

RECORDING REQUESTED BY:
Angela Schell, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1170 West 3rd Street, Unit 150
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490



Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2024-0069464

03/27/2024
02:51 PM
SAN

Titles: 1 Pages: 6

J9545

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

Exempt from Fee Pursuant to Government Code Section 6103

CERTIFICATE OF COMPLETION

**LAFCO 3265 – Annexation to the Bighorn-Desert View Water Agency and
Bighorn-Desert View Improvement Zone CSA 70 W-1 (Assessor Parcel Number 0631-071-29)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3265 – Annexation to the Bighorn-Desert View Water Agency and Bighorn-Desert View Improvement Zone CSA 70 W-1 (Assessor Parcel Number 0631-071-29)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
Bighorn-Desert View Water Agency (BDVWA)	Annexation to
BDVWA Improvement Zone CSA 70 W-1	Annexation to

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3399 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on March 27, 2024. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action are set forth in Exhibits "A" and "A-1" to Resolution No. 3399.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer

By: 
Angela Schell
Clerk to the Commission

Dated: March 27, 2024

THE EFFECTIVE DATE OF THIS ACTION IS MARCH 27, 2024

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FOR SAN BERNARDINO COUNTY**

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PROPOSAL NO.: LAFCO 3265

RESOLUTION NO. 3399

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3265 – ANNEXATION TO THE BIGHORN-DESERT VIEW WATER AGENCY AND BIGHORN-DESERT VIEW WATER AGENCY IMPROVEMENT ZONE CSA 70 W-1 (APN 0631-071-29)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for February 21, 2024 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered the proposed change of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the proposal, in evidence presented at the hearing; and,

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100% landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by the subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d); and,

WHEREAS, the Commission adopted its Resolution No. 3391 on February 21, 2024, making determinations and approving the proposed annexation subject to the terms and conditions specified herein; and,

WHEREAS, the terms and conditions for LAFCO 3265, as approved by the Commission on February 21, 2024, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3265.

RESOLUTION NO. 3399

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Bighorn-Desert View Water Agency (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The Bighorn-Desert View Water Agency shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

WHEREAS, the primary reason for this the annexation is to provide water service to APN 0631-071-29, which is proposed to be developed for residential use in the future. The parcel is currently not within the Agency's boundary; therefore, annexation to the Agency is required in order to receive water service.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Bighorn-Desert View Water Agency.

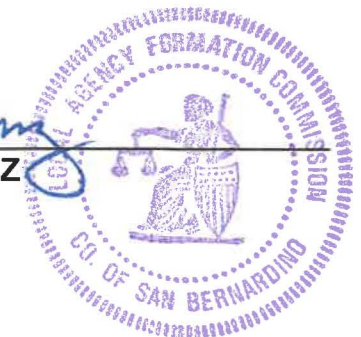
SECTION 3. The regular County assessment roll is utilized by the Bighorn-Desert View Water Agency.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Bighorn-Desert View Water Agency.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: March 27, 2024


SAMUEL MARTINEZ
 Executive Officer



LAFCO 3265
ANNEXATION TO THE BIGHORN-DESERT VIEW WATER AGENCY
(APN 0631-071-29)

BEING THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN SAN BERNARDINO COUNTY, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT THEREOF, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 21, SAID CORNER ALSO BEING ON THE EXISTING BOUNDARY OF THE BDVWA PER LAFCO ACTION 3181;

COURSE 1. THENCE ALONG THE NORTHERLY LINE OF SAID SECTION 21, AND ALSO ALONG SAID BOUNDARY, SOUTH 89°34'00" EAST A DISTANCE OF 661.32 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21;

COURSE 2. THENCE LEAVING SAID BOUNDARY AND ALSO SAID NORTHERLY LINE OF SAID SECTION 21, SOUTH 00°12'43" WEST A DISTANCE OF 662.02 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21; SAID CORNER ALSO BEING THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21, ALONG SAID WEST LINE;

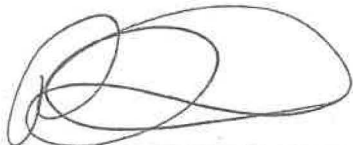
COURSE 3. THENCE NORTH 89°32'04" WEST A DISTANCE OF 661.57 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 21;

COURSE 4. THENCE ALONG SAID WEST LINE, NORTH 00°14'00" EAST A DISTANCE OF 661.65 FEET TO THE **POINT OF BEGINNING**.

SAID ABOVE DESCRIBED AREA CONTAINS 10.05 ACRES, MORE OR LESS.

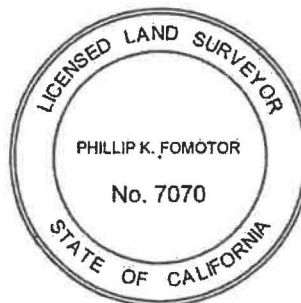
AS DEPICTED IN EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DOCUMENT WAS PREPARED BY
ME OR UNDER MY DIRECTION,
BASED ON RECORD INFORMATION.

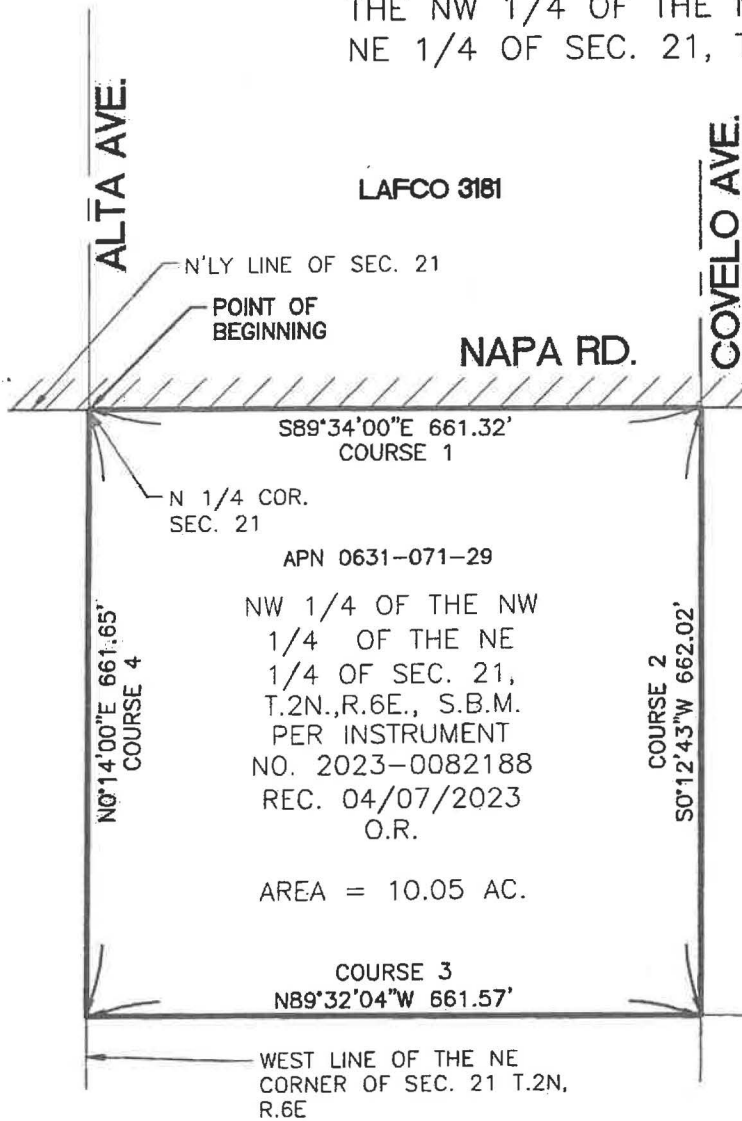


PHILLIP K. FOMOTOR, P.L.S.

DATE 12/7/23



LAFCO 3265
ANNEXATION TO THE BIGHORN-DESERT
VIEW WATER AGENCY
(APN 0631-071-29)
THE NW 1/4 OF THE NW 1/4 OF THE
NE 1/4 OF SEC. 21, T2N, R6E, S.B.M.



LEGEND

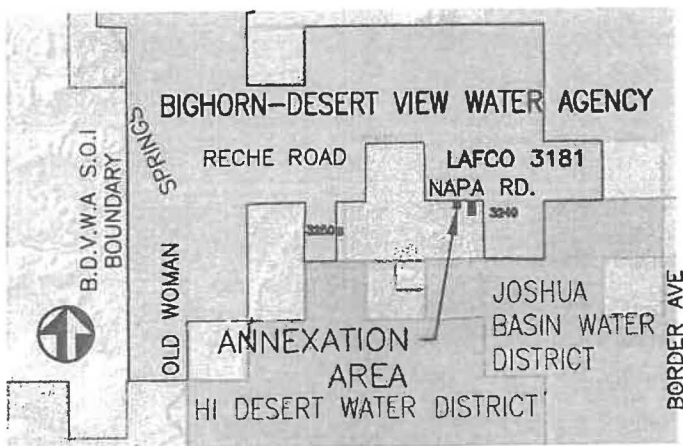
EXISTING BIGHORN-DESERT
VIEW WATER AGENCY BOUNDARY

NOTE

BEARINGS AND DISTANCES SHOWN HEREON
ARE CALC'D PER BLM PLAT 282912
DATED 01/25/1955.

AFFECTED AGENCIES

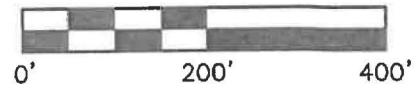
SAN BERNARDINO COUNTY
BIGHORN-DESERT VIEW WATER AGENCY



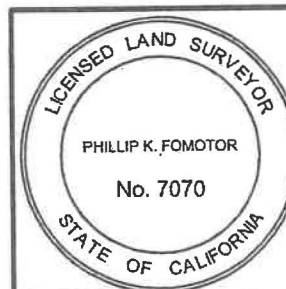
VICINITY MAP
(NO SCALE)



NORTH



SCALE: 1"=200'



THIS DOCUMENT WAS PREPARED
BY ME OR UNDER MY DIRECTION,
BASED ON RECORD INFORMATION.

12/7/23
PHILLIP K. FOMOTOR, P.L.S.

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

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