



Crest Forest Municipal Advisory Council MEETING AGENDA

Tuesday, March 2, 2021 at 6:30 p.m.

Location: This Meeting will be held online via Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/81152640676?pwd=S0J1ZE5ZZDErcEkvUWwxQUx4VGfKQT09>

Meeting ID: 811 5264 0676

Passcode: 123456

AGENDA

1.0 Call to Order & Pledge Allegiance to the Flag

2.0 Approval of Minutes: February 2, 2021 meeting

3.0 Reports

- **Supervisor's Report**
- **San Bernardino County Fire Chief Dan Munsey**
- **San Bernardino County Public Works, Brendon Biggs: San Moritz Drive regarding traffic and request to make the road one-way.**
- **Lake Gregory Report: Lake Gregory Community Advisory Committee**

4.0 Community & Agency Updates:

- a. **Elected Official's Representatives**
- b. **Government Agencies represented**
- c. **Community Agencies represented**

5.0 Correspondence & Announcements from Board Members

6.0 New Business

7.0 Supervisor's Report

8.0 Public Comment*

- a. **MAC receives comments on non-agenda items.**

9.0 Next Meeting and Agenda Items:

The next meeting of the Crest Forest Municipal Advisory Council will be held on April 6, 2021

11.0 Adjournment

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the

public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110
The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**

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