



**San Bernardino County Homeless Partnership**

**Mountain Homeless Provider Network**

**Monday, January 4, 2021 • 12:00 noon - 1:30 p.m**

**Via Zoom Teleconference**

pursuant to the provisions of Governor Newsom’s executive order N-29-20 dated march 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency

**Teleconference info:** <https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09>

Dial-in (669) 900-6833 • Meeting ID 875 2528 1250 • Passcode: 940100

**Please Use Our Digital Sign-in Sheet at:** <https://forms.gle/u7KQ1s3p8c1iknR18>

**AGENDA**

<b>OPENING REMARKS</b>	<b>PRESENTER</b>
A. Call to Order (3 minutes) B. Welcome and Introductions (10 minutes)	Wendell Wilson / Richard Arnold
<b>CONSENT</b>	<b>PRESENTER</b>
C. Approve the minutes from the November 2, 2020 Mountain Homeless Provider Network meeting	Wendell Wilson
<b>PRESENTATION</b>	
D. Victorville/High Desert Cold Weather Shelter	Jimmy Waldron
<b>DISCUSSION</b>	
E. Project Homekey. MHC’s recent purchase in Big Bear F. ICH update G. Point in Time Count update H. Current situation of the homeless on the mountains	
<b>OPEN PUBLIC COMMENT</b>	
I. Networking, announcements and comments	Open to all Attendees
<b>CLOSING</b>	
J. Adjournment	
Next Meeting: Mountain Homeless Provider Network will next meet on: Monday, February 1, 2021 <b>Via Zoom Teleconference</b> <a href="https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09">https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09</a> Dial-in (669) 900-6833 • Meeting ID 875 2528 1250 • Passcode: 940100 <b>Immediately followed by Mountain Regional Steering Committee Meeting</b> <b>1:30pm to 3:30pm (same teleconference info)</b>	

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless. THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 386-8297 AND THE OFFICE IS LOCATED AT 303 E. VANDERBILT WAY SAN BERNARDINO, CA 92415.*

<http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 303 E VANDERBILT WAY, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Mountain Homeless Provider Network (MHPN) Meeting

Date November 2, 2020  
Time: 12:00 noon - 1:30 p.m.  
Location: Zoom Meeting #: 875 2528 1250

Minutes Recorded and transcribed by: Paul Fournier, Secretary, MHPN

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Call to Order Welcome and Introductions	Wendell Wilson	<ul style="list-style-type: none"> <li>▪ The meeting was called to order at 12:05 p.m. by Wendell Wilson.</li> <li>▪ This meeting was conducted via teleconference pursuant to the provisions of Governor Newsom's executive order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act in response to the COVID-19 emergency.</li> <li>▪ Attendees were welcomed and roll call of members was taken</li> </ul> <p>Attendees were introduced – See Sign in sheet below</p>
CONSENT ITEMS		
Approval of minutes <ul style="list-style-type: none"> <li>• October 5, 2020</li> </ul>	Wendell Wilson	Minutes were approved without objection.
PRESENTATION		
Adult Protective Services / Department of Aging and Adult Services	Brian Jones, APS Social Worker	<ul style="list-style-type: none"> <li>• 24/7 organization</li> <li>• Reports of Abuse/neglect. Turnaround usually 10 days to respond, unless emergency (2 hours)</li> <li>• Financial, mental, physical, sexual abuse</li> <li>• Tasked with coming into crisis situations and connecting them with the best agencies and resources.</li> <li>• Mandate is to allow people to age in the least restrictive environment possible.</li> <li>• Not much involvement with the legal system, except for elder abuse restraining orders.</li> <li>• Do provide temporary housing, usually a room and board – occasionally a hotel. Usually involve supplementing them for 2-3 months until stable.</li> <li>• Added a longer-term housing option called “At Home”, but most of those options were taken up by the COVID pandemic.</li> <li>• Options for food, gas cards.</li> </ul>

Mountain Homeless Provider Network Minutes – November 2, 2020

		<ul style="list-style-type: none"> <li>• Lots of reports of self neglect, especially in the mountains.</li> <li>• Usually 65+, but there are exceptions including Dependent adults. Inland Regional Center “graduates” are often clients.</li> <li>• SB office services Services Crestline to Baldwin Lake. Brian serves mostly Big Bear.</li> <li>• Multidisciplinary Team (MDT) meeting started in Big Bear about 2 years ago. With signed NDAs, allows various social service agencies to coordinate services for clients.</li> <li>• Nursing homes for indigent adults are based on MEDICAL need (i.e. dementia alone is usually not enough). The doctor is usually the one who decides and advocates.</li> <li>• APS exists in every county in California. Part of mandate is to provide MDT to the community.</li> <li>• The possibility of starting a Rim Area MDT and/or shared client database with a shared Release of Information (ROI) was discussed – or a more generalized one, not necessarily driven by APS</li> <li>• Case consult.</li> </ul>
<b>UPDATES AND ANNOUNCEMENTS</b>		
Mountain Homeless Coalition / ICH Update	Wendell Wilson / Paul Fournier	<ul style="list-style-type: none"> <li>• Big picture of the HPN is to develop relationship among providers both on and off the mountain</li> <li>• Next year, with the addition of project Homekey and HHAP, there will be some additional resources.</li> <li>• ICH is the top of the food chain for homelessness.</li> <li>• New ICH Chair – Maria Razo of HACSB, and vice-chair, Pastor Jessica Alexander of Operation Grace</li> <li>• Operation Roomkey has come to an end. All 8 of our Roomkey resident have been given notice</li> <li>• Mountain Homeless Coalition in partnership with HACSB is nearing the close of escrow on 8 low income housing units in the City of Big Bear Lake. Funding is from the State of California Project Homekey, and additional funding from HHAP.</li> <li>• Some of our Roomkey clients will become Homekey clients.</li> <li>• 3 of the Big Bear units are pretty close to move-in ready.</li> <li>• MHC continues to look at affordable options for housing clients, including shared housing.</li> <li>• We want to eliminate hotel vouchers as much as possible.</li> </ul>
Point in Time Count	Sue Walker	<ul style="list-style-type: none"> <li>• Normally the 4<sup>th</sup> Thursday in January, but we have received no word from the county yet.</li> </ul>
Request from DOVES	Quinton Page	<ul style="list-style-type: none"> <li>• Request for tri-fold brochures from Mountain Homeless Coalition</li> </ul>
Bear Valley Unified School District	Shonda Szabo	<ul style="list-style-type: none"> <li>• Certain grade levels (K-3) and populations (homeless, foster, special needs) have started meeting on campus two days per week to mitigate learning loss</li> <li>• Bear Valley Holiday Giving Collaborative – starting family interviews next week</li> </ul>

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<b>Adjournment</b>	Wendell Wilson	Meeting adjourned at 1:26 PM
<b>Next Meeting:</b>		<p>MHPN will next meet on <del>Monday, December 7, 2020</del> January 4, 2021 from 12:00 noon to 1:30 pm, Via Zoom Teleconference <a href="https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09">https://us02web.zoom.us/j/87525281250?pwd=MmVVWHJhTk5xVEpzQ3JBc2JzNG5Qdz09</a> Dial-in (669) 900-6833 • Meeting ID 875 2528 1250 • Passcode: 940100</p> <p>Followed by Mountain Regional Steering Committee</p> <p><del>Monday, December 7, 2020</del> January 4, 2021 from 1:30pm to 3:30pm Same Teleconference Info</p>

**Attendees:**

First Name	Last Name	Organization	Email Address	Best Phone
Julie	Burnette	KEYS	jburnette@keysnonprofit.org	(1909) 332-6386
Julie	Burnette	KEYS	jburnette@keysnonprofit.org	(909) 332-6386
Paul	Fournier	Mountain Homeless Coalition	PaulF@MtnHomeless.com	909-307-4467
brian	jones	San Bernardino County Adult Protective Services	brian.jones@hss.sbcounty.gov	909756-1613
Carol	Kinzel	Nature Center	kinzel1812@aol.com	-818
Marisela	Manzo	CDH- SB County	marisela.manzo@cdh.sbcounty.gov	(909) 387-3212
Gwen	Meshorer	MHC	gwenm@mtnhomeless.com	310-926-1030
Brianna	Nielson	Aurrera Health Group	brianna@aurrerahealth.com	480-560-8612
Sue	O'Strander	City of Big Bear Lake	sostrander@citybigbearlake.com	909-866-5831 x.130
Quinton	Page	DOVES of Big Bear Valley, Inc.	qpage@doves4help.org	(909) 866-1546
Shonda	Szabo	Bear Valley Unified School District	shonda_szabo@bearvalleyusd.org	909-866-5070 x 1100
Charise	Taylor	MHC-Housing Navigator Candidate	cakkn@yahoo.com	951-255-0136
Jere	Thrasher	KEYS	jthrasher@keysnonprofit.org	(951) 818-9468
Sue	Walker	Mountain Homeless Coalition	svwalker@gmail.com	909 337-1279
Wendell	Wilson	Mountain Homeless Coalition	wendellw@mtnhomeless.com	360-350-8592