

APPLICATION FOR HEALTH PERMIT

THIS SECTION TO BE COMPLETED BY APPLICANT • HEALTH PERMITS ARE NOT TRANSFERABLE											
FACILITY INFORMATION											
First Date of Operation:	Former Facility Name (Former Facility Name (if applicable):									
Facility Name:											
Care Of:		Email:									
Address:		City:	State:	tate: Zip:							
Phone Number:	Alternate Phone Numb	er:	Fax Number:								
	LEGAL OWNER	INFORMATION									
Owner of Facility:	Phone Number:										
Address:		City:	State:	Zip:							
	INVOICE INF	ORMATION									
Care Of:											
Address:		City:	State:	Zip:							
ALL FEES ARE DUE AND PAYABLE PRIOR TO FIRST DAY OF OPERATION. MAKE CHECKS PAYABLE TO: SAN BERNARDINO COUNTY Application and fee must be submitted prior to operation by any new owner. Failure to pay within 30 days of the first day of operation will result in the assessment of a delinquent fee. Indemnification: The Contractor agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782. I shall notify this agency in writing if I transfer ownership, discontinue operation or change billing address. Failure to do so may result in obligation to pay health services fees and additional penalties. I AM HEREBY APPLYING FOR HEALTH SERVICES AND PERMIT to establish and/or operate the business mentioned above, use, or services in accordance with the laws, ordinances, and regulations that are now or may hereinafter be in force by the United States government, the State of California, and San Bernardino County pertaining to said business. I hereby consent to all necessary inspections incident to the issuance of this permit and operation of the business. Initials I understand that any construction, alteration or repair, including but not limited to, equipment changes or alterations, a menu change or change in facility's method of operation requires Environmental Health Ser											
information on this form is true and correct. I also acknowledge that I have read, understand and accept any terms and conditions of this form.											
Signature:											
Print Name:			Title:								
For Office Use Only											
Fee: FA Number:	Record ID:	Program Identifier:		PE Number:	umber:						
Late Fee: Y N Designated Emplo	byee: Received By		Date:	FDA C	ategory:						
Check One: □ New □ Transfer □ Rea	activate Service Request:		1383 Tier St	atus: Plan C	hecker Initials:						
44/2022		· · · · · ·	1								

S	Seating Capacity:				Number of Soft Serve/Yogurt Machines:								
FOOD FACILITIES	Square Footage:				Number of Vending Machine Units:								
I FA	Number of Limited	Healt	n Care Beds:			□ Catering Host Facility □ Food Bank □ Food Pantry							
MOBILE FOOD FACILITIES (MFF)/SIDEWALK VENDING	Vehicle – Food Preparation	P N H	ehicle – repackaged on Potential azardous ood (PHF)	□ Vehicle – Prepackaged Non PHF			Foo	□ Cart –		ackaged	☐ Mobile Support Unit		☐ Sidewalk Vendor
	 Hot Truck Coffee Truck Shaved Ice Truck Other 	Tr Ca	e Cream uck atering Cold)Truck ther	Produce Truck Other		 ☐ Hot Dog Cart ☐ Coffee Cart Other 		☐ Ice Cream Cart ☐ Other				☐ Stationary☐ Roaming (walking)	
D FACILITI	Do you operate in an unincorporated County area? □ Yes □ No Mobile Food Facilities operating in unincorporated County areas may be required to obtain a Business License from the Clerk of the Board.												
ЫС	List the following information below.												
BILE FO	Driver License Nu	Number: License Plate Nu			VIN Nur	mber: Make:		Year:		Decal Number:			
MOR	Commissary Information: General Form A (Inside San Bernardino County) General Form B (Outside San Bernardino County)												
_	NUMBER OF Pools:						-1					1	
AN ^T	Spas:	Program Identifier (i.e. pool at office)				e)							
RECREATIONAL HEALTH	Wading:	Capacity (gals)											
	Water Slides:	Max Flow Rate (GPM)											
Ц Ц Ц	Swim Beaches:	Surface Area (ft. ²)											
R	Splash Pads:	Max Occupancy (persons)											
HOUSING	Number of Units: Camp Capacity (Campers and Staff): NOTE: MULTI-FAMILY DWELLINGS IN THE UNINCORPORATED COUNTY AREAS HAVE BEEN PROVIDED INFORMATION TO OBTAIN A COUNTY BUSINESS LICENSE.												
VECTOR	Number of Birds: Number of Horses:												
WATER	Number of Connections:												
WASTE HAULERS	License Number:		Make:		Year:			Decal Nu	mber:		Gal	lons (if	applicable):
A N N	Total Vehicle Count: (Use a separate sheet of paper if necessary)												
BODY ART	Type of Facility: □ Permanent □ Mobile	□ Permanent □ Tattooing □ Body Piercing □ Permanent Cosmetics □ Branding											
MEDICAL WASTE	 Small Quantity Generator (less than 200 lbs. of medical waste generated per month without onsite treatment) Small Quantity Generator (less than 200 lbs. of medical waste generated per month with onsite treatment) Large Quantity Generator (more than 200 lbs. of medical waste generated per month) Common Storage Facility (storage area shared by more than one Small Quantity Generator) 												