



## Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

### Meeting Agenda

Thursday, June 3, 2021 6:00 p.m.

**Location:** This meeting will be held online via Zoom

#### Join Zoom Meeting

<https://us02web.zoom.us/j/83349125697?pwd=bjJOdnFHS2Z5NF14M1l4Wk1kQndPUT09>

Meeting ID: 833 4912 5697

Passcode: 060321

Dial by your location

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#### AGENDA

**1.0 Call to Order / Flag Salute**

**2.0 Introduction of MAC Members**

**3.0 Approval of Minutes: May 6, 2021**

**4.0 Announcements from the LAMAC Board Members**

**5.0 Special Presentation:**

- a. **San Bernardino County Fire Chief Dan Munsey:** Update on the upcoming fire season
- b. **Southern California Edison:** Jennifer Cusack will update the community on Edison activities in the mountain communities
- c. **Director of San Bernardino County Land Use Services, Terri Rahhal:** A discussion regarding the application process and enforcement of Short Term Rentals in unincorporated San Bernardino County

**6.0 Community & Government Updates:** *This is an opportunity for Community Representatives & Government agencies to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

Committee Chair Scott L. Rindenow

- SB County Sherriff
- California Highway Patrol
- Rim of the World Unified School District

Committee Member Ken Stowe

- SB County Fire
- Cal Fire
- US Forest Service

Committee Vice Chair Jim Grant

- Arrowhead Lake Association
- Lake Arrowhead Village
- Rim Historical Society

Committee Member Duane Banner

- Lake Arrowhead Communities Chamber of Commerce
- Rim of the World Association of Realtors
- Representatives of elected officials

Committee Member Michelle Ambrozic

- Arrowhead Arts Association
- Skypark / Santa's Village
- Other Government or Community Organizations present

**7.0 Unfinished Business:**

**8.0 New Business**

**9.0 Supervisor's Report**

**10.0 Community Input:** *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak*

**11.0 Next Meeting: June 3, 2021**

**12.0 Adjournment:** *The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory*

*Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*

Join Zoom Meeting

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+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 852 6183 0137

Passcode: 123456

Find your local number: <https://us02web.zoom.us/j/kp3ROPAWt>