# WORKFORCE DEVELOPMENT BOARD YOUTH COMMITTEE MEETING

WEDNESDAY, AUGUST 11, 2021 AT 10:30 AM - 11:30 AM

THESE MEETINGS WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT

At this time, the Workforce Development Board (Board) is continuing to hold Board and Committee meetings to conduct essential business. Members of the public are encouraged to watch and participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Bernardino County Public Health Officer:

Workforce Development San Bernardino County is inviting you to a scheduled Zoom meeting.

Topic: WDB Youth Committee Meeting
Time: Aug 11, 2021 10:30 AM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/85497589709?pwd=SVN1bXRVQTJ4amkwUzI2N1Ftc3RmQT09

Meeting ID: 854 9758 9709
Passcode: 944477
One tap mobile
+16699006833,,85497589709#,,,,\*944477# US (San Jose)

Dial by your location +1 669 900 6833 US (San Jose)

Meeting ID: 854 9758 9709
Passcode: 944477
Find your local number: https://us02web.zoom.us/u/kLschoNS0

These agendas contains a brief description of each item of business to be considered at today's meetings. In accordance with the Brown Act, these meeting agendas are posted at least 72 hours prior to the regularly scheduled meetings on the Workforce Development Board website and on the official Workforce Development Board Bulletin Board outside of the Workforce Development Department Administration Office at 290 North D Street, 6th Floor, San Bernardino, CA 92415. The agendas, their supporting documents and all writings received by the Board related to these items are public records and available for review on the website or by emailing the Executive Secretary to the Board at Devra.Bell@wdd.sbcounty.gov prior to, or after, the meetings.

The agendas and their supporting documents can be viewed online at <a href="www.sbcounty.gov/workforce">www.sbcounty.gov/workforce</a> However, the online agendas may not include all available supporting documents nor the most current version of documents. Items listed on the Consent Calendar are expected to be routine and non-controversial and, unless the Board directs that an item be held for further discussion, the entire Consent Calendar will be acted upon as the first item of business on the Discussion Calendar. Members of the public may address the Board on any item on the agenda and on any matter that is within the Board's jurisdiction.

To address the Board regarding an item that is on the agendas, please email the Executive Secretary to the Board prior to the meeting at <a href="Devra.Bell@wdd.sbcounty.gov">Devra.Bell@wdd.sbcounty.gov</a>. Up to three minutes of the comments will be read into the record by the Executive Secretary to the Board.

#### **Conflict of Interest Advisement**

WDB members please be advised: If an item on the Agendas relates to the provision of services by you, your immediate family, the entity you represent, or any person who has made \$250 in campaign contributions to you during the last twelve months, or if approval or disapproval of an Agenda item would have a foreseeable material effect on an economic interest of you, your immediate family, or the entity you represent, then please follow these procedures:

"When the Agenda item is first introduced, please immediately announce that you are recusing yourself from participating in the agenda item, and then refrain from discussing, voting on, or otherwise influencing the Board's consideration of the Agenda item."

# WORKFORCE DEVELOPMENT BOARD YOUTH COMMITTEE MEETING

#### **AGENDA**

WEDNESDAY, AUGUST 11, 2021 AT 10:30 AM - 11:30 AM

#### **OPENING**

- 1) Call Meeting to Order
- 2) Pledge of Allegiance
- 3) Introductions (Roll Call)

# **CONSENT AGENDA (Roll Call Vote)**

4) Approve Minutes from May 12, 2021 Youth Committee Meeting (Roll Call Vote)

#### **PUBLIC COMMENT**

5) Comments from the General Public in Attendance

#### **WORKSHOP**

6) Youth Refresh: Facilitated by Robert Sainz

#### REPORTS AND INFORMATION

7) Youth Committee Goals Work Plan Review

#### **ADJOURNMENT**

In conformity with Government Code section 54957.5, any writing that is a public record, that relates to an item listed on the Agenda, and that will be distributed to all or a majority of the Board less than 72-hours prior to this meeting (or is distributed at this meeting), will be available for public inspection at the time the writing is distributed. This inspection may be made at the office of the Workforce Development Department, 290 North D Street, 6<sup>th</sup> Floor, San Bernardino, California 92415, or during this meeting.

The Workforce Development Board meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Board Secretary at least three (3) business days prior to the Board meeting. The Board Secretary's telephone number is (909) 387-9862 and the office is located at 290 North D Street, 6<sup>th</sup> Floor, San Bernardino, California 92415. California Relay Service 711

This WIOA Title –I financially assisted program or activity is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

# San Bernardino County Workforce Development Board Youth Committee Agenda Item

MEETING DATE: August 11, 2021

ITEM: (4)

**SUBJECT:** Approve Minutes from May 12, 2021 Youth Committee Meeting

PRESENTED BY: Marlena Sessions, Executive Director

Workforce Development Department (WDD)

CONSENT X DISCUSSION INFORMATION

RECOMMENDATION: Approve Minutes from May 12, 2021 Youth Committee Meeting

**BACKGROUND:** See attached minutes

# WORKFORCE DEVELOPMENT BOARD YOUTH COMMITTEE MEETING

"Pursuant to the Governor's Executive Order N-29-20, the Committee meeting was held via teleconference and a publicly noticed location was provided for public observation and comment."

## WEDNESDAY, MAY 12, 2021 - 10:30 AM - 11:30 AM

# **MINUTES**

## **Attendees:**

Members	Present	
B.J. Patterson		
(Chair)		
*Joshua Alban		
*LaJohnae	Χ	
Bertrand		
Ken Boshart	X	
*Andre Bossieux	Х	
Phil Cothran	Χ	
Lowell King	Χ	
Dale Marsden	Χ	
Jonathan Weldy	Χ	

Staff to WDB	Present	
Devra Bell	X	
Marlena Sessions	Х	
Brad Gates	Χ	

## **OPENING**

- 1) Acting Chair called meeting to order at 10:32 AM Lowell King was the Acting Chair for the meeting
- 2) Pledge of Allegiance Jonathan Weldy led the Pledge of Allegiance.
- 3) Introductions The Board Secretary took roll call attendance.

## **CONSENT AGENDA**

# 4) Approve Minutes from March 10, 2021 Youth Committee Meeting

The Acting Chair called for a motion to adopt the agenda. Dale Marsden motioned; Andre Bossieux seconded the motion.

Pursuant to Government Code section 54953 (b)(2), a roll call vote was called as follows:

B.J. Patterson, Chair: Absent

Joshua Alban: Absent LaJohnae Bertrand: Aye

Ken Boshart: Aye Andre Bossieux: Aye Phil Cothran: Aye Lowell King: Aye Dale Marsden: Aye Will Sterling: Aye Jonathan Weldy: Aye

Without further comment or objection, motion carried by unanimous vote.

<sup>\*</sup>Public Members

# **PUBLIC COMMENTS**

5) Comments from the General Public in Attendance - There were no Public Comment cards presented.

#### **DISCUSSION**

# 6) Approval of Workforce Innovation and Opportunity Act Youth Program Selections and Contracts Awards for Program Year 2021 through 2022

Brad Gates provided an overview of the item. With no further discussion, the Acting Chair requested a motion to approve the goals. Andre Bossieux motioned; Ken Boshart seconded the motion.

Pursuant to Government Code section 54953 (b)(2), a roll call vote was called as follows:

B.J. Patterson, Chair: Absent

Joshua Alban: Absent LaJohnae Bertrand: Aye

Ken Boshart: Aye
Andre Bossieux: Aye
Phil Cothran: Aye
Lowell King: Aye
Dale Marsden: Aye
Will Sterling: Aye
Jonathan Weldy: Aye

Without further comment or objection, motion carried by unanimous vote.

#### **WORKSHOP**

#### 7) Local Apprenticeship Opportunities

Mariann Johnson provided an overview and introduced Charles Henkels, Interim Director for Regional Apprenticeship & Work-Based Learning. He pulled up slides that covered various topics related to apprenticeships, including: The Basis of Registered apprenticeships; College students vs. apprenticeship life; apprenticeship framework; registered apprenticeship programs – program sponsor vs. program occupation; and lastly, he showed a list of different apprenticeships.

## REPORTS AND INFORMATION

# 9) Youth Committee Goals Work Plan Review

Brad Gates provided an overview of the work plan for the Youth Committee. These included: Increasing Foster Youth engagement by 25%; decreasing high graduate unemployment by 20% and increase opportunities for Justice Involved Youth.

# **ADJOURNMENT**

Chair ca	alled for a motion to adjourn.	Ken Boshart motioned;	Andre Bossieux	seconded the
motion.	None opposed; motion carri	ed.		

Meeting adjourned at 11:31 AM

The next WDB Youth Committee meeting is scheduled for Wednesday, August 11, 2021 at 10:30 AM to be held via Zoom Conference.

Devra Bell – WDB Secretary