



Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5th Floor
San Bernardino, CA 92415-0110

Meeting Minutes

Thursday July 1, 2021 6:00 p.m.

Location: This meeting was held online via Zoom

Board Members in Attendance:

- Scott Rindenow, Chair
- Jim Grant Sr., Vice Chair
- Michelle Ambrozic

Board Members Absent:

- Duane Banner
- Ken Stowe

1.0 Call to Order: The meeting was called to order at 6:04 pm by Chair Scott Rindenow, followed by the Pledge of Allegiance

2.0 Introductions: Scott Rindenow asked the MAC Board members to introduce themselves.

3.0 Approval of Minutes: June 3, 2021 meeting: Motion to approve, Grant. Second, Ambrozic. Approved, 3/0/0

4.0 Announcement from MAC Board Members: Chair Scott Rindenow mentioned that the August 5th meeting will be held in person and via Zoom. He asked for input on whether we should resume at Fire Station 91 in Lake Arrowhead, or move the meetings to the Community Room adjacent to the Twin Peaks Sheriff's station.

5.0 Special Presentation:

- **USFS:** Brian Grant made a presentation updating the MAC on current fire restrictions in the San Bernardino National Forest. He mentioned that the fire restrictions have been elevated and he discussed what those restrictions are.

6.0 Community & Government Updates:

- **San Bernardino County Sheriff:** Captain Lupear shared that the Twin Peaks Sheriff's station is fully staffed including a new Lieutenant, Craig Harris. Lt. Harris is a long-time mountain resident and has been stationed at TP in the past. The station is gearing up for the 4th of July holiday weekend.
- **San Bernardino County Fire:** Bryan James discussed the recent fire on Hwy 18. It was caused by a traffic accident. County Fire will have its fire boat on Lake arrowhead during the holiday. They are also busy with their backcountry OHV patrol. There have been several off-road injuries lately.

- **Cal Fire:** Brett Taylor updated the committee on resources stationed in the mountain areas.
- **USFS:** Brian Grant shared that the USFS is prepared for the holiday weekend and are anticipating large crowds. He shared some photos from a recent controlled burn in the Big Bear area.
- **ALA:** Bob Mattison reported that the fireworks are scheduled for 9 pm on the 4th. There will also be flyovers during the day beginning at 11:30 am.
- **CHP:** Sgt. Porter shared they are planning on maximum enforcement over the 4th of July holiday weekend.
- **Senator Rosilicie Ochoa Bogh's Office:** Sidney Sonck gave a state legislative update on several bills being considered by the Legislature. He discussed 4 bills submitted by Senator Ochoa-bough

7.0 Unfinished Business: None

8.0 New Business: None

9.0 Supervisor's Report: Lewis Murray shared information regarding the new fine structure for Short Term Rental violations. All current permit holders will be notified of the new rates. He also announced that Sheriff Mc Mahon is retiring and the Board of Supervisors will be making an appointment to fill the vacancy.

10.0 Community Input: *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

11.0 Next Meeting: August 5, 2021 location to be determined & Via Zoom

12.0 Adjournment: The meeting was adjourned at 7:20 pm.

The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5th Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.