

# Lake Arrowhead Municipal Advisory Commission

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

## MEETING AGENDA

Thursday September 4, 2014 at 6:00 p.m.

**Location:** Fire Station 91  
State Highway 173  
Lake Arrowhead, CA 92352

**1.0 Call to Order and Pledge of Allegiance: Chair Scott L. Rindenow**

**2.0 Approval of Minutes**

Minutes from August 14, 2014 LAMAC meeting

**3.0 Supervisor's Report – Lewis Murray**

*This is an opportunity for the County Supervisor's Representative to update the LAMAC on items of interest from Janice Rutherford, Second District Supervisor and/or items as requested by the LAMAC at its previous meeting*

**4.0 Community Updates:**

*This is an opportunity for the Community Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. Lake Arrowhead Village, Vicki Goodglick: Update regarding Conditional Use Permit
- b. Other community updates

**5.0 Government Updates**

*This is an opportunity for Government Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. San Bernardino County Fire
- b. Cal Fire
- c. Other agencies represented

**6.0 Community Input**

*This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

**7.0 Old Business**

- a. Short Term Rental Update
- b. Old Toll Road Update

## **8.0 New Business**

*The order of business for the following new Items shall be: 1) Chair introduces the Item; 2) Applicant(s) presentation; 3) Public comments on Item; 4) Applicant(s) rebuttal to public comments; 5) Chair closes public comment period; and 6) Council discussion, recommendation/motion to place on a future agenda, and vote.*

- a. Formation of Short Term Rental Ad Hoc Committee
- b. Moving Public Comment to the beginning of the agenda

## **9.0 Announcements (from the LAMAC)**

## **10.0 Adjournment**

*The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*