



## Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

### Meeting Minutes

Thursday September 2, 2021 6:00 p.m.

**Location:** This meeting was held online via Zoom

#### Board Members in Attendance:

- Scott Rindenow, Chair
- Jim Grant Sr., Vice Chair
- Ken Stowe

#### Board Members Absent:

- Michelle Ambrozic
- Vacant

**1.0 Call to Order:** The meeting was called to order at 6:08 pm by Chair Scott Rindenow, followed by the Pledge of Allegiance

**2.0 Introductions:** Scott Rindenow asked the MAC Board members to introduce themselves.

**3.0 Approval of Minutes: August 5, 2021 meeting:** Motion to approve, Grant. Second, Stowe. Approved, 3/0/0

**4.0 Announcement from MAC Board Members:**

#### **5.0 Special Presentation:**

- **Cal Trans:** David Matza discussed the homeless and trash situation at the turnout at Hwy 18 and Lower Waterman Canyon Road. They are currently in discussion with the city on possible solutions. They are aware of other turnouts being used in the same manner. They will be removing brush growing in the center divider on Hwy 18. He discussed the issues they have been having with the changeable message boards on Hwys 18 & 138. Repairs are nearly complete. He also updated the Hwy 173 / Torrey Road project. There is currently a solar powered signal on Hwy 173. They anticipate the project being complete in July 2023

#### **6.0 Community & Government Updates:**

- **San Bernardino County Sheriff:** Captain Lupear discussed last month's National Night Out event. There was a very good turnout. Twin Peaks Sheriff now has a new Lt.; Craig Harris and 2 new deputies assigned to the station. They are also adding a new patrol vehicle. Last weekend was busy but overall, things went smoothly. The OHV patrols continue, especially now that the forest is closed. The SBCSD will be doing evening patrols with their helicopters to help identify illegal camping in the forest.

- **CHP:** Lt. Salinas announced they have two new officers. He invited everyone to the open house / car show on Saturday the 18<sup>th</sup>. All relative agencies will be attending a snow preparedness meeting in October.
- **Rim of the World Unified School District:** Cindy Gardner shared it is great having kids back on campus. She discussed the issues related to students and faculty wearing masks. There are severe financial consequences if they do not enforce the policy. There are currently 21 openings at the district. The football team is off to a good start at 2 wins no losses.
- **Mountains Community Hospital:** Rene Limpus updated the community on Covid testing and vaccinations at MCH. They plan to offer vaccination booster shots through the Rural Clinic.
- **Cal Fire:** Chief Tony Jones shared that Cal Fire is very busy fighting fires throughout the State. They are setting records with the amount of acreage currently burning.
- **USFS:** Zach Behrens announced there is a new Forest Supervisor. The forest is currently closed to the public, in part due to the lack of resources impacted by fires in the north of the State. They have been doing some enforcement addressing OHV use.
- **ALA:** Bob Mattison shared that the lake is over 6 feet below full. Lake weed is an issue. They just took delivery of a lake weed removal machine and will be putting into action soon. He also discussed upcoming events at the lake.
- **Rim Family Services:** Harrison Scullin discussed the upcoming Game of Skate event.
- **Rim of the World Association of Realtors:** Cynthia Carley discussed recent real estate trends in the Lake Arrowhead area.
- **Mountain Homeless Coalition:** Sue walker updated the community on the Mountain Homeless Coalition.

**7.0 Unfinished Business:** None

**8.0 New Business:** None

**9.0 Supervisor's Report:** Lewis Murray discussed the Dark Sky Ordinance scheduled to come before the San Bernardino County Planning Commission in September. He shared updates related to short term rentals. There is a new Short Term Rental Home Page. The County has changed companies providing 24/7 hotline monitoring, which includes capacity to identify non-permitted STR. This company is much more advanced than the previous one and we anticipate better customer service and a more thorough investigation of complaints. The new Phone Number 800-205-9417

One problem we are experiencing is an increase in non-STR related complaints to the Hotline. People are starting to call in for any noise or parking complaint, and many turn out to be non-STR. Please help us cut down on these as they only slow down the process. Enforcement Update; as of last Week, 129 \$1000 fines have been issued for unpermitted STRs or code violations. We have continued to increase enforcement on evenings and weekends

We are working with neighboring jurisdictions to address homelessness. Most of the homeless issues along Hwy 18 are under City of San Bernardino and Cal Trans Jurisdiction. Supervisor Rutherford has been reaching out to these jurisdictions requesting assistance. She recently sent a letter to the Cal Trans District 8 Director asking for limited parking in turn-outs.

**10.0 Community Input:** *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

**11.0 Next Meeting: October 7, 2021** Via Zoom

**12.0 Adjournment: The meeting was adjourned at 7:55 pm.**

*The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*