



385 North Arrowhead Ave. 5<sup>th</sup> floor, CA 92415-0110  
(909) 387-4833

**Joint Meeting**  
**Crest Forest & Lake Arrowhead Municipal Advisory Councils**

**MEETING AGENDA**

**Tuesday, April 5, 2016, 6:30 p.m.**

**Location: San Moritz Lodge (Free parking)**  
**24640 San Moritz Dr., Crestline, CA 92325**

**1.0 CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG: : Crest Forest Chair Mike Pate**

**2.0 INTRODUCTION OF MAC MEMBERS: Crest Forest Chair Mike Pate**

**3.0 APPROVAL OF MINUTES of the Crest Forest MAC Meeting of March 1, 2016: Crest Forest Chair Mike Pate**

**4.0 APPROVAL OF MINUTES of the Lake Arrowhead MAC meeting of March 3, 2016: Lake Arrowhead Chair Voni Saxbury**

**5.0 SPECIAL PRESENTATION: San Bernardino County Sheriff's Department HOPE Team: Crest Forest Chair Mike Pate**

- **Sergeant Mathew Yost**
- **Detective Reggie Pahia**

**6.0 SPECIAL PRESENTATION: Cal Trans : Lake Arrowhead Chair Voni Saxbury**

- **Haissam Yahya, Caltrans District 8, Chief of Operations**
- **Terri Kasinga, Caltrans District 8, Chief, Public & Media Affairs**
- **Tim Murphy, Caltrans District 8, Maintenance Area Superintendent**

**7.0 SPECIAL PRESENTATION: Mountain Transit (MARTA): Crest Forest Chair Mike Pate**  
**Sandy Benson, Assistant General Manager, Mountain Transit**

#### **8.0 REPORTS: Lake Arrowhead Chair Voni Saxbury**

- a. **Supervisor's Report: Lewis Murray**
- b. **Lake Gregory Improvement Committee: Rick Dinon**
- c. **San Bernardino County Sheriff's Department: Donny Mahoney**
- d. **CHP: Tel Preszler**
- e. **San Bernardino County Fire:**
- f. **US Forest Service: Marc Stamer**
- g. **Cal Fire: Jeff Veik**
- h. **Representatives of Elected Officials**
- i. **Others requesting an opportunity to report**

#### **8.0 PUBLIC COMMENT\* Crest Forest Chair Mike Pate**

- a. **MAC receives comments on non-presentation issues**

#### **9.0 NEXT MEETINGS: Lake Arrowhead Chair Voni Saxbury**

- **The next joint MAC meeting is tentatively scheduled for Thursday, October 6, 2016, at the Lake Arrowhead Resort & Spa**
- **The next meeting of the Crest Forest MAC will be held on Tuesday, May 3, 2016, 6:30 pm, at the Crestline Sanitation District Office**
- **The Next meeting of the Lake Arrowhead MAC will be held on Thursday, May 5, 2016, 6:00 pm, at Fire Station 91 in Lake Arrowhead**

#### **10.0 ADJOURNMENT: Crest Forest Chair Mike Pate**

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**