



Crest Forest Municipal Advisory Council

**385 North Arrowhead Ave. 5th floor, CA 92415-0110
(909) 387-4833**

MEETING AGENDA

Tuesday, May 2, 2017, at 6:30 p.m.

Location: Community Meeting Room

Crestline Sanitation District Office

24516 Lake Drive, Crestline, CA

1.0 Call to Order & Pledge Allegance to the Flag

2.0 Approval of Minutes: March 7, 2017 meeting

3.0 Special Presentations:

1. Lake Gregory Regional Park Updates

a. Tim Colvin, California Parks: Overview of their plans for the season and adaptation to water level.

b. Maureen Snelgrove, San Bernardino County Regional Parks: Update on partnership with Cal Parks

2. Crestline Village Water Agency: Hazard Mitigation Plan Update

a. Connie Bracher

4.0 Community & Agency Updates:

a. Elected Official's Representatives

b. Government Agencies represented

c. Community Agencies represented

5.0 Supervisor's Report: Lewis Murray

6.0 Correspondence & Announcements from Board Members

7.0 Old/New Business:

8.0 Public Comment*

a. MAC receives comments on non-presentation issues.

9.0 Next Meeting and Agenda Items:

Next CFMAC meeting, Tuesday June 6, 2017, Crestline Sanitation District Office, Crestline, CA

10.0 ADJOURNMENT

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110. The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**