



**Crest Forest Municipal Advisory Council
385 North Arrowhead Ave. 5th floor, CA 92415-0110
(909) 387-4833**

MEETING AGENDA

Tuesday, August 6, 2013, at 6:30 p.m.

**Location: Community Meeting Room
Crestline Sanitation District Office
24516 Lake Drive, Crestline, CA**

1.0 CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2.0 SWEARING IN OF TONA KRESICH

3.0 APPROVAL OF MINUTES for July 2, 2013

4.0 CORRESPONDENCE & ANNOUNCEMENTS BY MAC MEMBERS

5.0 SPECIAL PRESENTATION & COMMUNITY/AGENCY UPDATES:

- 1. County Fire: Jim Johnstone**
- 2. State Assembly: Janet Nelson, Assemblyman Tim Donnelly**
- 3. Cal Trans: Shelli Lombardo**

6.0 SUPERVISOR'S REPORT: Lewis Murray

7.0 DISCUSSION ITEMS:

- 1. Lake Gregory Update**

8.0 ACTION ITEMS

- 1. Possible recommendation regarding Lake Gregory**

9.0 NEW BUSINESS

- 1. Election of Officers**

10.0 PUBLIC COMMENT*

MAC receives comments on non-presentation issues

11.0 ADJOURNMENT

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**