



**San Bernardino County Homeless Partnership  
Homeless Provider Network (HPN)**

**Tuesday, July 9, 2019 • 1:00 p.m. to 3:00 p.m.  
County of San Bernardino Health Services Auditorium  
850 E. Foothill Blvd., Rialto, CA 92376**

**AGENDA**

OPENING REMARKS	PRESENTER
A. Call to Order (5 minutes) B. Welcome and Introductions (10 minutes) C. Public Comments (3 mins)	Sharon Green
REPORTS & UPDATES	
D. Regional Representatives a. Central Valley b. Desert c. East Valley/Morongo Basin d. Mountain e. West Valley E. Interagency Council on Homelessness F. Office of Homeless Services G. CoC Coordinated Entry System H. SBC Pathways to Housing Network	Jessica Alexander Jimmy Waldron Wayne Hamilton Wendell Wilson Don Smith Tom Hernandez Tom Hernandez Marisela Manzo Don Smith
CONSENT ITEMS	
I. Approve Minutes from the April 9, 2019 Meeting	Sharon Green
PRESENTATIONS	
J. Adverse City Housing Zoning Laws K. National Association on Mental Illness (NAMI)	Adrienna Wong - ACLU Barbara Redding
DISCUSSION	
L. Update on ICH Recommendation for Conflict of Interest and Professional Conduct M. Update on the Homeless Action Plan Workshop #3	Sharon Green Tom Hernandez
CLOSING	
N. HPN Member News, Updates, Issues and Announcements O. Public Comment P. Adjournment	HPN Members/Attendees  Sharon Green
Next Meeting:	Countywide HPN will next meet on: October 8, 2019 Department of Behavioral Health County of San Bernardino Health Services (CSBHS) • Auditorium 850 E. Foothill Blvd. Rialto, CA 92376

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

**Mission Statement**

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

April 9, 2019

1:00 P.M. – 3:00 P.M.

County of San Bernardino Health Services  
850 E. Foothill Blvd. • Rialto, CA 92376

Minutes Recorded and transcribed by Amy Edwards, Secretary I, Department of Behavioral Health

**Members in Attendance:** Jessica Alexander, Andre Bossieux, Judy Conner, Shonie Perry, Darryl Evey, Sharon Green, Carmen Hall, Lorrie Hinkleman, Mike Jones, Dan Kitowski, Lois Levitt, Lois Perkins, Don Smith, Alice Varela, Jimmy Waldron, Raushanah Walker, Wendell Wilson

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Don Smith	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 1:10 p.m. Attendees were welcomed to the meeting and asked to introduce themselves.</li> </ul>
UPDATES		
Updates from representatives on progress of regional meetings	Jessica Alexander Central Valley	<ul style="list-style-type: none"> <li>• The Central Valley HPN met on March 6, 2019. There was a presentation from Rene Keres, who talked about the Department of Behavioral Health's Homeless to Housed program.</li> <li>• We continued our discussion on homeless college students and finding them housing solutions.</li> <li>• Our next meeting will be on May 1, 2019 at 1:00 – 3:00pm at DBH Administration 303 E. Vanderbilt Way.</li> </ul>
	Jimmy Waldron Desert Region	<ul style="list-style-type: none"> <li>• The Desert HPN met on March 20, 2019. We have permanently moved our location to St. Mary's Medical Center.</li> <li>• Sharon Green gave a presentation on Victor Valley Family Resource Center and the services they provide.</li> <li>• Our next meeting will be May 15, 2019 at 9:00 – 11:00 AM at St. Mary's Medical Center.</li> </ul>
	Wendell Wilson Mountain	<ul style="list-style-type: none"> <li>• Due to inclement weather the Mountain Homeless Coalition has not been able to meet.</li> <li>• We are hoping to meet on May 14, 2019 at 10:00 – 11:30 AM at the St. Richard's Episcopalian Church.</li> </ul>
	Don Smith West Valley	<ul style="list-style-type: none"> <li>• The West Valley last met on March 13, 2019. We discussed the San Bernardino County Homelessness Action Plan.</li> <li>• We are looking to change the time of our meetings to 10:00 am – 12:00 pm at the America's Job Center. Once that has been scheduled a notice will be sent out.</li> <li>• Our next meeting will be May 8, 2019, time to be determined.</li> </ul>
	Tom Hernandez Interagency Council on Homelessness (ICH/OHS)	<ul style="list-style-type: none"> <li>• At the last Interagency Council on Homelessness (ICH) meeting on March 27, 2019 they ratified the action of the Chair in execution of the letter of support for Life Community Development for their submission to the State of California Board of State and Community Corrections for their Adult Reentry Grant program application.</li> <li>• Just a reminder if anyone has a request for the chair for a letter of support please send your request at least two weeks before the item is due. This allows time for processing.</li> <li>• There was an update on the Multi-Jurisdictional Homeless Action Plan as well as an update from Kent Paxton on the Point In Time Count (PITC) Report. That report will not be out until the April 24<sup>th</sup> meeting.</li> <li>• ICH approved the Office of Homeless Services to submit the Youth Homeless Demonstration Program</li> </ul>

	<p>Marcela Manzo CoC Coordinated Entry System (CES)</p> <p>Don Smith SBC Pathways to Housing Network</p>	<p>application on behalf of the Continuum of Care (CoC). OHS is in the process of collecting the data for the application.</p> <ul style="list-style-type: none"> <li>• At the next ICH meeting we will be discussing the California Emergency Solutions and Housing (CESH) Program. The state is releasing round two and our CoC is eligible for \$853,711.</li> <li>• Community Development and Housing Agency (CDHA) is the Administrative Entity for CESH. They have not received the standard agreement for round one yet, but round two is open.</li> <li>• The application deadline for CESH has been extended to June 28, 2019. This item will have to be brought back to ICH for approval before the application is submitted.</li> <li>• 20% of round two funds have been dedicated to Coordinated Entry System (CES) updates or improvements.</li> <li>• The Office of Homeless Services is currently working on the Homeless Emergency Aid Program (HEAP) Contracts. We are currently working to get the contracts to the Board of Supervisors on April 30<sup>th</sup>. However, the State of CA has yet to give us their performance measures so we have not been able to include that into the contract.</li> <li>• The State announced information on the Governor's budget that proposed \$500 Million be allocated to the Homeless Aid for Planning and Shelter Program (HAPS).</li> <li>• On April 2, 2019 I went to Sacramento to testify in support of SB573 on behalf of Senator Ling Ling Chang. SB573 is the bill to make HEAP funds permanent. If the bill passes that would be an additional \$8 million a year for our CoC.</li> <li>• Barstow Project Connect will be held on May 8, 2019 at the Barstow Church of God in Christ. If you would like more information or would like to participate as a vendor please contact Deanna Luttrell at 909-386-8225.</li> </ul> <ul style="list-style-type: none"> <li>• In the month of February we received 400 callers who were pre-screened and referred to the CES Team.</li> <li>• There were 223 assessments done, 84 households referred to programs, 30 households enrolled in programs and 20 household housed.</li> <li>• We are currently operating with a 2-4 day callback period to assign households to CES.</li> <li>• The new team is fully operational and conducting more outreach to verify households that meet the literally homeless definition under HUD's guidelines.</li> <li>• We are looking into finding more resources to assist with housing single adults.</li> </ul> <ul style="list-style-type: none"> <li>• A data report was included in the packet for this meeting. According to that report, Pathways to Housing Network received inquiries from over 1500 households in 2018.</li> <li>• 60% of the total was families. (Down from previous year)</li> <li>• Of those families, 63% were single mothers with children.</li> <li>• According to the regional break down the majority of those seeking assistance were from the central valley region.</li> <li>• 40% were literally homeless and 35% were stably housed living with a friend or relative.</li> <li>• For those seeking diversion assistance the majority were requesting assistance with rental deposits or assistance finding affordable housing.</li> <li>• 1 and 4 households stated they had no income and about 2/3 reported they received \$1000 or less a month.</li> <li>• We need to find ways to create affordable housing.</li> </ul>
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CONSENT ITEMS		
Approve Minutes from the January 8, 2019 Meeting	Don Smith	<ul style="list-style-type: none"> <li>A motion was made by Jimmy Waldron and a second was given by Wendell Wilson to approve the minutes as written. All were in favor, none opposed or abstained.</li> </ul>
PRESENTATION		
Adverse City Housing Zoning Laws	Sharon Green	<ul style="list-style-type: none"> <li>We've been meeting with the City of Adelanto to adjust their crime free ordinance. They will be having a workshop and as soon as that date is set I will get that information out to everyone.</li> <li>I do encourage all of you to help support the efforts to change the adverse zoning laws. I encourage the regional chairs to continue this conversation within your regions. Review your current zoning laws and discuss how it affects fair housing.</li> <li>The Inland Fair Housing and Mediation Board will be having the Inland Fair housing Conference on April 11 at 8:00 a.m. in Rancho Cucamonga. Go to their website and see if seats are available.</li> </ul>
The RAP Foundation	Don Smith	<ul style="list-style-type: none"> <li>The Inland Fair Housing and Mediation Board will be having the Inland Fair housing Conference on April 11 at 8:00 a.m. in Rancho Cucamonga. Go to their website and see if seats are available.</li> </ul>
	John Epps	<ul style="list-style-type: none"> <li>Mr. Epps gave a presentation on extending capacity building services.</li> <li>He provided expansion strategies and a capacity building model.</li> <li>Mr. Epps proposed a capacity building portfolio that included: <ul style="list-style-type: none"> <li>Fundraising and grant proposal writing</li> <li>Program design and evaluation</li> <li>Finance and accounting</li> <li>Marketing and social media</li> <li>Staff and volunteer development</li> <li>Information management and office technology.</li> </ul> </li> <li>Mr. Epps would like to work with the HPN to set up training for a select number of non-profits.</li> </ul>
DISCUSSION		
HEAP Funding Update	Tom Hernandez	<ul style="list-style-type: none"> <li>Update was given during ICH/OHS reports</li> </ul>
Update on ICH Recommendation for Conflict of Interest and Professional Conduct	Jessica Alexander	<ul style="list-style-type: none"> <li>A recommendation was made to ICH that the By-Laws and Membership Committee needs to review the Conflict of Interest and Professional Conduct clauses within the ICH by-laws and governance charter to make sure our concerns are being met. As of now there is no scheduled meeting for that committee to meet to discuss this issue.</li> </ul>
Update of funding in the State Budget for Homelessness Programs	Tom Hernandez	<ul style="list-style-type: none"> <li>You can review my report given to ICH on January 23<sup>rd</sup> for a complete breakdown of the Governors proposed budget as it pertains to new funding. The report is located on the SBCHP website at: <a href="http://wp.sbcounty.gov/dbh/sbchp/wp-content/uploads/sites/2/2019/01/20190123-ich-meeting-materials.pdf">http://wp.sbcounty.gov/dbh/sbchp/wp-content/uploads/sites/2/2019/01/20190123-ich-meeting-materials.pdf</a></li> <li>You may also view the legislative report that is provided each month in the ICH packet as they provide a breakdown of all the newly introduced legislation as well as provide updates on the Governor's proposed budget.</li> </ul>
PUBLIC COMMENT		
		<ul style="list-style-type: none"> <li>Alice Varela (Item L)</li> <li>Anthony Brazier (Item I)</li> <li>Darryl Evey (Item I)</li> </ul>

		<ul style="list-style-type: none"> <li>Jessyca Carr (Public Comment)</li> </ul>
<b>ROUNDTABLE</b>		
	Tom Hernandez	<ul style="list-style-type: none"> <li>Grant Inventory Worksheets will be coming out soon for the CoC Collaborative Applicants, so be on the lookout for those.</li> </ul>
	Maricela Manzo	<ul style="list-style-type: none"> <li>211 Careers is launching April 17<sup>th</sup>. Our first job fair will have ten employers ready to hire that day. We will have people there to assist with resumes. It will be held in Rancho Cucamonga. I will send OHS the flyer to send out to their list serve.</li> <li>We are working with the Children's Fund, the Children's Network and the Public Defender's office to assist with legal issues. We are having a workshop on April 20<sup>th</sup> at San Bernardino Valley College. I will send this flyer top OHS to distribute as well.</li> </ul>
	Wendell Wilson	<ul style="list-style-type: none"> <li>With the high price of rent in our communities, we need to have a discussion on how non-profits can obtain/purchase their own rental units and control who they rent the units to and for how much. This could be part of the solution for housing.</li> </ul>
	Jimmy Waldron	<ul style="list-style-type: none"> <li>Tomorrow, April 10<sup>th</sup> we will be having a ribbon cutting ceremony for the new IEHP Community Center in Victorville. The address is 12353 Mariposa Rd. If you are in the area come out and join us.</li> </ul>
	Don Smith	<ul style="list-style-type: none"> <li>National Alliance Conference in Washington DC is coming up in July. If you are not able to attend in person please visit their website and gather all the information that they cover.</li> </ul>
<b>Adjournment</b>		Being no further business to discuss, the meeting was adjourned at 3:00 p.m.
<b>Next Meeting</b>		HPN will next meet on July 9, 2019 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376.

#### April 9, 2019 ATTENDEES:

ALDRIDGE	ASHLEY	Residential Case Manager	909-623-4364	<a href="mailto:aaldridge@houseofruthinc.org">aaldridge@houseofruthinc.org</a>
ALEXANDER	JESSICA	Operation Grace	909-382-8540	<a href="mailto:pastorjessicaalexander@gmail.com">pastorjessicaalexander@gmail.com</a>
BOSSIEUX	ANDRE	Department of Behavioral Health		<a href="mailto:abossieux@dbh.sbcounty.gov">abossieux@dbh.sbcounty.gov</a>
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BRAZIER	JEWEL	Community Member		<a href="mailto:Brazier1624@aol.com">Brazier1624@aol.com</a>
CARR	JESSYCA	Salvation Army	562-480-2654	
COFFS	GREG	Step Up	909-601-1151	<a href="mailto:gcoffs@stepuponsecond.org">gcoffs@stepuponsecond.org</a>
CONNER	JUDY	Mercy House	909-460-6768	<a href="mailto:judyc@mercyhouse.net">judyc@mercyhouse.net</a>
CORONA	LORENA	Chaffey College	909-652-6507	
EDWARDS	AMY	OHS Secretary	909-386-8297	<a href="mailto:AEdwards@dbh.sbcounty.gov">AEdwards@dbh.sbcounty.gov</a>
EVEY	DARRYL	Family Assistance Program	760-843-0701	<a href="mailto:darryl@familyassist.org">darryl@familyassist.org</a>
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FOURNIER	PAUL	Mountain Homeless Coalition	909-307-4467	<a href="mailto:Pwf.mhc@gmail.com">Pwf.mhc@gmail.com</a>
GARCIA-ROBLES	FAVIOLA	Dignity Health	909-806-1816	<a href="mailto:Faviola.garcia-robles@dignityhealth.org">Faviola.garcia-robles@dignityhealth.org</a>
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	<a href="mailto:sgreen@vfvrc.com">sgreen@vfvrc.com</a>
HALL	CARMEN	Exec. Director - LMWS, Inc. Pacific Lifeline	909-292-3184	<a href="mailto:pacificlifeline@earthlink.net">pacificlifeline@earthlink.net</a>

HERNANDEZ	TOM	Office of Homeless Services	909-386-8208	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
HINKLEMAN	LORRIE	Redlands Charitable Resource Coalition Inc	909-384-2444	<a href="mailto:lorrie@youthhope.org">lorrie@youthhope.org</a>
HOLER	SARAH	Mental health Systems	909-983-4466	<a href="mailto:Sarah.holer@mhsinc.org">Sarah.holer@mhsinc.org</a>
JONES	MIKE	HOPE Team	909-387-0623	<a href="mailto:mjones@sbcasd.org">mjones@sbcasd.org</a>
JONES	LAWRENCE	MHS	909-222-9870	<a href="mailto:ljones@mhsinc.org">ljones@mhsinc.org</a>
KITOWSKI	DAN	Step Up On Second	909-963-5355	<a href="mailto:dkitowski@stepuponsecond.org">dkitowski@stepuponsecond.org</a>
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MANZO	MARICELA	211	909-980-2857	<a href="mailto:mmanzo@ieuw.org">mmanzo@ieuw.org</a>
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NAZARENO	KESTE	Housing Program Manger	909-796-6381	<a href="mailto:kate@inlandhousingsolutions.org">kate@inlandhousingsolutions.org</a>
PERKINS	LOIS	Life Community Development	760-246-0691	<a href="mailto:lperkins@aim.com">lperkins@aim.com</a>
PERRY	SHONIE	San Bernardino County Superintendent of Schools	909-386-2914	<a href="mailto:Shonie.Perry@sbcss.net">Shonie.Perry@sbcss.net</a>
SCHRADER	TONI	House of Ruth		<a href="mailto:aschrader@houseofruthinc.org">aschrader@houseofruthinc.org</a>
SMITH	DON	Creating Community Solutions	909-210-0639	<a href="mailto:donsmithsolutions@outlook.com">donsmithsolutions@outlook.com</a>
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VARELA	ALICE	Support Kids in Progress	909-881-6573	<a href="mailto:avarela@skipwithus.org">avarela@skipwithus.org</a>
VIXIE	LORNA	Housing	909-663-7040	<a href="mailto:lorna@inlandhousingsolutions.org">lorna@inlandhousingsolutions.org</a>
WALDRON	JIMMY	High Desert Homeless	760-420-6980	<a href="mailto:jimmy.waldron@yahoo.com">jimmy.waldron@yahoo.com</a>
WALKER	RAUSHANAH	US Vets	951-999-9116	<a href="mailto:rwalker@usvetsinc.org">rwalker@usvetsinc.org</a>
WILSON	WENDELL	Mountain Homeless Coalition	360-350-8692	<a href="mailto:wendellcw200@gmail.com">wendellcw200@gmail.com</a>