



## **Crest Forest Municipal Advisory Council**

385 North Arrowhead Ave. 5<sup>th</sup> floor, CA 92415-0110  
(909) 387-4833

### **MEETING AGENDA**

**Tuesday, August 4, 2015, at 6:30 p.m.**

**Location:** Community Meeting Room  
Crestline Sanitation District Office  
24516 Lake Drive, Crestline, CA

#### **1.0 CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG**

#### **2.0 APPROVAL OF MINUTES for July 7, 2015**

#### **3.0 CORRESPONDENCE & ANNOUNCEMENTS**

#### **4.0 SPECIAL PRESENTATIONS**

- a. **Cal Trans: Terri Kasinga, Haissam Yahya, & Phillip Havins:** Update regarding Hwy 18 center divider project
- b. **SANBAG: Garry Cohoe, Director of Project Delivery:** San Bernardino Associated Governments (SANBAG) will be discussing the I-10 & I-15 Corridor Projects. The proposed I-10/I-15 Corridor Projects consist of evaluating alternatives to its current configuration for the purpose of relieving traffic for residents, commuters and travelers.

#### **5.0 SUPERVISOR'S REPORT: Lewis Murray, District Representative**

#### **6.0 DISCUSSION ITEMS:**

- a. **Lake Gregory Update: Rick Dinon**
- b. **Crest Forest Sign Committee Update**

#### **7.0 COMMUNITY/AGENCY UPDATES:**

- a. **Elected Official's Representatives**
- b. **County Fire, Cal Fire, USFS**
- c. **Other agencies present**

#### **8.0 OLD/NEW BUSINESS:**

#### **9.0 PUBLIC COMMENT\***

- a. **MAC receives comments on non-presentation issues**

#### **10.0 ADJOURNMENT**

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**