# WORKFORCE DEVELOPMENT BOARD COMMITTEE MEETINGS WEDNESDAY, SEPTEMBER 23, 2020

SPECIAL POPULATIONS COMMITTEE: 9:30 AM - 11:00 AM
YOUTH COMMITTEE MEETING: 11:00 AM - 12:30 PM
EDBR COMMITTEE MEETING: 1:00 PM - 2:30 PM
FINANCE COMMITTEE MEETING: 2:30 PM - 3:00 PM

THESE MEETINGS WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT

At this time, the Workforce Development Board (Board) is continuing to hold Board and Committee meetings to conduct essential business. Members of the public are encouraged to watch and participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Bernardino County Public Health Officer:

Workforce Development San Bernardino County is inviting you to a scheduled Zoom meeting.

Topic: WDB Committee Meetings
Time: Sep 23, 2020 09:30 AM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/89158727628?pwd=Uk5KRzNNdjh2NFdyOTBWNWw1THRnUT09

Meeting ID: 891 5872 7628
Passcode: 742034
One tap mobile
+16699006833,,89158727628#,,,,,0#,,742034# US (San Jose)
+12532158782,,89158727628#,,,,,0#,,742034# US (Tacoma)

Dial by your location +1 669 900 6833 US (San Jose)

Find your local number: https://us02web.zoom.us/u/krVM5sTC5

These agendas contains a brief description of each item of business to be considered at today's meetings. In accordance with the Brown Act, these meeting agendas are posted at least 72 hours prior to the regularly scheduled meetings on the Workforce Development Board website and on the official Workforce Development Board Bulletin Board outside of the Workforce Development Department Administration Office at 290 North D Street, 6th Floor, San Bernardino, CA 92415. The agendas, their supporting documents and all writings received by the Board related to these items are public records and available for review on the website or by emailing the Executive Secretary to the Board at Devra.Bell@wdd.sbcounty.gov prior to, or after, the meetings.

The agendas and their supporting documents can be viewed online at <a href="www.sbcounty.gov/workforce">www.sbcounty.gov/workforce</a> However, the online agendas may not include all available supporting documents nor the most current version of documents. Items listed on the Consent Calendar are expected to be routine and non-controversial and, unless the Board directs that an item be held for further discussion, the entire Consent Calendar will be acted upon as the first item of business on the Discussion Calendar. Members of the public may address the Board on any item on the agenda and on any matter that is within the Board's jurisdiction.

To address the Board regarding an item that is on the agendas, please email the Executive Secretary to the Board prior to the meeting at <a href="Devra.Bell@wdd.sbcounty.gov">Devra.Bell@wdd.sbcounty.gov</a>. Up to three minutes of the comments will be read into the record by the Executive Secretary to the Board.

#### **Conflict of Interest Advisement**

WDB members please be advised: If an item on the Agendas relates to the provision of services by you, your immediate family, the entity you represent, or any person who has made \$250 in campaign contributions to you during the last twelve months, or if approval or disapproval of an Agenda item would have a foreseeable material effect on an economic interest of you, your immediate family, or the entity you represent, then please follow these procedures:

"When the Agenda item is first introduced, please immediately announce that you are recusing yourself from participating in the agenda item, and then refrain from discussing, voting on, or otherwise influencing the Board's consideration of the Agenda item."

# WORKFORCE DEVELOPMENT BOARD FINANCE COMMITTEE MEETING

#### **AGENDA**

WEDNESDAY, SEPTEMBER 23, 2020 AT 2:30 PM - 3:00 PM

### **OPENING**

- 1) Call Meeting to Order
- 2) Pledge of Allegiance
- 3) Introductions (Roll Call)
- 4) Adoption of Agenda (Roll Call Vote)

## **PUBLIC COMMENT**

5) Comments from the General Public in Attendance

#### DISCUSSION

6) Return on Investment Reports

### REPORTS AND INFORMATION

7) Expenditure Report - Presented by Trent Wiebe

### **ADJOURNMENT**

In conformity with Government Code section 54957.5, any writing that is a public record, that relates to an item listed on the Agenda, and that will be distributed to all or a majority of the Board less than 72-hours prior to this meeting (or is distributed at this meeting), will be available for public inspection at the time the writing is distributed. This inspection may be made at the office of the Workforce Development Department, 290 North D Street, 6th Floor, San Bernardino, California 92415, or during this meeting.

The Workforce Development Board meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Board Secretary at least three (3) business days prior to the Board meeting. The Board Secretary's telephone number is (909) 387-9862 and the office is located at 290 North D Street, 6th Floor, San Bernardino, California 92415. California Relay Service 711

This WIOA Title –I financially assisted program or activity is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.