

**WORKFORCE DEVELOPMENT BOARD  
YOUTH COMMITTEE MEETING**

**WEDNESDAY, JULY 13, 2022 – 12:30 PM – 2:00 PM**

**MINUTES**

**Attendees:**

<b>Members</b>	<b>Present</b>
Shannon	X
Shannon (Chair)	
Ken Boshart	
*Andre Bossieux	
Phil Cothran	
Lowell King	X
Dale Marsden	X
Tremaine Mitchell	X
Jonathan Weldy	X
*Leticia Williams	

*\*Public Members*

<b>Staff to WDB</b>	<b>Present</b>
Devra Bell	
Andrew Escobedo	X
Brad Gates	X
Mariann Johnson	X

**OPENING**

- 1) **Chair called meeting to order** at 12:32 PM
- 2) **Pledge of Allegiance** – Dale Marsden led the Pledge of Allegiance.
- 3) **Introductions** – The Chair started introductions.

**PUBLIC COMMENTS**

- 4) **Comments from the General Public in Attendance** - No public comment cards were presented.

**CONSENT AGENDA**

- 5) **Approve Minutes from April 20, 2022 Youth Committee Meeting**

The Chair requested a motion to approve the consent agenda. Tremaine Mitchell motioned; Dale Marsden seconded the motion. None opposed. Motion approved.

**PRESENTATION**

- 6) **Recognition of Outgoing Youth Providers**

- Apple Valley USD
- Building a Generation
- Career Institute
- CRY ROP – 45 years presented the certificate.
- Goodwill – Elizabeth Hulse recognized with photos.
- Hesperia USD

**WORKSHOP:**

- 7) **Roadtrip Nation**

Roadtrip Nation is an organization with 85 employees who give a voice to youth in an area focusing on the interests of the youth with jobs that are available in the area. The heart of their

organization is taking a road trip in a region and find local youth who interview people in a region and share their road to success. Heavily focused in equity and access. An example in this was when they saw there was a lack of women in STEM fields, 3 women went across the nation interviewing women in science.

## **DISCUSSION**

### **8) County Legislative Platform**

Mariann Johnson lead the discussion. She went over the County Legislative Platform discussing the priorities they have, to help get bills passed or give letters of supports towards the bills. The State wishes to improve broadband capabilities, improve pandemic response and recovery, increase access to housing near the resident's workplace, reducing homelessness through essential services and housing, and addressing behavioral and mental health issues among the homeless. The position's policy statements which shows their focus is support for workforce development, economic development, equity, governance and finance operations, and local control. The question was put to the Board if they want us to champion an addition to assist youth in need. Dale Marsden noted SB County has twice the disengaged youth of other counties this and reentry into the workforce should be priority.

## **REPORTS AND INFORMATION**

### **9) Workplan for Youth Committee Goals**

Mariann Johnson led the discussion and noted there are new Youth providers that started a month ago, replacing the 6 youth providers who transitioned out. The rollout of a Youth provider training with a new handbook. Updated MOU with Child Protective Services (CPS) to have an improved referral service with Foster Services. Any foster child who ages out will now be referred to us with their verification. Bradley Gates discussed a brand-new MOU created with child support services, which is non-financial. We will accept children who have parents who are not employed and cannot pay child support. Referrals will come to us directly from CPS. We are working on a solution to connect with these children directly or through their case worker.

### **10) Youth Dashboard**

Mariann Johnson reported that CalJOBS had been offline for two and a half weeks and just came back on today. The end of the year data will be made available at the next committee meeting.

## **ADJOURNMENT**

Chair called for a motion to adjourn. Lowell King motioned; Tremaine Mitchell seconded the motion. None opposed; motion carried.

Meeting adjourned at 1:30 PM

The next WDB Youth Committee meeting is scheduled for Wednesday, October 12, 2022 at 12:30 PM to be held at WDD Administration Office, 290 North D Street, 6<sup>th</sup> Floor, San Bernardino, CA 92415.



---

Devra Bell – WDB Secretary