



**San Bernardino County Homeless Partnership
Provider Network**

Wednesday, September 16, 2015 • 1:00 p.m. to 3:00 p.m.

**County of San Bernardino Health Services
Auditorium
850 E. Foothill Blvd., Rialto, CA 92376**

AGENDA

| OPENING REMARKS | PRESENTER |
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| A. Call to Order (5 minutes) B. Welcome and Introductions (10 minutes) C. Approve June 17, 2015 and April 15, 2015 meeting minutes (5 minutes) | Sharon Green |
| UPDATES | |
| D. Updates from representatives on progress of regional meetings (25 minutes) | Don Smith – West Valley Lois Perkins – Desert/Mountain Anthony Brazier – Central Valley Elizabeth Kirkland – East Valley Tom Hernandez - OHS |
| DISCUSSION ITEM | |
| E. Amend current By-Laws to reflect Article XI - Quorum | Sharon Green |
| PRESENTATIONS | PRESENTER |
| F. Homeless Veterans Community Planning Group | Karyn Young-Lowe |
| G. Coordinated Entry System | Gary Madden Ron Griffin |
| H. Regional Case Conferencing - Fast Linkage and Secure Housing (FLASH) | Don Smith |
| CLOSING | |
| I. Public Comment | |
| J. HPN Membership Committee Rountable | |
| Next Meeting: HPN will next meet on: January 20, 2016 1:00 p.m. to 3:00 p.m. Department of Behavioral Health County of San Bernardino Health Services (CSBHS) ▪ Auditorium 850 E. Foothill Blvd. Rialto, CA 92376 | |

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

Mission Statement

The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: HOMELESSRFP@HSS.SBCOUNTY.GOV.

Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

June 17, 2015

1:00 P.M. – 3:00 P.M.

County of San Bernardino ▪ Health Services Center
850 E. Foothill Blvd. ▪ Rialto, CA 92376

Minutes Recorded and transcribed by Tammy Dickey, Secretary I, Department of Behavioral Health

| OPENING REMARKS | PRESENTER | ACTION/OUTCOME |
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| Call to Order Welcome and Introductions Approve April 15, 2015 minutes | Don Smith on behalf of Sharon Green | <ul style="list-style-type: none"> ▪ Attendees were welcomed to the meeting and asked to introduce themselves. ▪ Minutes were approved as written. |
| CONSENT ITEMS | | |
| | | <ul style="list-style-type: none"> ▪ None to report |
| UPDATES | | |
| Updates from representatives on progress of regional meetings | Don Smith West Valley | <ul style="list-style-type: none"> ▪ The West Valley Region meets the 2nd Tuesday of every month from 9:00 am – 11:00 am located at the Inland Empire United Way 2-1-1, 9624 Hermosa Ave., Rancho Cucamonga, CA 91730. On Tuesday, June 9, 2015, the West Valley meeting included a presentation from Gary Madden and Ron Griffin regarding “Establishing a Coordinated Entry System (CES) in the County of San Bernardino”. The Coordinated Entry System refers to the process used to streamline access to the homeless services system thereby allowing the homeless and those at risk of homelessness to quickly access available resources through a collaborative process among service providers. West Valley Regional Meeting participants also continued to share information on “Pathways to Housing” in the region and strategies to engage landlords in the effort, along with updates on the efforts to end homelessness among Veterans by the end of the year and new data on the housing affordability crisis. The West Valley Region will next meet on Tuesday, July 14, 2015 and will conduct a brainstorming session on the coordinated entry system. |
| | Tom Hernandez on behalf of Lois Perkins Desert/Mountain | <ul style="list-style-type: none"> ▪ The Desert/Mountain Region meets the 3rd Wednesday of every month with the exception of when the quarterly HPN meetings convene. The Desert/Mountain Region will next meet on Wednesday, August 19, 2015 from 1:00 pm – 3:00 pm located at the Transitional Assistance Department, 15010 Palmdale Road, Victorville, CA 92392. The Desert/Mountain region will be working with the Office of Homeless Services (OHS) to produce a resource directory specifically for this region, similar to the OHS directory. One of their main concerns is the closure of the riverbed, and how they can meet the needs of those being asked to leave |
| | Elizabeth Kirkland East Valley | <ul style="list-style-type: none"> ▪ The East Valley Region continues to meet through the Morongo Basin Haven which is a non-profit subsidiary of the Basin-Wide Foundation. The meetings take place on the 3rd Friday of every month at the San Bernardino County Probation Department in Joshua Tree. |
| | Elizabeth Kirkland East Valley | <ul style="list-style-type: none"> ▪ The East Valley Region’s last meeting focused on preparing for an annual Morongo Basin Project Connect through the Morongo Basin Haven. The event will take place at the Sportsman’s Club located at 6225 Sunburst Street, Joshua Tree, CA 92252. |

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| <p>Updates from representatives on progress of regional meetings (cont.)</p> | <p>Elizabeth Kirkland East Valley</p> <p>Tom Hernandez Office of Homeless Services</p> <p>Tom Hernandez Office of Homeless Services</p> | <ul style="list-style-type: none"> ▪ The Morongo Basin have is also focusing on cooling stations as the summer months are fast approaching soon and temperatures can get as high as 120 degrees. Last month's presentation included U.S. Vets, and the Community Crisis Response Team, with the County of San Bernardino presenting at the Friday, June 19, 2015 meeting. ▪ The Interagency Council on Homelessness (ICH) will next meet on Wednesday, June 24, 2015 from 9:00 am – 11:00 am, located at the Department of Behavioral Health Administration Building, 303 E. Vanderbilt Way, San Bernardino, CA 92415 (Conference Room 109A and 109B). One of the items that will be discussed is the CES. According to the United States Department of Housing and Urban Development (HUD), a CES requires all programs within a Continuum of Care (CoC) to work together to assure that services are accessible and well targeted to the immediate needs of the client. HUD defines a CES as, "...a centralized or coordinated process designed to coordinate program participant intake, assessment, and provision of referrals. A centralized or coordinated assessment system covers the geographic area, is easily accessed by individuals and families seeking housing or services, is well advertised, and includes a comprehensive and standardized assessment tool." Under the new CoC final interim rule, there were a number of requirements placed upon local CoC's which include: <ul style="list-style-type: none"> ○ Establishing and maintaining a CES that provides an initial and comprehensive assessment of the needs of individuals and families for housing and homeless related services; ○ Requiring all HUD-funded programs (including Emergency Solutions Grants (ESG) and CoC awardees) to use the CES once developed and approved by the local CoC; ○ Ensuring that the screening and assessment is consistent with the Written Standards established by the local CoC; ○ Comply with any requirements established by HUD in the final interim rule. ▪ In order to effectively and efficiently assess chronically homeless individuals and families and/or veterans and families for housing and homeless related services, the CES Pilot Project will cover the following cities and unincorporated areas: Bloomington, Colton, Grand Terrace, Highland, Loma Linda, Mentone, Muscoy, Ontario, Redlands, Rialto, and Yucaipa. Information will be easily accessible by the Sheriff's Homeless Outreach and Proactive Enforcement (HOPE) Team and San Bernardino County 2-1-1, which will include a comprehensive and standardized assessment tool, available through HMIS. The Pilot is scheduled to being on June 29, 2015, with final training provided to the Pilot Project members after ICH on Wednesday, June 24, 2015. The CES will be used for entrance into permanent supportive housing as well as prevention, diversion, and/or rapid re-housing. The CES will utilize a 2-1-1 based approach where HOPE Team participants and 2-1-1 system operators will conduct an initial screening using the Vulnerability Index Service Prioritization Determination Assessment Tool (VI-SPDAT) imbedded into the HMIS, and will connect homeless individuals and families to appropriate programs based on identified needs that include rapid re-housing, permanent supportive housing, or other needed services. The Outreach Team will also consider the accommodation of special needs and consumer preferences if requested. ▪ On June 25, 2015, the Performance, Education and Resource Center (PERC) will be engaging County Departments that deal directly or indirectly with homeless-related issues. The following departments have been invited: Aging and Adult Services, Arrowhead Regional Medical Center, Children and Family Services, Children's Network, Community Development and Housing, County Administrative Office, Department of Behavioral Health, Department of Public Health, First 5 San Bernardino, Housing Authority of the County of San Bernardino, Human Services, Land Use Services Department, Preschool Services, Probation Department, Public Defender, Public Works, Regional Parks, Sheriff's Department, Special Districts, Superintendent of County Schools, Transitional Assistance Department, Veterans Affairs, and the Workforce Development Department. |
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| Updates from representatives on progress of regional meetings (cont.) | Tom Hernandez Office of Homeless Services | <ul style="list-style-type: none"> The ICH will next meet on Wednesday, August 26, 2015 from 9:00 am – 10:30 am. The adoption of the CoC draft Written Standards is set to present at the next ICH meeting on Wednesday, August 26, 2015. The National Alliance to End Homelessness conference is scheduled for Wednesday, July 15, 2015 through Friday, July 17, 2015 to be held in Washington, DC. The 9th Annual Homeless Summit is tentatively scheduled for Wednesday, November 4, 2015 at the Ontario Convention Center. |
| PRESENTATION | | |
| Vision of Hope (Master Leasing) | Angela Myles Victor Myles | <ul style="list-style-type: none"> Master Leasing is a legal and binding contract between a landlord and a third party. The third party then becomes responsible for the section of tenant and collection of rental payments. The third party is responsible to pay the landlord rent each month, and is responsible for the care of the unit. The basics of the program include: <ul style="list-style-type: none"> Supportive Housing Program Infinite flexibility Can be used for a variety of clientele Private rentals and scattered sites or clusters The housing provider, such as a nonprofit service provider, acts as an intermediary between the landlord and the tenant, the housing provider holds the lease with the landlord and selects the tenant based on the program guidelines, the landlord has no say in the selection of the tenant, but it gives reassurances that the tenant will keep the unit in top condition. The provider provides oversight and rental subsidy. The Vision of Hope team sought out landlords willing to provide Master Leasing services to the homeless disabled veteran population and/or their families. All Master Leased units are operated in line with the Fair Housing Laws. All private and confidential information of the client remains confidential. Other tenants in the surrounding units do not know that their neighbors are in a program. A unit/bed can always be made available again once a prior tenant transitions out. An occupancy agreement and house rules govern the tenant's regulatory uses within the structure, and this is in line with the landlord, the Americans with Disabilities Act (ADA), and Fair Housing Laws. |
| PRESENTATION | | |
| Adjournment | | Being no further business to discuss, the meeting was adjourned. |
| Next Meeting | | HPN will next meet on September 16, 2015 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376. ***Meeting minutes are available upon request*** |

April 15, 2015 ATTENDEES:

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|-----------|----------|---|--------------|--|
| CASTANEDA | MARIBEL | Inland Empire Health Plan | 909-335-3890 | Castaneda-m@iehp.org |
| COLE | JOHN | LightHouse Social Service Centers | 951-807-3449 | |
| COX | KATHLEEN | San Bernardino County Probation | | Kathleen.cox@prob.sbcounty.gov |
| DAVIS | AMI | Reach Out – Yucca Valley | 760-365-7130 | ami@we-reachout.org |
| DICKEY | TAMMY | Office of Homeless Services | 909-252-4001 | tdickey@dbh.sbcounty.gov |
| DOWDY | BRENDA | San Bernardino County Superintendent of Schools | 909-386-2634 | brenda_dowdy@sbcss.k12.ca.us |

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|-----------------|-----------|---|--------------|--|
| EMELUE | PETER | Public Benefits Advocate – Inland County Legal Services | 951-320-7516 | pemelue@icls.org |
| ESCALANTE | JOSEPHINE | VA Medical Center HCHV Outreach Program | 909-825-7084 | josephine.escalante@va.gov |
| FAZEKAS | DOUG | Department of Behavioral Health | 909-387-8619 | dfazekas@dbh.sbcounty.gov |
| GAMBOA | CARLA | K.E.Y.S. | 909-381-3953 | cgamboa@keysnonprofit.org |
| GONZALEZ | MONICA | Central City Lutheran Mission | 909-381-6921 | mgonzalez@cclm.org |
| HAMBLY III | ED | Program Assistant – Catholic Charities | 909-388-1239 | ehambly@ccsbriv.org |
| HERNADEZ | TOM | Office of Homeless Services | 909-386-8208 | thernandez@dbh.sbcounty.gov |
| KIRKLAND | ELIZABETH | Pacific Clinics | 760-228-9657 | ekirkland@pacificclinics.org |
| KOWALIK | HANNAH | Clearwater Residential | 951-443-6849 | office@clearwaterresidential.org |
| LOVE | YVONNE | Patient’s Rights | 909-421+9420 | ylove@dbh.sbcounty.gov |
| LURIE | TODD | Integrated Transitional Assistance | 909-917-8540 | toddlurie@gmail.com |
| MARSHALL | LAURA | LightHouse Social Service Centers | 909-653-5968 | lauram@lighthouse-ssc.org |
| MORENO | LISA | The Time for Change Foundation | 909-886-2994 | lmoreno@timeforchangefoundation.org |
| MYLES | ANGELA | Vision of Hope | 909-386-1620 | director@hopgom.com |
| MYLES | VICTOR | Vision of Hope | 909-386-1620 | director@hopgom.com |
| OSBORNE | RAY | HomeAid Inland Empire | 951-686-0628 | ray@homeaidie.org |
| OSTRINSKI | TELICE | San Bernardino Unified School District – Homeless Program Facilitator | 909-880-4057 | telice.ostrinski@sbcusd.org |
| PACHECO | JENNIFER | Department of Behavioral Health | 909-421-4687 | jpacheco@dbh.sbcounty.gov |
| PAXTON | KENT | Homeless Liaison – Fifth District Supervisor | | Kent.paxton@dbh.sbcounty.gov |
| PERRY | SHONNIE | San Bernardino County Superintendent of Schools | 909-386-2914 | shonnieerry@sbcss.k12.ca.us |
| SMITH | MARION | Frazeo Community Center | 909-889-2440 | frazeemarion@live.com |
| SMITH | DON | Creating Community Solutions | 909-210-0639 | DonSmithSolutions@outlook.com |
| TORRES-GONZALEZ | KAREN | Department of Behavioral Health | 909-387-7775 | ktorres@dbh.sbcounty.gov |
| WALKER | RAUSHANAH | U.S. Vets | 951-999-9116 | rwalker@usvetsinc.org |
| WATKINS | DEBRA | Founder | 714-654-8078 | d.watkins@neconinc.org |
| YOUNG | BRUCE | Project, Faith, Hope and Love | 760-961-9710 | Bruce356@aol.com |