



**Agenda: Interagency Council on Homelessness**

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**Meeting date, time, and place**    Date: **September 23, 2015**  
 Time: **9:00 am – 11:00 am**  
 Place: **Department of Behavioral Health Administration Building  
 303 E. Vanderbilt Way, Conference Room 109A and 109B  
 San Bernardino, California, 92415**

**Note: Please remember to silence your cell phones.**

		Time
<b>Call to Order</b>	Chair or Designee will call the meeting to order	
<b>Invocation</b>	Chair or Designee will lead the Invocation	9:00 – 9:05 am
<b>Pledge of Allegiance</b>	Chair or Designee will lead the Pledge of Allegiance	
<b>Introductions</b>	Chair or Designee will lead the Introductions of the ICH Members and Staff	9:05 – 9:10 am
<b>Reports</b>	<ol style="list-style-type: none"> <li>1. Homeless Provider Network – Sharon Green, Chair (5 min)</li> <li>2. Office of Homeless Services – Tom Hernandez (5 min)</li> <li>3. Subcommittee Reports – Chairs (5 min)            Bylaws and Membership Committee – Chris Rymer            Housing Committee – Kim Carter            Homeless Youth Task Force- Supervisor Ramos</li> <li>4. Legislative Report – Otis Greer (5 min)</li> <li>5. Board Agenda Review Report – Kent Paxton (5 min)</li> <li>6. Reentry Collaborative Report – Tom Hernandez (5 min)</li> <li>7. Housing Authority of the County of San Bernardino – Dan Nackerman (5 min)</li> </ol>	9:10 – 9:45 am

**Agenda Items:** The following items are presented for informational, consent, and discussion purposes.

THE INTERAGENCY COUNCIL ON HOMELESSNESS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/dbh/sbchp/>



Item No.	Consent Items	
1	Approve minutes of the August 26, 2015, ICH meeting	
2	Approve January 28, 2016, as the date for the 2016 Point-In-Time Count	9:45 – 9:50 am
<b>Discussion</b>		
3	Adopt CoC reallocation recommendations (Presenter: Tom Hernandez)	9:50 – 10:10 am
<b>Presentation</b>		
4	New Age/Tech and the Homeless (Presenter: Gem Montes)	10:10 – 10:30 am
<b>Closing</b>		
		10:30 – 11:00 am

**Public Comment**                      Open to the public for comments limited to three minutes

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**Council Roundtable**                      Open to comments by the Council

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**Next ICH Meeting**                      The next Interagency Council on Homelessness meeting will be held on:

**October 28, 2015**  
**9:00 am – 11:00 am**  
**Department of Behavioral Health Administration**  
**303 E. Vanderbilt Way, Conference Room 109A and 109B**  
**San Bernardino, CA 92415**

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*Mission Statement*

*The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

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**County of San Bernardino  
Office of Homeless Services**

1950 S. Sunwest Lane, Ste. 200 • San Bernardino, CA 92408  
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**Office of Homeless Services Report  
Prepared for the Interagency Council on Homelessness**

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Report purpose      The purpose of this document is to present the Office of Homeless Services report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

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Date                      Wednesday, September 23,2015

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Presenter              Sharon Green

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Presentations        The table below lists the presentations from HPN’s last meeting.

<b>Presentations</b>	
<b>Item#1</b>	Agency Spotlight were: <ul style="list-style-type: none"><li>• Homeless Veteran Community Planning Group</li><li>• Coordinated Entry System</li><li>• Regional Case Conferencing – Fast Linkage and Secure Housing (FLASH)</li><li>• Regional HPN Chair Reports</li><li>• Recommended By-Laws to reflect Article XI - Quorum</li></ul>



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*Presentations  
cont.*

***Homeless Veteran Community Planning Group:***

Karyn Young-Lowe provided a presentation on the National goal to End Veteran Homelessness by December 31, 2015. San Bernardino, in Collaboration with Riverside County is making great strides to reaching the goal. The take down number for our County began at 401 and is currently at 221. Although the County Board of Supervisors, the County CEO made a special commitment to provide additional resources, the Homeless Provider Network is also working to provide additional Bridge Housing and other resources to assist in any way that we can to meet the objective.

***Coordinated Entry System:***

Gary Madden and Ron Griffin provided a wonderful update on the pilot program that focuses on ending homelessness for Veterans. The program has concluded and statistical data is going to be presented at a later date. We were made aware off the gaps in services which are opportunities for the HPN members to focus on necessary changes.



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***FLASH:***

Don Smith introduced the FLASH (Fast Linkage and Secure Housing) project. The HPN Chairs have been meeting to discuss the process for coordinated case review and service interventions in support of the development of the San Bernardino County Homeless Partnership's Coordinated Entry System. This establishes a process to coordinate service provider efforts and resources. Our focus is on households with children that fall under the four categories of the now HUD definition of homelessness.

***Steering Committee Updates:***

The Steering Committee has been meeting to discuss the Coordinated Entry System and System changes. We have introduced the Case Conferencing to the Regional areas to include the importance of streamlining access and referrals to services and housing. Don Smith will take the lead to ensure the Chairs are educated on the process to ensure that all people experiencing a housing crisis have fair and equal access. We are finding the common blockage for providing services at the City government level. We are discussing strategies to address this issue countywide. We will bring back our recommendations to this board.



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***Regional HPN Chair Updates:***

**The West Valley Region and the East Valley regions** have begun conducting Case Conferencing meetings. This consist of the regional housing providers meeting outside of the regularly HPN meetings to coordinate services for the people that are experiencing a housing crisis.

**The East Valley Region** will be hosting a Project Connect on Thursday, October 22, 20145 at the Sportsman’s Club, 6225 Sunburst Ave., Joshua Tree, CA 92252. They are seeking additional supplies to meet the needs of the at risk community in their area. This is a regional endeavor, and we are asking for any personal support with donations from anyone that would like to contribute.

**The High Desert Region** had a presentation from Charity One Insurance Agency who specializes in providing insurance to non-profits and social service organizations. They educated the members on the insurance services that they provide to meet the needs of non-profit agencies which include foster agencies and transitional housing agencies.

***Recommendation to Change ByLaws:***

The Countywide HPN moved to change the ByLaws as it pertains to Article XI – Quorum. This was the first meeting that we met the requirement established by the bylaws because the regionals areas are growing tremendously. Therefore the vote was passed to reduce the number to 25 percent of the Members in good standing plus one will now constitute a quorum to eliminate any stagnancy in taking action on any voting matter.

We generally go dark in December. However, since we only meet quarterly, we will have our regularly scheduled meeting in December as we celebrate the holidays.



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**Office of Homeless Services Report  
Prepared for the Interagency Council on Homelessness**

Report purpose The purpose of this document is to present the Office of Homeless Services (OHS) report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

Date September 23, 2015

Presenter Tom Hernandez, Homeless Services Manager

Announcements The table below lists the announcements for today’s meeting.

<b>Announcements</b>	
<b>Supportive Services for Veterans and Families Funding Awards 2016</b>	
<ul style="list-style-type: none"> <li>• On September 14, 2015, Secretary of Veterans Affairs Robert A. McDonald announced the renewal of approximately \$300 million in grants under the Supportive Services for Veteran Families (SSVF) program that will provide assistance to homeless and at-risk Veterans and their families. The grants will be distributed to 286 non-profit organizations and consumer cooperatives in all 50 states, the District of Columbia, Guam, Puerto Rico and the Virgin Islands (see attached Report 2A).</li> <li>• SSFV grantees typically serve Veterans with incomes below 30 percent of the area median income. Grantees must follow the housing first approach, which centers on permanently housing homeless Veterans quickly without preconditions and providing supportive services as needed. Additional SSVF requirements are that grantees engage in outreach to find and serve Veterans in need, provide Veterans with case management, and assist them in obtaining VA and other public benefits.</li> <li>• The following agencies received funding for San Bernardino County:               <ul style="list-style-type: none"> <li>○ United States Veterans Initiative: \$1,629,144.00 for Los Angeles, Orange, Riverside and San Bernardino Counties</li> <li>○ Knowledge and Education for Your Success: \$619,133.88 for San Bernardino County</li> <li>○ Lighthouse Social Services: \$565,284.00 for both Riverside and San Bernardino Counties</li> </ul> </li> </ul>	





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### **Upland Project Connect**

- We will be hosting the Upland Project Connect on Wednesday, October 7, 2015 from 10 am – 3 pm at 1100 E. Foothill Boulevard, Upland CA. We will be providing services such as medical screenings, veteran services, housing information, and much more from over 40 vendors. Lunch will be provided.

### **2016 Point-In-Time Count (PITC)**

- The OHS has contacted all cities via letter to raise their awareness of the upcoming 2016 PITC. The PITC is scheduled for January 28, 2016 from 6:00 am to 10:00 am.
- OHS has met with the cities of Redlands, Adelanto, Montclair, Upland, and Ontario. Grand Terrace is scheduled for 9/16/15. Apple Valley is scheduled for 10/1/15 (Victorville and Hesperia are tentative for this date also). Needles is scheduled for 10/20/15, Yucca Valley & Twentynine Palms are scheduled for 9/18/15. Timelines and PITC responsibilities were discussed.
- Upcoming meetings will include representatives from the cities of Rancho Cucamonga, Chino, Chino Hills, San Bernardino, Fontana, Rialto (code enforcement will be handling Rialto again), Colton, Yucaipa, Barstow, Highland, Loma Linda, Big Bear Lake.
- OHS will also be providing technical assistance and basic supplies needed to conduct the survey to participating cities. Training will be done regionally (dates/sites TBD).

### **Homeless Management Information System (HMIS) Update**

- The OHS, HMIS section routinely monitors agencies data quality to ensure accuracy and to meet HUD standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of August, 2015 (see attached, Report 2B).
- Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx>

### **9th Annual Homeless Summit**

- It is official, the 9th Annual Homeless Summit will be held on Wednesday, November 4, 2015 at the Ontario Convention Center located at 2000 E. Convention Center Way, Ontario, CA 91764, from 10:00 am to 3:30 pm, with check-in beginning at 9:30 am.
- This year's theme is entitled: "Visioning for the Future". Speakers will include Matthew Doherty, Executive Director of the United States Interagency Council on Homelessness, and the Sheriff's HOPE team.





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### Homeless and Policy Related News

- On September 15, 2015, the Department of Education released new data indicating that homelessness amongst students enrolled in schools in the U.S. has continued to rise for the sixth year in a row. During the 2013-2014 school years, school personnel identified more than 1.36 million enrolled students as homeless. That's an 8.2 percent increase from the previous school year. Much of this increase in the homeless student population comes as a result of the increases in the number of students living doubled-up or in hotels or motels. Please visit the Department of Education Data Express for more information at: <http://eddataexpress.ed.gov/data-element-explorer.cfm/tab/data/deid/5353/sort/idown/>

### Attachments

2016 SSVF Renewal Awards – Report 2A-Attached

HMIS Data Quality Monthly Report August 2015 – Report 2B-Attached

<b>FY 2016 Supportive Services for Veteran Families (SSVF) Awards List</b>					
<b>State(s) Served</b>	<b>Award #</b>	<b>Organization</b>	<b>Counties to be Served</b>	<b>CoCs to be Served</b>	<b>Award Amount</b>
AK	12-AK-001	Catholic Social Services	Anchorage, Matanuska-Susitna	AK-500, AK-501	\$ 536,641.00
AL	12-AL-002	Housing First, Inc.	Mobile, Baldwin, Washington, Clarke	AL-501, AL-507	\$ 1,327,000.00
AZ	12-AZ-003	United Methodist Outreach Ministries	Maricopa County	AZ-502	\$ 728,749.00
AZ	12-AZ-004	Primavera Foundation	Pima County	AZ-501	\$ 1,071,011.00
CA	12-CA-006	Volunteers of America of Los Angeles, Inc.	Los Angeles	CA-600, CA-606, CA-607, CA-612	\$ 2,000,000.00
CA	12-CA-007	New Directions, Inc.	Los Angeles	CA-600	\$ 1,169,335.00
CA	12-CA-010	Emergency Housing Consortium of Santa Clara County	Santa Clara	CA-500	\$ 301,688.88
CA	12-CA-011	WestCare California, Inc.	Fresno, Kings, Madera, Merced, San Joaquin, Stanislaus, Tulare	CA-514, CA-513, CA-520, CA-511, CA-510	\$ 2,000,000.00
CA	12-CA-013	Goodwill Industries of Santa Clara County	Santa Clara, San Benito, Alameda, San Mateo	CA-500	\$ 455,940.00
CA	12-CA-014	PATH (People Assisting the Homeless)	Los Angeles County, San Luis Obispo	CA-600, CA-614	\$ 2,000,000.00
CA	12-CA-015	InnVision Shelter Network (formerly Shelter Network of San Mateo)	San Mateo	CA-512	\$ 828,373.00
CA	12-CA-016	Shelter, Inc. of Contra Costa County	Contra Costa	CA-505	\$ 762,085.72
CA	12-CA-017	The Salvation Army, a California Corporation	Los Angeles, Ventura, Santa Barbara	CA-600, CA-603, CA-611	\$ 1,608,149.60
CA	12-CA-018	Volunteers of America of Greater Sacramento and Northern Nevada, Inc.	Sacramento, Placer, Yolo	CA-503, CA-515, CA-521	\$ 1,253,704.00
CA	12-CA-019	Community Catalysts of California	San Diego, Imperial, Riverside	CA-601, CA-613, CA-608	\$ 1,941,009.00
CT	12-CT-021	Community Renewal Team, Inc.	Hartford, Middlesex, New Haven, New London	CT-502, CT-505	\$ 529,380.00
FL	12-FL-023	Homeless Services Network of Central Florida, Inc.	Lake, Orange, Seminole, Osceola	FL-507, FL-510	\$ 1,210,223.00
FL	12-FL-024	Advocate Program, Inc.	Miami-Dade County, Monroe County	FL-600, FL-604	\$ 1,677,778.00
FL	12-FL-025	Carrfour Supportive Housing, Inc.	Broward County, Miami-Dade County	FL-600, FL-601	\$ 1,786,250.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
FL	12-FL-028	Jewish Family & Children's Service of Sarasota-Manatee, Inc.	Manatee, Sarasota, Charlotte and DeSoto	FL-602, FL-500, FL-517	\$ 1,166,237.00
GA	12-GA-029	Central Savannah River Area Economic Opportunity Authority, Inc. (CSRA EOA)	Richmond, Columbia, Burke, Jefferson, Lincoln, McDuffie, Warren, Glascock, Jenkins	GA-504, GA-501	\$ 1,098,698.16
HI	12-HI-030	Catholic Charities Hawaii	Honolulu , Maui, Kauai , Hawaii	HI-501, HI-500	\$ 1,101,224.00
ID	12-ID-032	El-Ada, Inc.	Ada, Elmore, Canyon	ID-500, ID-501	\$ 307,490.00
IL	12-IL-033	Thresholds	Cook	IL-510, IL-511	\$ 985,149.00
IL	12-IL-034	Volunteers of America of Illinois	Cook, Lake, Kane, Kendall, DuPage, McHenry, Will	IL-500, IL-502, IL-506, IL-510, IL-511, IL-514	\$ 1,144,288.00
IN	12-IN-035	United Way of Central Indiana, Inc.	Marion, Hamilton, Hendricks, Hancock, Morgan, Shelby, Johnson	IN-503	\$ 1,361,672.89
LA	12-LA-038	Volunteers of America of Greater New Orleans	New Orleans, Tangipahoa, Jefferson, St. Bernard, Plaquemine, Assumption, Livingston, St. James, St. Mary, Terrebone, Lafourche, St. Charles, St. Tammany, Washington, St. John The Baptist, St. Helena	LA-500, LA-501, LA-502, LA-503, LA-405, LA-505, LA-506, LA-507, LA-508	\$ 2,000,000.00
LA	12-LA-039	Wellspring Alliance for Families, Inc.	Caldwell, East Carroll, Franklin, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Tensas, Union, and West Carroll	LA-505	\$ 709,206.28
MA	12-MA-040	Volunteers of America of Massachusetts, Inc.	Suffolk, Middlesex, Plymouth, Norfolk	MA-500, MA-509, MA-511, MA-513, MA-514, MA-516	\$ 1,361,162.00
MD	12-MD-042	Alliance, Inc.	Baltimore City, Baltimore County, Anne Arundel, Howard, Harford, Cecil, Carroll, Washington, Frederick, Wicomic, Somerset, Worcester, Kent, Queen Anne's, Talbot, Caroline, Dorchester	MD-501, MD-502, MD-503, MD-504, MD-505, MD-506, MD-507, MD-509, MD-511, MD-512, MD-513	\$ 2,000,000.00
ME	12-ME-043	Preble Street	Cumberland, York, Sagadahoc, Oxford, Androscoggin, Franklin, Aroostook, Knox, Waldo, Washington, Hancock, Kennebec, Somerset, Penobscot, Piscataquis, Lincoln	ME-502, ME-501	\$ 1,683,966.00
MI	12-MI-044	Wayne Metropolitan Community Action Agency	Wayne, Washtenaw, Monroe Counties	MI-502, MI-509, MI-515	\$ 637,122.00
MI	12-MI-045	Southwest Counseling Solutions	Wayne, Oakland, Macomb	MI-501, MI-503, MI-504	\$ 1,550,328.75

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
MN	12-MN-046	Minnesota Assistance Council for Veterans	Aitkin, Anoka, Becker, Beltrami, Benton, Big Stone, Blue Earth, Brown, Carlton, Carver, Cass, Chippewa Chisago, Clay, Clearwater, Cook, Cottonwood, Crow Wing, Dakota, Dodge, Douglas, Faribault, Fillmore, Freeborn, Goodhue , Grant, Hennepin, Houston, Hubbard, Isanti, Itasca, Jackson, Kanabec, Kandiyohi Kittson, Koochiching, Lac qui Parle, Lake, Lake of the Woods, Le Sueur, Lincoln, Lyon, Mahnomen, Marshall, Martin, McLeod, Meeker, Mille Lacs, Morrison, Mower, Murray, Nicollet, Nobles, Norman, Olmsted, Otter Tail, Pennington, Pine, Pipestone, Polk, Pope, Ramsey, Red Lake, Redwood, Renville, Rice, Rock, Roseau, Scott, Sherburne, Sibley, St. Louis, Stearns, Steele, Stevens, Swift, Todd, Traverse, Wabasha, Wadena, Waseca, Washington, Watonwan, Wilkin, Winona, Wright, Yellow Medicine	MN-500, MN-501, MN-502, MN-503, MN-504, MN-505, MN-506, MN-508, MN-509, MN-511	\$ 1,435,140.00
NC	12-NC-049	United Way of Forsyth County, Inc.	Forsyth, Guilford, Stokes, Surry, Yadkin, Davie, Davidson	NC-501, NC-503, NC-505, NC-509, NC-516	\$ 837,121.58
NC	12-NC-050	Passage Home Inc.	Wake	NC-507	\$ 294,856.00
ND	12-ND-051	North Dakota Coalition of Homeless People, Inc.	All counties in North Dakota	ND-500	\$ 902,472.00
NE	12-NE-052	Central Nebraska Community Services	Adams, Buffalo, Blaine, Boone, Boyd, Brown, Cherry, Colfax, Custer, Garfield, Greeley, Hall, Hamilton, Holt, Howard, Keya Paha, Loup, Merrick, Nance, Platte, Rock, Sherman, Valley and Wheeler	NE-500	\$ 194,530.00
NJ	12-NJ-053	Catholic Charities Dioceses of Camden, Inc.	Atlantic, Camden, Cape May, Cumberland, Gloucester, Salem	NJ-500, NJ-503, NJ-505, NJ-512, NJ-518, NJ-520	\$ 1,286,982.00
NM	12-NM-055	Goodwill Industries of New Mexico	Bernalillo, Catron, Chavez, Cibola, Colfax, Curry, DeBaca, Eddy, Guadalupe, Harding, Lea, Los Alamos, McKinley, Mora, Quay, Rio Ariba, Roosevelt, San Juan, San Miguel, Sandoval, Santa Fe, Socorro, Taos, Tarrant, Union, Valencia	NM-500, NM-501	\$ 1,107,191.00
NY	12-NY-060	HELP Social Service Corporation	New York, Kings , Bronx , Queen, Richmond	NY-600	\$ 1,547,433.00
NY	12-NY-061	Samaritan Village, Inc.	New York, Queens , Kings, Bronx	NY-600	\$ 1,982,832.00
NY	12-NY-063	Westchester Community Opportunity Program, Inc. (WestCOP)	Westchester, Putnam, Rockland, Orange, Ulster, Dutchess, Sullivan	NY-601, NY-602, NY-604, NY-606, NY-608	\$ 1,916,631.00
OH	12-OH-064	Mental Health Services for Homeless Persons, Inc.	Cuyahoga	OH-502	\$ 1,710,248.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
OK	12-OK-065	Community Service Council of Greater Tulsa, Inc.	Cherokee, Craig, Creek, Delaware, Garfield, Kay, Mayes, Muskogee, Noble, Nowata, Okmulgee, Osage, Ottawa, Pawnee, Payne, Rogers, Tulsa, Wagoner, Washington	OK-500, OK-501, OK-505, OK-506, OK-507	\$ 1,675,646.80
OR	12-OR-066	St. Vincent de Paul Society of Lane County, Inc.	Benton, Lane, Lincoln, Linn	OR-500, OR-505	\$ 282,000.00
PA	12-PA-067	Project H.O.M.E.	Philadelphia County	PA-500	\$ 2,000,000.00
SC	12-SC-069	One-Eighty Place	Berkeley, Charleston, Dorchester, Beaufort, Colleton, Hampton, Jasper, Georgetown and Horry	SC-500, SC-503	\$ 2,000,000.00
TX	12-TX-071	Families in Crisis, Inc.	Bell	TX-607	\$ 660,433.00
TX	12-TX-072	Caritas of Austin	Travis, Bastrop, Williamson	TX-503, TX-607	\$ 546,844.00
TX	12-TX-075	Catholic Charities Diocese of Fort Worth, Inc.	Tarrant, Denton, Wichita	TX-601	\$ 1,136,509.00
TX	12-TX-076	Career and Recovery Resources, Inc.	Harris, Ft. Bend, Montgomery, Galveston, Waller, Liberty, and Brazoria	TX-607, TX-700	\$ 896,578.00
VA	12-VA-077	Virginia Supportive Housing	City of Richmond, Henrico, Chesterfield, Hanover, Goochland, Powhatan, Charles City, New Kent, City of Petersburg, City of Hopewell, Dinwiddie, City of Colonial Heights, Surry, Sussex, City of Emporia, City of Charlottesville, Albermarle, Fluvanna, Nelson, Greene, and Louisa	VA-500, VA-504, VA-509	\$ 1,222,236.00
WA	12-WA-078	Community Psychiatric Clinic	King	WA-500	\$ 917,602.00
WA	12-WA-079	Opportunity Council	Whatcom, Island, Skagit, Clallam, Jefferson	WA-501	\$ 704,883.24
WI	12-WI-080	Center for Veterans Issues, Limited	Brown, Calumet, Columbia, Dodge, Door, Fond du Lac, Grant, Green, Green Lake, Iowa, Kenosha, Kewaunee, Lafayette, Manitowoc, Milwaukee, Outagamie, Ozaukee, Marathon, Portage, Racine, Rock, Shawano, Sheboygan, Walworth, Washington, Waukesha, Waupaca, Waushara, Winnebago	WI-500, WI-501, WI-502	\$ 2,000,000.00
WV	12-WV-081	Roark-Sullivan Lifeway Center, Inc.	Kanawha, Cabell, Wayne	WV-501, WV-503	\$ 298,300.00
CO, WY	12-ZZ-020	Rocky Mountain Human Services	All counties in Colorado Wyoming: Laramie	CO-500, CO-503, CO-504, WY-500	\$ 1,982,307.68
AL, FL	12-ZZ-026	Northwest Florida Comprehensive Services for Children, Inc.	Alabama: Escambia County Florida: Escambia, Santa Rosa, Okaloosa, Walton, Holmes, Washington, Bay, Jackson, Calhoun, Gulf	AL-507, FL-505, FL-511, FL-515	\$ 1,231,247.00
IA, IL	12-ZZ-031	Humility of Mary Shelter, Inc.	Illinois: Henry, Mercer, Rock Island, Whiteside Iowa: Clinton, Muscatine, Scott	IA-501, IL-518	\$ 280,024.68

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
CT, MA, ME, NH, RI, VT	12-ZZ-041	Veterans, Inc.	All counties in Massachusetts, Vermont, New Hampshire, Maine, Connecticut, and Rhode Island	CT-502, CT-503, CT-505, MA-501, MA-502, MA-503, MA-504, MA-505, MA-506, MA-507, MA-508, MA-509, MA-510, MA-511, MA-512, MA-513, MA-514, MA-515, MA-516, MA-517, MA-518, MA-519, MA-520, ME-500, ME-502, NH-500, NH-501, NH-502, RI-500, VT-500, VT-501	\$ 2,000,000.00
TN, KY	12-ZZ-070	Centerstone of Tennessee, Inc.	Tennessee: Bedford, Cannon, Cheatham, Coffee, Davidson, Dickson, Hickman, Houston, Humphreys, Macon, Maury, Montgomery, Robertson, Rutherford, Smith, Stewart, Sumner, Trousdale, Williamson, and Wilson Kentucky: Allen, Christian, Logan, Simpson, Todd, Trigg, Warren, Edmonson, Hart, Barren, Metcalfe, Monroe, McCracken, Ballar, Carlisle, Hickman, Fulton, Graves, Marshall, Calloway	TN-504, TN-506, TN-510, TN 503, KY-500	\$ 2,000,000.00
AR	13-AR-086	St. Francis House, Inc.	Pulaski, Lonoke, Saline, Faulkner, White, Garland, Jefferson	AR-500, AR-503, AR-504, AR-505	\$ 623,540.00
AZ	13-AZ-087	American National Red Cross Southern Arizona Chapter	Pima, Cochise, Santa Cruz, Graham, Greenlee	AZ-500, AZ-501	\$ 1,138,870.80
CA	13-CA-090	California Veterans Assistance Foundation, Inc.	Kern	CA-604	\$ 367,200.00
CT	13-CT-093	The Workplace, Inc.	Fairfield, New Haven	CT-503, CT-505	\$ 1,281,624.00
DE	13-DE-095	Connections Community Support Programs, Inc.	New Castle, Kent, Sussex County	DE-500	\$ 874,540.00
FL	13-FL-096	Faith, Hope, Love, Charity, Inc.	Palm Beach	FL-605	\$ 972,400.00
FL	13-FL-097	American Red Cross, Lee County Chapter	Lee, Collier	FL-606, FL-603	\$ 255,000.00
FL	13-FL-098	Salvation Army, a Georgia Corporation	Volusia, Flagler	FL-504	\$ 410,328.00
GA	13-GA-101	Action Ministries, Inc.	Athens/Clarke, Barrow, Bartow, Carroll, Clayton, Cobb, DeKalb, Douglas, Fannin, Floyd, Fulton, Gilmer, Gordon, Gwinnett, Hall, Henry, Murray, Paulding, Pickens, Polk, Whitfield	GA-500, GA-501, GA-502, GA-503, GA-506, GA-508	\$ 1,020,000.00
GA	13-GA-102	Decatur Cooperative Ministry, Inc.	DeKalb, Henry, Clayton	GA-500, GA-501, GA-502, GA-508	\$ 560,357.00
IA	13-IA-103	Primary Health Care, Inc.	Dallas, Jasper, Marshall, Polk, Story, Warren	IA-501, IA-502	\$ 517,038.00
IL	13-IL-104	Salvation Army, an Illinois Corporation	Champaign, DeWitt, Douglas, Ford, Fulton, Iroquois, Livingston, Logan, Macon, Mason, McLean, Peoria, Piatt, Sangamon, Tazewell, Vermillion, Woodford	IL-503, IL-507, IL-512, IL-513, IL-515, IL-516	\$ 1,613,640.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
IL	13-IL-105	Heartland Human Care Services, Inc.	Cook	IL-510, IL-511	\$ 1,299,127.00
IN	13-IN-106	Community Action of Northeast Indiana, Inc.	Adams, Allen, Blackford, Cass, DeKalb, Delaware, Elkhart, Fulton, Grant, Henry, Howard, Huntington, Jay, Kosciusko, LaGrange, Marshall, Miami, Noble, Pulaski, Randolph, St. Joseph, Steuben, Tipton, Wabash, Wells, and Whitley	IN-500, IN-502	\$ 445,566.60
MD	13-MD-107	Three Oaks Homeless Shelter, Inc.	Calvert, Charles St. Mary's	MD-508	\$ 235,815.00
MI	13-MI-108	Northwest Michigan Community Action Agency, Inc.	Alpena, Alcona, Antrim, Benzie, Charlevoix, Cheboygan, Crawford, Emmet, Grand Traverse, Iosco, Kalkaska, Leelanau, Manistee, Mason, Missaukee, Montmorency, Ogemaw, Oscoda, Otsego, Presque Isle, Roscommon, Wexford	MI-500, MI-512	\$ 653,174.00
MO	13-MO-047	Welcome Home, Inc.	Audrain, Boone, Callaway, Cooper, Cole, Gasconade, Howard, Macon, Moniteau, Monroe, Montgomery, Osage, Randolph	MO-606	\$ 190,638.00
MO	13-MO-110	Catholic Charities of Kansas City - St Joseph, Inc.	Johnson, Henry, Cass, Jackson, Clay, Ray, Platte, Lafayette, Clinton, Dekalb, Buchanan, Andrew  Four additional counties are described in the expansion narrative.	MO-603, MO-604, MO-606	\$ 679,878.00
MS	13-MS-111	Region XII Commission on Mental Health & Retardation (Pine Belt Mental Health)	Adams, Amite, Claiborne, Clarke, Copiah, Covington, Forrest, Franklin, George, Greene, Hancock, Harrison, Hinds, Jackson, Jasper, Jefferson, Jefferson Davis, Jones, Lamar, Lauderdale, Lawrence, Lincoln, Marion, Newton, Pearl River, Perry, Pike, Rankin, Scott, Simpson, Smith, Stone, Walthall, Warren, Wayne, Wilkinson	MS-500, MS-501, MS-503	\$ 892,807.00
MT	13-MT-113	Volunteers of America Northern Rockies	Yellowstone, Sweet Grass, Stillwater, Big Horn, Carbon, Lewis, Clark	MT-500	\$ 721,140.00
NC	13-NC-114	Asheville Buncombe Community Christian Ministry, Inc.	Ashe, Avery, Buncombe, Burke, Caldwell, Catawba, Cherokee, Clay, Cleveland, Gaston, Graham, Haywood, Henderson, Jackson, Macon, Lincoln, McDowell, Madison, Mecklenburg, Mitchell, Polk, Rutherford, Swain, Transylvania, Watauga, Yancey	NC-501, NC-503, NC-505, NC-509, NC-516	\$ 751,740.00
NH	13-NH-115	Harbor Homes, Inc.	All counties in New Hampshire	NH-600, NH-501, NH-502	\$ 1,007,000.00
NV	13-NV-056	United States Veterans Initiative	Clark	NV-500	\$ 1,231,140.00



State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
NV	13-NV-117	Vietnam Veterans of California, Inc. (Sacramento Veterans Resource)	Washoe, Humboldt, Elko, Pershing, Lander, Eureka, White Pine, Storey, Carson City, Churchill, Douglas, Lyon, Mineral	NV-501, NV-502	\$ 1,970,400.00
NV	13-NV-118	Salvation Army, a California Corporation	Clark, Nye	NV-500	\$ 458,750.00
NY	13-NY-119	Catholic Charities of the Roman Catholic Diocese of Syracuse NY	Onondaga	NY-505	\$ 600,878.00
NY	13-NY-120	Institute for Community Living, Inc.	Queens, Kings, Manhattan, Bronx, Staten Island	NY-600	\$ 1,282,140.00
NY	13-NY-121	Soldier On of Delaware, Inc.	St. Lawrence, Jefferson, Lewis, Oswego, Oneida, Madison, Onondaga, Cayuga, Seneca, Schuyler, Tompkins, Cortland, Chenango, Broome, Tioga, Chemung, and Steuben	NY-501, NY-502, NY-505, NY-519, NY-510, NY-522	\$ 2,000,000.00
NY	13-NY-122	Hudson River Housing, Inc.	Dutchess	NY-601	\$ 511,035.00
OH, KY	13-OH-123	Ohio Valley Goodwill Industries Rehabilitation Center, Inc.	Ohio: Hamilton, Butler, Clermont, Warren Kentucky: Kenton, Campbell, Boone	OH-500, KY-500, OH-507	\$ 992,947.00
OH	13-OH-124	Maumee Valley Guidance Center, Inc.	Defiance, Henry, Fulton, Paulding, and William	OH-507	\$ 260,274.00
OR	13-OR-125	Community Action Team, Inc.	Clatsop, Columbia, Tillamook, and Washington	OR-505, OR-506	\$ 723,256.00
OR	13-OR-126	Central Oregon Veteran's Outreach	Deschutes, Jefferson and Crook counties.	OR-503	\$ 313,000.00
OR	13-OR-128	Access	Jackson, Douglas, Josephine, Coos, Curry	OR-502, OR-505	\$ 693,538.00
PA	13-PA-129	Veterans Leadership Program of Western Pennsylvania, Inc.	Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Centre, Clearfield, Fayette, Fulton, Greene, Huntingdon, Indiana, Lawrence, Somerset, Washington, Westmoreland	PA-507, PA-601, PA-602	\$ 1,828,812.00
PA	13-PA-130	Opportunity House	Berks, Schuylkill, Lancaster	PA-510, PA-506, PA-509.	\$ 729,495.00
PA	13-PA-131	Lehigh Valley Center for Independent Living, Inc.	Lehigh, Northampton, Carbon, Monroe, Berks and Pike	PA-509	\$ 236,640.00
PR	13-PR-132	Casa del Peregrino Aguadilla, Inc.	Aibonito, Carolina, Florida, San Juan, Arecibo, Cataño, Guaynabo, Toa Alta, Barceloneta, Ciales, Lares, Toa Baja, Barranquitas, Comerío, Morovis, Vega Alta, Bayamón, Corozal, Naranjito, Vega Baja, Camuy, Dorado, Orocovis, Utuado	PR-502	\$ 291,180.00
SD	13-SD-136	Cornerstone Rescue Mission	All counties in South Dakota	SD-500	\$ 761,436.00
TN	13-TN-139	West Tennessee Legal Services, Inc.	Humphreys, Houston, Stewart, Henry, Benton, Decatur, Hardin, McNairy, Chester, Henderson, Carroll, Weakley, Obion, Gibson, Madison, Hardeman, Haywood, Crockett, Dyer, Lake, Lauderdale, Tipton, and Fayette	TN-507	\$ 290,600.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
TX	13-TX-140	Salvation Army, a Georgia Corporation	Harris, Montgomery, Fort Bend, and Galveston	TX-700, TX-607	\$ 1,065,472.00
TX	13-TX-142	Goodwill Industries of Houston, Inc.	Harris, Montgomery, Galveston	TX-700, TX-702	\$ 1,774,293.89
VA	13-VA-144	Volunteers of America Chesapeake	Arlington, Fairfax, Loudoun, Prince William Counties and Alexandria City	VA-600, VA-601, VA-602, VA-603, VA-604	\$ 524,748.00
WA	13-WA-146	Catholic Community Services of Western Washington	Snohomish, Pierce, King, Kitsap, Thurston	WA-500, WA-501, WA-503, WA-504	\$ 776,300.52
WA	13-WA-148	YWCA of Seattle - King County - Snohomish County	King County	WA-500	\$ 481,165.00
WI	13-WI-150	Veterans Assistance Foundation, Inc.	Adams, Barron, Brown, Buffalo, Chippewa, Clark, Columbia, Crawford, Dodge, Dunn, Eau Claire, Green Lake, Jackson, Juneau, Kenosha, La Crosse, Marathon, Marquette, Monroe, Outagamie, Pepin, Pierce, Polk, Portage, Racine, Richland, Rusk, Sauk, Shawano, St. Croix, Taylor, Trempealeau, Vernon, Walworth, Waupaca, Waushara, Winnebago, Wood	WI-500, WI-502	\$ 619,140.00
WI	13-WI-151	Community Action Coalition for South Central Wisconsin, Inc.	Dane, Jefferson, Waukesha	WI-503, WI-501	\$ 322,500.00
CO, NM	13-ZZ-092	Volunteers of America Colorado Branch, Inc.	La Plata, Archuleta, Montezuma, Dolores, San Juan, San Juan, Hinsdale, Mesa, Delta, Montrose, Garfield, Adams, Arapahoe, Broomfield, Clear Creek, Douglas, Gilpin, Jefferson, Denver, Larimer, Weld, Boulder, Morgan, Logan	CO-500, CO-503, NM-501	\$ 2,000,000.00
DC, MD, VA	13-ZZ-094	Friendship Place	District of Columbia, Frederick, Prince George's, Montgomery, Arlington, Fairfax, Loudoun, Alexandria, Prince William	DC-500, MD-509, MD-600, MD-601, VA-600, VA-601, VA-602, VA-603, VA-604	\$ 2,000,000.00
CT, MA, RI	13-ZZ-133	Operation Stand Down Rhode Island	Rhode Island: Bristol, Kent, Newport, Providence, Washington; Massachusetts: New Bedford, Fall River; Connecticut: Norwich/New London	RI-500, MA-505, MA-515, CT-507	\$ 1,027,140.00
SC, NC	13-ZZ-134	The Alston Wilkes Society (AWS, Alston Wilkes Veterans Home)	Abbeville, Aiken, Allendale, Anderson, Bamberg, Barnwell, Beaufort, Berkeley, Calhoun, Charleston, Cherokee, Chester, Chesterfield, Clarendon, Colleton, Darlington, Dillon, Dorchester, Edgefield, Fairfield, Florence, Georgetown, Greenville, Greenwood, Hampton, Horry, Jasper, Kershaw, Lancaster, Laurens, Lee, Lexington, Marion, Marlboro, McCormick, Newberry, Oconee, Orangeburg, Pickens, Richland, Saluda, Spartanburg, Sumter, Union, Williamsburg, York, Mecklenburg	SC-500, SC-501, SC-502, SC-503, NC-505.	\$ 1,480,915.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
KY, TN, VA	13-ZZ-138	Appalachian Regional Coalition on Homelessness (ARCH)	Tennessee: Carter, Greene, Hancock, Hawkins, Johnson, Sullivan, Unicoi, Washington, Anderson, Blount, Campbell, Claiborne, Cocke, Grainger, Hamblen, Jefferson, Knox, Loudon, Monroe, Morgan, Roane, Scott, Sevier and Union Virginia: Buchanan, Dickenson, Lee, Russell, Scott, Tazewell, Washington, Wise, Page, Warren, Frederick, Clarke, Shenandoah, and Rockingham Counties, City of Winchester and City of Harrisonburg Kentucky: Bell, Knox, Harlan, McCreary, Whitley	KY-500, TN-509, TN-502, TN-506, TN-512, VA-513, VA-521	\$ 2,000,000.00
NH, NY, VT	13-ZZ-145	University of Vermont and State Agricultural College	All counties in Vermont. New York: Clinton, Essex, Washington, Warren New Hampshire: Coos, Grafton, Sullivan, Chester	VT-500, VT-501, NY-516, NY-523, NH-500	\$ 1,688,903.00
ID, OR, WA	13-ZZ-147	Blue Mountain Action Council	Washington: Asotin, Benton, Franklin, Columbia, Garfield, Walla Walla, Yakima; Idaho: Idaho, Nez Perce, Clearwater, Lewis; Oregon: Morrow, Umatilla, Union, Wallowa	ID-501, OR-505, WA-501	\$ 874,437.00
AK	14-AK-152	Fairbanks Rescue Mission, Inc.	Fairbanks North Star	AK-501	\$ 231,370.00
AL	14-AL-154	Aletheia House, Inc.	Jefferson	AL-500	\$ 975,172.52
AL	14-AL-155	Family Endeavors, Inc.	Autauga, Barbour, Bibb, Blount, Bullock, Butler, Chambers, Chilton, Choctaw, Clay, Coffee, Conecuh, Coosa, Covington, Crenshaw, Cullman, Dallas, Dale, Elmore, Escambia, Fayette, Geneva, Greene, Henry, Hale, Houston, Jefferson, Lamar, Lee, Lowndes, Macon, Marengo, Montgomery, Monroe, Perry, Pickens, Pike, Randolph, Shelby, Sumter, St. Clair, Talladega, Tallapoosa, Tuscaloosa, Walker, Wilcox	AL-500, AL-504, AL-506, AL-507	\$ 2,000,000.00
AR	14-AR-156	Seven Hills Homeless Center	Washington, Benton, Sebastian	AR-501, AR-508	\$ 707,832.00
AZ	14-AZ-157	National Community Health Partners	Pinal, Yuma	AZ-500	\$ 1,136,930.00
AZ	14-AZ-158	Vietnam Veterans of California, Inc.	Mohave, Coconino, Navajo, Apache, Yavapai	AZ-500	\$ 2,000,000.00
AZ	14-AZ-159	United States Veterans Initiative	Maricopa	AZ-502	\$ 989,670.67
AZ	14-AZ-160	Catholic Charities Community Services, Inc.	Coconinom, Yavapai	AZ-500	\$ 1,180,604.00
CA	14-CA-161	Housing Resource Center of Monterey County	Monterey, San Benito, Santa Cruz	CA-506, CA-508	\$ 504,390.00
CA	14-CA-163	Carrillo Counseling Services, Inc.	Santa Barbara	CA-603	\$ 362,352.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
CA	14-CA-164	East Bay Community Recovery Project	Alameda, Contra Costa	CA-502, CA-505	\$ 1,052,640.00
CA	14-CA-167	East Oakland Community Project	Alameda	CA-502	\$ 1,007,722.00
CA	14-CA-169	Families in Transition of Santa Cruz County, Inc.	Santa Cruz	CA-508	\$ 465,436.77
CA	14-CA-170	Knowledge, Education for Your Success, Inc.	San Bernardino	CA-609	\$ 619,133.88
CA	14-CA-171	Lighthouse Treatment Center	Riverside, San Bernardino	CA-608, CA-609	\$ 565,284.00
CA	14-CA-173	Vietnam Veterans of San Diego	San Diego	CA-601	\$ 1,027,000.00
CA	14-CA-175	Berkeley Food and Housing Project	Alameda, Contra Costa, Solano	CA-502, CA-518, CA-505	\$ 1,027,140.00
CA	14-CA-176	Volunteers of America of Los Angeles, Inc.	Orange	CA-602	\$ 1,997,615.23
CA	14-CA-177	Catholic Charities of the Diocese of Stockton	San Joaquin, Stanislaus, Tuolumne, Calaveras, Alpine, Mono	CA-510, CA-511, CA-526, CA-615	\$ 496,247.17
CA	14-CA-324	1736 Family Crisis Center	Los Angeles, Orange	CA-600, CA-602, CA-606	\$ 2,000,000.00
CT	14-CT-178	Columbus House, Inc.	New Haven, Middlesex, New London	CT-505	\$ 1,516,990.00
FL	14-FL-179	Big Bend Homeless Coalition, Inc.	Leon, Gadsden, Wakulla, Liberty, Taylor, Franklin, Madison, Jefferson	FL-506	\$ 1,027,000.00
FL	14-FL-180	Clark's House, Inc.	Polk	FL 503,FL-516	\$ 827,742.00
FL	14-FL-181	United Way of Broward County	Broward County	FL-601	\$ 2,000,000.00
FL	14-FL-182	Community Coalition on Homelessness Corporation	Manatee	FL-500	\$ 239,302.00
FL	14-FL-184	Meridian Behavioral Healthcare, Inc.	Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Putnam, Suwannee, Union	FL-508, FL-518	\$ 1,023,000.00
FL	14-FL-185	Family Endeavors, Inc.	Alachua, Bradford, Citrus, Franklin, Gadsden, Gilchrist, Jefferson, Hernando, Lake, Leon, Levy, Liberty, Madison, Marion, Putnam, Sumter, Taylor, Wakulla	FL-506, FL-508, FL-514, FL-520	\$ 2,000,000.00
FL	14-FL-187	Volunteers of America of Florida, Inc.	Alachua, Bradford Levy, Putnam, Gilchrist, Marion, Columbia, Hamilton, Lafayette, and Suwannee	FL-508, FL-514, FL-518	\$ 1,027,140.00
FL	14-FL-322	Treasure Coast Homeless Services Council, Inc.	Indian River, St. Lucie, Martin	FL-509	\$ 251,980.00
GA	14-GA-188	Travelers Aid of Metropolitan Atlanta, Inc.	Bartow, Butts, Cherokee, Clayton, Cobb, DeKalb, Douglas, Fayette, Fulton, Gwinnett, Henry, Paulding, Rockdale	GA-500, GA-501, GA-502, GA-506, GA-508	\$ 1,023,000.00
GA	14-GA-189	United Way of Metropolitan Atlanta	Clayton, Cobb, DeKalb, Douglas, Fulton, Gwinnett, Henry, Rockdale	GA-500, GA-501, GA-502, GA-506, GA-508	\$ 2,000,000.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
HI	14-HI-190	United States Veterans Initiative	Honolulu, Kauai, Maui, Hilo	HI-501, HI-500	\$ 1,016,950.00
IA	14-IA-191	Family Alliance for Veterans of America	Allamakee, Boone, Bremer, Buena Vista, Butler, Calhoun, Carroll, Cerro Gordo, Cherokee, Chickasaw, Clay, Clayton, Crawford, Dickinson, Emmet, Fayette, Floyd, Franklin, Greene, Grundy, Hancock, Hamilton, Hardin, Howard, Humboldt, Ida, Kossuth, Lyon, Mitchell, Monona, O'Brien, Osceola, Palo Alto, Plymouth, Pocahontas, Sac, Sioux, Webster, Winnebago, Winneshiek, Woodbury, Worth and Wright counties	IA-501	\$ 592,490.00
ID	14-ID-193	South Central Community Action Partnership, Inc.	Blaine, Camas, Cassia, Gooding, Jerome, Lincoln, Minidoka, Twin Falls	ID-501	\$ 186,305.00
IL	14-IL-194	Featherfist, Inc.	Cook	IL-510	\$ 1,486,500.00
IL	14-IL-195	Partners in Community Building, Inc.	Cook County	IL-510	\$ 554,428.18
IL	14-IL-196	Midwest Shelter for Homeless Veterans, Inc.	DuPage, Will, Grundy, Kendall, Kane, LaSalle, DeKalb	IL-509, IL-506, IL-517, IL-514, IL-512, IL-518	\$ 448,998.00
IL	14-IL-197	Chestnut Health Systems, Inc.	Madison, St. Clair Counties	IL-504, IL-508	\$ 505,065.00
IL	14-IL-198	Catholic Charities of the Archdiocese of Chicago	Cook, Kankakee, Lake, Will, Grundy, DuPage, Kendall, Iroquois	IL-511, IL-506, IL-512, IL-514	\$ 813,669.43
IN	14-IN-199	Lafayette Transitional Housing Center, Inc.	Benton, Carroll, Clinton, Fountain, Montgomery, Tippecanoe and White	IN-502	\$ 190,703.00
IN	14-IN-200	InteCare, Inc.	Marion, Madison, Hamilton, Hancock, Boone, Shelby, Johnson, Vigo, Rush, Wayne	IN-502, IN-503	\$ 1,429,350.00
KS	14-KS-322	Catholic Charities, Inc. (Diocese of Wichita)	Allen, Bourbon, Butler, Chase, Chautauqua, Cherokee, Cowley, Crawford, Elk, Greenwood, Harper, Kingman, Labette, Marion, McPherson, Montgomery, Morris, Neosho, Reno, Rice, Sedgwick, Sumner, Wilson & Woodson	KS-502, KS-507	\$ 221,394.00
KY	14-KY-204	Kentucky River Foothills Development Council, Inc.	Bath, Breathitt, Clark, Clay, Estill, Jackson, Laurel, Lee, Madison, Menifee, Montgomery, Morgan, Owsley, Perry, Powell, Pulaski, Rockcastle, Rowan	KY-500	\$ 1,026,748.00
LA	14-LA-205	Hope Center, Inc.	Jefferson, Orleans, St. Tammany, Plaquemines, St. Bernard, Tangipahoa	LA-503, LA-506	\$ 1,629,754.00
LA	14-LA-207	Elle Foundation	Caddo, Bossier, Webster, DeSoto	LA-502	\$ 693,358.00
LA	14-LA-208	Start Corporation	Assumption, Jefferson, Lafourche, Orleans, Plaquemines, St. Bernard, St. Charles, St. James, St. John, Terrebonne	LA-503, LA-508	\$ 619,140.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
MA	14-MA-209	Veterans Northeast Outreach Center, Inc.	Essex, Middlesex	MA-502, MA-508, MA-509, MA-510, MA-513, MA-516, MA-517, MA-518	\$ 2,000,000.00
MA	14-MA-210	Lynn Housing Authority Development Group, Inc.	Essex, Middlesex	MA-502, MA-509, MA-510, MA-512, MA-508, MA-513, MA-517, MA-518	\$ 470,024.01
MA	14-MA-211	Vietnam Veterans Workshop, Inc.	Suffolk, Essex, Middlesex, Norfolk, Bristol	MA-500, MA-502, MA-505, MA-508, MA-509, MA-510, MA-511, MA-512 MA-513, MA-515, MA-517, MA-518, MA-519	\$ 1,537,140.00
MD	14-MD-214	Project PLASE, Inc.	Baltimore City, Baltimore County	MD-501, MD-505	\$ 1,661,555.00
MD	14-MD-215	New Vision House of Hope, Inc.	Baltimore City	MD-501	\$ 744,555.00
MD	14-MD-216	Diakonia Inc.	Worcester, Wicomico, Somerset	MD-513	\$ 250,686.56
MD	14-MD-217	St. James A.M.E. Zion Church-Zion House	Queen Anne, Kent, Talbot, Caroline, Dorchester, Wicomico, Somerset and Worcester	MD-511, MD-513	\$ 355,062.00
MI	14-MI-218	Bluewater Center for Independent Living, Inc.	St. Clair, Lapeer, Tuscola, Sanilac, Huron, Oakland, Macomb, Wayne	MI-500, MI-501, MI-502, MI-503, MI-504	\$ 584,260.00
MI	14-MI-219	Training & Treatment Innovations, Inc.	Lapeer, Oakland, Macomb, Saginaw, Genesee, Jackson	MI-500, MI-503, MI-504, MI-505, MI-510, MI-517	\$ 1,087,438.20
MI	14-MI-220	Community Action Agency	Branch, Cass, Hillsdale, Jackson, Lenawee, St. Joe	MI-500, MI-520, MI-511, MI-517, MI-521	\$ 682,046.00
MI	14-MI-221	Oakland Livingston Human Services Agency	Shiawassee, Macomb, Oakland, Genesee, Ingham, Washtenaw, Livingston	MI-500, MI-503, MI-504, MI-505, MI-508, MI-509, MI-518.	\$ 271,787.00
MI	14-MI-222	Mid Michigan Community Action Agency, Inc.	Arenac, Bay, Clare, Gladwin, Gratiot, Ionia, Isabella, Mecosta, Midland, Montcalm, Osceola	MI-500	\$ 485,435.13
MI	14-MI-223	Community Rebuilders	Kent	MI-506	\$ 379,950.00
MI	14-MI-224	Housing Services for Eaton County	Barry, Clinton, Eaton	MI-500, MI-523	\$ 181,947.00
MI	14-MI-226	Volunteers of America Michigan, Inc.	Allegan, Barry, Berrien, Calhoun, Eaton, Ingham, Jackson, Kalamazoo, Kent, Muskegon, Ottawa, Van Buren	MI-500, MI-506, MI-507, MI-508, MI-514, MI-516, MI-517, MI-519, MI-523	\$ 1,196,407.00
MN	14-MN-227	Tri-County Action Program, Inc.	Stearns, Benton, Sherburne	MN-505	\$ 212,007.00
MO	14-MO-228	The Kitchen, Inc.	Christian, Greene, Webster	MO-600	\$ 486,316.00
MO	14-MO-229	Phoenix Programs, Inc.	Audrian, Boone, Carroll, Callaway, Chariton, Cole, Cooper, Howard, Miller, Morgan, Moniteau, Osage, Pettis, Randolph, Saline	MO-606	\$ 211,140.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
MS	14-MS-231	Mississippi United to End Homelessness, Inc.	Tunica, Desoto, Marshall, Benton, Tippah, Prentiss, Tishomingo, Coahoma, Quitman, Panola,  Lafayette, Union, Pontotoc, Lee, Itawamba, Monroe, Chickasaw, Calhoun, Yalobusha, Tallahatchie, Sunflower, Bolivar, Leflore, Grenada, Montgomery, Carroll, Webster, Clay, Lowndes, Oktibbeha, Choctaw, Washington, Humphreys, Holmes, Attala, Winston, Noxubee, Kemper, Neshoba, Leake, Scott, Newton, Lauderdale, Sharkey, Issaquena, Yazoo.	MS-501	\$ 160,140.00
MS	14-MS-232	Hancock Resource Center (HRC)	Hancock, Harrison	MS-501	\$ 173,783.00
MS	14-MS-233	Soldier On of Delaware, Inc.	Adams, Alcorn, Amite, Attala, Benton, Bolivar, Calhoun, Carroll, Chickasaw, Choctaw, Claiborne, Clarke, Clay, Coahoma, Copiah, Covington, Desoto, Forrest, Franklin, Greene, Grenada, Hinds, Holmes, Humphreys, Issaquena, Itawamba, Jasper, Jefferson, Jefferson Davis, Jones, Kemper, Lafayette, Lamar, Lauderdale, Lawrence, Leake, Lee, Leflore, Lincoln, Lowndes, Madison, Marion, Marshall, Monroe, Montgomery, Neshoba, Newton, Noxubee, Oktibbeha, Panola, Perry, Pike, Pontotoc, Prentiss, Quitman, Rankin, Scott, Sharkey, Simpson, Smith, Sunflower, Tallahatchic, Tate, Tippah, Tishomingo, Tunica, Union, Walthall, Warren, Washington, Wayne, Webster, Wilkinson, Winston, Yalobusha, Yazoo	MS-500, MS-501	\$ 2,000,000.00
MS	14-MS-234	Catholic Charities, Inc.	Wilkinson, Amite, Pike, Adams, Franklin, Lincoln, Jefferson, Copiah, Simpson, Smith, Jasper, Clarke, Claiborne, Hinds, Warren, Rankin, Scott, Newton, Lauderdale, Issaquena, Yazoo, Madison, Leake, Neshoba, Kemper, Sharkey, Humphreys, Holmes, Attala, Winston, Noxubee, Lowndes, Oktibbeha, Choctaw, Carroll, Washington, Sunflower, Leflore, Montgomery, Webster, Clay, Monroe, Chickasaw, Calhoun, Grenada, Bolivar, Coahoma, Quitman, Panola, Lafayette, Pontotoc, Lee, Itwamba, Prentiss, Union, Tate, Tunica, DeSoto, Marshall, Benton, Tippah, Alcorn, Tishomingo, Tallahatchie, Yalobusha	MS-500, MS-501	\$ 345,873.82



State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
NC	14-NC-235	Family Endeavors, Inc.	Anson, Beaufort, Bladen, Brunswick, Cabarrus, Catawba, Chatham, Cleveland, Columbus, Craven, Cumberland, Davie, Davidson, Duplin, Gaston, Greene, Harriett, Hoke, Iredell, Johnston, Jones, Lee, Lenoir, Lincoln, Mecklenburg, Montgomery, Moore, New Hanover, Pamlico, Pender, Pitt, Onslow, Randolph, Richmond, Robeson, Rowan, Sampson, Scotland, Stanly, Union, Wayne, Wilson	NC-503, NC-505, NC-506, NC-511	\$ 2,000,000.00
NC	14-NC-236	Community Link Programs of Travelers Aid Society of Central Carolinas, Inc.	Alleghany, Alexander, Cabarrus, Catawba, Davidson, Gaston, Iredell, Lincoln, Mecklenburg, Rowan, Stanly, Union, Wilkes	NC-503, NC-505, NC-509, NC-516	\$ 1,162,812.00
NE	14-NE-238	Northeast Nebraska Community Action Partnership	Antelope, Burt, Cedar, Cuming, Dakota, Dixon, Dodge, Knox, Madison, Pierce, Stanton, Thurston, Washington and Wayne Counties	NE-500	\$ 203,001.00
NE	14-NE-239	Blue Valley Community Action, Inc.	Butler, Fillmore, Gage, Jefferson, Polk, Saline, Seward, Thayer, York	NE-500	\$ 134,231.00
NH	14-NH-240	Southwestern Community Services, Inc.	Cheshire, Sullivan, Grafton. Coos	NH-500	\$ 268,573.45
NJ	14-NJ-242	Catholic Family and Community Service	Hudson, Essex, Bergen, Union, Passaic, Morris, Sussex	NJ-501, NJ-504, NJ-506, NJ-509, NJ-511, NJ-516, NJ-515	\$ 1,772,974.00
NJ	14-NJ-243	North Hudson Community Action Corporation	Hudson, Bergen	NJ-506, NJ-501	\$ 678,046.00
NM	14-NM-246	New Mexico Veterans Integration Centers	Bernalillo, Grant, Guadalupe, Hidalgo, Lincoln, Luna, Otero, Sandoval, Santa Fe, Sierra, Torrance, Valencia	NM-500, NM-501	\$ 794,826.84
NM	14-NM-247	Mesilla Valley Community of Hope	Dona Ana	NM-501	\$ 116,656.00
NV	14-NV-248	HELP Social Service Corporation	Clark	NV-500	\$ 944,594.76
NY	14-NY-249	Utica Center for Development, Inc.	Oneida, Herkimer, Madison, Otsego, Jefferson, St. Lawrence, Lewis	NY-511, NY-518, NY-522	\$ 440,640.00
NY	14-NY-250	The Jericho Project	Bronx, Kings, New York, Queens, Richmond	NY-600	\$ 1,274,437.00
NY	14-NY-251	Saratoga County Rural Preservation Company, Inc.	Saratoga, Warren, Washington, Fulton, Montgomery, Schoharie, Schenectady	NY-506, NY-507, NY-523	\$ 510,000.00
NY	14-NY-253	PathStone Corporation	Erie, Niagara	NY-508	\$ 177,990.00
NY	14-NY-254	Economic Opportunity Council of Suffolk, Inc.	Suffolk County	NY-603	\$ 1,297,719.00
NY	14-NY-256	Albany Housing Coalition, Inc.	Albany, Rensselaer, Schenectady	NY-503, NY-512, NY-507	\$ 282,540.00
NY	14-NY-259	Volunteers of America-Greater New York, Inc.	Bronx, Kings, New York, Nassau, Queens, Richmond	NY-600, NY-603	\$ 1,480,184.55

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
OH	14-OH-260	St. Vincent de Paul Social Services, Inc.	Allen, Auglaize, Champaign, Clark, Clinton, Darke, Greene, Mercer, Miami, Montgomery, Preble, Shelby	OH-505, OH-507	\$ 684,136.00
OH	14-OH-261	Licking County Coalition for Housing	Licking, Knox	OH-507	\$ 309,162.00
OH	14-OH-262	Family & Community Services, Inc.	Portage, Summit, Trumbull, Mahoning, and Lorain	OH-507, OH-506, OH-504	\$ 810,524.00
OH	14-OH-263	Talbert House, Inc.	Hamilton County	OH-500	\$ 565,266.00
OH	14-OH-264	Community Action Agency of Columbiana County, Inc.	Columbiana, Carrol, Harrison, Jefferson, Tuscarawas, and Mahoning	OH-504, OH-507	\$ 135,692.00
OH	14-OH-265	Community Action Program Corporation of Washington-Morgan Counties, Ohio	Washington, Morgan, Muskingum, Gallia, Meigs, Athens, Noble, Vinton, Monroe	OH-507	\$ 480,844.37
OH	14-OH-266	Faith Mission, Inc.	Franklin	OH-503	\$ 468,248.00
OH	14-OH-267	Community Support Services, Inc.	Summit	OH-506	\$ 312,265.08
OH	14-OH-268	Salvation Army, a New York Corporation	Ashland, Crawford, Delaware, Hardin, Madison, Logan, Marion, Morrow, Richland, Union and Wayne	OH-507	\$ 463,644.00
OH	14-OH-269	Volunteers of America of Greater Ohio	Franklin	OH-503	\$ 1,257,000.00
OK	14-OK-270	KI BOISE Community Action Foundation Inc.	Adair, Atoka, Bryan, Carter, Cherokee, Choctaw, Coal, Haskell, Hughes, Johnston, Latimer, LeFlore, Love, Marshall, McCurtain, McIntosh, Murray, Muskogee, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pushmataha, Sequoyah	OK-505, OK-507	\$ 1,599,840.77
OK	14-OK-271	Goodwill Industries of Central Oklahoma, Inc.	Oklahoma, Canadian, Cleveland, Pottowatomie, Lincoln, & Logan	OK-502, OK-503, OK-504	\$ 1,474,535.00
OR	14-OR-272	Easter Seals Oregon	Marion and Polk	OR-505	\$ 412,000.00
PA	14-PA-273	YWCA of Greater Harrisburg	Dauphin, Cumberland, Perry, York, Lebanon, Adams, Franklin, Juanita and Mifflin	PA-501, PA-507, PA-512	\$ 211,140.00
PA	14-PA-274	Utility Emergency Services Fund	Philadelphia County	PA-500	\$ 1,000,000.00
PA	14-PA-276	Community Action Agency of Delaware County, Inc.	Delaware	PA-502	\$ 419,304.00
PA	14-PA-277	Lawrence County Social Services, Inc.	Armstrong, Beaver, Butler, Clarion, Jefferson, Lawrence, Mercer	PA-601, PA-603, PA-602, PA-601	\$ 858,840.00
PA	14-PA-279	Community Hope, Inc.	Bucks, Lackawana, Lehigh, Monroe, Northampton, Pike, and Wyoming	PA-508, PA-509, PA-511	\$ 1,999,536.44

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
PA	14-PA-280	Soldier On of Delaware, Inc.	Allegheny, Armstrong, Beaver, Butler, Cameron, Clarion, Clearfield, Crawford, Elk, Erie, Fayette, Forest, Greene, Indiana, Jefferson, Lawrence, McKean, Mercer, Potter, Venango, Warren, Washington, Westmoreland	PA-600,PA-601, PA-602,PA-603 PA 605,	\$ 2,000,000.00
PA	14-PA-281	Catholic Charities of the Diocese of Allentown	Berks, Carbon, Lehigh, Northampton and Schuylkill	PA-506, PA-509	\$ 177,714.00
PA	14-PA-282	Volunteers of America of Pennsylvania, Inc.	York, Lancaster, Dauphin, Lebanon, Perry, Cumberland and Adams	PA-501, PA-507, PA-510, PA-512	\$ 561,807.59
TN	14-TN-283	Memphis Area Legal Services, Inc.	Shelby, Fayette, Lauderdale and Tipton	TN-501	\$ 430,000.00
TN	14-TN-284	Volunteer Behavioral Health Care System	Bledsoe, Bradley, Cannon, Clay, Cumberland, DeKalb, Fentress, Franklin, Grundy, Hamilton, Jackson, Macon, Marion, McMinn, Meigs, Overton, Pickett, Polk, Putnam, Rhea, Sequatchie, Smith, Van Buren, Warren, White, and Wilson	TN-500, TN-506	\$ 863,421.00
TN	14-TN-285	Operation Stand Down Tennessee	Davidson, Rutherford, Williamson, Robertson, Cheatham, Montgomery, Sumner, Dickson, Wilson and Trousdale	TN-503, TN-504, TN-506, TN-510	\$ 834,360.00
TN	14-TN-287	Catholic Charities, Inc. (dba Catholic Charities of the Diocese of Memphis, Inc.)	Shelby	TN-501	\$ 925,000.00
TX	14-TX-288	United States Veterans Initiative	Harris, Montgomery, Liberty, Fort Bend, Galveston, San Jacinto	TX-700	\$ 568,762.00
TX	14-TX-290	Neighborhood Centers Inc.	Harris County	TX-700	\$ 1,599,136.00
TX	14-TX-292	American GI Forum National Veterans Outreach Program, Inc.	Bexar, Atascosa, Comal, Guadalupe, Medina, and Wilson counties	TX-500	\$ 2,000,000.00
TX	14-TX-293	Sabine Valley Regional Mental Health Mental Retardation Center	Bowie, Camp, Cass, Gregg, Harrison, Marion, Morris, Panola, Red River, Rusk, Titus and Upshur	TX-607	\$ 296,200.00
VA	14-VA-294	Total Action Against Poverty in Roanoke Valley	Roanoke, Salem, Radford, Martinsville, Danville, and Covington, Roanoke, Botetourt, Alleghany, Craig, Rockbridge, Montgomery, Franklin, Highland and Augusta	VA-502 , VA-521	\$ 364,140.00
VA	14-VA-296	Office of Human Affairs, Inc.	Newport News, Hampton, Williamsburg , James City, York	VA-505	\$ 266,520.00
VA	14-VA-297	Virginia Beach Community Development Corporation	Cities of Virginia Beach, Norfolk, Chesapeake, Portsmouth, Suffolk, Franklin, Isle of Wight	VA-501, VA-503, VA-507	\$ 806,978.00
VA	14-VA-298	Southeastern Tidewater Opportunity Project of Hampton Roads	Chesapeake, Franklin, Norfolk, Portsmouth, Suffolk, Virginia Beach, Isle of Wight, Southampton	VA-501, VA-507, VA-503	\$ 407,834.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
VI	14-VI-299	The Methodist Training and Outreach Center, Inc.	Territory of the US Virgin Islands: St. Thomas, St. Croix, St. John	VI-500	\$ 280,877.00
WA	14-WA-300	Metropolitan Development Council	Pierce, Cowlitz , Pacific , Wahkiakum , Lewis	WA-503, WA-501	\$ 1,843,140.00
WI	14-WI-302	Indianhead Community Action Agency	Ashland, Bayfield, Burnett, Clark, Douglas, Price, Rusk, Sawyer, Taylor and Washburn	WI-500	\$ 218,862.00
WV	14-WV-303	The Greater Wheeling Coalition for the Homeless, Inc.	Hancock, Brooke, Ohio, Marshall and Wetzel	WV-500	\$ 133,012.00
WV	14-WV-304	Helping Heroes, Inc.	Hancock, Brooke, Ohio, Marshall, Wetzel	WV-500	\$ 188,688.00
WV	14-WV-305	West Virginia Community Action Partnerships	All counties in West Virginia	WV-500, WV-501, WV-503, WV-508	\$ 1,996,015.42
AL, GA	14-ZZ-153	United Way of Central Alabama	Alabama: Jefferson, Montgomery, Autauga, Barbour, Bibb, Blount, Bullock, Butler, Calhoun, Chambers, Cherokee, Chilton, Choctaw, Clarke, Clay, Cleburne, Coffee, Colbert, Conecuh, Coosa, Covington, Crenshaw, Cullman, Dale, Dallas, Dekalb, Elmore, Escambia, Etowah, Fayette, Franklin, Geneva, Greene, Hale, Henry, Houston, Jackson, Lamar, Lauderdale, Lawrence, Lee, Limestone, Lowndes, Macon, Madison, Marengo, Marion, Marshall, Monroe, Morgan, Perry, Pickens, Pike, Randolph, Russell, Shelby, St. Clair, Sumter, Talladega, Tallapoosa, Tuscaloosa, Walker, Washington, Wilcox, Winston Georgia: Troup, Muscogee	AL-500, AL-502, AL-503, AL-504, AL-505, AL-506, AL-507, GA-505, GA-501	\$ 2,000,000.00
WA, ID	14-ZZ-301	Goodwill Industries of the Inland Northwest	Spokane, Stevens, Pend Orielle, Kootenai, Bonner	WA-502, WA-501, ID -501	\$ 1,342,613.00
IL	14-ZZ-308	Transitional Living Services, Inc.	Lake, McHenry, Northern Cook, Kenosha (WI)	IL-500, IL-511, IL-502, WI-500	\$ 341,204.00
FL, GA	14-ZZ-310	Healing BALM of Northeast Florida, Inc.	Florida: Duval, Nassau, Columbia, Hamilton, Jefferson, Lafayette, Madison, Suwannee, Taylor Georgia: Bibbs, Brantley, Bryan, Camden, Charlton, Chatman, Dougherty, Glynn, Laurens, Liberty, Lowndes, McIntosh, Wayne	FL-510, FL-518, FL-506, GA-501, GA-507	\$ 1,388,717.49
IA, NE	14-ZZ-311	Together, Inc. of Metropolitan Omaha	Nebraska: Douglas, Sarpy; Iowa: Pottawattamie	IA-501, NE-501	\$ 262,140.00
DC, MD, VA	14-ZZ-313	Housing Counseling Services	District of Columbia, Prince George's, Montgomery, Fairfax, Arlington, Alexandria (City of)	DC-500, MD-600, MD-601, VA-601, VA-600, VA-603	\$ 1,026,456.00
DC, MD, VA	14-ZZ-314	United States Veterans Initiative	District of Columbia, Prince George's County, Montgomery County, Alexandria, Arlington, Fairfax	DC-500, MD-600, MD-601, VA-600, VA-601	\$ 2,000,000.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
UT, ID	14-ZZ-317	Homeless Veterans Fellowship	Utah: Beaver, Box Elder, Cache, Carbon, Daggett, Davis, Duchesne, Emery, Garfield, Grand, Iron, Juab, Kane, Millard, Morgan, Piute, Rich, San Juan, Sanpete, Sevier, Summit, Tooele, Uintah, Utah, Wasatch, Washington, Wayne, Weber Idaho: Bingham, Power, Bannock, Caribou, Oneida, Franklin, Bear Lake	UT-503, UT-504, UT-500, ID-501	\$ 329,000.00
DC, MD, VA	14-ZZ-318	Operation Renewed Hope	District of Columbia, Prince George's and Montgomery, Arlington, Alexandria (City of), Fairfax, Loudoun, Prince William	DC-500, MD-600, MD-601, VA-600, VA-601, VA-602, VA-603, VA-604	\$ 472,100.00
FL, OH	14-ZZ-319	Community Action Partnership	Ohio: Wood, Sandusky, Ottawa, Senaca, Erie, Huron, Lorain, and Hancock Florida: Clay, Duval, and St. Johns	OH- 501, OH- 507, FL- 510, FL-512	\$ 979,134.69
ME, NC	14-ZZ-320	Community Action Partnership	Onslow, Duplin, Pender, Hancock, and Washington	ME-500, NC-506, NC-503	\$ 1,014,547.33
MI, MO	14-ZZ-321	Community Action Partnership	Macomb, Saline, Pettis, Johnson, Lafayette, Ray Carroll, Chariton	MI- 503, MO-606	\$ 1,012,398.84
CA	15-CA-091	Swords to Plowshares Veterans Rights Organization	Alameda, Contra Costa, San Francisco, Santa Clara, Marin, San Mateo	CA-500, CA-501, CA-502, CA-505, CA-507, CA-512	\$ 1,880,880.00
CA	15-CA-322	Victory Village, Inc.	Amador, Apline, Calaveras, Tuolumne, Mariposa, El Dorado	CA-526, CA-525	\$ 467,349.00
FL	15-FL-324	Emergency Services & Homeless Coalition, Inc.	Duval, Clay, Nassau	FL-510	\$ 2,000,000.00
GA	15-GA-325	Volunteers of America Southeast, Inc.	Harris, Muscogee, Chattahoochee, Talbot, Marion, Stewart, Webster, Taylor, Macon, Schley, Sumter, Crawford, Peach, Bibb, Houston, and Dooly	GA-501, GA-505	\$ 1,000,000.00
GU	15-GU-326	WestCare Pacific Islands, Inc.	All of Guam	GU-500	\$ 700,000.00
IA	15-IA-192	Hawkeye Area Community Action Program, Inc.	Benton, Cedar, Iowa, Johnson, Jones, Linn, Washington, Black Hawk, Buchanan, Delaware, Dubuque	IA-501	\$ 1,214,501.00
IN	15-IN-201	Volunteers of America of Indiana, Inc.	Marion, Grant, Morgan, Johnson, Shelby, Monroe, Brown, Bartholomew, Greene, Lawrence, Knox, Daviess, Gibson, Pike, Dubois, Posey, Vanderburgh, Warrick, Spencer, and Perry	IN-502, IN-503	\$ 1,111,540.39
MI	15-MI-328	Alger Marquette Community Action Board	Alger, Marquette, Baraga, Houghton, Keweenaw, Gogebic, Ontonagon, Dickinson, Menominee, Iron, Delta, Schoolcraft, Luce, Chippewa, Mackinac	MI-513, MI-524, MI-500	\$ 475,695.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
MO	15-MO-330	Catholic Charities of Southern Missouri, Inc.	Barry, Barton, Bollinger, Butler, Cape Girardeau, Carter, Cedar, Dade, Dallas, Dent, Douglas, Dunklin, Howell, Iron, Jasper, Laclede, Lawrence, Madison, McDonald, Mississippi, New Madrid, Newton, Oregon, Ozark, Pemiscot, Polk, Reynolds, Ripley, Scott, Shannon, Stoddard, Stone, Taney, Texas, Wayne, Wright	MO-606, MO-602	\$ 620,238.00
MS	15-MS-331	PTEH, Inc.	Hinds, Rankin, Madison, Copiah, Warren	MS-500	\$ 250,000.00
NY	15-NY-252	Black Veterans for Social Justice, Inc.	Manhattan, Kings, Queens, Bronx, Richmond, Nassau, Suffolk	NY-600, NY-603	\$ 1,949,689.92
OH	15-OH-333	Lutheran Social Services of Central Ohio	Fairfield, Hocking, Perry, Ross, Fayette, Pickaway, Highland, Brown and Adams	OH-507	\$ 459,067.00
PA	15-PA-068	Commission on Economic Opportunity	Luzerne, Lackawanna, Columbia, Lycoming, Montour, Northumberland, Bradford, Carbon, Schuylkill, Monroe, Pike, Sullivan, Susquehanna, Tioga, Wayne, Wyoming	PA-503, PA-508, PA-509	\$ 638,382.00
PA	15-PA-334	Veterans Multi-Service Center, Inc.	Cameron, Potter, Centre, Clinton, Mifflin, Juniata, Union, Snyder, Franklin, Fulton	PA-601, PA-509	\$ 1,000,000.00
TX	15-TX-141	West Central Texas Regional Foundation	Brown, Callahan, Coleman, Comanche, Eastland, Fisher, Haskell, Jones, Kent, Knox, Mitchell, Nolan, Runnels, Scurry, Shackelford, Stephens, Stonewall, Taylor, Throckmorton, Mills, McCulloch, San Saba, Tom Green, Coke	TX-607	\$ 949,713.00
UT	15-UT-336	The Road Home	Salt Lake, Tooele	UT-500	\$ 1,013,808.00
WA	15-WA-338	HopeSource	Chelan, Douglas, Grant, Kittitas, and Okanogan	WA-501	\$ 882,628.00
OR, WA	15-ZZ-127	Transition Projects, Inc.	Oregon: Multnomah, Washington, Clackamas Washington: Clark	OR-501, OR-506, OR-507, WA-508	\$ 1,384,014.00
NY, OH, PA	15-ZZ-340	Chautauqua Opportunities, Inc.	New York: Allegany, Cattaraugus, Chautauqua, Erie Genesee, Wyoming Ohio: Ashtabula Pennsylvania: Erie, Forest, Crawford, McKean, Warren	NY-514, NY-504, NY-509, NY-508, OH-507, PA-601	\$ 1,060,000.00
CA	16-CA-005	Mental Health America of Los Angeles	Los Angeles, Orange	CA-606, CA-602, CA-600	\$ 1,916,002.00
CA	16-CA-008	United States Veterans Initiative	Los Angeles, Orange County, Riverside County, San Bernadino	CA-600, CA-602, CA-608, CA-609	\$ 1,629,144.00
CA	16-CA-009	Vietnam Veterans of California, Inc.	San Mateo, Santa Cruz, San Benito, Monterey Counties, Sonoma, Mendocino, Humboldt, Del Norte, Siskiyou, Trinity, Lake, Napa, Solano, Sacramento, Shasta, Butte, Yuba, Sutter, El Dorado	CA -512, CA-508, CA-506, CA-519, CA-516, CA-503, CA-522, CA-509, CA-517, CA-504, CA-518, CA-524, CA-525, CA-523	\$ 4,000,000.00

State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
FL	16-FL-099	Society of St. Vincent de Paul, South Pinellas, Inc.	Hillsborough, Pinellas	FL-501, FL-502	\$ 3,030,000.00
MO	16-MO-048	St. Patrick Center	St. Charles, Lincoln, Warren, Franklin, Washington, Jefferson, St. Francois, St. Louis Counties	MO-500, MO-501, MO-503, MO-606	\$ 1,417,930.00
NC	16-NC-237	Volunteers of America of the Carolinas, Inc.	Bertie, Edgecomb, Halifax, Hurlford, Johnston, Martin, Nash, Northampton, Pitt, Vance, Warren, Washington, Wayne, Wilson, Alamance, Caswell, Chatham, Durham, Franklin, Granville, Harnett, Johnson, Lee, Person, Orange, Randolph, Rockingham, and Wake Counties	NC-503, NC-504, NC-507	\$ 1,527,140.00
NJ	16-NJ-054	Community Hope, Inc.	Essex, Passaic, Monmouth, Mercer, Bergen, Hudson, Hunterdon, Middlesex, Morris, Somerset, Sussex, Union, Warren	NJ-504, NJ-508, NJ-511, NJ-514, NJ-501, NJ-506, NJ-507, NJ-509, NJ-513, NJ-515, NJ-516	\$ 3,026,165.00
NY	16-NY-057	Veterans Outreach Center, Inc.	Erie, Niagara, Monroe, Ontario, Wayne, Livingston, Orleans	NY-508, NY-500, NY-501, NY-513, NY-517	\$ 2,078,931.00
NY	16-NY-062	Services for the UnderServed, Inc.	New York, Richmond, Kings, Queens, Bronx, Nassau, Suffolk	NY-600, NY-603	\$ 3,134,348.00
TX	16-TX-074	Family Endeavors, Inc.	Atascosa, Bandera, Bee, Bexar, Brooks, Cameron, Comal, DeWitt, Dimmit, Duval, Edwards, Frio, Goliad, Gonzales, Guadalupe, Hays, Hidalgo, Jim Hogg, Jim Wells, Karnes, Kendall, Kenedy, Kerr, Kinney, Kleberg, La Salle, Lavaca, Live Oak, Maverick, McMullen, Medina, Nueces, Real, Refugio, San Patricio, Starr, Uvalde, Val Verde, Victoria, Webb, Willacy, Wilson, Zapata, Zavala, Bosque, Cooke, Collin, Dallas, Ellis, Erath, Grayson, Hill, Hood, Jack, Johnson, Montague, Palo Pinto, Parker, Tarrant, Wise	TX-500, TX-607, TX-600, TX-601, TX-604, TX-607, TX-624	\$ 4,000,000.00
VA	16-VA-295	Quin Rivers, Inc.	Caroline, King George, Stafford, Spotsylvania, King William, Queen	VA-514, VA-521	\$ 294,836.00
KS, MO	16-ZZ-036	Salvation Army, an Illinois Corporation	All 105 Counties in Kansas Missouri: Andrew, Atchison, Buchanan, Cass, Clay, Holt, Jackson, Nodaway, Platte, Ray	KS-501, KS-502, KS-503, KS-505, KS-507, MO-603, MO-604, MO-606	\$ 1,523,859.00



State(s) Served	Award #	Organization	Counties to be Served	CoCs to be Served	Award Amount
KY, IN, OH, TN, WV	16-ZZ-037	Volunteers of America Mid-States, Inc.	Kentucky: Hardin, Grayson, Meade, Johnson, Floyd, Pike, Martin, Magoffin Indiana: Clark, Crawford, Floyd, Harrison, Washington, Orange West Virginia: Raleigh, Mercer, Fayette, Summers, McDowell, Wyoming, Clay, Nicholas, Boone, Cabell, Lincoln, Mingo, Wayne, Logan, Putnam, Jackson, Roane, Mason Kentucky: Jefferson, Bullitt, Spencer, Oldham, Shelby, Fayette, Scott, Bourbon, Clark, Madison, Jessamine, Woodford, Boyd, Greenup, Carter, Elliott, Lawrence, Henry, Franklin, Anderson Tennessee: Anderson, Blount, Campbell, Carter, Cocke, Claiborne, Grainger, Greene, Hamblen, Hancock, Hawkins, Jefferson, Johnson, Knox, Loudon, Sevier, Sullivan, Unicoi, Union, Washington, Morgan, Monroe, Roane, Scott, McMinn Ohio: Scioto, Lawrence, Pike, Jackson	KY-500, IN-502, WV-501, WV-503, WV-508, OH-507, KY-502, KY-501, KY-500, TN-506, TN-509, TN-512	\$ 2,974,403.00
MA, NJ, NY	16-ZZ-058	Soldier On, Inc.	Berkshire, Hampshire, Franklin, Hampden, Burlington, Monmouth, Ocean, Middlesex, Bergen, Hudson, Essex, Mercer, Clinton, Franklin, Warren, Washington, Fulton, Saratoga, Schenectady, Otsego, Schoharie, Albany, Rensselaer, Delaware, Greene, Columbia, and Ulster	MA-507, MA-504, NJ-502, NJ-507, NJ-508, NJ-510, NJ-501, NJ-506, NJ-514, NY-503, NY-507, NY-512, NY-516, NY-519, NY-520, NY-523, NY-608	\$ 6,772,140.00
DE, NJ, PA	16-ZZ-278	Veterans Multi-Service Center, Inc.	New Jersey: Atlantic, Salem, Cumberland, Cape May, Gloucester, Burlington, Camden Delaware: New Castle, Kent, Sussex Pennsylvania: Chester, Delaware, Montgomery, Philadelphia	NJ-500, NJ-502, NJ-503, NJ-512, NJ-518, DE-500, PA-500, PA-502, PA-504, PA-505	\$ 2,027,140.00
				<b>Grant Total:</b>	\$ 298,182,492.57

Org ID	Organization / Program	Total Enrollments	Total Applicable Records	# of Missing Data Elements	% of Missing	# of Don't Know	# of Refused	% of DK/Refused
CC1	Catholic Charities	9	115	7	6.09%	0	0	0.00%
CCL	Central City Lutheran Mission	62	1097	0	0.00%	3	0	0.00%
CAP	Community Action Partnership	16	214	0	0.00%	0	4	1.87%
DMM	Desert Manna Ministries	10	173	0	0.00%	1	0	0.00%
FA2	Family Assistance Program	1	16	0	0.00%	1	0	0.00%
FSA	Family Services Association of Redlands	6	57	0	0.00%	0	0	0.00%
FAI	Foothill AIDS Project	0	0	0	0.00%	0	0	0.00%
FFS	Foothill Family Shelter	0	0	0	0.00%	0	0	0.00%
FCC	Frazee Community Center	0	0	0	0.00%	0	0	0.00%
GDC	Global One Development Center	2	34	0	0.00%	0	0	0.00%
HDH	High Desert Homeless Services	37	497	4	0.80%	1	0	0.00%
HPG	House of Prayer Gospel Outreach Ministri	0	0	0	0.00%	0	0	0.00%
IBH	Inland Behavioral and Health Services	0	0	0	0.00%	0	0	0.00%
LTH	Inland Temporary Homes	0	0	0	0.00%	0	0	0.00%
IHP	Inland Valley Hope Partners	8	138	0	0.00%	2	0	0.00%
KEY	Knowledge & Education For Your Success	107	1328	18	1.36%	7	0	0.00%
LCD	Life Community Development	7	119	0	0.00%	0	0	0.00%
LSS	Lighthouse Social Services	78	902	0	0.00%	0	0	0.00%
PL1	LMWS Pacific Lifeline	0	0	0	0.00%	0	0	0.00%
MMC	Mary's Mercy Center	0	0	0	0.00%	0	0	0.00%
MH1	Mercy House	242	3219	35	1.09%	48	0	0.00%
NHV	New Hope Village, Inc.	0	0	0	0.00%	0	0	0.00%
OG1	Operation Grace	5	58	0	0.00%	0	0	0.00%

HOA	Restoration House of Angels	5	85	0	0.00%	0	0	0.00%
SA1	Salvation Army	14	192	0	0.00%	0	0	0.00%
DBA	SB DBH Adult & Older System of Care	3	51	2	3.92%	0	0	0.00%
DBH	SB DBH/HA	0	0	0	0.00%	0	0	0.00%
HA1	SB Housing Authority	0	0	0	0.00%	0	0	0.00%
TFC	Time For Change Foundation	9	119	0	0.00%	1	0	0.00%
USV	US Veterans Inc	23	353	0	0.00%	1	2	0.57%
VVF	Victor Valley Family Resource Center	13	225	0	0.00%	0	0	0.00%
WOL	Water Of Life Community Church	16	188	0	0.00%	0	0	0.00%
		673	9180	66	0.23%	65	6	0.08%

## **Interagency Council on Homelessness (ICH) Housing Committee Report**

The ICH Housing Committee met on Wednesday, September 1, 2015. Attendees included Kim Carter, Chair, Jeff Little and Don Smith.

### **Recommendations**

#### **Engaging Private Market Rental Property Owners**

- **The Housing Committee is recommending that the ICH** work in coordination with the HPN to conduct outreach and education activities designed to engage private market rental property owners and managers in the effort to end homelessness in San Bernardino County. This should include:
  - Opening a dialogue with the leadership of the Apartment Association of the Greater Inland Empire (AAGIA) to form a partnership around strategies in support of homeless prevention and rapid re-housing initiatives.
  - Working with the Housing Authority on strategies to encourage rental owners in their network to provide housing opportunities to homeless and at-risk households engaged in services with HPN providers.
  - Work with the Corporation for Supportive Housing (or other appropriate entity) to conduct a training/education activity for rental property owners and managers on permanent supportive housing and housing first best practices.
  - Conduct a survey with rental property owners and managers to help identify strategies to address their challenging tenant issues and concerns.
- **The Housing Committee recommends that the ICH request** that the County Administrative Office work with the appropriate County Departments to explore options for creating tax and/or other incentives for private market rental property owners to provide affordable housing options for low-income households in the County through short, medium, or long-term rent reductions/subsidies or other best practice strategies.

#### **Certified Tenant Education**

- **The Housing Committee recommends that the ICH** work in coordination with the HPN to establish, endorse and implement a Certified Tenant Education curriculum to help support efforts to secure housing placements and eviction prevention for homeless and at-risk households throughout the County.

#### **Housing and Homeless Program Funding Opportunities**

- **The Housing Committee recommends that the ICH** request that an announcement be sent by the Office of Homeless Services (OHS) to all contacts in the SBC Homeless Partnership distribution list for all Requests for Proposals and other funding opportunities released by county departments related to housing and/or homeless services.



**County of San Bernardino  
Office of Homeless Services**

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: [homelessrfrp@hss.sbcounty.gov](mailto:homelessrfrp@hss.sbcounty.gov) • Website: <http://www.sbcounty.gov/sbchp>

**Homeless Youth Taskforce Report  
Prepared for the Interagency Council on Homelessness**

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Meeting Date     September 23, 2015

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Presenter         James Ramos, Chair, and Brenda Dowdy, Co-Chair, Homeless Youth Taskforce

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Announcements     The table below lists the announcements from the August 27, 2015, Homeless Youth Taskforce meeting.

<b>Announcements</b>
<p><b>Homeless Youth Survey</b></p> <ul style="list-style-type: none"><li>• Members of the Taskforce indicated that more time was needed to review the Unaccompanied Homeless Youth Survey Report. Changes to the report are being compiled by Office of Homeless Services.</li><li>• The report will be available to present at the October Interagency Council on Homelessness Meeting.</li></ul>
<p><b>Homeless Youth Taskforce</b></p> <ul style="list-style-type: none"><li>• The Taskforce will be dark in September to avoid interference with the Children's Network Conference.</li><li>• The next meeting will take place on Wednesday, October 21, 2015, from 3 - 4:30 p.m., at the San Bernardino Transitional Age Youth Center (TAY), located at 780 E. Gilbert Street in San Bernardino.</li></ul>



Interagency Council on Homelessness Bills of Interest  
September 23, 2015

Please find below bills of interest introduced for the 2015/16 Legislative Session. September 11 was the final day for all bills to be passed this year. All bills passed and sent to Governor's desk by the deadline have until October 11 to be signed or vetoed. The status of the bills listed below reflects the report date of September 11, 2015.

[AB 35](#)

([Chiu](#) D) Income taxes: credits: low-income housing: allocation increase.

Current Analysis: 09/12/2015 [Assembly Floor Analysis \(text 9/10/2015\)](#)

Status: 9/12/2015-Assembly Rule 63 suspended. Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 79. Noes 0.).

Location: 9/12/2015-A. ENROLLMENT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would, for calendar years 2016 through 2021, inclusive, would increase the aggregate housing credit dollar amount that may be allocated among low-income housing projects by \$100,000,000, as specified. The bill, under the insurance taxation law, the Personal Income Tax Law, and the Corporation Tax Law, would modify the definition of applicable percentage relating to qualified low-income buildings that meet specified criteria.

Vote Events:

- 09/12/2015 ASM. FLOOR (Y:79 N:0 A:1) (P)
- 09/11/2015 SEN. FLOOR (Y:38 N:2 A:0) (P)
- 08/27/2015 SEN. APPR. (Y:6 N:0 A:1) (P)
- 08/17/2015 SEN. APPR. (Y:7 N:0 A:0) (P)
- 07/14/2015 SEN. T. & H. (Y:10 N:0 A:1) (P)
- 06/04/2015 ASM. FLOOR (Y:78 N:0 A:2) (P)
- 05/28/2015 ASM. APPR. (Y:17 N:0 A:0) (P)
- 05/18/2015 ASM. REV. & TAX. (Y:9 N:0 A:0) (P)
- 04/15/2015 ASM. H. & C.D. (Y:7 N:0 A:0) (P)

[AB 59](#)

([Waldron](#) R) Mental health services: assisted outpatient treatment.

Current Analysis: 04/25/2015 [Assembly Judiciary \(text 4/20/2015\)](#)

Status: 5/1/2015-Failed Deadline pursuant to Rule 61(a)(2). (Last location was JUD. on 4/28/2015)

Location: 5/1/2015-A. 2 YEAR

Desk	2 year	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Under the Assisted Outpatient Treatment Demonstration Project Act of 2002, known as Laura's Law, participating counties are required to provide prescribed assisted outpatient services, including a service planning and delivery process, that are client-directed and employ psychosocial rehabilitation and recovery principles. Current law authorizes participating counties to pay for the services provided from moneys distributed to the counties from various continuously appropriated funds, including the Local Revenue Fund and the Mental Health Services Fund when included in a county plan, as specified. This bill would delete the January 1, 2017, repeal date of those provisions, thereby extending the program indefinitely, and would also delete the finding requirement described above.

Vote Events:

- 04/28/2015 ASM. JUD. (Y:3 N:4 A:3) (F)
- 04/14/2015 ASM. HEALTH (Y:16 N:0 A:3) (P)

[AB 90](#)

([Chau](#) D) Federal Housing Trust Fund.

Current Analysis: 09/02/2015 [Assembly Floor Analysis \(text 8/31/2015\)](#)

Status: 9/16/2015-Enrolled and presented to the Governor at 4 p.m.

Location: 9/16/2015-A. ENROLLED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf.	Enrolled	Vetoed	Chaptered
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1st House	2nd House	Conc.		d	
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Summary: Would designate the Department of Housing and Community Development as the state agency responsible for administering funds received by the state from the federal Housing Trust Fund. This bill would require the department to administer the funds through existing or newly created programs that produce, preserve, rehabilitate, or support the operation of rental housing for extremely low income and very low income households, except that up to 10% of funding may be used to support home ownership for extremely low income and very low income households.

Vote Events:  
 09/03/2015 ASM. FLOOR (Y:80 N:0 A:0) (P)  
 09/02/2015 SEN. FLOOR (Y:40 N:0 A:0) (P)  
 08/27/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 07/13/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 06/30/2015 SEN. T. & H. (Y:11 N:0 A:0) (P)  
 06/04/2015 ASM. FLOOR (Y:80 N:0 A:0) (P)  
 05/28/2015 ASM. APPR. (Y:17 N:0 A:0) (P)  
 04/15/2015 ASM. H. & C.D. (Y:7 N:0 A:0) (P)

[AB 379](#)

([Gordon](#) D) Foster youth: homeless children or youth: complaint of noncompliance: exemption from local graduation requirements.

Current Analysis: 09/10/2015 [Assembly Floor Analysis \(text 9/4/2015\)](#)  
 Status: 9/11/2015-Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 79. Noes 0.).  
 Location: 9/11/2015-A. ENROLLMENT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoe d	Chaptered
1st House				2nd House							

Summary: Current law requires certain pupils placed in a licensed children's institution or foster family home to attend programs operated by the local educational agency unless a specified condition applies. Current law authorizes certain foster children living in emergency shelters to receive educational services at the emergency shelter as necessary for short periods of time for specified reasons. Current law requires that all educational and school placement decisions be based on the best interests of the child. This bill would authorize the filing of a complaint of noncompliance with these provisions to be filed with the local educational agency under the Uniform Complaint Procedures set forth in the California Code of Regulations.

Vote Events:  
 09/11/2015 ASM. FLOOR (Y:79 N:0 A:1) (P)  
 09/10/2015 SEN. FLOOR (Y:40 N:0 A:0) (P)  
 08/27/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 07/06/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 06/24/2015 SEN. ED. (Y:9 N:0 A:0) (P)  
 06/02/2015 ASM. FLOOR (Y:78 N:0 A:2) (P)  
 05/28/2015 ASM. APPR. (Y:17 N:0 A:0) (P)  
 03/25/2015 ASM. ED. (Y:6 N:0 A:1) (P)

[AB 388](#)

([Chang](#) R) Housing: veterans: supportive and transitional housing: reports.

Current Analysis: 09/09/2015 [Assembly Floor Analysis \(text 9/4/2015\)](#)  
 Status: 9/10/2015-Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 80. Noes 0.).  
 Location: 9/10/2015-A. ENROLLMENT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoe d	Chaptered
1st House				2nd House							

Summary: The Department of Housing and Community Development is required to submit an annual report to the Governor and both houses of the Legislature on the operations and accomplishments during the previous fiscal year of the housing programs administered by the department and an evaluation, in collaboration with the Department of Veterans Affairs, of any program established by the department pursuant to the Veterans Housing and Homeless Prevention Act of 2014. This bill would require the evaluation to include information relating to the effectiveness of assisted projects in helping veterans occupying any supportive housing or transitional housing development that was issued funds pursuant to that act, as specified.

Vote Events:  
 09/10/2015 ASM. FLOOR (Y:80 N:0 A:0) (P)  
 09/09/2015 SEN. FLOOR (Y:39 N:0 A:1) (P)

08/31/2015 SEN. FLOOR (Y:40 N:0 A:0) (P)  
 07/07/2015 SEN. T. & H. (Y:11 N:0 A:0) (P)  
 05/28/2015 ASM. FLOOR (Y:76 N:0 A:4) (P)  
 05/20/2015 ASM. APPR. (Y:15 N:0 A:2) (P)  
 04/28/2015 ASM. V.A. (Y:9 N:0 A:0) (P)  
 04/15/2015 ASM. H. & C.D. (Y:7 N:0 A:0) (P)

[AB 702](#)

([Maienschein](#) R) CalWORKs: temporary shelter assistance.

Current Analysis: 07/06/2015 [Senate Appropriations \(text 2/25/2015\)](#)

Status: 8/28/2015-Failed Deadline pursuant to Rule 61(a)(11). (Last location was APPR. on 8/27/2015)

Location: 8/28/2015-S. 2 YEAR

Desk	Policy	Fiscal	Floor	Desk	Policy	2 year	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Current law, with certain exceptions, provides eligible families with homeless assistance, including temporary shelter assistance for one period of up to 16 consecutive calendar days. This bill would eliminate the requirement that the temporary assistance be provided during one period of consecutive days, and instead would limit the temporary assistance to a maximum of 16 calendar days. This bill would require the State Department of Social Services to issue an all-county letter or similar instructions by April 1, 2016, and to adopt regulations to implement the provisions of the bill by July 1, 2017.

Vote Events:

07/06/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 06/23/2015 SEN. HUMAN S. (Y:5 N:0 A:0) (P)  
 06/01/2015 ASM. FLOOR (Y:80 N:0 A:0) (P)  
 05/28/2015 ASM. APPR. (Y:17 N:0 A:0) (P)  
 04/14/2015 ASM. HUM. S. (Y:7 N:0 A:0) (P)

[AB 801](#)

([Bloom](#) D) Postsecondary education: Success for Homeless Youth in Higher Education Act.

Current Analysis: 09/04/2015 [Senate Floor Analyses \(text 9/3/2015\)](#)

Status: 9/11/2015-Failed Deadline pursuant to Rule 61(a)(14). (Last location was INACTIVE FILE on 9/8/2015)

Location: 9/11/2015-S. 2 YEAR

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	2 year	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would enact the Success for Homeless Youth in Higher Education Act. The bill would extend a specified referenced priority requirement, with respect to the California State University and community college districts, and would extend the request for the granting of priority, with respect to the University of California, to include homeless youth and former homeless youth, as defined, and extend the operation of this provision until January 1, 2020. To the extent that this provision would impose new duties on community college districts, it would constitute a state-mandated local program.

Vote Events:

08/27/2015 SEN. APPR. (Y:6 N:0 A:1) (P)  
 08/17/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 07/08/2015 SEN. ED. (Y:7 N:0 A:2) (P)  
 06/03/2015 ASM. FLOOR (Y:61 N:13 A:6) (P)  
 05/28/2015 ASM. APPR. (Y:12 N:3 A:2) (P)  
 04/28/2015 ASM. HUM. S. (Y:5 N:0 A:2) (P)  
 04/21/2015 ASM. HIGHER ED. (Y:11 N:2 A:0) (P)

[AB 870](#)

([Cooley](#) D) Homelessness: rapid rehousing.

Current Analysis: 09/01/2015 [Senate Floor Analyses \(text 9/1/2015\)](#)

Status: 9/11/2015-Failed Deadline pursuant to Rule 61(a)(14). (Last location was INACTIVE FILE on 9/9/2015)

Location: 9/11/2015-S. 2 YEAR

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	2 year	Conf. Conc.	Enrolled	Vetoed	Chaptered
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1st House	2nd House				
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Summary: Would require the Department of Housing and Community Development to establish, upon appropriation of funds in the annual Budget Act, an enhancement program for awarding grants to counties and private nonprofit organizations that operate a rapid rehousing program. The bill would require the department to develop guidelines to select 4 counties and private nonprofit organizations to receive these grant funds and require that eligible counties and private nonprofit organizations include those that are eligible to receive funds from the state pursuant to the Emergency Solutions Grants Program with a demonstrated high funding need.

Vote Events:

08/27/2015 SEN. APPR. (Y:5 N:0 A:2) (P)  
 07/13/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 06/30/2015 SEN. T. & H. (Y:9 N:0 A:2) (P)  
 06/04/2015 ASM. FLOOR (Y:66 N:12 A:2) (P)  
 05/28/2015 ASM. APPR. (Y:12 N:5 A:0) (P)  
 04/29/2015 ASM. H. & C.D. (Y:5 N:1 A:1) (P)

### [AB 982](#)

([Eggman](#) D) Child care and development: eligibility: homeless children.

Current Analysis: 08/28/2015 [Assembly Floor Analysis \(text 7/2/2015\)](#)

Status: 9/9/2015-Enrolled and presented to the Governor at 4 p.m.

Location: 9/9/2015-A. ENROLLED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoe d	Chaptered
1st House				2nd House							

Summary: Current law requires families to meet certain requirements in order to be eligible for subsidized child development services, including that the family needs child care services because the child is identified by a legal, medical, or social services agency, or emergency shelter as being a recipient of a protective service or being neglected, abused, or exploited, as provided. This bill would expand the list of entities that can identify a child in need to include a local educational agency liaison for homeless children and youths, a Head Start program, or a transitional shelter.

Vote Events:

08/31/2015 ASM. FLOOR (Y:79 N:0 A:1) (P)  
 08/27/2015 SEN. FLOOR (Y:38 N:0 A:2) (P)  
 07/14/2015 SEN. HUMAN S. (Y:5 N:0 A:0) (P)  
 07/01/2015 SEN. ED. (Y:6 N:0 A:3) (P)  
 05/14/2015 ASM. FLOOR (Y:78 N:0 A:2) (P)  
 05/06/2015 ASM. APPR. (Y:17 N:0 A:0) (P)  
 04/14/2015 ASM. HUM. S. (Y:7 N:0 A:0) (P)

### [AB 1166](#)

([Bloom](#) D) Pupils in foster care: pupils who are homeless children or youth: school transfer: exemption from local graduation requirements.

Current Analysis: 07/08/2015 [Assembly Floor Analysis \(text 6/29/2015\)](#)

Status: 8/11/2015-Chaptered by Secretary of State - Chapter 171, Statutes of 2015.

Location: 8/11/2015-A. CHAPTERED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoe d	Chaptered
1st House				2nd House							

Summary: Current law requires the school district to notify specified individuals, including a pupil in foster care or a pupil who is a homeless child or youth, within 30 calendar days of the date that a pupil who may qualify for the exemption from local graduation requirements transfers into a school, of the availability of the exemption and whether the pupil qualifies for an exemption. This bill would, if the school district fails to provide that notification, declare the effected pupil eligible for the exemption from local graduation requirements once notified, even if that notification is received after the termination of the court's jurisdiction over the pupil or after the pupil is no longer a homeless child or youth, as applicable, if the pupil otherwise qualifies for the exemption.

Vote Events:

07/09/2015 ASM. FLOOR (Y:79 N:0 A:1) (P)  
 07/06/2015 SEN. FLOOR (Y:39 N:0 A:1) (P)  
 06/22/2015 SEN. APPR. (Y:6 N:0 A:1) (P)  
 06/10/2015 SEN. ED. (Y:8 N:0 A:1) (P)  
 04/30/2015 ASM. FLOOR (Y:77 N:0 A:3) (P)  
 04/22/2015 ASM. APPR. (Y:17 N:0 A:0) (P)

04/08/2015 ASM. ED. (Y:7 N:0 A:0) (P)

[AB 1225](#)

([Weber](#) D) Housing: former nonminor dependents: homeless youth.

Status: 5/1/2015-Failed Deadline pursuant to Rule 61(a)(2). (Last location was HUM. S. on 3/23/2015)

Location: 5/1/2015-A. 2 YEAR

Desk	2 year	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Current law makes transitional housing available to any foster child who is at least 16 years of age and not more than 18 years of age who is eligible for AFDC-FC benefits, any nonminor dependent who is eligible for AFDC-FC benefits, and any former foster youth who is at least 18 years of age and not more than 24 years of age who has exited from the foster care system and has elected to participate in the Transitional Housing Program-Plus, as defined, if he or she has not received services pursuant to these provisions for more than a total of 24 months. This bill would additionally make transitional housing available to any former nonminor dependent with special needs and any homeless youth.

[AB 1228](#)

([Gipson](#) D) Public postsecondary education: campus housing: priority for homeless youth.

Current Analysis: 09/08/2015 [Assembly Floor Analysis \(text 9/2/2015\)](#)

Status: 9/9/2015-Assembly Rule 77 suspended. (Ayes 52. Noes 28.) Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 75. Noes 2.).

Location: 9/9/2015-A. ENROLLMENT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Current law requests the Regents of the University of California and the Trustees of the California State University to explore methods of using the admissions-by-exemption category to assist the transition of students in foster care into 4-year public institutions of higher education. This bill would request the regents and the trustees to provide that assistance to students who are homeless youth.

Vote Events:

09/09/2015 ASM. FLOOR (Y:75 N:2 A:3) (P)

09/08/2015 SEN. FLOOR (Y:40 N:0 A:0) (P)

06/24/2015 SEN. ED. (Y:9 N:0 A:0) (P)

05/14/2015 ASM. FLOOR (Y:76 N:2 A:2) (P)

05/06/2015 ASM. APPR. (Y:16 N:1 A:0) (P)

04/21/2015 ASM. HIGHER ED. (Y:12 N:1 A:0) (P)

[AB 1335](#)

([Atkins](#) D) Building Homes and Jobs Act.

Current Analysis: 06/03/2015 [Assembly Floor Analysis \(text 6/3/2015\)](#)

Status: 6/4/2015-Assembly Rule 69(d) suspended. (Page 1903.)

Location: 6/3/2015-A. THIRD READING

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would enact the Building Homes and Jobs Act. The bill would make legislative findings and declarations relating to the need for establishing permanent, ongoing sources of funding dedicated to affordable housing development. This bill contains other related provisions and other existing laws.

Vote Events:

06/03/2015 ASM. FLOOR (Y:48 N:26 A:6) (P)

05/28/2015 ASM. APPR. (Y:12 N:4 A:1) (P)

04/29/2015 ASM. H. & C.D. (Y:5 N:1 A:1) (P)

[AB 1403](#)

([Maienschein](#) R) Housing: joint powers agreement.

Current Analysis: 07/10/2015 [Assembly Floor Analysis \(text 6/25/2015\)](#)

Status: 8/12/2015-Chaptered by Secretary of State - Chapter 188, Statutes of 2015.

Location: 8/12/2015-A. CHAPTERED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf.	Enrolled	Vetoe	Chaptered
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1st House	2nd House	Conc.		d	
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Summary: Would provide that, notwithstanding any other provision of the Joint Exercise of Powers Act, a private, nonprofit corporation that provides services to homeless persons or for the prevention of homelessness may form a joint powers agency or enter into a joint powers agreement with a public agency for the purpose of providing frequent user coordinated care housing services, defined by to mean housing combined with other supportive services, as defined, for homeless persons identified by a city or county as the most costly, frequent users of publicly funded emergency services.

Vote Events:

07/13/2015 ASM. FLOOR (Y:79 N:0 A:1) (P)  
 07/09/2015 SEN. FLOOR (Y:39 N:0 A:1) (P)  
 06/16/2015 SEN. T. & H. (Y:11 N:0 A:0) (P)  
 05/22/2015 ASM. FLOOR (Y:74 N:0 A:6) (P)  
 05/13/2015 ASM. L. GOV. (Y:9 N:0 A:0) (P)  
 04/29/2015 ASM. H. & C.D. (Y:6 N:0 A:1) (P)

### [SB 7](#)

([Wolk](#) D) Housing: water meters: multiunit structures.

Current Analysis: 09/04/2015 [Assembly Floor Analysis \(text 9/4/2015\)](#)

Status: 9/11/2015-Failed Deadline pursuant to Rule 61(a)(14). (Last location was UNFINISHED BUSINESS on 9/8/2015)

Location: 9/11/2015-A. 2 YEAR

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	2 year	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would express the intent of the Legislature to encourage the conservation of water in multifamily residential rental buildings through means either within the landlord's or the tenant's control, and to ensure that the practices involving the submetering of dwelling units for water service are just and reasonable, and include appropriate safeguards for both tenants and landlords. This bill contains other related provisions and other existing laws.

Vote Events:

09/08/2015 ASM. FLOOR (Y:29 N:28 A:23) (F)  
 08/27/2015 ASM. APPR. (Y:12 N:4 A:1) (P)  
 07/14/2015 ASM. W.,P. & W. (Y:10 N:4 A:1) (P)  
 06/17/2015 ASM. H. & C.D. (Y:7 N:0 A:0) (P)  
 05/04/2015 SEN. FLOOR (Y:28 N:7 A:4) (P)  
 04/27/2015 SEN. APPR. (Y:4 N:1 A:2) (P)

### [SB 46](#)

([Roth](#) D) Veterans housing.

Status: 5/15/2015-Failed Deadline pursuant to Rule 61(a)(3). (Last location was RLS. on 1/15/2015)

Location: 5/15/2015-S. 2 YEAR

Desk	2 year	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Current law authorizes the Department of Veterans Affairs to establish a pilot project for the purpose of establishing a cooperative housing project for veterans and their families. This bill would make technical, nonsubstantive changes to those provisions.

### [SB 130](#)

([Roth](#) D) Veterans: mental health.

Current Analysis: 04/27/2015 [Senate Veterans Affairs \(text 4/16/2015\)](#)

Status: 5/1/2015-Failed Deadline pursuant to Rule 61(a)(2). (Last location was V. A. on 4/22/2015)

Location: 5/1/2015-S. 2 YEAR

Desk	2 year	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would require the California Housing Finance Agency, the Department of Housing and Community Development, and the Department of Veterans Affairs to establish a grant process to provide grants to entities that provide supportive services as part of housing programs established under the Veterans Housing and Homelessness Prevention Act of 2014. The bill would provide that implementation of this grant process would be subject to

appropriation by the Legislature.

[SB 145](#)

([Pan D](#)) Robert F. Kennedy Farm Workers Medical Plan.

Current Analysis: 09/11/2015 [Assembly Appropriations \(text 9/10/2015\)](#)

Status: 9/11/2015-Assembly amendments concurred in. (Ayes 26. Noes 13.) Ordered to engrossing and enrolling.

Location: 9/11/2015-S. ENROLLMENT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would require, until January 1, 2021, the State Department of Health Care Services to annually reimburse the Robert F. Kennedy Farm Workers Medical Plan up to \$3,000,000 per year for claim payments that exceed \$70,000 made by the plan on behalf of an eligible employee or dependent for a single episode of care on or after September 1, 2016. The bill would require the department to make the reimbursement payment within 60 days after it receives specified claims data from the plan.

Vote Events:

09/11/2015 ASM. APPR. (Y:11 N:5 A:1) (P)

09/11/2015 ASM. FLOOR (Y:51 N:28 A:1) (P)

09/11/2015 SEN. FLOOR (Y:26 N:14 A:0) (P)

09/09/2015 ASM. HEALTH (Y:12 N:4 A:3) (P)

08/31/2015 ASM. FLOOR (Y:52 N:27 A:1) (P)

08/26/2015 ASM. APPR. (Y:12 N:5 A:0) (P)

07/14/2015 ASM. JUD. (Y:8 N:2 A:0) (P)

06/23/2015 ASM. HEALTH (Y:13 N:5 A:1) (P)

05/26/2015 SEN. FLOOR (Y:21 N:15 A:3) (P)

04/28/2015 SEN. JUD. (Y:4 N:1 A:2) (P)

04/22/2015 SEN. HEALTH (Y:5 N:2 A:2) (P)

[SB 214](#)

([Berryhill R](#)) Foster care services.

Status: 5/15/2015-Failed Deadline pursuant to Rule 61(a)(3). (Last location was RLS. on 2/26/2015)

Location: 5/15/2015-S. 2 YEAR

Desk	2 year	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Current law declares the intent of the Legislature to preserve and strengthen a child's family ties whenever possible, removing the child from the custody of his or her parents only when necessary for his or her welfare or for the safety and protection of the public. Current law includes various provisions relating to appropriate placement and other services for children in foster care. This bill would make technical, nonsubstantive changes to provisions relating to foster children.

[SB 252](#)

([Leno D](#)) Pupils: diploma alternatives: fees.

Current Analysis: 09/02/2015 [Senate Floor Analyses \(text 8/28/2015\)](#)

Status: 9/9/2015-Enrolled and presented to the Governor at 4:30 p.m.

Location: 9/9/2015-S. ENROLLED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Current law requires the State Board of Education to award a certificate of proficiency to persons who demonstrate proficiency in basic skills taught in public high schools verified according to specified criteria. Current law requires the department to develop standards of competency in basic skills taught in public high schools and to provide for the administration of examinations prepared by, or with the approval of, the department to verify competency. Current law authorizes the department to charge a fee for each examination application. This bill would prohibit the department from charging the fee to a homeless child or youth who is under 25 years of age and can verify his or her status as a homeless child or youth.

Vote Events:

09/03/2015 SEN. FLOOR (Y:38 N:0 A:2) (P)

09/02/2015 ASM. FLOOR (Y:78 N:0 A:2) (P)

08/27/2015 ASM. APPR. (Y:17 N:0 A:0) (P)

07/15/2015 ASM. ED. (Y:7 N:0 A:0) (P)  
 06/03/2015 SEN. FLOOR (Y:40 N:0 A:0) (P)  
 05/28/2015 SEN. APPR. (Y:6 N:0 A:1) (P)  
 05/04/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 03/25/2015 SEN. ED. (Y:8 N:0 A:0) (P)

**SB 445**

(Liu D) Pupil instruction and services: homeless children: foster children.

Current Analysis: 08/21/2015 [Senate Floor Analyses \(text 7/9/2015\)](#)

Status: 9/9/2015-Chaptered by Secretary of State - Chapter 289, Statutes of 2015.

Location: 9/9/2015-S. CHAPTERED

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would require a local educational agency serving a homeless child, once a child becomes a homeless child, to allow the homeless child to continue his or her education in the school of origin through the duration of the homelessness, and would set forth related requirements governing the enrollment of homeless children. By imposing additional duties on local educational agencies, the bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

Vote Events:

08/27/2015 SEN. FLOOR (Y:40 N:0 A:0) (P)  
 08/20/2015 ASM. FLOOR (Y:79 N:0 A:1) (P)  
 07/15/2015 ASM. APPR. (Y:16 N:0 A:1) (P)  
 07/01/2015 ASM. ED. (Y:6 N:0 A:1) (P)  
 05/18/2015 SEN. FLOOR (Y:36 N:0 A:3) (P)  
 05/04/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 04/08/2015 SEN. ED. (Y:8 N:0 A:0) (P)

**SB 608**

(Liu D) Homelessness.

Current Analysis: 04/02/2015 [Senate Transportation And Housing \(text 2/27/2015\)](#)

Status: 5/1/2015-Failed Deadline pursuant to Rule 61(a)(2). (Last location was T. & H. on 3/12/2015)

Location: 5/1/2015-S. 2 YEAR

Desk	2 year	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would enact the Right to Rest Act, which would afford persons experiencing homelessness the right to use public space without discrimination based on their housing status. Because the bill would require local agencies to perform additional duties, it would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

**SB 636**

(Liu D) Homeless youth: basic material needs assistance.

Current Analysis: 05/04/2015 [Senate Appropriations \(text 4/23/2015\)](#)

Status: 5/29/2015-Failed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. on 5/28/2015)

Location: 5/29/2015-S. 2 YEAR

Desk	Policy	2 year	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Would create the Homeless Youth Basic Material Needs Assistance Program. This bill would require that moneys appropriated by the Legislature for the purposes of the program be allocated proportionally by the State Department of Social Services to each county program based on the number of homeless youth in the county. The bill would authorize a county to establish the program or request the department to administer the program, in which case the department would be required to retain the county's proportional share of funds and directly administer a program in that county.

Vote Events:

05/04/2015 SEN. APPR. (Y:7 N:0 A:0) (P)  
 04/21/2015 SEN. HUMAN S. (Y:5 N:0 A:0) (P)

# ICH REPORT



**DATE:** August-September, 2015

**PHONE:** (909) 387-4565

**PRESENTED BY: KENT PAXTON**

Homeless Policy Advisor, Fifth District

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**SUBJECT: ICH Related Board Items**

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<http://cob-sire.sbcounty.gov/sirepub/>

## **Board Agenda Items**

08/25/2015

20. Department of Behavioral Health – This item is an **AMENDMENT TO CONTRACT WITH INSTITUTE FOR URBAN INITIATIVES FOR HOMELESS CONSULTING SERVICES**, Amendment No. 4, and effective August 25, 2015, to Contract No. 13-694 with Institute for Urban Initiatives, for the provision of homeless consulting services to the County of San Bernardino, in support of the Continuum of Care Homeless Assistance Program, expanding services to include activities to help end homelessness among Veterans, and increasing the total contract amount by \$138,000 from \$235,975 to \$373,975, with no change to the contract period of August 30, 2013 through June 30, 2016.

Background: DBH acts in the role of agent on behalf of the CoC in the submission of the HUD CoC grant application for the County of San Bernardino. Through the contract with Institute for Urban Initiatives, DBH Office of Homeless Services (OHS) is provided assistance with the biennial countywide Point-in-Time Count (PITC) and consulting services in the preparation of the grant application in order to obtain guidance and technical assistance regarding HUD's competitive grant process, including the newly implemented HEARTH Act of 2009. For 2014, approximately 3,756 clients were served by programs funded through the HUD CoC grant program. This amendment will allow Urban Initiatives to provide additional consulting services to assist OHS in preparation for the January 2016 PITC, and provide special consulting services for the improvement of the local CoC system in working with Veterans.

Financial Impact: The increase of \$138,000 will be funded through HUD Planning Project funds.

Presenter: CaSonya Thomas, Director

<b>Report</b>	The purpose of this document is to present the Office of Homeless Services on activities from the San Bernardino County Reentry Collaborative (SBCRC).
<b>Date</b>	September 23, 2015
<b>Presenter</b>	Jose Marin, Special Projects Coordinator, Department of Public Health
<b>Announcements</b>	The table below lists the announcements for today's meeting.

<p><b>August 2015 Reentry Meetings</b></p> <ul style="list-style-type: none"> <li>• Meeting held on 8/28 from 9:30 am – 11:00 am.</li> <li>• Topics centered on: <ul style="list-style-type: none"> <li>○ Department of Behavioral Health Reentry Services</li> <li>○ Supportive Services for Veteran Families</li> </ul> </li> </ul>
<p><b>August 2015 Workgroup meetings</b></p> <ul style="list-style-type: none"> <li>• Continued discussion on employment and the reentry population</li> <li>• Discussion based on what specific barriers to employment the formerly incarcerated encounter</li> <li>• Discussion also included what best practices are being implemented</li> </ul>
<p><b>2014 Annual Report</b></p> <ul style="list-style-type: none"> <li>• 2014 Reentry Collaborative Annual Report is out</li> <li>• It can be downloaded at: <a href="http://cms.sbcounty.gov/sbcrc/Resources.aspx">http://cms.sbcounty.gov/sbcrc/Resources.aspx</a> under the column Data &amp; Reports</li> </ul>
<p><b>BRIDGES Update</b></p> <ul style="list-style-type: none"> <li>• Direct Services for Reentry Participants ceased on 7/31 due to end of pilot project</li> <li>• Data has been submitted to independent evaluator (CSUSB)</li> <li>• BRIDGES Final Evaluation Report is due on October 31<sup>st</sup>.</li> <li>• <b>**UPDATED RECIDIVISM RATE**</b> <ul style="list-style-type: none"> <li>○ Final Recidivism Rate is 11.5% (9 individuals)</li> <li>○ Update due to revised information</li> </ul> </li> </ul>

For more information, please contact Jose Marin at [jose.marin@dph.sbcounty.gov](mailto:jose.marin@dph.sbcounty.gov).

Please visit our website at [www.sbcounty.gov/sbcrc](http://www.sbcounty.gov/sbcrc)





# Housing Authority of the County of San Bernardino

672 South Waterman Avenue • San Bernardino, CA 92408

Phone: (909) 890-5311 • Fax: (909) 915-1828

Website: [www.hacsb.com](http://www.hacsb.com)

## Housing Authority of the County of San Bernardino Report Prepared for the Interagency Council on Homelessness

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**Report purpose** The purpose of this document is to present Housing Authority of the County of San Bernardino (HACSB) updates and to record action items from prior Interagency Council on Homelessness (ICH) meetings if applicable.

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**Date** Wednesday, September 23, 2015

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**Presenter** Daniel Nackerman, Executive Director

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**Announcements** The table below lists the announcements for today's meeting.

<b>Announcements</b>
<p style="text-align: center;"><b>Veterans Takedown Update</b></p> <p>As part of our continuing effort to rise to the challenge to end veterans homelessness, the Housing Authority of the County of San Bernardino (HACSB) in partnership with Knowledge and Education for Your Success (KEYS) and Urban Initiatives, has secured two additional temporary positions to provide Housing Navigation services to veterans with Veterans Affairs Supportive Housing (VASH) vouchers.</p> <p>These critical services were identified as an unmet need by the Community Planning Group. The County Advisory Group (created at the direction of the San Bernardino County Board of Supervisors) was able to quickly respond to this concern and identify funding resources to address this barrier.</p> <p>These critical positions are being staffed by experienced KEYS navigators that have been re-assigned from the Transitional Assistance Department's (TAD) Housing Support Program. The HACSB and KEYS deeply appreciate TAD's support of this project.</p> <p>HACSB has also partnered with US Vets to provide additional bridge housing beds. This program will provide for 30 beds of bridge housing funded by the Veterans Administration (VA) to temporarily house veterans while they are searching for permanent homes under the VASH and Supportive Services for Veterans Families (SSVF) programs.</p> <p>This has been a significant unmet need that will provide for the stabilization and rapid rehousing of homeless veterans into permanent housing with the coordination and assistance of the new Housing Navigator positions.</p>





## Housing Authority of the County of san Bernardino

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### Open Waiting Lists

Arrowhead Commons, San Bernardino – 1 bd

Valencia Grove, Redlands – 2, 3, and 4 bd

City of San Bernardino – 4 and 5 bd

Cities of Chino, Montclair and Rialto – 3 bd (Chino/Colton 4 and 5 bd)

Cities of Adelanto, Apple Valley, Hesperia, Victorville – 3 bd

City of Barstow – 1, 2, 3, 4 and 5 bd

Cities of Joshua Tree, Twenty-nine Palms, Yucca Valley – 1, 2, and 3 bd

### Senior Housing

Victorville, Twin Peaks, 1 and 2 bd

San Bernardino, Studio and 1 bd

Fontana, Redlands, Yucaipa – 2 bd

**\*Please note: All waiting lists have an ultimate preference for veterans.**

## Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness (ICH)

August 26, 2015  
9:00 a.m. – 11:00 a.m.  
Department of Behavioral Health-Training Institute  
303 E. Vanderbilt Way  
San Bernardino, CA 92415

### Minutes Recorded and Transcribed by Tammy Dickey, Office Specialist, Office of Disaster and Safety

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Tom Hernandez	<ul style="list-style-type: none"> <li>The meeting was called to order at 9:03 a.m.</li> </ul>
Introductions	Tom Hernandez	<ul style="list-style-type: none"> <li>Introductions were made by all ICH Members. Guests were also invited to introduce themselves.</li> </ul>
REPORTS	PRESENTER	ACTION/OUTCOME
Homeless Provider Network (HPN)	Sharon Green	<ul style="list-style-type: none"> <li>At the West Valley Regional meeting we discussed funding for the Project Connect in Morongo Basin. The Morongo Basin Regional meeting enjoyed a presentation from the First Institute Training Management on their program services that will be put into place. The Homeless Provider Network (HPN) Chairs are focusing on a Case Conferencing Pilot to go along with the Coordinated Entry System (CES). The HPN West Valley Regional meetings are held on the second Tuesday of every month from 9:00 am – 11:00 am at the Inland Empire United Way 2-1-1 in Rancho Cucamonga, CA 91730</li> </ul>
Office of Homeless Services (OHS) Non-profit Stakeholder Session Summary	Tom Hernandez	<ul style="list-style-type: none"> <li>On Thursday, June 25, 2015, the second stakeholder group of the ICH, consisting of San Bernardino County/Internal Stakeholders, convened and twenty-one (21) representatives participated in an action planning workshop (see attached, Report 2A). This group was tasked with creating an action plan for the following recommendations: Rapid Re-Housing Strategy, Mainstream Resources, and Homeless Prevention Resources and Services. On August 31, 2015, the Performance, Education and Resource Centers will be engaging city stakeholders regarding homeless-related issues. All 24 cities have been sent an invitation by the Chair for the planning session. The planning session will occur on Monday, August 31, 2015 from 8:30 am to 12:30 pm at the County of San Bernardino Department of Behavioral Health Training Institute located at 1950 S. Sunwest Lane, Suite 200, San Bernardino, CA 92415 (Agasga and Suoi Rooms). If you are a city and wish to participate in the City Stakeholder Session, please contact the Office of Homeless Services at (909) 386-8297 or register through email at <a href="mailto:homelessrfp@hss.sbcounty.gov">homelessrfp@hss.sbcounty.gov</a>, subject line: RSVP City Stakeholder Session.</li> </ul>
Coordinated Entry System (CES) Pilot Project Update		<ul style="list-style-type: none"> <li>The CES Pilot Project began July 2015. This has provided OHS with an opportunity to identify the many issues that arise with unveiling such an endeavor, before it is fully implemented. Once the pilot has been completed, a report will be submitted to ICH detailing the successes, limitations and gaps of the proposed CES. The CES Planning Committee estimates a completed report to be submitted to ICH in October 2015.</li> </ul>
Homeless Management Information System (HMIS) Update		<ul style="list-style-type: none"> <li>The OHS, HMIS section routinely monitors agencies data quality to ensure accuracy and meet United States of Housing and Urban Development (HUD) standards for data quality maintenance. Attached you will find a copy of the latest HMIS Data Quality Report for the month of July, 2015 (see attached, Report 2B).</li> <li>Agency report cards are posted for review on individual agencies participating in HMIS at the following website: <a href="http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx">http://www.sbcounty.gov/dbh/sbchp/HMIS.aspx</a></li> </ul>

9 <sup>th</sup> Annual Homeless Summit	Tom Hernandez	<ul style="list-style-type: none"> <li>• This year's Homeless Summit will be held on Wednesday, November 4, 2015 at the Ontario Convention Center located at 2000 E Convention Center Way, Ontario, CA 91764, tentatively from 10:00 am to 3:30 pm, with check-in beginning at 9:30 am.</li> <li>• Registration will be made available in September through the Homeless Partnership website at: <a href="http://www.sbcounty.gov/dbh/sbchp">http://www.sbcounty.gov/dbh/sbchp</a>.</li> </ul>
Upland Project Connect		<ul style="list-style-type: none"> <li>• The San Bernardino County Homeless Partnership is currently coordinating the Upland Project Connect on October 7, 2015 from 10:00 am until 3:00 pm. The OHS is partnering with the City of Upland Community Services Department who has been instrumental in helping to plan the event. The Project Connect will be held at Memorial Park, 1100 E. Foothill Boulevard, Upland CA. We are anticipating 500 attendees that day, and plan to provide them with a free lunch and many goods and services. A free lunch will be provided to attendees, vendors and volunteers. We currently have 13 vendors confirmed, and are awaiting confirmation from 25-30 others. Among the services we are looking to provide are haircuts, clothing, medical and dental screenings, veteran's services, and much more.</li> </ul>
Point-In-Time Count (PITC) Kickoff Meetings		<ul style="list-style-type: none"> <li>• The 2016 PITC planning process has begun. Following the timeline, all of the city/town managers have been notified via email and regular mail of the need for their assistance in the planning process. Meetings with each of the cities and/or their chosen representatives will take place in the next month to go over the timeline and process.</li> </ul>
Homeless and Policy Related News		<ul style="list-style-type: none"> <li>• On July 28, 2015, the National Alliance to End Homelessness posted presentations from the 2015 National Conference on Ending Homelessness on its website available at: <a href="http://www.endhomelessness.org/library/entry/presentations-from-the-2015-national-conference-on-ending-homelessness">http://www.endhomelessness.org/library/entry/presentations-from-the-2015-national-conference-on-ending-homelessness</a></li> <li>• To help communities set a path to end chronic homelessness locally, the United States Interagency Council on Homelessness (USICH) has released the Supportive Housing Opportunities Planner (SHOP) tool. The SHOP tool helps communities identify the specific set of strategies, such as increasing the prioritization of existing turnover units and creating new supportive housing, needed to achieve the goal in 2017 or earlier. Specifically, the tool allows communities to set different targets for prioritization and creation of new permanent supportive housing units for people experiencing chronic homelessness, and assess the impact of those targets on the projected number of people experiencing chronic homelessness each year until 2017 (see attached, Report 2C).</li> <li>• To download the SHOP tool, use the following link from USICH: <a href="http://usich.gov/resources/uploads/asset_library/USICH-SHOP-Tool.xlsm">http://usich.gov/resources/uploads/asset_library/USICH-SHOP-Tool.xlsm</a>. For additional information please refer to attachments 2A, 2B and 2C.</li> </ul>
Bylaws and Membership Committee	Chris Rymer	<ul style="list-style-type: none"> <li>• The Bylaws and Membership is in the process of outlining the ICH membership and application, and will release applications in September 2015, with a recommendation for available positions in October 2015.</li> </ul>
Homeless Youth Task Force (HYTF)	Supervisor Ramos	<ul style="list-style-type: none"> <li>• Members of the Taskforce indicated that more time was needed to review the Unaccompanied Homeless Youth Survey Report. Changes to the report are being compiled by the OHS and will be presented at the August Homeless Youth Taskforce Meeting. The report will be available to present at the October ICH Meeting.</li> <li>• The next HYTF meeting will take place on Thursday, August 27, 2015, from 3 - 4:30 p.m., at the San Bernardino Transitional Age Youth Center (TAY), located at 780 E. Gilbert Street in San Bernardino.</li> </ul>
Housing Committee	Kim Carter	<ul style="list-style-type: none"> <li>• The Housing Committee is waiting on the updated report of the Recalibration for Results and Aggregation and is recommending possible trainings for participants and/or providers to become educated with landlord/tenant rules before engaging in any housing commitment.</li> </ul>

Legislative Report	Vicky Ostermann	<ul style="list-style-type: none"> <li>• Ms. Ostermann noted two bills of interest related to the homeless population: <ul style="list-style-type: none"> <li>➢ AB 1166 – Students in foster care, who are homeless children or youth who transfers into a school, are exempt from local graduation requirements.</li> <li>➢ AB 1403 – Housing – Joint Powers Authority (JPA). This would provide non-profit corporations that provide services to the homeless population, to form a JPA with a public agency for the purpose of providing frequent user coordinated care housing services, defined to mean housing combined with other supportive services, as defined, for homeless persons identified by a city or county as the most costly, frequent users of publicly funded emergency services.</li> </ul> </li> </ul>
Board Agenda Review	Kent Paxton	<ul style="list-style-type: none"> <li>• On Tuesday, June 23, 2015, the Board of Supervisors (BOS) approved the following 2015-2020 Emergency Solutions Grants Contracts for Service Providers: <ul style="list-style-type: none"> <li>➢ Catholic Charities in the amount of \$114,000.</li> <li>➢ Central City Lutheran Mission in the amount of \$52,000.</li> <li>➢ Community Action Partnership \$114,000.</li> <li>➢ Family Service Association of Redlands \$114,000.</li> <li>➢ High Desert Homeless Services \$77,500.</li> <li>➢ Victor Valley Resource Center \$30,000.</li> </ul> </li> <li>• For additional information please refer to Board Agenda item #32.</li> <li>• On Tuesday, July 28, 2015, the Board of Supervisors (BOS) amended a non-financial Memorandum of Understanding (MOU) for collaboration of housing and supportive services of the Phoenix Apartments Project with Housing Partners I, and Beacon Property Management outlining the roles and responsibilities for the provision of housing and supportive services to the Phoenix Apartments project, adding Phoenix Community Counseling Center as a partner, with no change to the contract period of November 1, 2011 through November 1, 2031. For additional information please refer to Board Agenda item #24.</li> <li>• On Tuesday, July 28, 2015, the Board of Supervisors (BOS) amended the contract with Lighthouse Social Service Centers for Family Stabilization and Rapid Re-Housing updating the contract language with no change in the term or contract amount of \$1,705,000, for the period of March 1, 2015 through June 30, 2017. For additional information please refer to Board Agenda item #25.</li> <li>• On Tuesday, July 28, 2015, the Board of Supervisors (BOS) entered into a contract with Mental Health Systems for the One Stop Transitional Age Youth (TAY) Services Center in the amount not to exceed \$5,193,498, for the period of July 28, 2015 through June 30, 2015. For additional information please refer to Board Agenda item #27.</li> <li>• On Tuesday, July 28, 2015, the Board of Supervisors (BOS) awarded a grant renewal from the United States Department of Housing and Urban Development (HUD) for the Continuum of Care (CoC) Homeless Management Information System funding in the amount of \$250,158, for the period of November 1, 2015 through October 31, 2016. For additional information please refer to Board Agenda item #30.</li> <li>• On Tuesday, July 28, 2015, the Board of Supervisors (BOS) awarded a grant from HUD for the CoC Homeless Assistance Planning Project in the amount of \$124,270 for the one-year period beginning the date of execution by HUD. For additional information please refer to Board Agenda item #31.</li> </ul>
Reentry Collaborative Report	Jose Marin	<ul style="list-style-type: none"> <li>• Direct services have ended for the Bridging, Reentry, Integration by Driving, Goal-Oriented, Effective Strategies (BRIDGES) Program. The pilot program was used to determine that if peer advocates were paired with pre and post released inmates, would we see less recidivism. The next Reentry Collaborative meeting is schedule on Friday, August 28, 2015 located at Workforce Development, WIB Room, 215 North "D" Street, San Bernardino, CA. Handouts are available upon request.</li> </ul>

<p>Housing Authority of the County of San Bernardino Report Veterans Take Down Initiative</p> <p>Open Waiting Lists</p>	<p>Lisa Jones</p>	<ul style="list-style-type: none"> <li>• The Housing Authority of the County of San Bernardino (HACSB) and its non-profit Affiliate, Knowledge and Education for Your Success (KEYS) and Housing Partners I, Inc. (HPI I) have increased efforts to end veterans homelessness in the County of San Bernardino within six months.</li> <li>• HACSB and KEYS staff are currently working in partnership with other key agencies throughout the County to make this initiative a reality for the homeless veteran households in greatest need in our County and to be stably and successfully transitioned into permanent housing. Housing Partners I, Inc. is partnering with the HACSB and local developers and service providers to increase the number of units in the County dedicated to veteran households. More information on new opportunities will be shared as activities develop.</li> <li>• Open waiting Lists include the following: <ul style="list-style-type: none"> <li>➢ Arrowhead Commons, San Bernardino – 1 bd</li> <li>➢ Valencia Grove, Redlands – 2, 3, and 4 bd</li> <li>➢ City of San Bernardino – 4 and 5 bd</li> <li>➢ Cities of Chino, Montclair and Rialto – 3 bd (Chino/Colton 4 and 5 bd)</li> <li>➢ Cities of Adelanto, Apple Valley, Hesperia, Victorville – 3 bd</li> <li>➢ City of Barstow – 1, 2, 3, 4 and 5 bd</li> <li>➢ Cities of Joshua Tree, Twenty-nine Palms, Yucca Valley – 1, 2, and 3 bd</li> </ul> </li> <li>• Open waiting lists for Senior Housing include the following: <ul style="list-style-type: none"> <li>➢ Victorville, Twin Peaks, 1 and 2 bd</li> <li>➢ San Bernardino, Studio and 1 bd</li> <li>➢ Fontana, Redlands, Yucaipa – 2 bd</li> </ul> </li> <li>• <b>*Please note: All waiting lists have an ultimate preference for veterans.</b></li> </ul>
<b>CONSENT ITEMS</b>	<b>PRESENTER</b>	
<p>Approve minutes of the August 26, 2015 ICH meeting</p>	<p>Supervisor Gonzales</p>	<ul style="list-style-type: none"> <li>• Consent items of the agenda were approved as written.</li> </ul>
<b>DISCUSSION</b>	<b>PRESENTER</b>	<b>ACTION/OUTCOME</b>
<p>National Alliance to End Homelessness Conference Debriefing</p>	<p>Tom Hernandez</p>	<ul style="list-style-type: none"> <li>• The National Alliance to End Homelessness Conference took place on July 15, 2015 through July 17, 2015 in Washington, DC. Representatives attended numerous congressional meetings as well as the conference itself. Several items of discussion included programs not spending all CoC funding that is allocated each year. HUD will be taking a closer look at the reallocation of funds for each program. The conference announced that the Notice of Funding Availability would be released sometime in September 2015.</li> </ul>
<b>DISCUSSION</b>	<b>PRESENTER</b>	
<p>County of San Bernardino, Board of Supervisor, Special Study Session on Homelessness</p>	<p>Philip Mangano</p>	<ul style="list-style-type: none"> <li>• Mr. Mangano presented on Homeless Programs and Initiatives. The following is a synopsis of the presentation:</li> <li>• The definition of homelessness Individuals <b>lacking a fixed, regular, and nighttime residence</b> designed for or ordinarily used as a regular sleeping accommodation (e.g. Individuals sleeping in cars, park, abandoned buildings, bus or train stations, airports, etc.);</li> <li>• Individuals or families <b>living in a supervised publicly or privately operated shelter</b> designated to provide temporary living arrangements;</li> </ul>

<p>County of San Bernardino, Board of Supervisor, Special Study Session on Homelessness (cont.)</p>	<p>Philip Mangano</p>	<ul style="list-style-type: none"> <li>• Individuals or families facing <b>imminent loss of housing</b>, who have no subsequent residence identified and lack resources or support networks needed to obtain other permanent housing; and individuals or families defined as homeless under other Federal statutes who have experienced a <b>long-term period without living independently</b> in permanent housing, <b>persistent instability</b> (e.g., frequent moves) and can be expected to continue in such status for an extended period of time because of chronic conditions.</li> </ul> <p>HUD funding for homeless services: Local communities are required to have a Continuum of Care (CoC):</p> <ul style="list-style-type: none"> <li>➢ encourage <b>local coordination</b> of housing and service providers and</li> <li>➢ establish <b>regional or local planning bodies</b> to coordinate housing and services funding for homeless families and individuals</li> </ul> <ul style="list-style-type: none"> <li>• Funding is through the CoC Homeless Assistance Grant: <ul style="list-style-type: none"> <li>➢ Annual competitive funding for private nonprofits, local governments, and public housing agencies for housing and housing support systems</li> </ul> </li> <li>• Uses include acquisition, new construction, rehabilitation, leasing, rental assistance, supportive services, operating costs, costs associated with HMIS, and project administration</li> <li>• Housing Authority of the County of San Bernardino (HACSB) Homeless Response: By steadily increasing homeless assistance over the past 6-8 years HACSB is by far the primary San Bernardino County provider of permanent supportive housing for families and individuals who were previously homeless - or at risk of becoming homeless. The Housing Authority stands ready to lead regional efforts to gain resources to house people at a greater rate.</li> <li>• HACSB- Houses 32,000 people <ul style="list-style-type: none"> <li>➢ \$115,000,000 budget (84% Federal funding)</li> </ul> </li> <li>• Programs include: Section 8; Public Housing; Affordable Housing Development <ul style="list-style-type: none"> <li>➢ Homeless Response</li> <li>➢ Small portion of total HACSB programs</li> <li>➢ Forged Knowledge and Education for Your Success (KEYS) non-profit affiliate</li> </ul> </li> <li>• No "shelter" programs</li> <li>• Primary Partners include: <ul style="list-style-type: none"> <li>➢ County Departments</li> <li>➢ Veterans Affairs (VA)</li> <li>➢ Transitional Assistance Department (TAD)</li> <li>➢ Department of Behavioral Health (DBH)</li> <li>➢ Workforce Development Department (WDD)</li> <li>➢ Sheriff (Project HOPE)</li> <li>➢ Interagency Council on Homelessness (ICH)</li> <li>➢ Community Action Partnership (CAP)</li> <li>➢ First Five (Children &amp; Families Commission)</li> <li>➢ Loma Linda University (LLU)</li> <li>➢ United States Veterans Initiative (U.S. VETS)</li> <li>➢ American Round Table to Abolish Homelessness</li> </ul> </li> <li>• Handouts are available upon request.</li> </ul>
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PRESENTATION	PRESENTER	
Adopt CoC Reallocation Recommendations	Tom Hernandez	<ul style="list-style-type: none"> <li>This item has been tabled until the next meeting on Wednesday, September 23, 2015.</li> </ul>
COUNCIL ROUNDTABLE	PRESENTER	ACTION/OUTCOME
		<ul style="list-style-type: none"> <li>None to report</li> </ul>
Adjournment	Supervisor Gonzales	<ul style="list-style-type: none"> <li>Being no further business to discuss, the meeting was adjourned at 11:13 a.m.</li> </ul>
Next Meeting		<p style="text-align: center;">Wednesday, September 23, 2015 at 9:00 a.m. – 10:30 a.m.  Department of Behavioral Health Administration Building, Rooms 109A and 109B  303 E. Vanderbilt Way, San Bernardino, CA 92415</p>

**Office of Homeless Services**  
**303 E. Vanderbilt Way ▪ San Bernardino, CA 92415**  
**Phone: (909) 386-8297 ▪ Fax: (909) 890-0868**  
**Email: [homelessrfrp@hss.sbcounty.gov](mailto:homelessrfrp@hss.sbcounty.gov) ▪ Website: <http://www.sbcounty.gov/dbh/sbchp/>**

**Attendees at August 26, 2015 • Interagency Council on Homelessness**

Attendees at August 26, 2015 • Interagency Council on Homelessness				
BEHLING	JACKIE	Global One Development	310-365-4928	<a href="mailto:behlingsj@aol.com">behlingsj@aol.com</a>
BORING	CONSTANCE	Department of Rehabilitation	951-782-6650	<a href="mailto:Constance.L.Boring@dor.ca.gov">Constance.L.Boring@dor.ca.gov</a>
BOSSIEUX	ANDRE	Transitional Age Youth (TAY)		<a href="mailto:abossieux@dbh.sbcounty.gov">abossieux@dbh.sbcounty.gov</a>
BURGUAN	SHELBY		909623-2273	<a href="mailto:sburguan@sbrda.org">sburguan@sbrda.org</a>
CARTER	KIM	Time for Change Foundation	909-886-2994	<a href="mailto:kcarter@timeforchangefoundation.org">kcarter@timeforchangefoundation.org</a>
CASTRO	RAYLENE	Mercy House	909-884-1800	<a href="mailto:raylenec@mercyhouse.net">raylenec@mercyhouse.net</a>
CISNEROS	SHARON	Finance Manager – Town of Yucca Valley	760-369-7207 x229	<a href="mailto:scisneros@YUCCA-VALLEY.ORG">scisneros@YUCCA-VALLEY.ORG</a>
COLLINS	JEFF	SBCSD – Hope Team	909-387-0623	<a href="mailto:jcollins@sbcscd.org">jcollins@sbcscd.org</a>
CONGDON	STEPHANIE	City of San Bernardino – Legal Aide	909-384-7272	<a href="mailto:congdon_st@sbcity.org">congdon_st@sbcity.org</a>
CONNER	JUDY	Mercy House	909-641-3216	<a href="mailto:judyc@mercyhouse.net">judyc@mercyhouse.net</a>
DAVAULT	BRANDON	SBCSD – Hope Team		
DAVIS	AMI	Reach Out – Yucca Valley	760-365-7130	<a href="mailto:ami@-we-reachout.org">ami@-we-reachout.org</a>
DAVIS	LAURA	Probation Department	909-382-7869	
DIAZ	MARGARET	A Better Way Domestic Violence	760-955-8010	<a href="mailto:abwdomesticviolence@yahoo.com">abwdomesticviolence@yahoo.com</a>
DICKEY	TAMMY	Office of Homeless Services	909-386-8297	<a href="mailto:tdickey@dbh.sbcounty.gov">tdickey@dbh.sbcounty.gov</a>
ESCALANTE	JOSEPHINE	VA Loma Linda	909-825-7084	<a href="mailto:Josephine.escalante@va.gov">Josephine.escalante@va.gov</a>
FAZEKAS	DOUG	Department of Behavioral Health	909-421-9451	<a href="mailto:dfazekas@dbh.sbcounty.gov">dfazekas@dbh.sbcounty.gov</a>
FUENTES	DENA	Economic Development Agency	909-387-9804	<a href="mailto:dfuentes@rda.sbcounty.gov">dfuentes@rda.sbcounty.gov</a>
GONZALES	JOSIE	Board of Supervisors – Fifth District	909-387-4565	<a href="mailto:jgonzales@bos.sbcounty.gov">jgonzales@bos.sbcounty.gov</a>
GREEN	SHARON	Victor Valley Family Resource Center		
GRIFFIN	RON	Consultant	909-841-6001	<a href="mailto:askrongriffin@msn.com">askrongriffin@msn.com</a>

GUEVARA	FRANK	Director – Veterans Affairs	909-387-5527	<a href="mailto:frank.quevara@va.sbcounty.gov">frank.quevara@va.sbcounty.gov</a>
HALL	CARMEN	Pacific Lifeline	909-931-2624	<a href="mailto:pacificlifeline@earthlink.net">pacificlifeline@earthlink.net</a>
HAMILTON	WAYNE	Homeless Liaison	760-401-0375	<a href="mailto:wayne_hamilton@morongo.k12.ca.us">wayne_hamilton@morongo.k12.ca.us</a>
HAUGAN	LINDA	Asst. Executive Officer- Human Services Department	909-387-4717	<a href="mailto:lhaugan@hss.sbcounty.gov">lhaugan@hss.sbcounty.gov</a>
HENDERSON	DANIEL	Salvation Army	909-991-6189	<a href="mailto:daniel.henderson@usw.salvationarmy.org">daniel.henderson@usw.salvationarmy.org</a>
HERNANDEZ	TOM	Office of Homeless Services	909-386-8208	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
JEWETT	SARA	Supervising Public Defender	909-387-8373	<a href="mailto:sara.jewett@pd.sbcounty.gov">sara.jewett@pd.sbcounty.gov</a>
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JONES	LISA	Housing Authority of the County of San Bernardino		<a href="mailto:ljones@hacsb.com">ljones@hacsb.com</a>
JONES	MIKE	SBCSD		<a href="mailto:mjones@sbcasd.org">mjones@sbcasd.org</a>
KEYES	ROBERTA	Community Member	951-213-8432	<a href="mailto:roberta.keyes@att.net">roberta.keyes@att.net</a>
KIRKLAND	ELIZABETH	Valley Star Behavioral Health		<a href="mailto:ekirkland@starsinc.com">ekirkland@starsinc.com</a>
LAWSON	DESIREE	City of Rancho Cucamonga	909-477-2700	<a href="mailto:Desiree.Lawson@cityofrc.us">Desiree.Lawson@cityofrc.us</a>
LITTLE	JEFF	Inland Temporary Homes		
LOZA	LUANNA	IEHP	626-200-7937	<a href="mailto:loza-l@iehp.org">loza-l@iehp.org</a>
MADDEN	GARY	2-1-1	909-980-2857 x211	<a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>
MANGANO	PHILIP	President & CEO – American Round Table to Abolish Homelessness		
MARIN	JOSE	Public Health	909-387-6495	<a href="mailto:jose.marin@dph.sbcounty.gov">jose.marin@dph.sbcounty.gov</a>
MARQUEZ	DANNY	Veterans Partnering with Communities	951-509-1439	<a href="mailto:dmarquez1111@aol.com">dmarquez1111@aol.com</a>
MARQUEZ	VIRGINIA	City of San Bernardino	909-384-5188	<a href="mailto:marquez_vi@sbcity.org">marquez_vi@sbcity.org</a>
MARTINEZ	ENRIQUE	VA Loma Linda	909-825-7084	<a href="mailto:Enrique.Martinez13@va.gov">Enrique.Martinez13@va.gov</a>
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MONTES	GEM		951-232-6965	
MOORE	BRANDI	Global One Development	909-246-8646	<a href="mailto:brandimoore71@gmail.com">brandimoore71@gmail.com</a>
MOORE	DAVID	Shelter of Rest	760-983-9027	<a href="mailto:kingdave_40@yahoo.com">kingdave_40@yahoo.com</a>
MORALES	SALLY	Kaiser Permanente	909-427-5694	<a href="mailto:sally.a.morales@kp.org">sally.a.morales@kp.org</a>
MYLES	ANGELA	House of Prayer	909-386-1620	<a href="mailto:director@hopgom.com">director@hopgom.com</a>
MYLES	VICTOR	Vision of Hope	909-386-1620	<a href="mailto:vmyles@visionofhope.org">vmyles@visionofhope.org</a>
NACKERMAN	DAN	Housing Authority	909-890-0644	<a href="mailto:dnackerman@hacsb.com">dnackerman@hacsb.com</a>
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PASCO	ANGELA	New Hope Village	760-256-1900	<a href="mailto:newhopevillageinc@gmail.com">newhopevillageinc@gmail.com</a>
OSBORNE	RAY	HomeAid Inland Empire	951-686-0628	<a href="mailto:ray@homeaidie.org">ray@homeaidie.org</a>
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PERKINS	LOIS	Life Community Development	760-246-0691	<a href="mailto:jazzlewis@aim.com">jazzlewis@aim.com</a>
RAMOS	JAMES	Board of Supervisors – Third District	909-387-4855	<a href="mailto:James.Ramos@bos.sbcounty.gov">James.Ramos@bos.sbcounty.gov</a>
RYMER	CHRIS	City of Colton	909-372-6172	<a href="mailto:crymer@ci.colton.ca.us">crymer@ci.colton.ca.us</a>
SALAZAR	FRANK	County Counsel		
SCHULTZ	BRENT	Housing and Municipal Service Director – Ontario	909-395-2317	<a href="mailto:bschultz@ci.ontario.ca.us">bschultz@ci.ontario.ca.us</a>
SHORETT	FRED	San Bernardino City Council	909-384-5188	<a href="mailto:fredshorett@charter.net">fredshorett@charter.net</a>
SMITH	DON	Creating Community Solutions		<a href="mailto:donsmithsolutions@outlook.com">donsmithsolutions@outlook.com</a>



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TRISTAN	ROBERT	Foothill Family Shelter	909-920-0453	<a href="mailto:robert@foothillfamilyshelter.org">robert@foothillfamilyshelter.org</a>
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WATKINS	DEBRA	NECON Inc.	714-654-8078	<a href="mailto:d.watkins@neconinc.info">d.watkins@neconinc.info</a>
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YOUNG	MARGO	Director – Com Health	909-881-4535	<a href="mailto:margo.young@dignityhealth.org">margo.young@dignityhealth.org</a>