## Argument Against Measure \_\_\_\_

Measure \_\_ is ANOTHER DANGEROUS ATTEMPT to DEFUND FIRE PROTECTION services for residents in communities served by San Bernardino County Fire Protection District.

Public safety workers, healthcare professionals, senior citizens and community leaders urge you to VOTE NO on Measure:

- Measure \_\_ WILL ELIMINATE \$40 MILLION IN FUNDING for community emergency medical and fire protection services, cutting life-saving services – not budgetary fat.
- REDUCING PARAMEDIC SERVICES, Measure \_\_ will INCREASE response times for life-threatening medical emergencies putting families at risk.
- CUTTING FIREFIGHTING SERVICES, Measure \_\_ will force the County to close 15 fire stations and reduce the ability of first responders to protect residents from deadly fires.
- Measure \_\_ is a FALSE PROMISE that will COST YOU MONEY by raising homeowner's insurance premiums by hundreds of dollars per year. This annual insurance increase will wipe out any savings from the repeal of FP5.

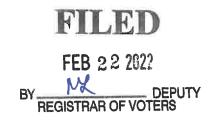
Most impacted by this measure are homeowners in mountain and desert communities where fire stations will be forced to close. This will make it costly and difficult for homeowner to obtain fire insurance coverage.

Why is Measure \_\_\_\_ on the ballot again after voters defeated it? Simply put, a millionaire who owns VACANT PARCELS in San Bernardino County continues to risk public safety and won't take your *Vote of No* as an answer.

This motivated millionaire wastes hundreds of thousands of your taxpayer dollars at the ballot box, putting lives at risk, rather than paying his fair share for fire protection and emergency response services.

Measure \_\_ is a FINANCIAL SCAM that will close fire stations, increase the costs of protecting your home, and reduce response times for life-threatening emergencies.

STOP Measure \_\_\_\_'s tax dodging financial scam. VOTE NO on Measure \_\_\_. For more information, visit www.GoodGovernmentSanBernardino.com



## STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Elections Code section 9600 requires that all arguments concerning measures shall be accompanied by the following statement, to be signed by each proponent and by each author, if different, of the argument.

The undersigned	d proponent(s)	or author(s) o	of the:			
Check the a	opropriate box	below:				
☐ Argume	nt In Favor of	(Proponents)		r il Cil		
☐ Rebuttal to the Argument In Favor of (Opponents)					FEB 2 2 2022	
🕱 Argume	nt Against (Op	ponents)		BY_	DEPUTY	
☐ Rebutta	I to the Argun	ent Against (P	roponents)		EGISTRAR OF VOTERS	
ballot measure	TBD at the		2022 Stat	ewide Direct Primary	Primary election for the	
			Title of Election			
San Bernardino County		to be held on June 7, 2022		2hereby state that this		
Jurisdiction				Date of Election		
argument is true	e and correct t	o the best of _	their his/her/the		edge and belief.	
Proponents/Aut	thors:					
1. James	S Gric	ol.			9/18/99	
Print Name		•	Sigṛfature	ij.	Date	
Print Name  Fire Der  Title	Trumtag	capters	Émáil Address		Phone	
2. THEODOR	E SANCHE	2			2-19-22	
Print Name			Signature	IJ	Date	
CouncIL	SAN BERNAR	DON a				
Title			Email Address		Phone	
3.						
Print Name			Signature		Date	
Title			Email Address		Phone	
4. Print Name			Signature		Date	
Tiel-			Email Address		Phone	
Title			Email Address		rnone	
5. Print Name			Signature		Date	
Title			Email Address		Phone	

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The undersigned proponent(s) or author(s) of	the:		
Check the appropriate box below:  Argument in Favor of (Proponents)		FILED	
	<b>10</b>	FEB 2 2 2022	
Rebuttal to the Argument In Favor of	(Opponents)	1 A /	
Argument Against (Opponents)		BY DEPUTY REGISTRAR OF VOTERS	
Rebuttal to the Argument Against (Pro	oponents)	The did the did to the did to	
ballot measure TBD at the Measure Letter	2022 Statewide Dire	ect Primary election for the	
San Bernardino County		lung 7, 2022	
Jurisdiction	to be held on _	Date of Election hereby state that this	
argument is true and correct to the best of	their his/her/their	knowledge and belief.	
Proponents/Authors:			
1. PICK DENISON Print Name	Signature	02/19/2022	
COUNCIL MEMBER	Email Address	Phone	
2. DANIEL LMINTZSA		02/19/2022	
2. DANIEL L MINTZSA Print Name 29 Poles Council Member	Signature /	Date	
3. Febekah Swansor	Email Address	Phone 2-19-2022	
Print Name	Signature	<u> </u>	
Council member	Email Address	Phone	
4.			
Print Name	Signature	Date	
Title " "	Email Address	Phone	
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Print Name	Signature	Date	
Title	Email Address	Phone	