



**San Bernardino County Homeless Partnership  
Homeless Provider Network (HPN)**

**Tuesday, October 10, 2017 • 1:00 p.m. to 3:00 p.m.  
County of San Bernardino Health Services Auditorium  
850 E. Foothill Blvd., Rialto, CA 92376**

**AGENDA**

OPENING REMARKS	PRESENTER
A. Call to Order (5 minutes) B. Welcome and Introductions (10 minutes)	Sharon Green
UPDATES	
C. Regional Representative a. Central Valley HPN b. Desert/Mountain HPN c. East Valley HPN d. West Valley HPN D. Interagency Council on Homelessness E. Office of Homeless Services	Kimberlee Albers Jimmy Waldron Elizabeth Kirkland Don Smith Sharon Green Tom Hernandez
CONSENT ITEMS	
F. Approve Minutes from the July 11, 2017 Meeting and the August 3, 2017 Special Session Meeting. G. Approve the 2018 HPN Meeting Schedule	Sharon Green
UPDATE ITEMS	
H. Update on the SBC Pathways to Housing Network	Don Smith
DISCUSSION	
I. HPN Recommendations for FY CoC Application Process J. Debrief on Rapid Re-Housing Training conducted in Aug K. CoC Funding for Training and Capacity Building for Homeless Providers.	Sharon Green Don Smith Sharon Green
CLOSING	
L. HPN Member News, Updates, Issues and Announcements M. Public Comment N. Adjournment	HPN Members/Attendees  Sharon Green
Next Meeting:	HPN will next meet on: January 9, 2018 Department of Behavioral Health County of San Bernardino Health Services (CSBHS) ▪ Auditorium 850 E. Foothill Blvd. Rialto, CA 92376

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

***Mission Statement***

***The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.***

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

July 11, 2017

9:00 A.M. – 11:00 A.M.

County of San Bernardino DBH Administration  
303 E. Vanderbilt Way. ■ San Bernardino, CA 92415

Minutes Recorded and transcribed by Amy Edwards, Secretary I, Department of Behavioral Health

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Don Smith	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 1:07 p.m. Attendees were welcomed to the meeting and asked to introduce themselves.</li> </ul>
UPDATES		
Updates from representatives on progress of regional meetings	Kimberlee Albers Central Valley	<ul style="list-style-type: none"> <li>• Our last meeting was held on June 6, 2017. We had a lively discussion on diversion and how to engage with individuals that may not qualify for your program. Our next meeting will be September 5, 2017.</li> </ul>
	Jimmy Waldron Desert/Mountain	<ul style="list-style-type: none"> <li>• Our first meeting of the year was held on June 21, 2017. During that meeting Jimmy Waldron was elected chair of the desert region HPN and Christy Martin was elected as secretary. The next meeting will be held on August 16, 2017 at 1:00 pm. The meeting is held at the Victorville Transitional Assistance Office 15010 Palmdale Rd, Victorville, CA 92392.</li> </ul>
	Elizabeth Kirkland East Valley	<ul style="list-style-type: none"> <li>• The Morongo Basin meets the 3<sup>rd</sup> Friday of each month.</li> <li>• We are having a community back to school back pack giveaway on August 4<sup>th</sup> 9-12pm at the Sportsman's Club in Joshua Tree. This event is in conjunction with San Bernardino County Schools.</li> <li>• Cooling stations are open throughout the basin for those experiencing homelessness or do not have proper air conditioning.</li> <li>• Rachel from the Room and Board coalition came out and discussed their program with us. Unfortunately we do not have any rooms available in the basin but we are hoping to get more landlords on board.</li> <li>• Our Crisis Residential Treatment Center broke ground on June 26, 2017. We are hoping to have it open by the end of the year or early 2018.</li> <li>• Reach out Yucca Valley is taking place in the National Night Out on August 4<sup>th</sup>. The event will take place in the Parking lot of Walmart. From 5:00-7:30pm. It's a night where everyone in the community can come out get resources and know that it's a safe environment.</li> <li>• Our next meeting will be August 18, 2017.</li> </ul>
	Don Smith West Valley	<ul style="list-style-type: none"> <li>• West Valley last met on May 10, 2017.</li> <li>• We had a presentation from Mike Tinker on the Room and Board Coalition and promoting alternative housing. The West Valley has its challenges when it comes to available room and board.</li> <li>• We talked about alternative housing in terms of "shared housing". We are seeing more and more of this on the National scene as a means for single individuals with limited income to obtain housing.</li> <li>• We also talked about Nimbyism and ways to combat that in the future.</li> </ul>

	Tom Hernandez Office of Homeless Services/Interagency Council on Homelessness (ICH)	<ul style="list-style-type: none"> <li>• Our next meeting is July 12, 2017 at the Workforce Development America's Job Center in Rancho Cucamonga from 9-11am.</li> <li>• Workforce Development will be giving a presentation and tour of their site.</li> <li>• At our April HPN meeting we talked about and voted on having a Rapid Rehousing training. ICH granted us the funding to bring out Katharine Gale, a leader in Rapid Rehousing to conduct this training. It will be held August 1<sup>st</sup> and 2<sup>nd</sup> here in the Auditorium. The first session on August 1<sup>st</sup> is open to the public and registration is open on the SBCHP website (<a href="http://www.sbcounty.gov/dbh/sbchp">www.sbcounty.gov/dbh/sbchp</a>). The second session on August 2<sup>nd</sup> will be invite only to those organizations currently practicing Rapid Rehousing. Invitations have gone out to those organizations.</li> <li>• Interagency Council on Homelessness (ICH) did not meet in June. The presenters that were supposed to present had to cancel and several of the ICH members had conflicts. The chair decided since we would not have a quorum the meeting would be cancelled.</li> <li>• The next ICH meeting will be August 23, 2017 9:00-11:00 a.m. here in the Auditorium.</li> <li>• In May ICH approved Katharine Gale to come out and give the rapid Rehousing training.</li> <li>• We will be having a Trauma Informed Care Workshop on Monday July 31, 2017 from 9:00am – 12:00pm and the Government Center, Board Chambers in San Bernardino. Registration is taking place on the SPCHP website. Registration is limited to the first 144 people that sign up.</li> <li>• On Thursday July 29, 2017 the Mountain Homeless Coalition will be having a Homeless Summit. They will have guest speakers Philip Mangano, Jeff Little, Gary Madden, Brenda Dowdy, Kent Paxton, and Myself.</li> <li>• We are in the process of preparing for our next Point In Time Count. We are looking to incorporate an app developed by Esri that the HOPE team currently uses, that will help us with the count. More information to come on that.</li> <li>• The office of Homeless Services is currently working on the Homeless Youth Report. The report should be available to ICH next month.</li> <li>• The Nofa still has not been released and we do not know when it will be released. We will send that information out as soon as it becomes available.</li> <li>• It looks like the Permanent Housing Bonus will be available but there will be no new money this year.</li> </ul>
<b>CONSENT ITEMS</b>		
Approve Minutes from the April 5, 2017 Meeting	Don Smith	<ul style="list-style-type: none"> <li>• A motion was made to approve the minutes. All were in favor, none opposed or abstained.</li> </ul>
<b>DISCUSSION</b>		
	Don Smith	<ul style="list-style-type: none"> <li>• Our Discussion item was accidentally left off the agenda, which was the amendment to the by-laws to separate the desert/mountain HPN. We would keep the desert region HPN and create a mountain region HPN. Since it was left off the agenda we cannot vote on this item today.</li> <li>• A special meeting has been scheduled for all voting members to attend to vote on this item on August 3, 2017 at 2:00 pm at DBH Admin, 303 E. Vanderbilt Way in San Bernardino in Conference Room 109A.</li> <li>• If you cannot attend in person there will be a conference call line set up so you can call in and give your vote.</li> <li>• We do need a quorum so we need your participation.</li> <li>• I would like to take a non-binding vote that we recommend ICH add the Mountain region to the ICH. <ul style="list-style-type: none"> <li>○ A motion was made. All were in favor, none opposed or abstained.</li> </ul> </li> </ul>

	Tom Hernandez	<ul style="list-style-type: none"> <li>• The August 3<sup>rd</sup> vote to amend the HPN by-laws to add the Mountain region will automatically trigger an amendment to the ICH by-laws</li> </ul>
<b>PRESENTATION</b>		
C4 Yourself	Jerry Flasschoen/PERC	<ul style="list-style-type: none"> <li>• C4Yourself.com is a secure online application system. C4Yourself allows customers to apply for CalFresh, CalWORKS and Medi-Cal programs.</li> <li>• The website is available in multiple languages</li> <li>• C4Yourself is available on mobile devices as a mobile app for existing cases only (mobile app coming for new applications soon).</li> <li>• Applicants are called during working hours by a TAD representative to complete the next steps related to their application. If no phone is provided, information is mailed to the address provided</li> <li>• Interviews for CalFresh and/or Medi-Cal can be conducted over the phone. CalWORKS requires a face-to-face interview with the county worker.</li> <li>• New CBOs must first register a CBO account. <ul style="list-style-type: none"> <li>○ Information needed to register: <ul style="list-style-type: none"> <li>▪ Organization Name</li> <li>▪ City</li> <li>▪ County</li> <li>▪ Zip Code</li> </ul> </li> </ul> </li> <li>• The account name and password is what CBO representatives will use to log in to C4Yourself</li> <li>• Each CBO wanting to help applicants in C4Y must create a User Account. The account is created at the organizational level. The CBO will need to designate a primary contact person and establish an account name and password. The standard secret questions are: <ul style="list-style-type: none"> <li>• What is your Tax ID</li> <li>• What year did you first receive funding?</li> </ul> </li> <li>• Prior to beginning a new application, inform the applicant of the application process: <ul style="list-style-type: none"> <li>○ Can take up to 45 minutes to complete (depending on the programs being requested).</li> <li>○ Can be stopped at any time and picked up again at a later date from the point where it was stopped. <ul style="list-style-type: none"> <li>▪ <b>IMPORTANT:</b> The beginning date of aid for some programs is based on the date the application is <u>submitted</u>.</li> </ul> </li> <li>○ The applicant does not need to answer all questions during the application process if he/she does not have the requested information currently on hand. Any missing or unclear information will be clarified during the application interview.</li> <li>○ It is <b>highly</b> encouraged that applicants provide as much of the information requested on the application as possible in order to expedite processing.</li> </ul> </li> <li>• C4Yourself will generate an "Application ID" when the user begins a new application.</li> <li>• The Application ID will be the applicant's case number during the application process and after benefits are approved.</li> <li>• It is <u>extremely important</u> to inform the applicant of his/her case number.</li> <li>• The case number: <ul style="list-style-type: none"> <li>○ Will be different from case numbers in other counties (including C4Yourself counties).</li> <li>○ May change if the applicant already has an existing case number.</li> <li>○ Will allow the applicant to register the case to his/her personal C4Yourself account.</li> <li>○ Will be used on all correspondence from TAD.</li> </ul> </li> <li>• The CBO/FBO can upload applicant documents/verification and submit them to the county on the</li> </ul>

		<p>customer's behalf.</p> <ul style="list-style-type: none"> <li>• After the application is submitted: <ul style="list-style-type: none"> <li>○ Ensure the applicant knows his/her Application ID number.</li> <li>○ Ensure the applicant knows his/her username and PIN for E-Signature of online documents.</li> <li>○ Inform the applicant that he/she will need to contact TAD directly to inquire about any information regarding his/her case. <ul style="list-style-type: none"> <li>▪ The CBO will not have access to any specific case data past the application submission point.</li> <li>▪ A Release of Information authorization form is required to be in a applicant's case file prior to TAD being able to communicate with an outside organization regarding specific case information.</li> </ul> </li> </ul> </li> <li>• Applicants are highly encouraged to create a personal account with C4Yourself and to link the account to his/her case.</li> <li>• After the case has been linked to the account, applicants will be able to: <ul style="list-style-type: none"> <li>○ View benefit amounts,</li> <li>○ Renew/Recertify benefits,</li> <li>○ See pending verifications,</li> <li>○ Upload and submit documents,</li> <li>○ Receive e-notifications of official correspondence (upon opting-in), and report changes.</li> </ul> </li> <li>• Applicants/Recipients/Authorized Representatives (with a completed Release of Information form on file) may contact the TAD Customer Service Center (CSC) regarding case questions or issues: <ul style="list-style-type: none"> <li>○ (877) 410-8829</li> <li>○ Monday - Friday, 7:00am - 5:00pm</li> </ul> </li> <li>• For issues regarding an Electronic Benefit Transfer (EBT) card (non benefit related): <ul style="list-style-type: none"> <li>○ Call (877) 328-9677</li> <li>○ Available 24 hours a day, seven days a week</li> </ul> </li> <li>• <a href="https://www.c4yourself.com">https://www.c4yourself.com</a></li> </ul>
ROUNDTABLE		
	<p>Glenn Thompson</p> <p>Ruby Ortiz</p> <p>Lisa Moreno</p>	<ul style="list-style-type: none"> <li>• If anyone is interested in AB562 – Healthy CA Act one of the original authors will be in Apple Valley on July 20<sup>th</sup> for a Town Hall meeting. If you would like more information please see me after the meeting and I will provide you with more information.</li> <li>• Molina has conference rooms available for free at our offices on Hospitality Lane in San Bernardino. Its open to the public so if you are ever in need of a room just contact our office (800)232-9998.</li> <li>• Molina is hosting a Diaper Drive at Food 4 Less in Rialto. We are collecting diapers for the community in all size ranges, infant to Senior. Information will be sent out by the Office of Homeless Services.</li> <li>• Time For Change will be hosting Justice in July Jamboree on July 22<sup>nd</sup>. Flyers are available in the back of the room and will be sent out by the Office of Homeless Services.</li> </ul>
Adjournment		Being no further business to discuss, the meeting was adjourned at 3:00 p.m.
Next Meeting		<p>HPN will next meet on October 10, 2017 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376.</p> <p>***Meeting minutes are available upon request***</p>

**July 11, 2017 ATTENDEES:**

ALBERS	KIMBERLEE	Step up on Second	661-213-7697	<a href="mailto:Kimberlee.albers@gmail.com">Kimberlee.albers@gmail.com</a>
AGUILAR	BEATRICE	DBH	909-354-2642	<a href="mailto:baguilar@dbh.sbcounty.gov">baguilar@dbh.sbcounty.gov</a>
ALFRED	TRISTAN	DBH	909-421-4633	<a href="mailto:talfred@dbh.sbcounty.gov">talfred@dbh.sbcounty.gov</a>
AVALOS	ERNESTINE	TAD	909-335-0644	<a href="mailto:tavalos@hss.sbcounty.gov">tavalos@hss.sbcounty.gov</a>
BRIDLE	LINDA	Operation Grace		
BUTTNER	ANDREA	Program Coordinator	909-391-2630	<a href="mailto:andrea@mercyhouse.net">andrea@mercyhouse.net</a>
CORONA	LORENA	Chaffey College		
DANIEL	JESSICA	Outreach Coordinator	909-391-2630	<a href="mailto:jessicad@mercyhouse.net">jessicad@mercyhouse.net</a>
EDWARDS	AMY	OHS Secretary	909-386-8297	<a href="mailto:AEdwards@dbh.sbcounty.gov">AEdwards@dbh.sbcounty.gov</a>
ENCINAS	ROGELIO	TAD	909-252-4220	
FAZEKAS	DOUG	Department of Behavioral Health	909-387-8619	<a href="mailto:dfazekas@dbh.sbcounty.gov">dfazekas@dbh.sbcounty.gov</a>
FORBES	MONICA	CCLM	909-381-6921	<a href="mailto:mforbes@lsssc.org">mforbes@lsssc.org</a>
GARRISON	JOYCE	Mountain Homeless Coalition	909-754-6956	<a href="mailto:majorsessions@verizon.net">majorsessions@verizon.net</a>
GAVIN	ERIC	Upland	909-257-5208	
GLASGON	LYA	TAD	909-252-4873	<a href="mailto:LyaGlasgon@hss.sbcounty.gov">LyaGlasgon@hss.sbcounty.gov</a>
HALL	CARMEN	Exec. Director - LMWS, Inc. Pacific Lifeline	909-292-3184	<a href="mailto:pacificlifeline@earthlink.net">pacificlifeline@earthlink.net</a>
HERNADEZ	TOM	Office of Homeless Services	909-386-8208	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
HOWARD	DAWN	DBH	909-421-4635	<a href="mailto:dhoward@dbh.sbcounty.gov">dhoward@dbh.sbcounty.gov</a>
JOHNSON	TANIA	Program Manager	909-953-5970	<a href="mailto:taniaj@lighthouse-ssc.org">taniaj@lighthouse-ssc.org</a>
JONES	MIKE	Sheriff's HOPE Team	909-387-0623	<a href="mailto:mjones@sbcasd.org">mjones@sbcasd.org</a>
KENNEDY	MISCHA	ICLS	951-320-7518	<a href="mailto:mkenedy@icls.org">mkenedy@icls.org</a>
KIRKLAND	ELIZABETH	Valley Star Behavioral Health	760-853-4888	<a href="mailto:ekirkland@starsinc.com">ekirkland@starsinc.com</a>
LURIE	TODD	ITR	909-917-8450	<a href="mailto:ToddLurie@gmail.com">ToddLurie@gmail.com</a>
LYDIA	LAMIKA	HOST	909-421-4268	<a href="mailto:Lamika.lydia@dbh.sbcounty.gov">Lamika.lydia@dbh.sbcounty.gov</a>
MARTIN	CHRISTIE	Board member	760-612-0192	<a href="mailto:ChristieMartin@247headline.com">ChristieMartin@247headline.com</a>
MASDEU	ANDREA	DBH	909-421-4633	<a href="mailto:Andrea.masdeu@dbh.sbcounty.gov">Andrea.masdeu@dbh.sbcounty.gov</a>
METU	ANNE	Salvation Army	909-888-4880 x201	<a href="mailto:Anne.metu@usw.salvationarmy.org">Anne.metu@usw.salvationarmy.org</a>
MORENO	LISA	Time for Change Foundation	909-886-2994	<a href="mailto:Lmoreno@timeforchangefoundation.org">Lmoreno@timeforchangefoundation.org</a>
MURILLO	BECKY	Housing Authority	909-890-9533	<a href="mailto:rmurillo@hacsb.com">rmurillo@hacsb.com</a>
NORFOLK	GEORGINA	Office of Homeless Services	909-386-8291	<a href="mailto:GNorfolk@dbh.sbcounty.gov">GNorfolk@dbh.sbcounty.gov</a>
ORTIZ	JAN	CT	909-421-4637	<a href="mailto:jortiz@dbh.sbcounty.gov">jortiz@dbh.sbcounty.gov</a>
ORTIZ	RUBI	Community Engagement	909-653-3994	<a href="mailto:Rubi.Ortiz@molinahealthcare.com">Rubi.Ortiz@molinahealthcare.com</a>
PERRY	SYLVIA	ITR/Secretary	909-910-4676	<a href="mailto:Slyperry1966@gmail.com">Slyperry1966@gmail.com</a>
PERRY	JAMES	ITR	909-732-3191	<a href="mailto:Jim.Perry@phmc.com">Jim.Perry@phmc.com</a>
PRIDE	LINDA	Operation Grace	909-382-8540	
RODDICK	MONICA	Managing Attorney	951-320-7514	<a href="mailto:rroddick@icls.org">rroddick@icls.org</a>
SEAGE	DAVID	Outreach Coordinator	909-889-6519	

SMITH	TINA	Program Director	909-793-2673	<a href="mailto:rfstina@outlook.com">rfstina@outlook.com</a>
SMITH	DON	Creating Community Solutions	310-878-7826	<a href="mailto:DonSmithSolutions@outlook.com">DonSmithSolutions@outlook.com</a>
SWEITZER	MICHAEL	HOST	909-421-4633	<a href="mailto:msweitzer@dbh.sbcounty.gov">msweitzer@dbh.sbcounty.gov</a>
TINKER	MIKE	Our House	909-873-1973	<a href="mailto:Mystinker4u@sbcglobal.net">Mystinker4u@sbcglobal.net</a>
VARELA	ALICE	Support Kids in Progress	909-881-6573	<a href="mailto:avarela@skipwithus.org">avarela@skipwithus.org</a>
VERDUZCO	PATRICIA	Social Worker	909-388-0864	<a href="mailto:Patricia.verduzco@dbh.sbcounty.gov">Patricia.verduzco@dbh.sbcounty.gov</a>
WALDRON	JIMMY	High Desert Homeless	760-420-6980	<a href="mailto:jimmy.waldron@yahoo.com">jimmy.waldron@yahoo.com</a>
WRIGHT	DJUAN	Program Manager	909-381-6921	<a href="mailto:dwright@lsssc.org">dwright@lsssc.org</a>
YOUNG	BRUCE		760-961-9710	<a href="mailto:bruce356@aol.com">bruce356@aol.com</a>

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

August 8, 2017  
2:00 P.M. – 3:00 P.M.

County of San Bernardino DBH Administration  
303 E. Vanderbilt Way. ▪ San Bernardino, CA 92415

Minutes Recorded and transcribed by Amy Edwards, Secretary I, Department of Behavioral Health

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Sharon Green	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 2:05 p.m. Attendees were welcomed to the meeting and asked to introduce themselves.</li> </ul>
DISCUSSION		
Approve the Amended By-Laws to bifurcate the Desert/Mountain regions	Sharon Green	<ul style="list-style-type: none"> <li>• Don Smith made the motion to approve the amended By-Laws, Gary Madden second it. All were in favor, None opposed or abstained. The motion was carried.</li> </ul>
PUBLIC COMMENT		
		<ul style="list-style-type: none"> <li>• Alice Varela</li> <li>• Danny Marquez</li> <li>• Brenda Dowdy</li> </ul>
Adjournment		
		Being no further business to discuss, the meeting was adjourned at 3:00 p.m.
Next Meeting		
		HPN will next meet on October 10, 2017 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376. <b>***Meeting minutes are available upon request***</b>

**August 3, 2017 ATTENDEES:**

AGUILAR	BEATRICE	DBH HOST	909-332-0227	<a href="mailto:baguilar@dbh.sbcounty.gov">baguilar@dbh.sbcounty.gov</a>
ALBERS	KIMBERLEE	Step up on Second	661-213-7697	<a href="mailto:Kimberlee.albers@gmail.com">Kimberlee.albers@gmail.com</a>
BOSSIEUX	ANDRE	Department of Behavioral Health		<a href="mailto:abossieux@dbh.sbcounty.gov">abossieux@dbh.sbcounty.gov</a>
BURNETTE	JULIE	KEYS	909-332-6388	<a href="mailto:jburnette@keysnonprofit.org">jburnette@keysnonprofit.org</a>
DOWDY	BRENDA	San Bernardino County Superintendent of Schools	909-386-2634	<a href="mailto:brenda_dowdy@sbcss.k12.ca.us">brenda_dowdy@sbcss.k12.ca.us</a>
EDWARDS	AMY	OHS Secretary	909-386-8297	<a href="mailto:AEdwards@dbh.sbcounty.gov">AEdwards@dbh.sbcounty.gov</a>
ELLIOTT	JANICE	Upland City Council Member	909-292-3875	<a href="mailto:jelliott@aol.com">jelliott@aol.com</a>
FAZEKAS	DOUG	Department of Behavioral Health	909-387-8619	<a href="mailto:dfazekas@dbh.sbcounty.gov">dfazekas@dbh.sbcounty.gov</a>
FORBES	MONICA	LSS/CCLM	909-381-6924	<a href="mailto:mforbes@lsssc.org">mforbes@lsssc.org</a>
GREEN	SHARON	Victor Valley Family Resource Cntr	760-887-1909	<a href="mailto:sgreen@vvfrc.com">sgreen@vvfrc.com</a>
HALL	CARMEN	Exec. Director - LMWS, Inc. Pacific Lifeline	909-292-3184	<a href="mailto:pacificlifeline@earthlink.net">pacificlifeline@earthlink.net</a>
HERNADEZ	TOM	Office of Homeless Services	909-386-8208	<a href="mailto:thernandez@dbh.sbcounty.gov">thernandez@dbh.sbcounty.gov</a>
KIRKLAND	ELIZABETH	Valley Star Behavioral Health	760-853-4888	<a href="mailto:ekirkland@starsinc.com">ekirkland@starsinc.com</a>
LEVITT	LOIS	Water of Life Community Church CityLink	909-803-1059	<a href="mailto:loisl@wateroflifecc.org">loisl@wateroflifecc.org</a>
LURIE	TODD	ITR	909-917-8450	<a href="mailto:ToddLurie@gmail.com">ToddLurie@gmail.com</a>
MADDEN	GARY	Director 211	909-980-2857 ext 211	<a href="mailto:gmadden@ieuw.org">gmadden@ieuw.org</a>
MARQUEZ	DANNY	Vetrans Partnership with Communities	951-505-1434	<a href="mailto:dmarq11111@aol.com">dmarq11111@aol.com</a>
MORENO	LISA	Time for Change Foundation	909-886-2994	<a href="mailto:lmoreno@timeforchangefoundation.org">lmoreno@timeforchangefoundation.org</a>
MURILLO	BECKY	Housing Authority	909-890-9533	<a href="mailto:rmurillo@hacsb.com">rmurillo@hacsb.com</a>
OSBORNE	RAY	Home Aid Inland Empire	951-686-0628	<a href="mailto:ray@homeaidie.org">ray@homeaidie.org</a>
PADILLA	FRANCISCO	Humane Society of San Bernardino Valley	909-386-1400	<a href="mailto:fpadilla@hssbv.org">fpadilla@hssbv.org</a>
PAXTON	KENT	Board of Supervisor's - Fifth District		<a href="mailto:Kent.Paxton@bos.sbcounty.gov">Kent.Paxton@bos.sbcounty.gov</a>
PERKINS	LOIS	Life Community Development	760-246-0691	<a href="mailto:jazzlewis@aim.com">jazzlewis@aim.com</a>
SMITH	TINA	Director FSA	909-793-2673	<a href="mailto:rfstina@outlook.com">rfstina@outlook.com</a>
SMITH	DON	Creating Community Solutions	310-878-7826	<a href="mailto:DonSmithSolutions@outlook.com">DonSmithSolutions@outlook.com</a>
SWEITZER	MICHAEL	HOST	909-421-4633	<a href="mailto:msweitzer@dbh.sbcounty.gov">msweitzer@dbh.sbcounty.gov</a>
THOMAS	NICKI	Program Manager	909-991-2660	<a href="mailto:nthomas@tfcf@gmail.com">nthomas@tfcf@gmail.com</a>
THOMPSON	GLEN	Mountain Homeless Coalition	909-744-0799	<a href="mailto:mountainhomelesscoalition@gmail.com">mountainhomelesscoalition@gmail.com</a>
VARELA	ALICE	Support Kids in Progress	909-881-6573	<a href="mailto:avarela@skipwithus.org">avarela@skipwithus.org</a>



## San Bernardino County Homeless Partnership

### **Quarterly Homeless Provider Network 2018 Meeting Schedule**

<b>Date</b>	<b>Time</b>	<b>Location</b>
January 9, 2018		
April 10, 2018	1-3 pm	County of San Bernardino Health Services Auditorium 850 E. Foothill Blvd. Rialto, CA 92376
July 10, 2018		
October 9, 2018		

Office of Homeless Services  
 303 E. Vanderbilt Way  
 San Bernardino, CA 92415  
 Phone: 909-386-8297  
 Fax: 909-890-0868

Email: [homelessrfp@hss.sbcounty.gov](mailto:homelessrfp@hss.sbcounty.gov)  
 Website: <http://www.sbcounty.gov/dbh/sbchp>

THE HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES (OHS) AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415.  
<http://www.sbcounty.gov/dbh/sbchp>

AGENDA AND SUPPORTING DOCUMENTATION IS AVAILABLE AND CAN BE OBTAINED BY CONTACTING OHS AT THE NUMBER AND LOCATION PROVIDED ABOVE.