



**San Bernardino County Homeless Partnership**

**Mountain Homeless Provider Network**

**Monday, October 5, 2020 • 12:00 noon - 1:30 p.m**

**Via Zoom Teleconference**

pursuant to the provisions of Governor Newsom’s executive order N-29-20 dated march 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency

**Teleconference info:** <https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09>

Dial-in (669) 900-6833 • Meeting ID 875 2528 1250 • Passcode: 940100

**Please Use Our Digital Sign-in Sheet at:** <https://forms.gle/dKX9KrqqAbZB3i77>

**AGENDA**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order (3 minutes) B. Welcome and Introductions (10 minutes)	Wendell Wilson / Richard Arnold
<b>CONSENT</b>	<b>PRESENTER</b>
C. Approve the minutes from the August 3, 2020 Mountain Homeless Provider Network meeting	Wendell Wilson
<b>PRESENTATION</b>	
D. Shared housing presentation	ZaZette Scott
<b>DISCUSSION</b>	
E. Project Roomkey ended F. Project Homekey. MHC’s pending purchase in Big Bear G. ICH issues and new leadership H. CES. Consultant’s report and efforts to improve I. Covid-19 issues J. HHAP applications coming to Regional Steering Committee on October 19 K. Open to more suggestions L. Current situation of the homeless on the mountains	
<b>OPEN PUBLIC COMMENT</b>	
M. Networking, announcements and comments	Open to all Attendees
<b>CLOSING</b>	
N. Adjournment	
Next Meeting: Mountain Homeless Provider Network will next meet on: <b>Monday, November 2, 2020</b> <b>Via Zoom Teleconference</b> <a href="https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09">https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09</a> Dial-in (669) 900-6833 • Meeting ID 875 2528 1250 • Passcode: 940100 <b>Immediately followed by Mountain Regional Steering            Committee Meeting</b> <b>1:30pm to 3:30pm (same teleconference info)</b>	

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless. THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415.*

<http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Mountain Homeless Provider Network (MHPN) Meeting

Date August 3, 2020

Time: 12:00 noon - 1:30 p.m.

Location: Zoom Meeting #: 875 2528 1250

Minutes Recorded and transcribed by: Paul Fournier, Secretary, MHPN

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Wendell Wilson	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 12:10 p.m. by Wendell Wilson.</li> <li>▪ This meeting was conducted via teleconference pursuant to the provisions of Governor Newsom's executive order N-29-20 dated march 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency.</li> <li>▪ Attendees were welcomed and roll call of members was taken</li> </ul> <p>Attendees were introduced – See Sign in sheet below</p>
<b>CONSENT ITEMS</b>		
Approval of minutes <ul style="list-style-type: none"> <li>• July 6, 2020</li> </ul>	Wendell Wilson	Motion by Paul Fournier to accept. Second by Sue Walker. Approved.
<b>PRESENTATION</b>		
Hearts & Lives	Bev Rios	<ul style="list-style-type: none"> <li>• Started with H&amp;L as of the 2003 fire</li> <li>• Opened up with local churches and agencies to help the mountain.</li> <li>• Some issues change, some remain the same.</li> <li>• When the 2007 fire came along, they re-evaluated.</li> <li>• Now we deal with homeless, along with COVID</li> <li>• Funding has changed dramatically.               <ul style="list-style-type: none"> <li>○ We have had generous local people and agencies. This has been a key for the mountains.</li> <li>○ Need to care about how we help people find resources that will help them NOT be homeless.</li> <li>○ Prefer hand-up to handout</li> <li>○ Funding is much narrower than it was 10 years ago</li> </ul> </li> <li>• If we can link with a resource to help them, but also help them understand that it is not an ongoing thing, that is the best.</li> <li>• Transportation on the mountain is an issue. Not much funding available these days.               <ul style="list-style-type: none"> <li>○ We used to have "TREP"</li> </ul> </li> <li>• COVID</li> </ul>

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		<ul style="list-style-type: none"> <li>○ HEAP no longer comes up the mountain. They do use websites and call-in, but documentation is a problem, particularly with older folk</li> <li>○ Loss of face-to-face has been a problem</li> <li>● 2 offices: Crestline and Blue Jay             <ul style="list-style-type: none"> <li>○ Technically, offices are closed. Calls are being re-routed</li> <li>○ Do have a Spanish speaking line</li> <li>○ Documents are routed to Luvia.</li> <li>○ Cutoff at 2pm.</li> </ul> </li> <li>● Services:             <ul style="list-style-type: none"> <li>○ Families with Young Kids                 <ul style="list-style-type: none"> <li>▪ EIS – Early Identification and Intervention – behavioral issues, stressors, etc.</li> <li>▪ Age 6-9</li> <li>▪ Looking for programs for older family members</li> </ul> </li> <li>○ Food vouchers – mostly coming from certain grants.                 <ul style="list-style-type: none"> <li>▪ One of the requirements is valid ID, utility bill,. Not good for homeless.</li> </ul> </li> </ul> </li> <li>● WIC is still functioning in the Crestline office (separately)</li> <li>● Currently 13-14 employees, with a lot of cross-coverage.</li> <li>● Serve 300+ every month. Most families have 5+ members.</li> </ul>
<b>ANNOUNCEMENTS</b>		
Mountain Homeless Coaliton	Paul Fournier	<ul style="list-style-type: none"> <li>● MHC is now able to process California ID card replacement requests.</li> <li>● Project Homekey has spent over \$600,000 on housing and food in their hotels near the Orange Show</li> <li>● Project Roomkey: MHC and the Housing Authority are collaborating to purchase a 6 unit property in Big Bear under the CA Project Homekey Program to convert to low income housing</li> <li>● Looking at the Mobile Home Park Rehabilitation and Residence Program and the possibility of a former mobilehome park in the Valley of Enchantment area.</li> </ul>
Foothill AIDS Project	Leslie Evans	<ul style="list-style-type: none"> <li>● Serving HIV+, SB and Riverside counties</li> <li>● All service areas</li> <li>● Case manager stationed in Hesperia             <ul style="list-style-type: none"> <li>○ Crisis housing services                 <ul style="list-style-type: none"> <li>▪ HOPWA – 60 day transitional. Case by case</li> <li>▪ Ryan White – 3 month, 90 days</li> </ul> </li> <li>○ Security deposit, first month rent</li> <li>○ Short term rental, mortgage, utility assistance</li> </ul> </li> </ul>
Homeless Services	Marisela Manzo	<ul style="list-style-type: none"> <li>● COVID Homeless Eviction Prevention ESG grant             <ul style="list-style-type: none"> <li>○ Announcement just came out</li> </ul> </li> </ul>

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		○ Application closes August 14 at 5pm
New Grants Portal		Every state grant and agency: • <a href="http://www.Grants.CA.gov">www.Grants.CA.gov</a>
<b>Adjournment</b>	Wendell Wilson	Meeting adjourned at 1:12 PM
<b>Next Meeting:</b>		MHPN will next meet on Monday, September 14, 2020 from 12:00 noon to 1:30 pm, Via Zoom Teleconference <a href="https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09">https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09</a> Dial-in (669) 900-6833 • Meeting ID 875 2528 1250 • Passcode: 940100  Followed by Mountain Regional Steering Committee  Monday, September 14, 2020 from 1:30pm to 3:30pm Same Teleconference Info

**Attendees:**

First Name	Last Name	Organization	Email Address	Best Phone
julie	BUrnette	KEYS	<a href="mailto:jburnette@keysnonprofit.org">jburnette@keysnonprofit.org</a>	(1909) 332-6386
Paul	Fournier	Mountain Homeless Coalition	<a href="mailto:PaulF@MtnHomeless.com">PaulF@MtnHomeless.com</a>	909-307-4467
Desiree	Lelless	SBC InnROADs	<a href="mailto:Desiree.Lelless@DBH.sbcounty.gov">Desiree.Lelless@DBH.sbcounty.gov</a>	909-677-3619
Delia	Lopez	Rolling Start Inc.	<a href="mailto:dlopez@rollingstart.com">dlopez@rollingstart.com</a>	(909) 890-9516
Delia	Lopez	Rolling Start Inc.	<a href="mailto:dlopez@rollingstart.com">dlopez@rollingstart.com</a>	(909) 890-9516
Jennifer	Maxwell	US VETS- SSVF Program	<a href="mailto:jmaxwell@usvetsinc.org">jmaxwell@usvetsinc.org</a>	213-334-8157
Albert	Rodriguez		<a href="mailto:albert.rodriquez@chaffey.edu">albert.rodriquez@chaffey.edu</a>	626-497-9426
Aaron	Scullin	Rim Family Services, Inc.	<a href="mailto:ascullin@rimfamilyservices.org">ascullin@rimfamilyservices.org</a>	(909) 336-1800
Jere	Thrasher	KEYS	<a href="mailto:jthrasher@keysnonprofit.org">jthrasher@keysnonprofit.org</a>	951-818-9468 personal mobile
Erica	Vigil	InnROADs	<a href="mailto:erica.mariscal-vigil@hss.sbcounty.gov">erica.mariscal-vigil@hss.sbcounty.gov</a>	(909) 522-0866
Sue	Walker	MHC	<a href="mailto:svwalker@gmail.com">svwalker@gmail.com</a>	909 337-1279
Wendell	Wison	Mountain Homeless Coalition	<a href="mailto:wendellw@mtnhomeless.com">wendellw@mtnhomeless.com</a>	360-350-8592
Noe	Zepeda	InnROADS	<a href="mailto:noe.zepeda@dbh.sbcounty.gov">noe.zepeda@dbh.sbcounty.gov</a>	909-454-5036