



## Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

### Meeting Agenda

Thursday March 4, 2021 6:00 p.m.

**Location:** This meeting will be held online via Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/86775593580?pwd=YnVvLzBpeWFtSVZzMjNjSjdWVlRpdz09>

Meeting ID: 867 7559 3580

Passcode: 123456

#### AGENDA

- 1.0 **Call to Order / Flag Salute**
- 2.0 **Approval of Minutes:** February 4, 2021
- 3.0 **Announcements from the LAMAC Board Members**
- 4.0 **Special Presentations:**
  - a. **Supervisor's report**
  - b. **San Bernardino County Fire Chief Dan Munsey**
- 5.0 **Community & Government Updates:** *This is an opportunity for Community Representatives & Government agencies to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

#### Committee Chair Scott L. Rindenow

- SB County Sherriff
- California Highway Patrol
- Rim of the World Unified School District

#### Committee Member Ken Stowe

- SB County Fire
- Cal Fire
- US Forest Service

#### Committee Vice Chair Jim Grant

- Arrowhead Lake Association
- Lake Arrowhead Village
- Lake Arrowhead Resort & Spa

- Skypark / Santa's Village

Committee Member Duane Banner

- Lake Arrowhead Communities Chamber of Commerce
- Rim of the World Association of Realtors
- Mountain Transit

Committee Member Michelle Ambrozic

- Arrowhead Arts Association
- Rim Historical Society
- Other Government or Community Organizations present

**6.0 Unfinished Business:**

**7.0 New Business**

**8.0 Community Input:** *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak*

**9.0 Next Meeting: April 1, 2021**

**10.0 Adjournment:** *The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*

Lewis Murray is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/86775593580?pwd=YnVvLzBpeWFtSVZzMjNjSjdWVlRpdz09>

Meeting ID: 867 7559 3580

Passcode: 123456

One tap mobile

+16699009128,,86775593580#,,,,\*123456# US (San Jose)

+12532158782,,86775593580#,,,,\*123456# US (Tacoma)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 867 7559 3580

Passcode: 123456

Find your local number: <https://us02web.zoom.us/u/keI9Qsq0U8>