

Rebuttal to Argument In Favor of Measure __

VOTE NO on Measure __. It's a deceptive political scam that will REDUCE fire protection for our communities and COST working families hundreds of dollars every year in higher homeowner insurance premiums or increased monthly rents.

Here's why Firefighters and First Responders urge you to vote NO on Measure __.

DECEPTIVE: The proponents of this ballot measure are LYING to you. San Bernardino County has NOT closed County Fire Stations.

DISHONEST: Contrary to the false statements being made by proponents, our Fire Protection District was actually established by LOCAL voters to keep fire stations open.

EXTREME: Measure __ will slash Emergency Medical and Fire Protection Services by over \$40 million -- resulting in the closure of 15 local fire stations. Mountain and desert communities would be especially hard hit by Measure __, subject to fire station closures.

UNSAFE: Measure __ will delay response times in medical emergencies by nearly 9 minutes. By slowing the delivery of life-saving medical services, Measure __ jeopardizes the safety of you and your family.

COSTLY: By cutting your fire protection services, Measure _ will RAISE homeowners insurance costs by at least \$500 PER YEAR. Renters will face monthly rent increases as landlords pass along these higher insurance costs.

Who benefits from this Measure? The real beneficiary is a wealthy out-of-state land owner who does not want to pay.

James Grigoli, President, San Bernardino Firefighter Association Local 935


Michael Stoffel, Small Business Owner, Realtor

Philip Cochran, Insurance Agent

Larry Smith, President, Inland Empire Taxpayers Association

FILED

FEB 28 2022

BY  DEPUTY
SECRETARY OF VOTERS

STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Elections Code section 9600 requires that all arguments concerning measures shall be accompanied by the following statement, to be signed by each proponent and by each author, if different, of the argument.

The undersigned proponent(s) or author(s) of the:

Check the appropriate box below:

- Argument In Favor of (Proponents)
- Rebuttal to the Argument In Favor of (Opponents)
- Argument Against (Opponents)
- Rebuttal to the Argument Against (Proponents)

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MAR 01 2022
SAN BERNARDINO COUNTY
REGISTRAR OF VOTERS

ballot measure TBD at the 2022 Statewide Direct Primary election for the
Measure Letter Title of Election

San Bernardino County to be held on June 7, 2022 hereby state that this
Jurisdiction Date of Election

argument is true and correct to the best of their knowledge and belief.
his/her/their

Proponents/Authors:

1. James Grigoli [Redacted Signature] 2/26/22
Print Name Signature Date
Fire Captain [Redacted Email] [Redacted Phone]
Title Email Address Phone
2. _____
Print Name Signature Date

Title Email Address Phone
3. _____
Print Name Signature Date

Title Email Address Phone
4. _____
Print Name Signature Date

Title Email Address Phone
5. _____
Print Name Signature Date

Title Email Address Phone

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Proponents/Authors:

- | | | | |
|----|--|--|---|
| 1. | Michael Stoffel |  | 2-26-2022 |
| | <i>Print Name</i> | <i>Signature</i> | <i>Date</i> |
| | Small Business Owner, Relator |  |  |
| | <i>Title</i> | <i>Email Address</i> | <i>Phone</i> |
| 2. | Larry Smith |  | 2-25-2022 |
| | <i>Print Name</i> | <i>Signature</i> | <i>Date</i> |
| | President, Inland Empire Taxpayers Association |  |  |
| | <i>Title</i> | <i>Email Address</i> | <i>Phone</i> |
| 3. | | | |
| | <i>Print Name</i> | <i>Signature</i> | <i>Date</i> |
| | <i>Title</i> | <i>Email Address</i> | <i>Phone</i> |
| 4. | | | |
| | <i>Print Name</i> | <i>Signature</i> | <i>Date</i> |
| | <i>Title</i> | <i>Email Address</i> | <i>Phone</i> |
| 5. | | | |
| | <i>Print Name</i> | <i>Signature</i> | <i>Date</i> |
| | <i>Title</i> | <i>Email Address</i> | <i>Phone</i> |

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Proponents/Authors:

1. Patricia Cothran [Redacted Signature] 2-28-22
Print Name *Signature* *Date*

Cothran Insurance Agency [Redacted Email Address] [Redacted Phone]
Title *Email Address* *Phone*

2. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*

3. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*

4. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*

5. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*