

385 N. Arrowhead Ave., 2nd floor, San Bernardino, CA 92415 Email: EHS.CustomerService@dph.sbcounty.gov

Website: ehs.sbcounty.gov Text/Call: 800.442.2283 Fax: 909.387.4323

FORM



COMMISSARY/COMMERCIAL KITCHEN AGREEMENT FOR FACILITIES LOCATED OUTSIDE SAN BERNARDINO COUNTY ONLY

EACH FACILITY THAT PROVIDES SERVICES LISTED BELOW MUST FILL OUT A SEPARATE FORM					
MOBILE FOOD FACILITY (MFF) INFORMATION					
Vehicle Business Name:		ľ	MFF Owner:		
Vehicle Owner's Address:					
Operator's Driver License:					
Vehicle License Plate Number or Cart Number:			Year and Mak		e of Vehicle:
COMMISSARY/COMMERCIAL KITCHEN					
(PROVIDE A COPY OF HEALTH PERMIT OR FACILITY NUMBER)					
☐ Commissary ☐ Commercial Kitchen		Owner Name or Person In Charge:			
Location:			City:		Zip Code:
Cell Phone Number:		Alternate Phone:			Fax Number:
Approximate Arrival Time:		Return Time at End of Business Day:			
CHECK ALL THAT APPLY					
☐ Food Supply Products ☐ Utensil Washing		j Area		☐ Hot and Cold Water Available	
☐ Frozen Food Storage	☐ Waste Water Disposa		Method ☐ Mop Sink ☐ Wash Pads		
☐ Food Preparation Space		☐ Vehicle and/or Cart Washing			
☐ Sufficient Designated Storage Space		☐ Overnight Storage Equipped with Electrical Power			
☐ Cold Storage ☐ Dry/Bulk Storage		NOTE: COVERED AREA REQUIRED FOR CARTS			
S — , S		☐ Cart ☐ Vehicle			
☐ Protected Water Source for Each Mobile Unit		☐ Sanitary Disposal of ☐ Grease ☐ Garbage			
☐ Provide Other Service(s) Not Listed					

Indemnification: The Contractor agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782. I, owner/manager of stated Commissary/Commercial Kitchen above, authorize MFF Owner, as stated above, of vehicle business stated above to use my facility for the above mentioned services, pursuant to California Retail Food Code (Cal Code), Chapter 10. I will notify San Bernardino County Environmental Health Services in writing upon termination of this agreement and/or when the operator no longer uses this facility, in compliance with Public Health regulations. NOTE: A NEW AGREEMENT IS REQUIRED AT THE TIME OF ANNUAL PERMIT RENEWAL. Date: ☐ Electronic Signature Only: By checking this box, I confirm I am submitting this application electronically and that the information on this form is true and correct. I also acknowledge that I have read, understand and accept any terms and conditions of this form. Commissary/Commercial Kitchen Date: Owner/Manager Signature: Print Name: Title: If more than one facility provides services in compliance with Sections 114294 – 114297 of Cal Code, copy this page and include a separate form for each facility. OUT OF COUNTY HEALTH DEPARTMENT FOOD VENDOR VERIFICATION FOR USE OF COMMISSARY SERVICES AND/OR COMMERCIAL KITCHEN For facilities located outside of San Bernardino County, the local Environmental Health Department must verify that the commissary and/or commercial kitchen has a current health permit by signing below. The establishment is in County. The facility indicated in this document meets Cal Code Section 114294 – 114297. A separate form must be submitted and approved if services are provided at multiple locations. The checked items listed above are available at the proposed facility. Registered Environmental Health Specialist (REHS) Signature: Date: Print REHS Name: Contact Phone Number: **REHS Registration Number: Email Address:** For Office Use Only Record ID: FA Number: PE Number: Fee: Late Fee: Designated Employee: Received By: Date: \square Y \square N Check One: Changes (please specify): □ New □ Transfer □ Reactivate