

San Bernardino County Recorder-Clerk

222 W. Hospitality Lane, 1st Floor San Bernardino, CA 92415-0022 1-855-REC-CLRK arc.sbcounty.gov

CERTIFICATE OF REGISTRATION AS A PHOTOCOPIER - ADDITIONAL REGISTRANT FORM (Business and Professions Code Sections 22450-22463)					
FOR COUNTY CLERK USE ONLY					
Registration Number: Expiration Date:					
Please TYPE or Print legibly in DARK ink only. Registrant is A Corporation A Partnership					
Name of Corporation or Partnership:					
The undersigned corporation or partnership hereby co	ertifies/declares that				
☐ Corporate officers or general partners have <u>NOT</u> to					
\square Corporate officers or general partners \underline{HAVE} been					
☐ As a corporation or partnership, the corporation or partnership will perform its duties as a professional photocopier in					
compliance with the provisions of law governing the transmittal of confidential documentary information in this state. The name, title, age, address and telephone number of <u>EACH</u> corporate officer or general partner (B&P 22452).					
Each of the following declares under penalty of perjury under the laws of the State of California that the foregoing					
is true and correct to the best of their knowledge (•				
3) Name	Title	Telephon	e Number		Age
3) Address – Number and Street	City		State	Zip	Code
3) Email					
4)Name	Title	Telephon	e Number		Age
4) Address – Number and Street	City		State	Zip	Code
4) Email					
5) Name	Title	Telephon	Telephone Number		Age
5) Address – Number and Street	City		State	Zip	Code
5) Email					
6) Name	Title	Telephone Number			Age
6) Address – Number and Street	City		State	Zip	Code
6) Email					
Signature is required on Page 1 and any additional pages. Each of the following declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
3) Executed at	on				
Place	Date	Signatu	re of Registrant		
4) Executed at Place	on Date	Signatu	re of Registrant		
5) Executed at	on				
Place	Date	Signatu	re of Registrant		
6) Executed at Place	on Date	Signatu	re of Registrant		