385 N. Arrowhead Ave., 2nd floor, San Bernardino, CA 92415 Email: <u>EHS.CustomerService@dph.sbcounty.gov</u>

Website: <u>ehs.sbcounty.gov</u> Text/Call: 800.442.2283 Fax: 909.387.4323

HEALTH PERMIT APPLICATION

THIS SECTION TO BE COMPLETED BY APPLICANT • HEALTH PERMITS ARE NOT TRANSFERABLE											
First Date of Operation:	t Date of Operation: Former Facility Name (if applicable):										
Facility Name:											
Care Of: Email:											
		Email:									
Address:		City:	State: Zip:								
Phone Number:	Alternate Phone Numbe	r:	Fax Number:								
LEGAL OWNER INFORMATION											
Owner of Facility:			Phone Number:								
Address:		City:	State:	State: Zip:							
INVOICE INFORMATION											
Care Of:											
Address:		City:	State:	Zip:							
ALL FEES ARE DUE AND PAYABLE PRIOR TO THE FIRST DAY OF OPERATION. MAKE CHECKS PAYABLE TO: SAN BERNARDINO COUNTY Application and fee must be submitted prior to operation by any new owner. Failure to pay within 30 days of the first day of operation will result in the assessment of a delinquent fee. Indemnification: The Contractor agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782. I shall notify this agency in writing if I transfer ownership, discontinue operation or change billing address. Failure to do so may result in obligation to pay health services fees and additional penalties. I AM HEREBY APPLYING FOR HEALTH SERVICES AND PERMIT to establish and/or operate the business mentioned above, use, or services in accordance with the laws, ordinances, and regulations that are now or may hereinafter be in force by the United States government, the State of California, and San Bernardino County pertaining to said business. I hereby consent to all necessary inspections incident to the issuance of this permit and operation or repair, including but not limited to, equipment changes or alterations, a menu change or change in facility's method of operation requires Environmental Health Services (EHS) review and approval. Electronic Signature Only: By checking this box,											
Signature:											
Print Name: Title:											
Fee: FA Number:	For Office Record ID:	Use Only Program Identifier:	PFN	umber:							
		r regram raomanor.									
Late Fee:	☐Y ☐N Designated Employee: Received By: Date:			FDA Category:							
Check One: ☐ New ☐ Transfer ☐ Reactivate ☐ Service Request: ☐ 1383 Tier Status: ☐ Plan Checker Initials:											

Si	Seating Capacity:					Number of Soft Serve/Yogurt Machines:							
FOOD FACILITIES						Number of Vending Machine Units:							
FA	Number of Limited Health Care Beds:					□ Cateri	ng Host Facilit	y □ Food Bar	nk □ Foo	d Pantry_			
9		Low Risk					Medium Risk			High Risk			
MOBILE FOOD FACILITIES (MFF) / SIDEWALK VENDING	- 			☐ Prepacl Potentially Hazardous (PHF)	y	☐ Limited Food Preparation (hot/cold holding, dispensing, portioning, slicing/chopping)		☐ Limited Food Preparation (with raw meat, raw poultry or raw fish)					
S (MFF) / 8	Trailers	□ Prepackaged Frozen or Non- Potentially Hazardous Food (PHF)				□ Prepackaged PHF or Prepared Non-PHF			□ Food P	□ Food Preparation			
Ë	_	□ Des	□ Describe the operation:										
5	l es	Do yoι	Do you operate in an unincorporated County area? □ Yes □ No										
D FAC			Mobile Food Facilities operating in unincorporated County areas may be required to obtain a Business License from the Clerk of the Board.										
00	List the follo	owing	informa	ation below.									
BILEF	Driver Licens	ver License Number: License Pl				e Number: VIN Number		Make: Year:		Decal Number:			
M	Commissary	Inform	ation:	☐ Form A	(Inside Sar	n Bernardino	County)	□ Fo	orm B (Outside	e San Bern	ardino County)		
	NUMBER O	F D	ETAILS	3							_		
Ā _	Pools: Program		rogram	ı Identifier (i.e	e. pool at of	fice)							
- -	Spas: Wading pool	Canacity (da											
EA EA	Water Slides		1ax Flov	v Rate/Gallo	ate/Gallons Per Minute (GPM)								
ECF	Swim Beach	es: S	urface A	Area (ft.²)	a (ft. ²)								
8	Splash Pads	: N	lax Occ	upancy (pers	ncy (persons)								
NG	Number of U	mber of Units: Camp Capacity (Campers and Staff):											
HOUSING				VELLINGS I			ATED CO	UNTY AREAS	HAVE BEEN	PROVIDE	D INFORMATION TO		
VECTOR	Number of B						Number of Horses:						
VE													
	Number of Connections: Number of Sources:					Type of System: Click here to determine your type of water system							
TER							☐ Community Water System (CWS)						
WATER						□ Non-Transient Non-Community Water System (NTNCWS)□ Transient Non-Community Water System (TNCWS)							
						☐ State Small Water System (SSWS)							
WASTE HAULERS	License Number: Make:					Year: Decal Number:		• • •	Gallons (if applicable):				
M ¥	Total Vehicle	Total Vehicle Count: (Use a separate sheet of paper if necessary)											
BODY ART F	Type of Facility: Activities (Select all that apply):												
	□ Permaner	D.T. Harrison D.D. de Diagricon D.D.					manent Cosmetics						
B &	□ Mobile												
	☐ Small Qua	antity G	enerato	or (less than	200 lbs. of r	nedical was	te generat	ted per month	without onsite	treatment			
ICA STE		\square Small Quantity Generator (less than 200 lbs. of medical waste generated per month with onsite treatment)											
MEDICAL WASTE	_	Large Quantity Generator (more than 200 lbs. of medical waste generated per month)											
2 _	□ Common Storage Facility (storage area shared by more than one Small Quantity Generator)												