

SAN BERNARDINO COUNTY Statement of Vote
STATEWIDE GENERAL ELECTION

| 100102 | CITY OF TWENTYNINE PALMS - CITY COUNCIL | | | | | | | | | | | | | | |
|---------------------------------|---|--------------|-------------|--|------------|-----------|--------------|---------------------|----------------|-----------------|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | JIM HARRIS | ADAM LUNN | JOHN E. COLE | DANIEL L. MINTZ SR. | BILL H. EASTER | MCCARTHR WRIGHT | | | | | |
| TWE0210 210 | 297 | 11 | 3.70 | | 3 | 3 | 2 | 2 | 1 | 2 | | | | | |
| TWE0210 - Vote by Mail | 297 | 19 | 6.40 | | 3 | 0 | 1 | 1 | 1 | 13 | | | | | |
| TWE0211 211 | 1575 | 255 | 16.19 | | 95 | 96 | 129 | 128 | 63 | 96 | | | | | |
| TWE0211 - Vote by Mail | 1575 | 423 | 26.86 | | 154 | 152 | 196 | 189 | 122 | 197 | | | | | |
| TWE0212 212 | 1479 | 287 | 19.41 | | 92 | 111 | 139 | 143 | 88 | 106 | | | | | |
| TWE0212 - Vote by Mail | 1479 | 409 | 27.65 | | 150 | 167 | 195 | 211 | 119 | 169 | | | | | |
| TWE0213 213 | 873 | 160 | 18.33 | | 56 | 50 | 83 | 77 | 35 | 50 | | | | | |
| TWE0213 - Vote by Mail | 873 | 240 | 27.49 | | 81 | 86 | 125 | 98 | 54 | 104 | | | | | |
| TWE0214 214 | 906 | 190 | 20.97 | | 52 | 82 | 75 | 92 | 57 | 77 | | | | | |
| TWE0214 - Vote by Mail | 906 | 265 | 29.25 | | 117 | 98 | 116 | 122 | 84 | 111 | | | | | |
| TWE0215 215 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| TWE0215 - Vote by Mail | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Precinct Totals | 5130 | 903 | 17.60 | | 298 | 342 | 428 | 442 | 244 | 331 | | | | | |
| Vote by Mail Totals | 5130 | 1356 | 26.43 | | 505 | 503 | 633 | 621 | 380 | 594 | | | | | |
| Grand Totals | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| California | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| San Bernardino County | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| State Bd of Equal 4 | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| U. S. Representative District 8 | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| Senatorial District 16 | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| State Assembly District 42 | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| Supervisorial District 3 | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |
| City of Twentynine Palms | 5130 | 2259 | 44.04 | | 803 | 845 | 1061 | 1063 | 624 | 925 | | | | | |