

#### Office of Homeless Services

560 E. Hospitality Lane, Suite 200 • San Bernardino, CA 92408-0044

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# Agenda: Regular Meeting of the Continuum of Care Grant Review Committee

Meeting date, time, and place

Date: **August 10, 2023** Time: **11:00 am – 12:30 pm** 

Place: Program Development Division (Conference Room B)

825 E. Hospitality Lane, San Bernardino, CA 92415

Satellite location: Twentynine Palms Library 6078 Adobe Rd, Twentynine Palms, CA 92277

Note: Committee members must attend the meeting in person. Please remember to **SILENCE** your phones.

https://hs-sbcounty.webex.com/hs-sbcounty/j.php?MTID=mdaa44dae87f9cd6ec1d0b75d2de89623

• Access #: <u>1-408-418-9388</u> • Access Code: <u>2498 250 8780</u> Password: 5b9bYmteS6G (24982508780 from phones and video systems)

Note: Do <u>NOT</u> place this call on hold should you get another call. Hang up and then rejoin the meeting.

|   |                       |   | Time 11:00 am |
|---|-----------------------|---|---------------|
|   | Call to Order         | Chair or Designee will call the meeting to order  |               |
|   | Invocation/<br>Pledge | Allegiance  |               |
|   |                       | Chair or Designee will lead the Introductions of the Grant Review<br>Committee Members and Staff  |               |
| ı | Agenda Items:         | The following items are presented for informational, consent, and discussion purposes.  |               |
|   |                       | Open to the public for comments. Members of the public wishing to address the GRC Committee will need to submit <i>Public Comment Request form</i> , prior to the |               |

Public Comment Open to the public for comments. Members of the public wishing to address the GRC Committee will need to submit *Public Comment Request form*, prior to the time the Chair calls for public comment. The Chair will call on you in the order the requests are received. Once your name has been called, please proceed to the microphone, or unmute yourself and you will then have up to 3 minutes to speak.



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| Item No. | Consent   |                     |  |
|----------|---|---------------------|--|
|          | Approve Minutes of the July 25, 2023, Grant Review Committee  |                     |  |
| 1        | (GRC) Meeting Pages 2-7                                       | 11:05 – 11:10 am    |  |
|          | – Zazette Scott, Chair  |                     |  |
| Item No. | Discussion/Action Item  |                     |  |
|          | CoC Competition Renewal Rubric and Ranking                    |                     |  |
| 2        | <ul> <li>Scott Neeri, Office of Homeless Services;</li> </ul> | 11.10 am 12.15 nm   |  |
| 2        | Tom Hernandez, Office of Homeless Services;                   | 11:10 am – 12:15 pm |  |
|          | Christy Hamilton, Urban Initiatives                           |                     |  |
| 3        | Approve August 15, 2023, for the next GRC meeting.            | 12:15 – 12:20 pm    |  |
| 3        | – Zazette Scott, Chair  | 12.13 – 12.20 pm    |  |
|          | Committee Roundtable  |                     |  |
|          | Open to comments by the Committee Members                     | 12:20 – 12:30 pm    |  |
|          |   | 12.20 = 12.30 pm    |  |
|          | Adjournment   | 12:30 pm            |  |

**Next Grant** Review Committee Meeting

Tuesday, August 15, 2023

11:00 am - 12:00 pm Address: Human Services Program Integrity Division - Mountain View Room

1111 East Mill Street, 2nd Floor - San Bernardino, CA 92408

Mission Statement

The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.



### Minutes for San Bernardino County Homeless Partnership

## Continuum of Care (CoC) Grant Review Committee (GRC) Meeting

July 25, 2023 11:00 a.m. – 12:00 p.m. In Person

Minutes Recorded and Transcribed by Joy Woodard (Secretary), Office of Homeless Services

| TOPIC   | PRESENTER            | ACTION/OUTCOME   |  |
|---|----------------------|--|--|
| Call to Order                                     | ZaZette Scott, Chair | The meeting was called to order at 11:16 a.m.  |  |
| Introductions                                     | ZaZette Scott, Chair | ZaZette Scott took GRC Board Member roll call. Members of the public are not introduced  |  |
| GRC Members Present                               |                      | <ul> <li>The following GRC members were present for the meeting: Astrid Johnson, Damon Alexander, Daniel Belew, Zazette Scott</li> <li>Mike Jones arrived late at 11:22am</li> <li>Absent: Erika Lewis-Huntley, Stevevonna Evans, Shonnie Perry</li> </ul>   |  |
| PUBLIC COMMENTS                                   | PRESENTER            | ACTION/OUTCOME   |  |
|   | ZaZette Scott, Chair | No Public Comments.  |  |
| CONSENT   | PRESENTER            | ACTION/OUTCOME   |  |
| Approve Minutes of the July 17, 2023, GRC Meeting | ZaZette Scott, Chair | <ul> <li>The Chair requested a motion to be made for the consent calendar portion of the agenda.</li> <li>Mike Jones made a motion to approve the consent calendar and was second by Damon Alexander.</li> <li>The Chair opened consent item for discussion.</li> <li>A roll call vote was taken. 5 members were in favor: Daniel Belew, Astrid Johnson, Damon Alexander, Mike Jones, ZaZette Scott.</li> <li>0 members were opposed.</li> <li>Absent: Erika Lewis-Huntley, Stevevonna Evans, Shonnie Perry</li> <li>Motion was approved.</li> <li>Chair closed consent portion of the calendar for discussion.</li> </ul> |  |
| DISCUSSION/ ACTION                                | PRESENTER            |  |  |

| Approve the Renewal Letter of Intent (LO) and LOI Scoring Guidelines  Zazette Scott, Chair  The Chair recognized Scott Neeri Explained the LOI and LOI scoring guidelines, project rating factors, the DV Bonus project scoring criteria and guideline, and release of request for applications (RFA)  The Chair opened item #2 for discussion.  • Mike Jones – Asked if the renewal projects are automatically scored.  • Christy Hamilton – Stated that with the renewal projects, if the LOI is approved, it will ask the agency to self-report the information and the Office of Homeless Services and Urban Initiatives will verify the information with HUD and the agency's annual performance reports. Mis. Hamilton stated that if there is a discrepancy OHS will reach out to the agency.  • Mike Jones - Asked if it covers the system performance measure with the outcomes and participation in CES.  • Christy Hamilton-Stated that HMIS provides the system performance measure reports to OHS and Urban Initiatives and they will work together to note the results/scores of System Performance Measures on the renewal furbic. Mis. Hamilton informed that the committee would have the opportunity to review the responses/scores and ask questions.  • Nicole Murray-Asked if the allocate funds that are by line items decreases or increases within the grant, will the agency's scoring be affected by it.  • Christy Hamilton-Stated that if the agency received HUD's approval to transfer budgeted line items, then the agency can do that. Mis. Hamilton tasted that the agency continued the agency with the grant is allowed by the mist and the same.  • Ton Hernandez-Stated that since the agency has afrent HUD if the year going to get funded for the renewal submitted the GIW within was approved by HUD for the annual renewal demand they do want to change that. Mir. Hernandez informed the agency that they should submit what HUD already approved and once the agency has afrent HUD if they are going to get funded for the renewals, then approach HUD and make those changes. |
|---|
|   |

|  |                      | <ul> <li>A roll call vote was taken. 5 members were in favor: Daniel Belew, Astrid Johnson, Damon Alexander, Mike Jones, ZaZette Scott.</li> <li>0 members were opposed.</li> <li>Absent: Erika Lewis-Huntley, Stevevonna Evans, Shonnie Perry</li> <li>Motion was approved.</li> <li>Chair closed item # 2 for discussion.</li> </ul>   |
|--|----------------------|--|
| Approve the Scoring Guidelines for the CoC Bonus and Domestic Violence (DV) Bonus Projects for the CoC Grant Application   | Zazette Scott, Chair | The Chair requested a motion to be made to Approve the Scoring Guidelines for the CoC Bonus and Domestic Violence (DV) Bonus Projects for the CoC Grant Application.  Mike Jones made a motion to approve item #3 and was second by Damon Alexander.  • A roll call vote was taken. 5 members were in favor: Daniel Belew, Astrid Johnson, Damon Alexander, Mike Jones, ZaZette Scott.  • 0 members were opposed.  • Absent: Erika Lewis-Huntley, Stevevonna Evans, Shonnie Perry  Motion was approved.  Chair closed item #3 for discussion.        |
| Approve the CoC Bonus and DV Bonus Projects' Local Announcement-Request for Applications for new Bonus and DV Bonus Projects and the release date for the Application. | Zazette Scott, Chair | The Chair requested a motion to be made to Approve the CoC Bonus and DV Bonus Projects' Local Announcement-Request for Applications for new Bonus and DV Bonus Projects and the release date for the Application.  Damon Alexander made a motion to approve item #4 and was second by Mike Jones.  • A roll call vote was taken. 5 members were in favor: Daniel Belew, Astrid Johnson, Damon Alexander, Mike Jones, ZaZette Scott.  • 0 members were opposed.  • Absent: Erika Lewis-Huntley, Stevevonna Evans, Shonnie Perry  Motion was approved. |

|  |           | Chair closed item #4 for discussion.   |  |
|--|-----------|--|--|
| Approve the 2023 CoC Zazette Scott, Chair Renewal Rubric |           | The Chair requested a motion to be made to Approve the 2023 CoC Renewal Rubric.  |  |
|  |           | Mike Jones made a motion to approve item #5 and was second by Damon Alexander.   |  |
|  |           | A roll call vote was taken. 5 members were in favor: Daniel Belew, Astrid Johnson, Damon Alexander, Mike Jones, ZaZette Scott.   |  |
|  |           | <ul> <li>0 members were opposed.</li> <li>Absent: Erika Lewis-Huntley, Stevevonna Evans, Shonnie Perry</li> </ul>  |  |
|  |           | Motion was approved.   |  |
|  |           | Chair closed item #5 for discussion.   |  |
| COUNCIL ROUNDTABLE                                       | PRESENTER |  |  |
|  |           | The Chair opened the floor for comment to the GRC.   |  |
|  |           | Discussion ensued:   |  |
|  |           | <ul> <li>ZaZette Scott – Thanked Scott Neeri, OHS, Christy from Urban Initiatives, and Tom Hernandez. Mrs. Scott stated she is from Foothills Aids Projects and that working with the GRC is one of the highlights of her career in homelessness. Mrs. Scott stated she tries to do more each year because this is her legacy, and this is what she wants to be known for.</li> <li>Mike Jones – Stated the HOPE team is busy and he appreciates the opportunity to be on the GRC.</li> <li>ZaZette Scott- Mentioned that last week it was announced that the HOPE team housed their 3,000<sup>th</sup> individual.</li> <li>Damon Alexander – Stated that the City of San Bernardino is continuing to move forward with its unsheltered program in the city. Mr. Alexander thanked the county for partnering with the city on every avenue. Mr. Alexander thanked Tom Hernandez and Carrie Harmon. Mr. Alexander informed that the City of San Bernardino has 36 percent of the unsheltered in the county and has an aggressive unsheltered program moving forward right now. Mr. Alexander stated he would love for his Deputy Director Cassandra Searcy to discuss the plan in motion for the City of San Bernardino.</li> <li>Daniel Belew – Stated he started a new veteran homelessness program. Mr. Belew stated he is an active-duty Marine stationed in Twentynine Palms and has been in the service for 23 years and will be retiring next year. Mr. Belew stated he is making some headway and found some unique funding opportunities to be able to do some</li> </ul> |  |
|  |           | things that haven't been done before. Mr. Belew stated that if anyone would like to discuss the unique pieces of his program, then he is available. Mr. Belew is trying to set a foundation for this before he retires and does it full time.  • Astrid Johnson – Stated she is running into clients that are saying there is no unsubsidized housing and was  |  |

|              | <ul> <li>wondering if this was happening to anyone else.</li> <li>Carrie Harmon- Stated the Housing Authority reached their budget authority with the Emergency Vouchers before they hit their voucher limit. Mrs. Harmon informed that there will not be any more vouchers available.</li> <li>Astrid Johnson – Asked what can be done about veterans with vouchers.</li> <li>Carrie Harmon- Stated the veteran vouchers are totally separate and those vouchers are available for eligible veterans issued with collaboration with Loma Linda VA.</li> </ul> |
|--------------|--|
| Adjournment  | Being no further business, the meeting was adjourned at 12:06 p.m.   |
| Next Meeting | The next GRC meeting will be held as follows:  GRC Meeting (Regular) In Person  Thursday, August 10, 2023  11:00 am - 12:00 pm  Program Development Division (Conference Room B)  825 E. Hospitality Lane, San Bernardino, CA 92415  |

|           | Attendees on July 17, 2023, • Grant Review Committee – In-Person |  |                                  |
|-----------|--|--|----------------------------------|
| LAST NAME | FIRST NAME   | ORGANIZATION                                       | <u>EMAIL</u>                     |
| Alexander | Damon  | City of San Bernardino Rep- Central Valley Region  | Alexander_Da@sbcity.org          |
|           |  | Nonprofit (Rescue+ Residence) & Veteran with Lived |                                  |
| Belew     | Daniel   | Experience   | Daniel.belew@rescueresidence.org |
| Hamilton  | Christy  | Urban Initiatives                                  | hamiltonchristy317@gmail.com     |
| Harmon    | Carrie   | Community Housing & Development                    | Carrie.harmon@cdh.sbcounty.gov   |
| Johnson   | Astrid   | Morongo Basin ARCH                                 | skyviewfarm29@gmail.com          |
| Jones     | Mike   | San Bernardino County H.O.P.E Team                 | mjones@sbcsd.org                 |
| Meggs     | Robin  | Molina Health Care                                 | robin.meggs@molinahealthcare.com |
| Neeri     | Scott  | Community Revitalization                           | Scott.neeri@cao.sbcounty.gov     |
| Scott     | ZaZette  | Foothill Aids Project                              | zazette45@gmail.com              |
| Stevens   | Kristin  | Office of Homeless Services                        | Kristin.stevens@hss.sbcounty.gov |
| Woodard   | Joy  | Office of Homeless Services                        | Joy.woodard@hss.sbcounty.gov     |

<sup>\*</sup>Please note we do not take attendance of members of the public that joined via tele-conference