

RECORDING REQUESTED BY:
Angela Schell, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1170 West Third Street, Unit 150
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490

2022-0100098

03/01/2022 09:43 AM Fee: \$ 0.00

Page 1 of 8

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

779

AMENDED CERTIFICATE OF COMPLETION

**LAFCO 3251 – Annexation to the Yucaipa Valley Water District
(I-10 Logistics Owner, LLC)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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LAFCO
1170 West Third Street, Unit 150
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490

2022-0094750

02/25/2022 11:17 AM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



8778

Exempt from Fee Pursuant to Government Code Section 6103

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CERTIFICATE OF COMPLETION

**LAFCO 3251 – Annexation to the Yucaipa Valley Water District
(I-10 Logistics Owner, LLC)**

Title of Document

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**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1170 West Third Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

AMENDED CERTIFICATE OF COMPLETION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3251 – Annexation to the Yucaipa Valley Water District (I-10 Logistics Owner, LLC)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
Yucaipa Valley Water District	Annexation to

The above-listed city and/or district is/are located within the following counties: San Bernardino and Riverside Counties (the annexation area is wholly within Riverside County).

The change of organization was ordered without an election. Resolution No. 3346 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on February 25, 2022. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action is set forth in Exhibits "A" and "A-1" to Resolution No. 3346.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer

By: 
Angela Schell
Clerk to the Commission

Dated: February 25, 2022

THE EFFECTIVE DATE OF THIS ACTION IS FEBRUARY 25, 2022

This Amended Certificate of Completion amends that document recorded as Document No. 2022-0094750 on February 25, 2022. This is being re-recorded to clearly indicate that the district, Yucaipa Valley Water District, is located in both San Bernardino and Riverside Counties and that the annexation area is wholly within Riverside County.

All other documents remain unchanged and the effective date of the annexation remains February 25, 2022.

LAFCO EXHIBIT "A"

**LOCAL AGENCY FORMATION COMMISSION
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PROPOSAL NO.: LAFCO 3251

RESOLUTION NO. 3346

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3251 – ANNEXATION TO THE YUCAIPA VALLEY WATER DISTRICT (I-10 LOGISTICS OWNER, LLC)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for January 19, 2022 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing;

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100 % landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by any subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d).

WHEREAS, the Commission adopted its Resolution No. 3344 on January 19, 2022 making determinations and approving the proposed annexation, as described in Exhibit "A" and "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, the terms and conditions for LAFCO 3251, approved by the Commission on January 19, 2022, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3251.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Yucaipa Valley Water District (annexing agency) shall be assumed by

RESOLUTION NO. 3346

the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The property owner, I-10 Logistics Owner, LLC, shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Yucaipa Valley Water District.

SECTION 3. The regular County assessment roll is utilized by the Yucaipa Valley Water District.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Yucaipa Valley Water District.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: February 25, 2022



SAMUEL MARTINEZ
Executive Officer

**LAFCO 3251
ANNEXATION TO THE YUCAIPA VALLEY WATER DISTRICT**

THOSE PARCELS OF LAND LOCATED IN THE NORTH HALF OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF CALIMESA AND IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30;

COURSE 1. SOUTH 00°24'37" WEST ALONG THE EASTERLY LINE OF SAID SECTION, A DISTANCE OF 2580.30 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF CHERRY VALLEY BOULEVARD (42.00 FEET IN NORTHERLY HALF WIDTH), SAID POINT BEING ON A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 54958.00 FEET, A RADIAL LINE FROM SAID POINT BEARS NORTH 0°07'51" EAST;

COURSE 2. WESTERLY ALONG SAID RIGHT OF WAY LINE AND ALONG SAID CURVE, TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 0°16'25", AN ARC DISTANCE OF 262.42 FEET, HAVING A CHORD BEARING NORTH 89°43'56" WEST 262.42 FEET;

COURSE 3. NORTH 89°35'44" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 2330.18 FEET TO A POINT ON THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 30;

COURSE 4. NORTH 0°54'24" EAST ALONG SAID LINE, A DISTANCE OF 8.00 FEET TO AN ANGLE POINT ON SAID NORTHERLY RIGHT OF WAY OF CHERRY VALLEY BOULEVARD (50.00 FEET IN NORTHERLY HALF WIDTH);

COURSE 5. NORTH 89°41'20" WEST, A DISTANCE OF 838.40 FEET TO AN ANGLE POINT THEREON;

COURSE 6. NORTH 0°54'55" EAST, A DISTANCE OF 5.00 FEET TO AN ANGLE POINT ON SAID NORTHERLY RIGHT OF WAY LINE OF CHERRY VALLEY BOULEVARD (55.00 FEET IN NORTHERLY HALF WIDTH);

COURSE 7. NORTH 89°41'20" WEST, A DISTANCE OF 321.63 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 12555.00 FEET;

COURSE 8. WESTERLY ALONG SAID RIGHT OF WAY LINE AND ALONG SAID CURVE, TO THE LEFT, THROUGH A CENTRAL ANGLE OF 1°59'43", AN ARC DISTANCE OF 437.23 FEET, HAVING A CHORD BEARING SOUTH 89°18'48" WEST 437.21 FEET, TO THE WESTERLY RIGHT OF WAY LINE OF ROBERTS STREET (40.00 FOOT FULL WIDTH);

COURSE 9. ALONG SAID RIGHT OF WAY LINE NORTH 0°54'08" EAST, A DISTANCE OF 1119.51 FEET;

COURSE 10. LEAVING SAID RIGHT OF WAY LINE SOUTH 83°17'01" WEST, A DISTANCE OF 836.91 FEET TO THE EXISTING YVWD BOUNDARY PER LAFCO 1831 (ANNEXATION NO. 78-1);

COURSE 11. ALONG SAID EXISTING YVWD BOUNDARY, NORTH 55°25'37" EAST, A DISTANCE OF 1387.46 FEET TO AN ANGLE POINT THEREIN;

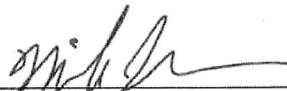
COURSE 12. ALONG SAID EXISTING YVWD BOUNDARY NORTH 0°54'55" EAST, A DISTANCE OF 773.26 FEET TO THE NORTH LINE OF SAID SECTION 30;

COURSE 13. LEAVING SAID YVWD BOUNDARY, SOUTH 89°38'47" EAST ALONG SAID NORTH LINE, A DISTANCE OF 1296.72 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 30;

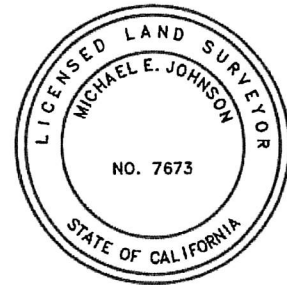
COURSE 14. SOUTH 89°25'57" EAST ALONG SAID NORTH LINE, A DISTANCE OF 2570.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 246.24 ACRES MORE OR LESS.

PREPARED UNDER MY SUPERVISION

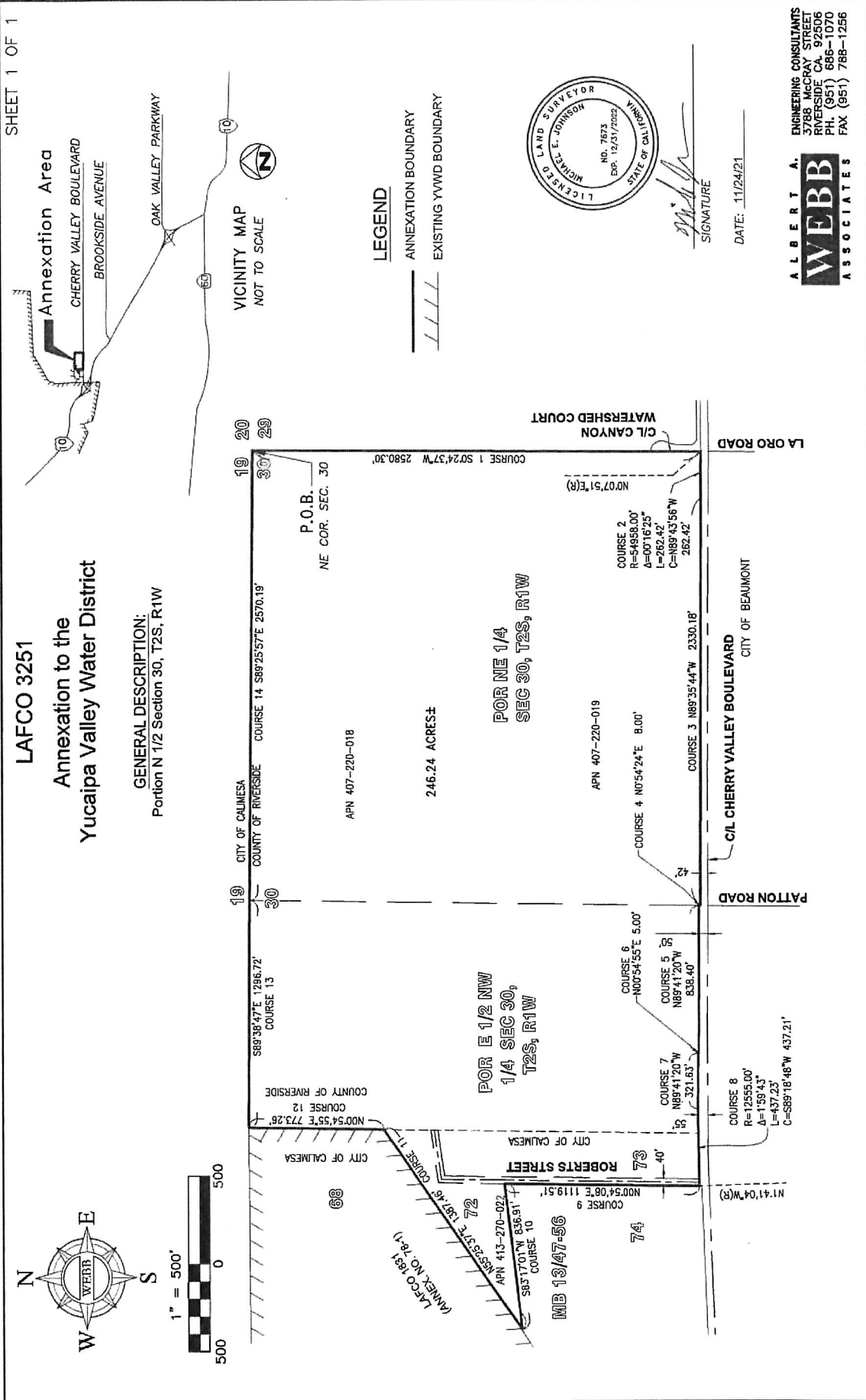

MICHAEL E. JOHNSON, L.S. 7673
EXP. 12/31/2022

11/24/21
DATE



PREPARED BY: IB
CHECKED BY: mf

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY



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