

# WORKFORCE DEVELOPMENT BOARD YOUTH COMMITTEE MEETING

WEDNESDAY, OCTOBER 12, 2022 AT 12:30 PM – 2:00 PM

***At this time, the Workforce Development Board (Board) is continuing to hold Board and Committee meetings to conduct essential business pursuant to California Government Code section 54953(e). Members of the public are encouraged to watch and participate electronically.***

Topic: WDB Youth Committee Meeting  
Time: Oct 12, 2022 12:30 PM Pacific Time (US and Canada)

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The agenda and its supporting documents can be viewed online at [www.sbcounty.gov/workforce](http://www.sbcounty.gov/workforce). However, the online agenda may not include all available supporting documents nor the most current version of documents. Items listed on the Consent Calendar are expected to be routine and non-controversial and, unless the Committee directs that an item be held for further discussion, the entire Consent Calendar will be acted upon as the first item of business on the Discussion Calendar. Members of the public may address the Committee on any item on the agenda and on any matter that is within the Committee's jurisdiction.

To address the Committee regarding an item that is on the agenda, please "Raise Hand" in the Zoom meeting as follows:

- To raise your hand in Zoom's desktop app, click the "Reactions" button and then select "Raise Hand" button.
- In the mobile app, you can raise your hand by tapping your phone screen; click on the "More" button and then select the "Raise Hand" button
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After raising your hand, the Executive Secretary to the Committee will unmute your account and you will have up to three minutes to address the Committee.

## **Conflict of Interest Advisement**

WDB members please be advised: If an item on the Agenda relates to the provision of services by you, your immediate family, the entity you represent, or any person who has made \$250 in campaign contributions to you during the last twelve months, or if approval or disapproval of an Agenda item would have a foreseeable material effect on an economic interest of you, your immediate family, or the entity you represent, **then please follow these procedures:**

*"When the Agenda item is first introduced, please immediately announce that you are recusing yourself from participating in the agenda item, and then refrain from discussing, voting on, or otherwise influencing the Committee's consideration of the Agenda item."*

**WORKFORCE DEVELOPMENT BOARD  
YOUTH COMMITTEE**

**AGENDA**

WEDNESDAY, OCTOBER 12, 2022 AT 12:30PM-2:00PM

**OPENING**

- 1) Call Meeting to Order
- 2) Pledge of Allegiance
- 3) Introductions

**PUBLIC COMMENT**

- 4) Comments from the General Public in Attendance

**CONSENT AGENDA**

- 5) Approval of Minutes from July 13, 2022 Youth Committee Meeting

**PRESENTATION**

- 6) Recognition of Outgoing Youth Provider – Career Institute

**WORKSHOP**

- 7) Victor Valley Transit Authority Microlink Transport Program

**DISCUSSION**

- 8) Review Youth Committee Goals

**REPORTS AND INFORMATION**

- 9) Youth Dashboard
- 10) County Report

**ADJOURNMENT**

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In conformity with Government Code section 54957.5, any writing that is a public record, that relates to an item listed on the Agenda, and that will be distributed to all or a majority of the Committee less than 72-hours prior to this meeting (or is distributed at this meeting), will be available for public inspection at the time the writing is distributed. This inspection may be made at the office of the Workforce Development Department, 290 North D Street, 6<sup>th</sup> Floor, San Bernardino, California 92415, or during this meeting.

The Committee meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Board Secretary at least three (3) business days prior to the Committee meeting. The Board Secretary's telephone number is (909) 387-9862. California Relay Service 711.

This WIOA Title –I financially assisted program or activity is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

**San Bernardino County  
Workforce Development Board  
Youth Committee  
Agenda Item**

**MEETING DATE:** October 12, 2022

**ITEM:** (5)

**SUBJECT:** Approve Minutes from July 13, 2022 Youth Committee Meeting

**PRESENTED BY:** Bradley Gates, Director  
Workforce Development Department (WDD)

**CONSENT**   X                        **DISCUSSION** \_\_\_\_\_                      **INFORMATION** \_\_\_\_\_

**RECOMMENDATION:** Approve Minutes from July 13, 2022 Youth Committee Meeting

**BACKGROUND:** See attached minutes

**WORKFORCE DEVELOPMENT BOARD  
YOUTH COMMITTEE MEETING**

**WEDNESDAY, JULY 13, 2022 – 12:30 PM – 2:00 PM**

**MINUTES**

**Attendees:**

<b>Members</b>	<b>Present</b>
Shannon	X
Shannon (Chair)	
Ken Boshart	
*Andre Bossieux	
Phil Cothran	
Lowell King	X
Dale Marsden	X
Tremaine Mitchell	X
Jonathan Weldy	X
*Leticia Williams	

*\*Public Members*

<b>Staff to WDB</b>	<b>Present</b>
Devra Bell	
Andrew Escobedo	X
Brad Gates	X
Mariann Johnson	X

**OPENING**

- 1) **Chair called meeting to order** at 12:32 PM
- 2) **Pledge of Allegiance** – Dale Marsden led the Pledge of Allegiance.
- 3) **Introductions** – The Chair started introductions.

**PUBLIC COMMENTS**

- 4) **Comments from the General Public in Attendance** - No public comment cards were presented.

**CONSENT AGENDA**

- 5) **Approve Minutes from April 20, 2022 Youth Committee Meeting**

The Chair requested a motion to approve the consent agenda. Tremaine Mitchell motioned; Dale Marsden seconded the motion. None opposed. Motion approved.

**PRESENTATION**

- 6) **Recognition of Outgoing Youth Providers**

- Apple Valley USD
- Building a Generation
- Career Institute
- CRY ROP – 45 years presented the certificate.
- Goodwill – Elizabeth Hulse recognized with photos.
- Hesperia USD

**WORKSHOP:**

- 7) **Roadtrip Nation**

Roadtrip Nation is an organization with 85 employees who give a voice to youth in an area focusing on the interests of the youth with jobs that are available in the area. The heart of their organization is taking a road trip in a region and find local youth who interview people in a region and share their road to success. Heavily focused in equity and access. An example in this was

when they saw there was a lack of women in STEM fields, 3 women went across the nation interviewing women in science.

## **DISCUSSION**

### **8) County Legislative Platform**

Mariann Johnson lead the discussion. She went over the County Legislative Platform discussing the priorities they have, to help get bills passed or give letters of supports towards the bills. The State wishes to improve broadband capabilities, improve pandemic response and recovery, increase access to housing near the resident's workplace, reducing homelessness through essential services and housing, and addressing behavioral and mental health issues among the homeless. The position's policy statements which shows their focus is support for workforce development, economic development, equity, governance and finance operations, and local control. The question was put to the Board if they want us to champion an addition to assist youth in need. Dale Marsden noted SB County has twice the disengaged youth of other counties this and reentry into the workforce should be priority.

## **REPORTS AND INFORMATION**

### **9) Workplan for Youth Committee Goals**

Mariann Johnson led the discussion and noted there are new Youth providers that started a month ago, replacing the 6 youth providers who transitioned out. The rollout of a Youth provider training with a new handbook. Updated MOU with Child Protective Services (CPS) to have an improved referral service with Foster Services. Any foster child who ages out will now be referred to us with their verification. Bradley Gates discussed a brand-new MOU created with child support services, which is non-financial. We will accept children who have parents who are not employed and cannot pay child support. Referrals will come to us directly from CPS. We are working on a solution to connect with these children directly or through their case worker.

### **10) Youth Dashboard**

Mariann Johnson reported that CalJOBS had been offline for two and a half weeks and just came back on today. The end of the year data will be made available at the next committee meeting.

## **ADJOURNMENT**

Chair called for a motion to adjourn. Lowell King motioned; Tremaine Mitchell seconded the motion. None opposed; motion carried.

Meeting adjourned at 1:30 PM

The next WDB Youth Committee meeting is scheduled for Wednesday, October 12, 2022 at 12:30 PM to be held at WDD Administration Office, 290 North D Street, 6<sup>th</sup> Floor, San Bernardino, CA 92415.

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Devra Bell – WDB Secretary