

SAN BERNARDINO COUNTY Statement of Vote
PRESIDENTIAL GENERAL ELECTION

| 100072 | | CITY OF MONTCLAIR, CITY COUNCIL | | | | | | | | | | | | | |
|----------------------------------|--------------|---------------------------------|-------------|--|---------------|----------------------|-----------------|-----------|----------------|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | JULIET OROZCO | JAVIER "JOHN" DUTREY | CAROLYN M. RAFT | IDA ALLEN | BENJAMIN LOPEZ | | | | | | |
| MON1389 1389 | 1598 | 619 | 38.74 | | 130 | 160 | 184 | 95 | 178 | | | | | | |
| MON1389 - Vote by Mail | 1598 | 616 | 38.55 | | 135 | 210 | 210 | 114 | 156 | | | | | | |
| MON1390 1390 | 1293 | 571 | 44.16 | | 144 | 166 | 181 | 90 | 155 | | | | | | |
| MON1390 - Vote by Mail | 1293 | 481 | 37.20 | | 114 | 184 | 190 | 79 | 152 | | | | | | |
| MON1391 1391 | 1203 | 456 | 37.91 | | 104 | 141 | 155 | 63 | 138 | | | | | | |
| MON1391 - Vote by Mail | 1203 | 511 | 42.48 | | 120 | 195 | 220 | 92 | 145 | | | | | | |
| MON1392 1392 | 1420 | 570 | 40.14 | | 125 | 196 | 173 | 86 | 176 | | | | | | |
| MON1392 - Vote by Mail | 1420 | 563 | 39.65 | | 119 | 226 | 234 | 87 | 166 | | | | | | |
| MON1393 1393 | 1664 | 671 | 40.32 | | 143 | 220 | 245 | 124 | 201 | | | | | | |
| MON1393 - Vote by Mail | 1664 | 628 | 37.74 | | 165 | 238 | 253 | 114 | 194 | | | | | | |
| MON1394 1394 | 1673 | 586 | 35.03 | | 153 | 168 | 173 | 90 | 170 | | | | | | |
| MON1394 - Vote by Mail | 1673 | 620 | 37.06 | | 151 | 213 | 222 | 126 | 179 | | | | | | |
| MON1395 1395 | 1227 | 538 | 43.85 | | 134 | 170 | 179 | 78 | 160 | | | | | | |
| MON1395 - Vote by Mail | 1227 | 411 | 33.50 | | 110 | 175 | 158 | 73 | 111 | | | | | | |
| MON1396 1396 | 1390 | 544 | 39.14 | | 115 | 162 | 178 | 76 | 170 | | | | | | |
| MON1396 - Vote by Mail | 1390 | 483 | 34.75 | | 115 | 183 | 196 | 90 | 122 | | | | | | |
| MON1397 1397 | 1667 | 623 | 37.37 | | 161 | 173 | 179 | 86 | 202 | | | | | | |
| MON1397 - Vote by Mail | 1667 | 667 | 40.01 | | 145 | 268 | 246 | 127 | 182 | | | | | | |
| MON1521 1521 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | | | | | | |
| MON1521 - Vote by Mail | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | | | | | | |
| Precinct Totals | 13135 | 5178 | 39.42 | | 1209 | 1556 | 1647 | 788 | 1550 | | | | | | |
| Vote by Mail Totals | 13135 | 4980 | 37.91 | | 1174 | 1892 | 1929 | 902 | 1407 | | | | | | |
| Write-In Totals | | | | | 2 | 1 | 0 | 1 | 0 | | | | | | |
| Grand Totals | 13135 | 10158 | 77.34 | | 2385 | 3449 | 3576 | 1691 | 2957 | | | | | | |
| California | 13135 | 10158 | 77.34 | | 2385 | 3449 | 3576 | 1691 | 2957 | | | | | | |
| San Bernardino County | 13135 | 10158 | 77.34 | | 2385 | 3449 | 3576 | 1691 | 2957 | | | | | | |
| State Bd of Equal 1 | 13135 | 10158 | 77.34 | | 2383 | 3448 | 3576 | 1690 | 2957 | | | | | | |
| U. S. Representative District 35 | 13135 | 10158 | 77.34 | | 2383 | 3448 | 3576 | 1690 | 2957 | | | | | | |
| Senatorial District 20 | 13135 | 10158 | 77.34 | | 2383 | 3448 | 3576 | 1690 | 2957 | | | | | | |
| State Assembly District 52 | 13135 | 10158 | 77.34 | | 2383 | 3448 | 3576 | 1690 | 2957 | | | | | | |
| Supervisorial District 4 | 13135 | 10158 | 77.34 | | 2383 | 3448 | 3576 | 1690 | 2957 | | | | | | |
| City of Montclair | 13135 | 10158 | 77.34 | | 2383 | 3448 | 3576 | 1690 | 2957 | | | | | | |