNF, but have no other place to live.</li> <li>● Health Committee requested to know how many people in HMIS have co-occurring physical and behavioral health issues. Tom reports that there are 435 unique individuals serviced between January 1-June 30, 2017.</li> </ul>
Legislative Report	Chekesha Gilliam	<ul style="list-style-type: none"> <li>● The Legislature returned from summer recess on August 21st.</li> <li>● The Legislature will be in session for a short time until September 15th, at which point interim recess will begin until 2018.</li> <li>● Bills are now in their final stages as they move through fiscal committee, respective floors, and, finally, to the Governor</li> <li>● Please refer to the list of legislation attached to the agenda for items related to housing and homelessness. If you have any questions please feel free to contact me.</li> </ul>
Board Agenda Items	Kent Paxton	<ul style="list-style-type: none"> <li>● We have four months' worth of Board items on this report. I urge you to read the report attached to the agenda for all of the background information on these items.</li> </ul>
Housing Authority		

	Maria Razo	<ul style="list-style-type: none"> <li>• Knowledge, Education for Your Success (KEYS) has a new Rapid Rehousing program, KEYS for Success implementing mid-August 2017. Short to moderate term housing assistance and supportive services will be provided to eligible homeless households, including both individuals and families on a referral basis. All referrals will be taken through the 2-1-1 CES. For general information on the new program and other KEYS services, please contact our main line at (909) 332-6388. For assessment and referral to the program, please contact 2-1-1.</li> <li>• HACSB and KEYS partner with the San Bernardino County Transitional Assistance Department (TAD) to administer the new CalWORKs Housing Support Program which promotes housing stability for homeless families. <ul style="list-style-type: none"> <li>○ Who Qualifies: Homeless families with children who are receiving CalWORKs.</li> <li>○ How to Apply: If a family is receiving CalWORKs or thinks they may be eligible for CalWORKs they should visit their local TAD office and meet with an eligibility worker. If they qualify they will be referred to KEYS for intake and housing search and stabilization assistance.</li> </ul> </li> <li>• HACSB receives HUD CoC HUD funding to serve approximately 325 chronically homeless persons in the county through permanent supportive housing assistance and case management. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income homeless, disabled persons with mental health concerns and their families.</li> <li>○ How to Apply: You must have an open case with the local DBH office or DBH project HOST team staff. Please use HACSB's Homeless line as the referral number: (909) 890-5314.</li> </ul> </li> <li>• KEYS also receives HUD CoC HUD funding to serve approximately 25 homeless persons in the county through rapid rehousing assistance and short-term case management. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income homeless families with children.</li> <li>○ How to Apply: Please use KEYS' intake line for an eligibility screening: (909) 332-6388.</li> </ul> </li> <li>• 50 units for unsheltered homeless families with children. Scattered sites throughout the county.</li> <li>• The No Child Left Unsheltered program is aimed at housing unsheltered children and their families in San Bernardino County. This program focuses on the education and well-being of the children and the economic advancement of the parent(s), while providing housing subsidies to stabilize the family. HACSB partners with the Department of Behavioral Health to provide intensive case management and behavioral health services to support the long term personal and economic stability of these families. <ul style="list-style-type: none"> <li>○ Who Qualifies: Families with children must be unsheltered at the time of application and have documented evidence of long term housing instability.</li> <li>○ How to Apply: Contact our Homeless Outreach line: (909) 890-5314, or email Becky Murillo at <a href="mailto:rmurillo@hacsb.com">rmurillo@hacsb.com</a> for more information.</li> </ul> </li> <li>• The Housing Authority receives HUD VASH funding to permanently house a total of 418 homeless veterans who also qualify for clinical support services from the Veterans Administration Medical Clinics (VAMC) across the county. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income homeless veterans with need for medical/mental health (psychiatric or substance abuse) service needs.</li> <li>○ How to Apply: The veteran would need to call (909)-825-7084 extension 6085 for a VASH screening. VAMC will provide supportive services and refer the veteran to HACSB if appropriate.</li> </ul> </li> <li>• Since 2013 KEYS has been a recipient of the Department of Veterans Affairs' SSVF grant. This funding pays for case managers and housing outreach specialists that assist veterans and their families with case management, financial assistance for rent and utility payments, security deposits and moving expenses. <ul style="list-style-type: none"> <li>○ Who Qualifies: Veterans with a verified Veteran status (with exception of dishonorable discharge) that meet income guidelines and homelessness status. There is more than one category of assistance and eligibility will be determined based on the intake assessment criteria.</li> </ul> </li> </ul>
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Coordinated Entry System	Gary Madden	<ul style="list-style-type: none"> <li>○ How to Apply: Any veteran can apply via telephone, walk-in, email, or referral from other providers. Please utilize KEYS' intake line for an eligibility screening: (909) 332-6388.</li> <li>● HACSB partners with Foothill AIDS Project to offer rental assistance and supportive services for up to 40 homeless individuals with HIV/AIDS. <ul style="list-style-type: none"> <li>○ Who Qualifies: Low-income persons medically diagnosed with HIV/AIDS and their families.</li> <li>○ How to Apply: Applications from low-income residents of San Bernardino County are processed through the Foothill AIDS Project to the Housing Authority. The individual must have been receiving HIV case management services for a minimum of 6 months. The contact phone number is: (909)-884-2722.</li> </ul> </li> <li>● Reminder: Calling the 2-1-1 Coordinated Entry program should always be the first contact made to assist a homeless individual/family. <ul style="list-style-type: none"> <li>○ HACSB Homeless Hotline: (909) 890-5314</li> <li>○ KEYS Intake Line: (909) 332-6388</li> </ul> </li> <li>● The one great benefit to having a CES is the data. How can you serve your community without the knowledge of who you need to serve? With CES we can really take a look at the data and determine who we need to serve and where we need to serve them.</li> <li>● The data in this report shows the evolution of this system.</li> <li>● Locations from where those who have been housed/enrolled have been coming in from all around the county.</li> <li>● Step Up has assisted in 35 lease Ups in San Bernardino since their inception in December 2016 which totally and average of 21 years of residency in San Bernardino, so the myth of the homeless being imported can be dispelled by the data.</li> <li>● Please refer to the report attached to the agenda for all of the raw data provided.</li> </ul>
CONSENT ITEMS	PRESENTER	ACTION/OUTCOME
Approve minutes of the May 24, 2017 ICH meeting	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>● A motion was made to accept the consent item as submitted. All were in favor, none opposed or abstained. Motion Carried.</li> </ul>
SPECIAL PRESENTATION	PRESENTER	ACTION/OUTCOME
Accept 2017 Homeless Youth Survey Report	Supervisor James Ramos Brenda Dowdy	<ul style="list-style-type: none"> <li>● The survey was conducted using a peer to peer method to help us really dig in there and get the information we need. Meaning the homeless youth conducted the survey.</li> <li>● We used an online survey through SurveyMonkey allowing the youth to use technology to fill out the survey in private over a 24 hour period. This process made the survey more intimate for them and we didn't have to correct a lot of data collected.</li> <li>● This year we added the mountain communities and the Big Bear area to the survey.</li> <li>● Out of the 374 eligible surveys we received 166 were completed online. We got a lot of feedback from the youth stating that they really liked the online option. It made them feel more comfortable to be able to enter this data in privately.</li> <li>● We will look into doing this survey primarily online in the future.</li> <li>● We had 4 youth report they were transgender, 3 were females and 1 was male.</li> <li>● The majority of the response of why they left home were: <ul style="list-style-type: none"> <li>○ Financial difficulty</li> <li>○ Alcohol and drug use in the household</li> <li>○ Parents being deported</li> </ul> </li> <li>● The average age range: <ul style="list-style-type: none"> <li>○ 11-17 population was housed. Housing may have not been adequate according McKinney Vento.</li> </ul> </li> </ul>

		<ul style="list-style-type: none"> <li>○ 18-24 20% were not housed; 41% having been without a home for years <ul style="list-style-type: none"> <li>▪ 60.8% not currently enrolled in school</li> <li>▪ 61% does not have employment</li> </ul> </li> <li>● There are 5 recommendations that we are bringing to this council: <ul style="list-style-type: none"> <li>○ Have transportation resources available to homeless youth.</li> <li>○ Outreach and resource campaign on what is available.</li> <li>○ Develop a support structure to assist with housing stability.</li> <li>○ Develop a support structure to promote educational attainment.</li> <li>○ Income employment services campaign on resources available.</li> </ul> </li> <li>● We are moving in the right direction and addressing the issues at hand. We are getting more participation from the youth because they are feeling more comfortable coming forward and assisting us.</li> <li>● A motion was made to accept the Homeless Youth Taskforce recommendations, all were in favor, and none opposed or abstained. Motion Carried.</li> </ul>
DISCUSSION	PRESENTER	ACTION/OUTCOME
Approve the expenditure of \$40,000 in Continuum of Care (CoC) Planning Grant funds to develop a Request for Qualification for vendors to provide training and capacity building for CoC homeless service providers	Kent Paxton Tom Hernandez	<ul style="list-style-type: none"> <li>● We are recommending that the ICH Approve the OHS to allocate up to \$40,000 of CoC Planning Grant funds to develop a Request for Qualification (RFQ) for vendors to provide training and capacity building for CoC homeless service providers</li> <li>● Planning funds will be used to conduct a RFQ to secure consulting services to provide homeless services related training and CoC capacity building for regional homeless services providers. Training will be geared to address the challenges of homeless service delivery to persons experiencing homelessness with a commitment to client-centered care and a housing first approach. Training and technical assistance activities will be aimed at providing support in addressing homelessness within the CoC that will enable providers to utilize new tools, learn about best practices from across the nation, and adjust to upcoming changes in systems and requirements, for example changes to HMIS and HUD regulations.</li> <li>● A motion was made to approve the recommendation to allocate \$40,000 of CoC Planning Grant funds to develop a RFQ for vendors to provide training capacity building for the CoC, All were in favor, and none opposed or abstained. Motion Carried.</li> </ul>
Approve the recommended changes to the ICH Governance Charter and Bylaws to reflect updates as a result of changes to the Homeless Provider Network (HPN) Bylaws by HPN membership	Tom Hernandez	<ul style="list-style-type: none"> <li>● On August 3, 2017 the Homeless Provider Network met to vote on changes to the HPN Bylaws which reflected the separation of the Desert Mountain region making the desert region and the mountain region their own separate HPN regions.</li> <li>● Making changes to the HPN Bylaws automatically triggers a change to the ICH Bylaws and Governance Charter as the two coincide with each other.</li> <li>● A motion was made to approve the recommended changes to the ICH Governance Charter and Bylaws to reflect updates as a result of changes to the Homeless Provider Network (HPN) Bylaws by HPN membership, all were in favor, none opposed or abstained. Motion Carried.</li> </ul>
Approve the recommendation to create an ICH Ad Hoc Committee to review Rapid Rehousing Needs for the Continuum	Kent Paxton	<ul style="list-style-type: none"> <li>● Rapid Rehousing is the tip of the sphere when it comes to talking about homeless prevention. We need to take a look at Rapid Rehousing when it comes to prevention of Homelessness and we need to look at best practices.</li> <li>● This ad hoc committee ideally would be a pool of our rapid rehousing providers that would take a look at our current homeless prevention policies and best practices, and make recommendations to ICH on how to improve upon them.</li> <li>● A motion was made to Approve the recommendation to create an ICH Ad Hoc Committee to review Rapid Rehousing Needs for the Continuum, all were in favor, and none opposed or abstained. Motion Carried.</li> <li>● The ICH Chair appointed Don Smith to be Chair of the Rapid rehousing committee and asked that anyone interested in joining this committee to please send an email to <a href="mailto:homelessrfrp@hss.sbcounty.gov">homelessrfrp@hss.sbcounty.gov</a></li> </ul>
Adopt Anti-Discrimination Policy to ensure Equal Access to Housing in	Tom Hernandez	<ul style="list-style-type: none"> <li>● As the Governing Board of the San Bernardino County CoC, it is recommended that the ICH approve the adoption of an Anti-Discrimination Policy to ensure Equal Access to Housing in HUD Programs regardless of Sexual Orientation or Gender</li> </ul>

<p>United States Department of Housing and Urban Development Programs Regardless of Sexual Orientation or Gender Identity</p>		<p>Identity for the entire CoC.</p> <ul style="list-style-type: none"> <li>• HUD has issued a Final Rule designed to ensure equal access to programs funded and administered by HUD's Office of Community Planning and Development (CPD) for individuals in accordance with their gender identity.<sup>1</sup> The Rule applies to recipients and sub-recipients of CPD funding, and to those who administer programs and services that provide emergency shelters, transitional housing, permanent housing and programs funded by CPD programs.</li> <li>• The Rule requires applicable projects to provide all individuals, including transgender and other individuals who do not identify with the sex they were assigned at birth, with equal access to programs, benefits, services and accommodations in accordance with their gender identity.<sup>2</sup></li> <li>• The Rule aligns with HUD's mission to create inclusive communities and affordable housing for all. The Rule serves as a supplement to the 2012 Equal Access Rule which had postponed the adoption of a national policy regarding the placement of transgender individuals in temporary, emergency shelters until further research was conducted.</li> <li>• A motion was made to adopt an Anti-Discrimination Policy to ensure Equal Access to Housing in HUD Programs Regardless of Sexual Orientation or Gender Identity. All were in favor, none opposed or abstained. Motion Carried.</li> </ul>
<p>Approve Recommendations for the CoC Renewals and Permanent Housing Bonus applications, and the tiering of the renewal, planning, and permanent housing bonus projects</p>	<p>Kent Paxton Tom Hernandez</p>	<ul style="list-style-type: none"> <li>• Each agency submitted a Letter of Interest (LOI) which included their annual performance rate, if any funds were recaptured by HUD, if they have any pending audits, etc. This criterion was used to measure and rank them.</li> <li>• This information was given to the ICH Grant Review Committee where they ranked them on their level of performance as well as past history.</li> <li>• Programs that are new and have been operating for less than a year are given a pass, as they do not have past history to go by.</li> <li>• The total amount for annual renewal was just a little over \$10 million. 6% of our funds have to be moved into tier 2, which in terms of priority all of tier 1 will get their funding and those in tier 2 run a risk of losing theirs.</li> <li>• Agencies were ranked and rated based on their performance in the following order:             <ol style="list-style-type: none"> <li>1. Inland Housing Solutions</li> <li>2. Time For Change</li> <li>3. New Hope Village</li> <li>4. Global One</li> <li>5. Lighthouse HHI</li> <li>6. Central City Lutheran Mission</li> <li>7. Lighthouse HHII</li> <li>8. HA – Cornerstone</li> <li>9. HA – Gateway</li> <li>10. Inland Valley Hope Partners</li> <li>11. HA Whispering Pines</li> <li>12. US Vets</li> <li>13. HA – Lanternwoods</li> <li>14. HA New Horizons</li> <li>15. Step Up – Step Up SB</li> <li>16. KEYS – KEYS for Life</li> </ol> </li> </ul>

<sup>1</sup> Equal Access in Accordance With an Individual's Gender Identity in Community Planning and Development Programs, 81 Fed Reg. 183, 64763 (Sept. 21, 2016) (to be codified at 24 C.F.R. part 5).

<sup>2</sup> HUD Issues Final rule to Ensure Equal Access to Housing and Services Regardless of Gender Identity, HUD No. 16-137. (Sept. 20, 2016).

		<ul style="list-style-type: none"> <li>17. Step Up – Bonus 2016</li> <li>18. Step Up – Salvation Army</li> <li>19. KEYS – KEYS for Success</li> <li>20. HMIS</li> <li>21. Inland Empire United Way</li> <li>22. HA Stepping Stones (straddling tier 2)</li> </ul> <ul style="list-style-type: none"> <li>• The Grant Review Committee is recommending Housing Authority-Laurel Brook Estates at \$357,984 and Stepping Stones at \$242,195 be placed in Tier 2.</li> <li>• The Grant Review Committee is recommending that Step Up on Second receives the permanent supportive housing bonus for 2017 in the amount of \$699,256</li> <li>• The process: Every spring we get the notice of funding availability from HUD and immediately the Office of Homeless Services sends out the request for proposals to all of our providers. Looking at the criteria from HUD, the scoring guidelines are provided to the providers. There is 100 points possible. <ul style="list-style-type: none"> <li>○ Housing First (30 points)</li> <li>○ Participation in CES (25 points) <ul style="list-style-type: none"> <li>▪ On a side note CES was just rolling out so we gave a break to everyone on this but next year the grants review committee will take a serious look at CES participation as everyone should now be fully vested in the system.</li> </ul> </li> <li>○ Experience and capacity (25 points)</li> <li>○ Participation in HMIS (10 points)</li> <li>○ Chronic Health Conditions (10 points)</li> </ul> </li> <li>• Each member of the committee receives a copy of the applications and the scoring guidelines to review and score on their own.</li> <li>• On the Committee we have a member of law enforcement, city representative, education, nonprofit, developer, Board of Supervisors, Veterans Affairs, and Community Development and Housing.</li> <li>• We looked at the number of permanent supportive housing units to be developed, the cost, and the intensity of case management services that were targeted towards the sub-population.</li> <li>• With all the good work Roger Uminski is doing with the Health Committee he was able to bring a match from IEHP in which they held their own competitive process to determine who they would give those match dollars to. They have their own board and their own criteria to determine that.</li> <li>• We received five applications for the bonus. Those applications were from Lighthouse, Step Up, Mercy House, Victor Valley Family Resource Center, and Time for Change Foundation.</li> <li>• Each committee member gave their total score out of 100 for each application and then we determined their average and they are as follows: <ul style="list-style-type: none"> <li>○ Mercy House – 75.5 ( they proposed to serve 17 households without children at a cost of \$41,132 per household)</li> <li>○ Victor Valley Family Resource Center (VVFRC) – 78.3 (they proposed 30 households with children and 66 households without children \$7,284 per client)</li> <li>○ Time For Change – 80.3 (they proposed 25 units at a cost of \$27,970 per unit)</li> <li>○ Light House – 92.8 (they proposed 54 units at a cost of \$25,898 per unit)</li> <li>○ Step Up – 94.7 (they proposed 56 units at a cost of \$25,898 per unit)</li> </ul> </li> <li>• All of the ranking and minutes will be posted on the SBCHP website at <a href="http://www.sbcounty.gov/dbh/sbchp">www.sbcounty.gov/dbh/sbchp</a></li> <li>• The Following ICH members recused themselves from the discussion: Angela Pasco, Kimberlee Albers, Don Smith, Sharon Green, Sarah Eberhardt-Rios, Dena Fuentes, Maria Razo, Gary Madden, Julie Bjork, Nicole Henley</li> </ul>
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		<ul style="list-style-type: none"> <li>A motion was made to approve the recommendations for the CoC Renewals and Permanent Housing Bonus applications, and the tiering of the renewal, planning, and permanent housing bonus projects. All were in favor, none opposed 10 abstained. The motion was carried.</li> </ul>
<b>PUBLIC COMMENTS</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
		<ul style="list-style-type: none"> <li>Bruce Young</li> <li>Blanca Gomez</li> </ul>
<b>COUNCIL ROUNDTABLE</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
	Virginia Marquez Elizabeth Kirkland Eric Gavin Brenda Dowdy Sharon Green CaSonya Thomas	<ul style="list-style-type: none"> <li>At the August 2<sup>nd</sup> San Bernardino City Council Meeting with a vote of 7-0 we will proceed with negotiations for a formal funding agreement in the amount of \$350,000 in Community Development Block Grant (CDBG) funds to go to US Vets for two properties. One on E Street with 30 units and the other on 17<sup>th</sup> Street with 29 units. Both properties were gifted by a Holocaust Survivor.</li> <li>We need service providers in the Morongo Basin. Step up has come out to try and help but the problem we are having is that our clients don't fall under the FSP umbrella. Is it possible to give extra points to providers that do service our clients? I would like to see this discussion be added on the agenda for next month.</li> <li>This Friday August 25<sup>th</sup> the city of Upland in conjunction with San Bernardino Courts will be hosting Homeless Court. This is where people can come with their citations and get them traded in for community service. There has also been talk of adding a second Homeless Court in San Bernardino and altering back and forth</li> <li>On Saturday September 30<sup>th</sup> we will be hosting the Expanding Horizons Conference for youth living in foster care, experiencing homelessness or system involved. It will be held at the University of Redlands. If you know any employers that would like to have a vendor booth please contact me.</li> <li>On September 7<sup>th</sup> we are having the Educational Support for Students Living in Foster Care or Experiencing Homelessness meeting. It's from 8-12pm in San Bernardino and on September 14<sup>th</sup> it will be in Apple Valley. This meeting is for our community partners and they are free to attend.</li> <li>VVFR is reaching into San Bernardino to work with drug court and help with housing.</li> <li>In the Homeless Youth Survey there were several recommendations you brought to the Council, will those be a part of your strategic plan? If so in reviewing those recommendations as you begin to put them into plan Human services will be a part of that in particular Children and Family Services.</li> <li>I also want to say I appreciate this council approving the \$40,000 to fund training for our service providers. As we move forward with that I would like to see some trainings be geared towards our homeless youth and trauma informed care.</li> </ul>
<b>Adjournment</b>	Supervisor Josie Gonzales, Chair	<ul style="list-style-type: none"> <li>Being no further business to discuss, the meeting was adjourned at 11:23 a.m.</li> </ul>
<b>Next Meeting</b>		<p style="text-align: center;">Wednesday, September 27, 2017 at 9:00 a.m. – 11:00 a.m.  County of San Bernardino Health Services - Auditorium  850 E. Foothill Blvd  Rialto, CA 92376</p>

**Office of Homeless Services**

**303 E. Vanderbilt Way ▪ San Bernardino, CA 92415**

**Phone: (909) 386-8297 ▪ Fax: (909) 890-0868**

**Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov) ▪ Website: <http://www.sbcounty.gov/dbh/sbchp/>**

Attendees at August 23, 2017 • Interagency Council on Homelessness

ALBERS	KIMBERLEE	Step Up on Second	(909) 963-5355 ext.1910	<a href="mailto:kalbers@stepuponsecond.org">kalbers@stepuponsecond.org</a>
BABCOCK	BARBARA	IAC	909-890-7342	<a href="mailto:barbarababcock@gmail.com">barbarababcock@gmail.com</a>
BEHLING	JACKIE	Exec Director	310-365-4928	<a href="mailto:behlingsj@aol.com">behlingsj@aol.com</a>
BEIDLER	HEATHER	San Bernardino County Sheriff's Department (SBCSD)	909-749-5094	<a href="mailto:hbeidler@sbcasd.org">hbeidler@sbcasd.org</a>
BISHOP	ERIC	Chaffey College	909-652-6502	<a href="mailto:eric.bishop@chaffey.edu">eric.bishop@chaffey.edu</a>
BJORK	JULIE	City of Ontario	909-395-2307	<a href="mailto:bjork@ontario.ca.us">bjork@ontario.ca.us</a>
BOARD	AFARAH	Youth Essential Skills	951-316-8142	<a href="mailto:afarahboard@yahoo.com">afarahboard@yahoo.com</a>
BOARD	CLEO	Youth Essential Skills	909-253-4588	<a href="mailto:cleoboard@me.com">cleoboard@me.com</a>
BORING	CONSTANCE	Department of Rehabilitation	909-383-4401	<a href="mailto:Constance.L.Boring@dor.ca.gov">Constance.L.Boring@dor.ca.gov</a>
CATALANO	MIKE	SBCSD		
CHAVEZ	RICKY	DBH Information Technology (IT)	909-421-4655	<a href="mailto:r.chavez@dbh.sbcounty.gov">r.chavez@dbh.sbcounty.gov</a>
CISNEROS	SHARON	Finance Manager - Town of Yucca Valley	760-369-7207 x229	<a href="mailto:scisneros@YUCCA-VALLEY.ORG">scisneros@YUCCA-VALLEY.ORG</a>
COGDON	STEPHANIE	Autism Society Inland Empire (ASIE)/C4L	951-757-7363	<a href="mailto:Stephanie1948@gmail.com">Stephanie1948@gmail.com</a>
CONNER	JUDY	Mercy house	909-460-6768	<a href="mailto:judyc@mercyhouse.net">judyc@mercyhouse.net</a>
DAVIS	LAURA	Probation Department	909-382-7869	<a href="mailto:Laura.Davis@prob.sbcounty.gov">Laura.Davis@prob.sbcounty.gov</a>
DOWDY	BRENDA	Superintendent of County Schools	909-386-2634	<a href="mailto:brenda_dowdy@sbcss.k12.ca.us">brenda_dowdy@sbcss.k12.ca.us</a>
DRAKE	SUSAN	Board of Supervisors (BOS) 1 <sup>st</sup> District		<a href="mailto:Susan.drake@bos.sbcounty.gov">Susan.drake@bos.sbcounty.gov</a>
EBERHARDT-RIOS	SARA	Assistant Director	909-388-0808	<a href="mailto:seberhardt-rios@dbh.sbcounty.gov">seberhardt-rios@dbh.sbcounty.gov</a>
EDWARDS	AMY	OHS	909-386-8297	<a href="mailto:AEdwards@dbh.sbcounty.gov">AEdwards@dbh.sbcounty.gov</a>
FONDARIO	GABRIEL	City of Montclair	909-447-3551	<a href="mailto:gfondario@cityofmontclair.org">gfondario@cityofmontclair.org</a>
FREEMAN	SHANIKQUA	CDH	909-387-4327	<a href="mailto:shaniqua_freeman@cdh.sbcounty.gov">shaniqua_freeman@cdh.sbcounty.gov</a>
FRISCH	DAVE	Redlands PD		<a href="mailto:dfrisch@redlandspolice.org">dfrisch@redlandspolice.org</a>
FUENTES	DENA	RDA Director - Economic Development Agency	909-387-9804	<a href="mailto:dfuentes@rda.sbcounty.gov">dfuentes@rda.sbcounty.gov</a>
GARRISON	JOYCE	Mountain Homeless Coalition	909-867-2346	<a href="mailto:majorsessions@verizon.net">majorsessions@verizon.net</a>
GAVIN	ERIC	City of Upland		
GILLIAM	CHEKESHA	Government Relations Analyst	909-387-4383	<a href="mailto:Chekesha.Gilliam@cao.sbcounty.gov">Chekesha.Gilliam@cao.sbcounty.gov</a>
GOMEZ	BLANCA	Victorville City Council	760-912-3190	<a href="mailto:bagomez@victorville.ca.gov">bagomez@victorville.ca.gov</a>
GOMEZ	SOCORRO	Clinic Supervisor		<a href="mailto:sgomez@dbh.sbcounty.gov">sgomez@dbh.sbcounty.gov</a>
GONZALES	JOSIE	Supervisor - Fifth District	909-387-4565	<a href="mailto:jgonzales@bos.sbcounty.gov">jgonzales@bos.sbcounty.gov</a>
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	<a href="mailto:sgreen@vfvrc.com">sgreen@vfvrc.com</a>
GRIFFEY	LINDA MARIE	PS-Department of Behavioral Health (DBH)		<a href="mailto:Lindamarie.griffey@dbh.sbcounty.gov">Lindamarie.griffey@dbh.sbcounty.gov</a>
GRIFFIN	CAMERON	ASM. Steinhart		
GRIFFIN	RON	Consultant	909-841-6001	<a href="mailto:askrongriggin@msn.com">askrongriggin@msn.com</a>
GUEVARA	FRANK	Director – Veterans Affairs	909-387-5527	<a href="mailto:Frank.quevarra@va.sbcount.gov">Frank.quevarra@va.sbcount.gov</a>
HENLEY	NICOLE	Assistant Professor – CSUSB	909-537-7228	<a href="mailto:Nicole.henley@csusb.edu">Nicole.henley@csusb.edu</a>
HERNANDEZ	TOM	Homeless Services Manager - Office of Homeless Svcs.	909-252-4051	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
HOWARD	DAWN	DBH	909-421-4633	
JACKSON	KAREEM	DBH Homeless Outreach Support Team (HOST)		<a href="mailto:kjackson@dbh.sbcounty.gov">kjackson@dbh.sbcounty.gov</a>
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SMITH	DON	Creating Community Solutions		<a href="mailto:donsmithsolutions@outlook.com">donsmithsolutions@outlook.com</a>
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YOUNG-LOWE	KARYN	CEO Lighthouse Social Services		<a href="mailto:karynyl@lighthouse-ssc.org">karynyl@lighthouse-ssc.org</a>



## Interagency Council on Homelessness

### 2018 Meeting Dates and Location Times

9:00 am – 11:00 am

#### Dates:

Wednesday,	January 24, 2018
Wednesday,	February 28, 2018
Wednesday,	March 28, 2018
Wednesday,	April 25, 2018***
Wednesday,	May 23, 2018
Wednesday,	June 27, 2018
Month of July	Meeting will go dark
Wednesday,	August 22, 2018
Wednesday,	September 26, 2018
Wednesday,	October 24, 2018
Month of November	2018 Homeless Summit
Month of December	Meeting will go dark

\*Special sessions may be added as needed to discuss the annual HUD Continuum of Care grant submission and/other critical matters as determined by the ICH Chair.

**Location:** *Department of Behavioral Health - Health Services Building  
850 E. Foothill Blvd, Auditorium  
Rialto, CA 92376*

**\*\*\*Please note: Meeting locations will vary depending on availability\*\*\***

For more information please contact:

Office of Homeless Services  
303 E. Vanderbilt Way 1<sup>st</sup> Floor  
San Bernardino, CA 92408  
Phone: (909) 386-8297  
Fax: (909) 890-0868

Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov)

Website: <http://www.sbcounty.gov/dbh/SBCHP>

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY, 1<sup>ST</sup> FLOOR, SAN BERNARDINO, CA 92415-0026. <http://www.sbcounty.gov/dbh/SBCHP/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT OHS AT THE NUMBER AND LOCATION ABOVE.