

# Lake Arrowhead Municipal Advisory Commission

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

## MEETING AGENDA

Thursday January 9, 2014 at 6:30 p.m.

**Location:** Fire Station No. 91, Community Meeting Room  
301 S. State Hwy 173  
Lake Arrowhead, CA 92352

**1.0 Call to Order and Pledge of Allegiance: Vice Chair Scott Rindenow**

**2.0 Approval of Minutes**

Minutes from October 3, 2013 LAMAC meeting.

**3.0 Election of Officers**

**4.0 Supervisor's Report – Lewis Murray**

*This is an opportunity for the County Supervisor's Representative to update the LAMAC on items of interest from Janice Rutherford, Second District Supervisor and/or items as requested by the LAMAC at its previous meeting.*

**5.0 Special Presentation**

**6.0 Government & Community Updates**

*This is an opportunity for the Government & Community Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. Shelli Lombardo and/or Michelle Profant: Cal Trans
- b. San Bernardino County Fire
- c. Janet Nelson, Assemblyman Tim Donnelly's Office

**7.0 Community Input**

*This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

**8.0 Old Business**

- a. Updates on the Village concerts and the noise issue, the vacation rental code violations and the rehab facilities. (Requested by Scott Rindenow)

**9.0 New Business (items referred by San Bernardino County)**

*The order of business for the following new Items shall be: 1) Chair introduces the Item; 2) Applicant(s) presentation; 3) Public comments on Item; 4) Applicant(s) rebuttal to public comments; 5) Chair closes public comment period; and 6) Council discussion, recommendation/motion to place on a future agenda, and vote.*

- a. No new business

**10.0 Announcements (from the LAMAC)**

**11.0 Adjournment**

*The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*