



## Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

### MEETING AGENDA

Thursday May 2, 2019, 6:00 p.m.

**Location:** Fire Station 91  
301 S. State Highway 173  
Lake Arrowhead, CA 92352

**1.0 Call to Order and Pledge of Allegiance:** Chair Scott L Rindenow

**2.0 Approval of Minutes:** April 4, 2019

**3.0 Special Presentation:**

- a. San Bernardino County Weed Abatement: Julie Hernandez will update the community on the upcoming weed abatement season and revised enforcement program.

**4.0 Community Input:** *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak*

**5.0 Community & Government Updates:** *This is an opportunity for Community Representatives & Government agencies to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

Committee Member Scott L. Rindenow

- SB County Sherriff
- California Highway Patrol
- Lake Arrowhead Village

Committee Member Ken Stowe

- SB County Fire
- Cal Fire
- US Forest Service

Committee Member Michelle Ambrozic

- Representatives of Elected Officials (Senator Morrell, Assemblyman Obernolte)
- Friends of Lake Arrowhead Mountain Communities
- Arrowhead Lake Association

Committee Member Voni Saxbury

- Lake Arrowhead Communities Chamber of Commerce
- Rim of the World Association of Realtors
- Mountain Transit

Committee Member Duane Banner

- Rim of the World Recreation & Park District
- Other Community Organizations present
- Other Government Agencies present

**6.0 New Business / Old Business:**

- a. Short Term Rentals: Committee Report; Michelle Ambrozic**
- b. Lake Arrowhead Economic Development Study; Scott L. Rindenow**

**7.0 Supervisor's Report – Lewis Murray:** *This is an opportunity for the County Supervisor's Representative to update the LAMAC on items of interest from Janice Rutherford, Second District Supervisor and/or items as requested by the LAMAC at its previous meeting.*

**8.0 Announcements from the LAMAC Board Members**

**9.0 Next Meeting:** The next meeting of the Lake Arrowhead MAC: June 6, 2019

**11.0 Adjournment:** *The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*