



Crest Forest Municipal Advisory Council

385 North Arrowhead Ave. 5th floor, CA 92415-0110
(909) 387-4833

MEETING AGENDA

Tuesday, March 6, 2018 at 6:30 p.m.

**Location: Community Meeting Room
Crestline Sanitation District Office
24516 Lake Drive, Crestline, CA**

1.0 Call to Order & Pledge Allegance to the Flag

2.0 Approval of Minutes: February 6, 2018 meeting

3.0 Special Presentations:

- a. Cal Trans**
- b. Jordon Sukut, Contractor for Lake Gregory Dam Project**

4.0 Community & Agency Updates:

- a. Elected Official's Representatives**
- b. Government Agencies represented**
- c. Community Agencies represented**

5.0 Lake Gregory Update: Rick Dinon, Chair, Lake Gregory Improvement Committee

6.0 Supervisor's Report: Phil Paule, Chief of Staff for Supervisor Rutherford

7.0 Correspondence & Announcements from Board Members

8.0 Old/New Business:

9.0 Public Comment*

- a. MAC receives comments on non-presentation issues.**

10.0 Next Meeting and Agenda Items:

Next CFMAC meeting will be held on Tuesday, April 3, 2018, 6:30 pm at the Crestline Sanitation District Board Room. (Possible combined meeting with Lake Arrowhead at the San Moritz Lodge).

11.0 ADJOURNMENT

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110 The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**