



Voter Information Guide and Sample Ballot

**Presidential General Election
Tuesday, November 3, 2020**

All Voters Will Be Mailed A Ballot
(California Elections Code section 3000.5)

San Bernardino County Registrar of Voters
777 E. Rialto Avenue, San Bernardino, CA 92415
www.SBCountyElections.com • (909) 387-8300

*Guía de información para el votante
en español en el interior*

Use this Voter Information Guide to find helpful information about this election.

OR

Access personalized election information from a mobile device or computer using:



The M.E. Gateway is your gateway to:

- ◆ My Registration Status
- ◆ My Mail Ballot Drop-Off Map
- ◆ My Elected Officials
- ◆ My Polling Place
- ◆ My Election Results
- ◆ And Much More...



To access your personalized election information, go to:
SBCountyElections.com
Click on the M.E. Gateway link.

For additional election information, visit the California Secretary of State's website
www.sos.ca.gov/elections



Dear San Bernardino County Voter:

This Voter Information Guide explains how, when and where to vote for the 2020 Presidential General Election.

As your Registrar of Voters, I also would like to inform you about several key changes the State of California mandated to ensure that this election is accessible, secure, and safe for all voters during the COVID-19 pandemic.

What does this mean for San Bernardino County voters?

- Every active registered voter will receive a mail ballot, which will be delivered to the United States Postal Service beginning October 5
- You still have four ways to cast a voted ballot this election
 1. Vote-by-Mail
 2. Ballot Drop-Off Locations
 3. Early Vote Sites
 4. Polling Place

Due to COVID-19, many of the polling places we used in past elections were not available to the Registrar of Voters for this election. Your polling place may be new to you. To confirm your assigned polling place, use the Find My Polling Place tool on our website.

To address the loss of facilities, polling places used in this election will be open for four days – Saturday, October 31 through Tuesday, November 3.

If you prefer to vote in person, I encourage you to vote before Election Day as polling places may have significant lines on November 3. I want you to know that we will follow state and local guidelines to create a safe environment for voters and poll workers alike.

If you want to be notified when your ballot is mailed, received, and counted, I encourage you to sign up today to track your ballot with the Secretary of State's "Where's My Ballot?" system – WheresMyBallot.sos.ca.gov.

Please do not hesitate to call the Registrar of Voters at (909) 387-8300, email at Communications@rov.sbcounty.gov or visit our website at www.SBCountyElections.com if you have any questions.

Thank you for being a registered voter in San Bernardino County.

Bob Page
Registrar of Voters

Your Ballot. Vote Safe. Vote Early.

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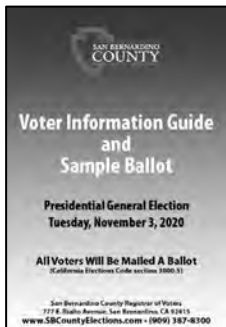
Mail Ballot Application

Your Assigned Polling Place (Back Cover)

2020 Presidential General Election

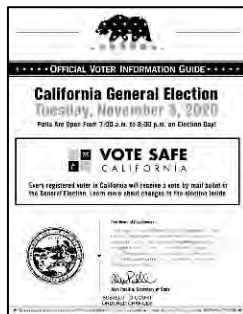
Types of Voter Information Guides

You will receive two types of *Voter Information Guides* in the mail for this election.



San Bernardino County Voter Information Guide

Contains information on state, county and local contests and measures.



State of California Voter Information Guide

Contains information on statewide contests and state propositions.

Offices

- United States Representative
- State Senator
- Member of the State Assembly
- School Offices
- County Offices
- City Offices
- Special District Offices

Offices

- President

Local Ballot Measures

- Measures J, K, L, M, N, O, P, Q, R, S, T, U, V, and W

State Propositions

- Propositions 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, and 25

Go Green for Future Elections

To receive your San Bernardino County Voter Information Guide electronically, apply at www.SBCountyElections.com.

Go Green for Future Elections

To receive your State of California Voter Information Guide electronically, apply at www.sos.ca.gov.

Voter Registration

You received this Voter Information Guide because you are a registered voter in San Bernardino County.

You should re-register to vote when you move to a new residence, change your mailing address, change your name, change your party preference, or update your signature.

To register or re-register:

- Online - Go to **registertovote.ca.gov**.
 - By Mail - Request a voter registration application to be mailed to you. Call (800) 881-VOTE or (909) 387-8300 or email voterregistrations@sbccountyelections.com.
 - In Person - Pick up a voter registration application at locations throughout the County. Visit **[SBCountyElections.com](https://www.SBCountyElections.com)**.
 - Maps of locations available at **www.SBCountyElections.com/VoterRegistration/Where.aspx**.
 - The voter registration deadline for this election is Monday, October 19.
-

Missed the October 19 voter registration deadline?

- Visit the Registrar of Voters office, an early vote site, or any polling place to fill out a conditional voter registration application and vote a provisional ballot. Call (800) 881-VOTE or (909) 387-8300 for more information.

Important Election Dates

Tuesday, September 29	Voter Information Guides delivered to U.S. Postal Service
Monday, October 5	Early voting begins at Registrar of Voters
Monday, October 5	Mail ballots delivered to U.S. Postal Service
Monday, October 19	Voter registration deadline
Tuesday, October 20	Conditional voter registration begins
Monday, October 26	Early voting begins at five additional sites
Tuesday, October 27	Last day to request a replacement ballot to be mailed to a voter
Saturday, October 31 through November 2	Voting at polling places takes place from 10 a.m. to 6 p.m.
Tuesday, November 3	Election Day, voting at polling places takes place from 7 a.m. to 8 p.m.
Tuesday, November 3	All ballots returned by mail must be postmarked on this date
Wednesday, November 4	Canvass of the Election begins
Friday, November 20	Last day for mail ballots to be delivered to the Registrar of Voters office, by U.S. Postal Service or any bona fide delivery service
Thursday, December 1	Deadline to complete the canvass and certify the results of the Presidential contest



For more election information, visit **SBCountyElections.com** or call (800) 881-VOTE or (909) 387-8300.

What's On Your Ballot?

In the 2020 Presidential General Election, all voters will receive an Official Ballot. Depending on which voting precinct you reside in, the following contests and measures may appear on your ballot.

Party Nominated Offices

- President and Vice President
- The party nominating the candidate is listed with the candidate's name.
- Voters may write in the name of a candidate whose name is not listed.

Voter-Nominated Offices

- Includes contests for:
 - United States Representative
 - Member, State Board of Equalization
 - State Senator
 - Member of the State Assembly
- Only the top two vote-getters from the Primary appear on the ballot regardless of party preference.
- The party preference of the candidate is listed on the ballot.
- Voters may not write in the name of a candidate whose name is not on the ballot.

Nonpartisan Offices

- Includes contests for:
 - School Offices
 - County Offices
 - City Offices
 - Special District Offices
 - The party preference of the candidate is not listed on the ballot.
 - Voters may write in the name of a candidate whose name is not on the ballot.
-

Measures Submitted to the Voters

- State propositions
- Local ballot measures (only in certain jurisdictions)

Voting Information

Four Ways To Receive Your Ballot

1) A ballot will be mailed to you

- All active registered voters will be mailed a ballot for this election due to COVID-19. (*California Elections Code section 3000.5*)
- Mail ballots will be delivered to the U.S. Postal Service on Monday, October 5.
- Mail ballots for new voters who register by Monday, October 19 will be delivered to the U.S. Postal Service within five days.

2) Request a replacement mail ballot

- If you do not receive your ballot, your ballot is damaged, or you mismark your ballot, you may request a replacement ballot.
- To request a replacement ballot:
 - Contact the Registrar of Voters office from Monday, October 5 through Tuesday, October 27 to request one be mailed to you
 - Visit the Registrar of Voters office starting October 5 through Tuesday, November 3
 - Visit an early vote site from Monday, October 26 through Friday, October 30, 10 a.m. to 6 p.m.
- If you request a replacement mail ballot, the prior ballot mailed to you will be suspended so that you can only cast one voted ballot.

3) Access a Remote Accessible Vote By Mail ballot

- Voters with disabilities may use their computer to access and mark an accessible ballot. Once marked, voters print their ballot and return it to the Registrar of Voters office.
- To use the accessible Voter Information Guide or remote accessible mail ballot, visit **[SBCountyElections.com/Elections/2020/1103.aspx](https://sbcountyelections.com/Elections/2020/1103.aspx)**.
- In this election due to COVID-19, all registered voters may also access and mark an accessible mail ballot.

4) Visit your polling place

- Polling places will be open for four days.
 - Saturday, October 31 to Monday, November 2, 10 a.m. to 6 p.m.
 - Tuesday, November 3, 7 a.m. to 8 p.m.
- At a polling place, you may register to vote to receive a ballot, request a replacement ballot, and receive accessibility and language assistance.

Four Ways To Cast Your Voted Ballot

Whichever way you choose to cast your voted ballot, you may track your ballot using California Secretary of State's "Where's My Ballot" tool. Sign up to receive email, text, or voice call notifications at WheresMyBallot.sos.ca.gov.

1) By Mail

- Mark your ballot safely at home and then place it in the mail ballot return envelope we provide. Sign and seal the envelope.
- Postage is already paid; you do not need to add stamps.
- Mail your voted ballot via U.S. Postal Service. As long as your return envelope is postmarked on or before November 3, and received at the Registrar of Voters no later than November 20, your ballot will be eligible to be counted.

2) At a Ballot Drop-off Location

- Mark your ballot safely at home and then place it in the mail ballot return envelope we provide. Sign and seal the envelope.
- Drop off your voted ballot at any ballot drop-off location.
- Visit SBCountyElections.com/Voting/MailBallotDropOff.aspx to find a location nearest to you, using the Mail Ballot Drop-off Map.

3) At an Early Vote Site

- Mark your ballot safely at home and then place it in the mail ballot return envelope we provide. Sign and seal the envelope.
- Drop off your voted ballot at any early vote site.
- Vote as early as October 5 at the Registrar of Voters office.
- Vote at five additional early vote sites from October 26 to October 30.
- At any early vote site, you may register to vote to receive a ballot, request a replacement ballot, and receive accessibility and language assistance.

4) At a Polling Place

- Mark your ballot safely at home and then place it in the mail ballot return envelope we provide. Sign and seal the envelope.
- Drop off your voted ballot at any polling place.
- Vote at your polling place from October 31 through November 2 from 10 a.m. to 6 p.m.
- Vote at your polling place on November 3 from 7 a.m. to 8 p.m.
- At your polling place, you may register to vote to receive a ballot, request a replacement ballot, and receive accessibility and language assistance.

In-Person Voting Locations

1) San Bernardino County Registrar of Voters

- 777 East Rialto Avenue, San Bernardino
- Open Monday through Friday, Oct. 5 to Nov. 2, 8 a.m. to 5 p.m.
- Closed Monday, Oct. 12 in observance of the holiday
- Open Saturday, Oct. 31 and Sunday, Nov. 1 from 8 a.m. to 5 p.m.
- Open Election Day, Tuesday, Nov. 3 from 7 a.m. to 8 p.m.

2) Additional Early Vote Sites

- Vote at any of the following additional five locations
- Open Monday through Friday, Oct. 26 to Oct. 30, 10 a.m. to 6 p.m.
 - Town of Apple Valley Recreation Center
14955 Dale Evans Parkway, Apple Valley
 - Joshua Tree Community Center
6171 Sunburst Street, Joshua Tree
 - Toyota Arena
4000 East Ontario Center Parkway, Ontario
 - San Bernardino International Airport Domestic Terminal
105 North Leland Norton Way, San Bernardino
 - Hook Community Center
14973 Joshua Street, Victorville

3) Polling Places

- Open from Saturday, Oct. 31 to Monday, Nov. 2 from 10 a.m. to 6 p.m.
- Open Election Day, Tuesday, Nov. 3, from 7 a.m. to 8 p.m.
- To find your assigned polling place, use the My Elections Gateway or the Polling Place Look-up tool on the Registrar of Voters' website at **SBCountyElections.com**. Call (800) 881-VOTE or (909) 387-8300.


Voting Instructions

Marking your official ballot

1. Use only a **Blue** or **Black** pen to completely fill in the oval voting target to the left of your choice like this:

Example:

Contest Name	
Vote for one	
<input type="radio"/>	Candidate A
<input checked="" type="radio"/>	Candidate B
<input type="radio"/>	Candidate C
<input type="radio"/>	(Write-In / En-escrito)

An illustration of a hand holding a pen, marking the oval voting target for Candidate B. The oval is filled with a solid black circle.

2. To vote for a candidate whose name appears on the ballot, completely fill in the voting target next to the candidate's name. Where two or more candidates for the same office are to be elected, completely fill in the voting target next to the names of all candidates for the office for whom you desire to vote. Do not vote for more candidates than the number indicated for each contest.
3. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office. Completely fill in the voting target to the left of your choice.
4. To vote on any measure, completely fill in the voting target next to the word "**YES**" or the word "**NO**".
5. If you make a mistake or damage your ballot, request a replacement ballot.

Marking your sample ballot

1. On the following pages, you will find your sample ballot.
2. For your convenience, you may pre-mark your sample ballot to assist you with marking your official ballot at home, or at your polling place.

SAMPLE BALLOT

County of San Bernardino
November 3, 2020
Presidential General Election

Party-Nominated Offices

President and Vice President

Vote for One Party

<input type="radio"/> JOSEPH R. BIDEN For President <input type="radio"/> KAMALA D. HARRIS For Vice President	Democratic	<input type="radio"/> HOWIE HAWKINS For President <input type="radio"/> ANGELA NICOLE WALKER For Vice President	Green
<input type="radio"/> DONALD J. TRUMP For President <input type="radio"/> MICHAEL R. PENCE For Vice President	Republican	<input type="radio"/> JO JORGENSEN For President <input type="radio"/> JEREMY "SPIKE" COHEN For Vice President	Libertarian
<input type="radio"/> GLORIA LA RIVA For President <input type="radio"/> SUNIL FREEMAN For Vice President	Peace and Freedom	<input type="radio"/> _____ Write-In	
<input type="radio"/> ROQUE "ROCKY" DE LA FUENTE GUERRA For President <input type="radio"/> KANYE OMARI WEST For Vice President	American Independent		

Voter-Nominated Offices

United States Representative District 8

Vote for One

United States Representative District 27

Vote for One

<input type="radio"/> CHRISTINE BUBSER Party Preference: Democratic Businesswoman / Healthcare Professional	<input type="radio"/> JOHNNY J. NALBANDIAN Party Preference: Republican Food Industry Businessman
<input type="radio"/> JAY OBERNOLTE Party Preference: Republican Assemblyman / Business Owner	<input type="radio"/> JUDY CHU Party Preference: Democratic United States Representative

**United States Representative
District 31**

Vote for One

PETE AGUILAR
Party Preference: Democratic
United States Representative

AGNES GIBBONEY
Party Preference: Republican
Retired Educational Assistant

Voter-Nominated Offices United States Representative District 35 <p style="text-align: right;">Vote for One</p>	State Senator District 23 <p style="text-align: right;">Vote for One</p>
<input type="radio"/> NORMA J. TORRES Party Preference: Democratic United States Representative	<input type="radio"/> ABIGAIL MEDINA Party Preference: Democratic School Board President
<input type="radio"/> MIKE CARGILE Party Preference: Republican Independent Filmmaker	<input type="radio"/> ROSILICIE OCHOA BOGH Party Preference: Republican Businesswoman / School Boardmember
United States Representative District 39 <p style="text-align: right;">Vote for One</p>	
<input type="radio"/> GIL CISNEROS Party Preference: Democratic Education / Veterans Advocate	
<input type="radio"/> YOUNG KIM Party Preference: Republican Small Business Owner	
State Senator District 21 <p style="text-align: right;">Vote for One</p>	
<input type="radio"/> SCOTT WILK Party Preference: Republican State Senator	
<input type="radio"/> KIPP MUELLER Party Preference: Democratic Workers Rights Attorney	

Voter-Nominated Offices State Senator District 25 <p style="text-align: right;">Vote for One</p>	Member of the State Assembly District 36 <p style="text-align: right;">Vote for One</p>
<input type="radio"/> KATHLEEN HAZELTON Party Preference: Republican	<input type="radio"/> TOM LACKEY Party Preference: Republican California State Assemblyman
<input type="radio"/> ANTHONY J. PORTANTINO Party Preference: Democratic State Senator	<input type="radio"/> STEVE FOX Party Preference: Democratic Attorney / Educator
State Senator District 29 <p style="text-align: right;">Vote for One</p>	
<input type="radio"/> LING LING CHANG Party Preference: Republican Senator / Business Owner	
<input type="radio"/> JOSH NEWMAN Party Preference: Democratic Veterans' Advocate	
Member of the State Assembly District 33 <p style="text-align: right;">Vote for One</p>	
<input type="radio"/> RICK HERRICK Party Preference: Republican Mayor / Business Owner	
<input type="radio"/> THURSTON "SMITTY" SMITH Party Preference: Republican Retired Business Owner	

Voter-Nominated Offices	Member of the State Assembly District 47
Member of the State Assembly District 40	Vote for One
<input type="radio"/> JENNIFER TULLIUS Party Preference: Republican Small Business Owner	<input type="radio"/> MATTHEW GORDON Party Preference: Republican San Bernardino County Sheriff's Sergeant
<input type="radio"/> JAMES C. RAMOS Party Preference: Democratic Assemblymember / Small Businessman	<input type="radio"/> ELOISE GOMEZ REYES Party Preference: Democratic Assemblymember / Businesswoman / Attorney
Member of the State Assembly District 41	
Vote for One	
<input type="radio"/> ROBIN A. HVIDSTON Party Preference: Republican Organization Director	
<input type="radio"/> CHRIS HOLDEN Party Preference: Democratic Assemblymember	
Member of the State Assembly District 42	
Vote for One	
<input type="radio"/> CHAD MAYES Party Preference: None Member of the State Assembly	
<input type="radio"/> ANDREW F. KOTYUK Party Preference: Republican Small Businessman / Mayor	

Voter-Nominated Offices		Nonpartisan Offices	
Member of the State Assembly District 52		School Offices	
Vote for One		Member, Board of Education Area C, County of San Bernardino	
		Vote for One	
<input type="radio"/> FREDDIE RODRIGUEZ Party Preference: Democratic Assemblymember / First Responder		<input type="radio"/> ROMAN GABRIEL NAVA Business Owner / Parent	
<input type="radio"/> TONI HOLLE Party Preference: Republican Account Technician		<input type="radio"/> LAURA ABERNATHY MANCHA Board Member, SB County Board of Education Area C	
Member of the State Assembly District 55		<input type="radio"/> JESSICA MARIE CAMACHO Educator / Writer	
Vote for One			
<input type="radio"/> ANDREW E. RODRIGUEZ Party Preference: Democratic Mayor / County Commissioner		<input type="radio"/>	
<input type="radio"/> PHILLIP CHEN Party Preference: Republican Assemblyman / Educator / Businessman		<hr style="width: 50px; margin-left: 0;"/>	Write-In
		Member, Board of Education Area E, County of San Bernardino	
		Vote for One	
		<input type="radio"/> KARALEE HARGROVE Morongo Unified School District, School Board Member	
		<input type="radio"/> ANDREA DE LEON Parent / Businesswoman	
		<input type="radio"/> ALISE CLOUSER College Grant Facilitator	
		<input type="radio"/> DAVID E. RALEY SB Valley Water Conservation District Member, Board of Directors Division 2	
		<input type="radio"/>	
		<hr style="width: 50px; margin-left: 0;"/>	Write-In

Nonpartisan Offices	Member, Governing Board Area 5, Barstow Unified School District
School Offices	Vote for One
Member, Governing Board, Copper Mountain Community College District	
Vote for no more than Three	<input type="radio"/> AARON THOMAS HELDRETH Sheriff's Deputy
<input type="radio"/> MARY E. LOMBARDO Incumbent	<input type="radio"/> BARBARA MAE ROSE Governing Board Member, Barstow Unified School District
<input type="radio"/> GREG GILBERT Incumbent	
<input type="radio"/> TYLER "THOMAS" SHORT Father	<input type="radio"/>
<input type="radio"/> SUPINDA SIRIHEKAPHONG Businesswoman	_____
<input type="radio"/> DICK ROGERS Incumbent	Write-In
<input type="radio"/> _____	Member, Governing Board, Bear Valley Unified School District
Write-In	Vote for no more than Three
<input type="radio"/> _____	<input type="radio"/> JOHN GOEPP Incumbent
Write-In	<input type="radio"/> SUDIE SMARTT Retired Teacher
<input type="radio"/> _____	<input type="radio"/> DAVID DE BOER Software Consultant
Write-In	<input type="radio"/> STEVE FOULKES Appointed Incumbent
Member, Governing Board Area 1, Apple Valley Unified School District	<input type="radio"/> JACK ROBERTS Retired Lieutenant Colonel
Vote for One	<input type="radio"/>
<input type="radio"/> ADELIN M. BLASINGAME Retired Teacher	_____
<input type="radio"/> DENNIS LEE HENDERSON Retired Sheriff's Detective	Write-In
<input type="radio"/> DONNA DAVIS Apple Valley Unified School Board Member	<input type="radio"/>
<input type="radio"/> _____	Write-In
Write-In	<input type="radio"/>
	Write-In

Nonpartisan Offices	Member, Governing Board Area 1, Colton Joint Unified School District
School Offices	Vote for One
Member, Governing Board, Chino Valley Unified School District	
Vote for no more than Three	<input type="radio"/> PATT HARO CJUSD Board Member
<input type="radio"/> DON BRIDGE Retired Teacher	<input type="radio"/> MOISES ORTIZ
<input type="radio"/> HAVAUGHNIA HAYES-WHITE Mentor Teacher / Professor	<input type="radio"/> CAROLINA VERDUZCO Barber
<input type="radio"/> SYLVIA CERVANTEZ OROZCO Tax Preparer	<input type="radio"/> _____ Write-In
<input type="radio"/> JAMES NA Member, Chino Valley Board of Education	Member, Governing Board Area 2, Colton Joint Unified School District
<input type="radio"/> JODY MOORE Director, Human Resources	Vote for One
<input type="radio"/> TONY L. FLORES Dad	<input type="radio"/> DORA MARIE PARHAM School Bus Driver
<input type="radio"/> VINCENT A. COLETTA Father / Conveyance Mechanic	<input type="radio"/> FRANK A. IBARRA Incumbent
<input type="radio"/> ANDREW CRUZ Governing Board Member, Chino Valley USD	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	
<input type="radio"/> _____ Write-In	
<input type="radio"/> _____ Write-In	

Nonpartisan Offices

School Offices

Member, Governing Board, Fontana Unified School District

Vote for no more than Two

JOE ARMENDAREZ
Railroad Employee / Parent

JASON BARRETT O'BRIEN
Detective / Board Member

OSCAR ERNESTO SOLIS

JENNIFER QUEZADA
Public School Teacher

SHELLEY C-BRADFORD
Parent / Teacher

OLIVER B. CHRISTIAN
Probation Officer / Airman

Write-In

Write-In

Nonpartisan Offices		Member, Governing Board Area 2, Morongo Unified School District	
School Offices		Vote for One	
Member, Governing Board Area 1, Hesperia Unified School District		<input type="radio"/> CATHY NELSON Retired Teaching Professional	
Vote for One		<input type="radio"/> PATRICK N. CROW Retired Military Educator	
<input type="radio"/> MARIA T. GOMEZ Educational Liaison		<input type="radio"/>	
<input type="radio"/> MARJORIE VERONICA RUBIO Parent		_____	
<input type="radio"/>		Write-In	

Write-In			
Member, Governing Board Area 4, Hesperia Unified School District			
Vote for One			
<input type="radio"/> CODY C. GREGG Hesperia Unified School District Governing Board			
<input type="radio"/> MICHAEL BRIAN MAYO English Teacher			
<input type="radio"/> PAUL R. RUSS Retired			
<input type="radio"/>			

Write-In			
Member, Governing Board Area 1, Morongo Unified School District			
Vote for One			
<input type="radio"/> ASHLEY AGUILAR			
<input type="radio"/> ROBERT HAMILTON Educator			
<input type="radio"/> AARON J. KYLE Dad			
<input type="radio"/>			

Write-In			

Nonpartisan Offices		Member, Governing Board Area 5, Redlands Unified School District	
School Offices		Vote for One	
Member, Governing Board Area 2, Redlands Unified School District		<input type="radio"/> DANIELLE GUILLEN Education Nonprofit Director	
Vote for One		<input type="radio"/> JIM O'NEILL Redlands Unified School District Member, Governing Board	
<input type="radio"/> SCOTT L. MC NAIR Parent		<input type="radio"/> MIKE A. SAIFIE Small Business Owner	
<input type="radio"/> MICHELE RENDLER Appointed Incumbent		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
Write-In		Write-In	
Member, Governing Board Area 4, Redlands Unified School District			
Vote for One			
<input type="radio"/> CRISTINA PURACI RUSD, Governing Board Member			
<input type="radio"/> ALEX VARA Redlands Unified School District Member, Governing Board			
<input type="radio"/>			
Write-In			

Nonpartisan Offices

School Offices

Member, Governing Board, Rialto Unified School District

Vote for no more than Three

STEPHANIE E. LEWIS
Pediatric Nurse Practitioner

OSCAR S. HINOJOSA JR
Academic Preparation Specialist

NANCY G. O'KELLEY
Rialto USD Member, Governing Board

JOSEPH "JOE" W. MARTINEZ
Rialto Unified School District, Member, Governing Board

ABRAHAM MCNALLY

MIRNA RUIZ
Parent

Write-In

Write-In

Write-In

Nonpartisan Offices	
School Offices	
Member, Governing Board, San Bernardino City Unified School District	
Vote for no more than Four	
<input type="radio"/> MIKE GALLO Incumbent	<input type="radio"/> GWEN DOWDY RODGERS San Bernardino City Unified School District, Member, Governing Board
<input type="radio"/> MARGARET B. HILL Incumbent	<input type="radio"/> HEATHER JOHNSON Community College Counselor
<input type="radio"/> TRESSY CAPPS Grandparent	<input type="radio"/> Write-In _____
<input type="radio"/> JOETTE SPENCER CAMPBELL Community Liaison	<input type="radio"/> Write-In _____
<input type="radio"/> MAYRA CEBALLOS Parent	<input type="radio"/> Write-In _____
<input type="radio"/> SCOTT WYATT San Bernardino City Unified School District, Member, Governing Board	<input type="radio"/> Write-In _____
Member, Governing Board, Sierra Sands Unified School District	Member, Governing Board Area 2, Snowline Joint Unified School District
Vote for no more than Two	Vote for One
<input type="radio"/> DARRELL E. EDDINS SR Safety Engineer	<input type="radio"/> ANONA GASCA Public School Educator
<input type="radio"/> MICHAEL SCOTT Incumbent	<input type="radio"/> TODD MOEN Retired Business Owner
<input type="radio"/> BILL FARRIS Incumbent	<input type="radio"/> DANIEL FLORES Assistant Pastor
<input type="radio"/> Write-In _____	<input type="radio"/> Write-In _____
<input type="radio"/> Write-In _____	

Nonpartisan Offices

School Offices

**Member, Governing Board Area 5, Snowline
Joint Unified School District**

Vote for One

NATHAN BRISTOL
Fire Captain

GRAHAM LUDLOW

TARI O'NEILL
Student

Write-In

Nonpartisan Offices	Member, Governing Board Area 1, Chaffey Joint Union High School District
School Offices	Vote for One
Member, Governing Board, Upland Unified School District	
Vote for no more than Two	<input type="radio"/> ELIZABETH ESCOBAR
<input type="radio"/> SHERMAN R. GARNETT Educational Consultant / Professor	<input type="radio"/> SUE OVITT Board Member, Chaffey Joint Union High School District
<input type="radio"/> DENISE MARTINEZ Creative Content Designer	<input type="radio"/> MARISA VICTORIA ORTEGA College Student
<input type="radio"/> JACK YOUNG Incumbent	<input type="radio"/>
<input type="radio"/> Write-In	<input type="radio"/> Write-In
<input type="radio"/> Write-In	
Member, Governing Board Area 1, Yucaipa-Calimesa Joint Unified School District	
Vote for One	
<input type="radio"/> GREGG A. SNELLER Partnership Advocate	
<input type="radio"/> CATHY BOGH COATE Teacher	
<input type="radio"/> Write-In	
Member, Governing Board Area 3, Yucaipa-Calimesa Joint Unified School District	
Vote for One	
<input type="radio"/> DEBBIE MILLER	
<input type="radio"/> AYAH KHAIRALLAH	
<input type="radio"/> Write-In	

Nonpartisan Offices		Member, Governing Board Area 3, Victor Valley Union High School District	
School Offices		Vote for One	
Member, Governing Board Area 5, Chaffey Joint Union High School District		<input type="radio"/> JOSE "JOE" BERRIOS Victor Valley Union High School District Member, Governing Board	
Vote for One		<input type="radio"/> MINA J. BLAZY Mother	
<input type="radio"/> STEPHANIE BROWN Parent		<input type="radio"/>	
<input type="radio"/> SHARI MEGAW Chaffey Joint Union High School District Member, Governing Board		<hr/> Write-In	
<input type="radio"/>		Member, Governing Board Area 1, Adelanto Elementary School District	
<hr/> Write-In		Vote for One	
Member, Governing Board Area 1, Victor Valley Union High School District		<input type="radio"/> RUTH D. BONNEY	
Vote for One		<input type="radio"/> CHRISTINE TURNER AESD Board of Trustees	
<input type="radio"/> SETA GHAZARIAN Educator		<input type="radio"/>	
<input type="radio"/> BARBARA JAMES DEW Victor Valley Union High School District Board Member		<hr/> Write-In	
<input type="radio"/>			
<hr/> Write-In			

Nonpartisan Offices	Member, Governing Board Area 5, Etiwanda School District
School Offices	Vote for One
Member, Governing Board Area 4, Alta Loma School District	<input type="radio"/> ROBERT GARCIA Governing Board Member, Etiwanda School District
Vote for One	<input type="radio"/> WILLIAM JAMES SMITH JR Businessman / Educator / Researcher
<input type="radio"/> BRAD BULLER Alta Loma School District Board Trustee	<input type="radio"/> _____ Write-In
<input type="radio"/> JASON S. ROBLEE Workforce Development Specialist	
<input type="radio"/> _____ Write-In	
Member, Governing Board Area 1, Central School District	
Vote for One	
<input type="radio"/> MARIO A. SILVA Assistant Operations Manager	
<input type="radio"/> JOAN WEISS Central School District Governing Board Member	
<input type="radio"/> _____ Write-In	
Member, Governing Board Area 2, Cucamonga School District	
Vote for One	
<input type="radio"/> ERIC D. MONTAGUE Cucamonga School District Member, Governing Board	
<input type="radio"/> NASEEM FAROOQI Parent / Administrator	
<input type="radio"/> _____ Write-In	

Nonpartisan Offices		Member, Governing Board Area 3, Victor Elementary School District	
School Offices		Vote for One	
Member, Governing Board, Helendale School District			
Vote for no more than Two			
<input type="radio"/> HEATHER DAWN ALLGOOD Incumbent		<input type="radio"/> EDGAR DANIEL LARIOS	
<input type="radio"/> JEFF KAYE Clinical Social Worker		<input type="radio"/> GABRIEL LUIS STINE Victor Elementary School District Member, Governing Board	
<input type="radio"/> JULIE WILBANKS Incumbent		<input type="radio"/>	
<input type="radio"/>	Write-In	Write-In	
<input type="radio"/>	Write-In		
Member, Governing Board Area 1, Ontario-Montclair School District			
Vote for One			
<input type="radio"/> FLORA MARTINEZ Parent			
<input type="radio"/> CHELSEA M. DIAZ			
<input type="radio"/>	Write-In		
Member, Governing Board Area 1, Victor Elementary School District			
Vote for One			
<input type="radio"/> SUSAN BRANNON Retired Elementary Teacher			
<input type="radio"/> RAMLA KIMBREW			
<input type="radio"/>	Write-In		

Nonpartisan Offices		City of Adelanto Offices	
County of San Bernardino Offices		Member, City Council	
Member, Board of Supervisors District 5		Vote for no more than Two	
Vote for One		<input type="radio"/> DIANA ESMERALDA Homemaker	
<input type="radio"/> JOE BACA JR Rialto Councilman / Teacher		<input type="radio"/> TONYA EDWARDS Business Owner	
<input type="radio"/> JESSE ARMENDAREZ Fontana Councilmember / Businessman		<input type="radio"/> TRACY M. HERNANDEZ Small Business Owner	
<input type="radio"/> _____ Write-In		<input type="radio"/> JACQUELIN DIAZ Customer Service	
		<input type="radio"/> ROY ISAIAH III Heavy Equipment Inspector	
		<input type="radio"/> DOMINIC CISNEROS Businessman	
		<input type="radio"/> DANIEL RAMOS Businessman / Educator	
		<input type="radio"/> EDWARD C. REYES Retired	
		<input type="radio"/> JOY JEANNETTE Councilmember / Organizational Manager	
		<input type="radio"/> JAYSHAWN JOHNSON Small Business Owner	
		<input type="radio"/> _____ Write-In	
		<input type="radio"/> _____ Write-In	
		Town of Apple Valley Offices	
		Member, Town Council District 1	
		Vote for One	
		<input type="radio"/> LARRY CUSACK Councilman / Business Owner	
		<input type="radio"/> _____ Write-In	

Nonpartisan Offices

**Member, Town Council
District 2**

Vote for One

ART BISHOP
Councilman

Write-In

Nonpartisan Offices		City Clerk	
City of Barstow Offices		Vote for One	
Mayor		<input type="radio"/> YOLANDA BACA MINOR Legal Processing Assistant	
Vote for One		<input type="radio"/> ANDREA "ANDI" FLORES Bookkeeper / Tax Preparer	
<input type="radio"/> VIRGINIA BROWN Sales Representative		<input type="radio"/> _____ Write-In	
<input type="radio"/> JULIE HACKBARTH-MCINTYRE Incumbent			
<input type="radio"/> NATHANIEL H. PICKETT Retired Military Officer			
<input type="radio"/> PAUL ANTHONY COURTNEY Entrepreneur / College Professor			
<input type="radio"/> _____ Write-In			
Member, City Council District 3			
Vote for One			
<input type="radio"/> LEONARD WILLIAMS Heavy Equipment Mechanic			
<input type="radio"/> BARBARA MAE ROSE Educator / Human Resources			
<input type="radio"/> _____ Write-In			
Member, City Council District 4			
Vote for One			
<input type="radio"/> CARMEN M. HERNANDEZ Council Member			
<input type="radio"/> MARTHA O'BRIEN Psychotherapist / Entrepreneur			
<input type="radio"/> MARILYN DYER KRUSE Administrative Assistant			
<input type="radio"/> _____ Write-In			

Nonpartisan Offices	City of Chino Offices
City of Barstow Offices	Mayor
City Treasurer	Vote for One
Vote for One	<input type="radio"/> CHRISTOPHER EDWARD HUTCHINSON Businessman
<input type="radio"/> MICHAEL J. LEWIS City Treasurer	<input type="radio"/> EUNICE M. ULLOA Chino Mayor
<input type="radio"/>	<input type="radio"/>
Write-In	Write-In
City of Big Bear Lake Offices	
Member, City Council District 1	
Vote for One	
<input type="radio"/> MAUREEN A. AUER Real Estate Salesperson	
<input type="radio"/> ALAN LEE Retired	
<input type="radio"/>	
Write-In	
Member, City Council District 5	
Vote for One	
<input type="radio"/> BYNETTE MOTE Director, Strategic Development	
<input type="radio"/> BOB JACKOWSKI Councilmember City of Big Bear Lake	
<input type="radio"/>	
Write-In	

Nonpartisan Offices		City of Chino Hills Offices	
City of Chino Offices		Member, City Council	
Member, City Council District 1		District 3	
Vote for One		Vote for One	
<input type="radio"/> CHRISTOPHER FLORES Businessman		<input type="radio"/> ART BENNETT Councilmember	
<input type="radio"/> PAUL A. RODRIGUEZ Incumbent		<input type="radio"/> SABIR ST TAQI Student	
<input type="radio"/>		<input type="radio"/> JAMES W. GALLAGHER Retired Corporate Trainer	
Write-In _____		<input type="radio"/> TYLER FRANCIS SHIELDS Program Leader	
Member, City Council District 4		Member, City Council District 5	
Vote for One		Vote for One	
<input type="radio"/> ANTHONY M. HONORÉ Businessman		<input type="radio"/>	
<input type="radio"/> ERSKINE S. DUNSON Information Technology Specialist		Write-In _____	
<input type="radio"/> KAREN C. COMSTOCK Retired Police Chief		Member, City Council District 5	
<input type="radio"/> BRANDY JONES Parent / Student		<input type="radio"/> CYNTHIA MORAN Councilmember / Businesswoman	
<input type="radio"/>		<input type="radio"/>	
Write-In _____		Write-In _____	

Nonpartisan Offices	
City of Colton Offices	
Member, City Council District 3	Vote for One
<input type="radio"/> KENNETH J. KOPERSKI Appointed Incumbent	
<input type="radio"/>	

Write-In	
Member, City Council District 5	Vote for One
<input type="radio"/> JOHN ECHEVARRIA Community Affairs Supervisor	
<input type="radio"/> JACK WOODS Incumbent	
<input type="radio"/>	

Write-In	
Member, City Council District 6	Vote for One
<input type="radio"/> ISAAC T. SUCHIL Retired	
<input type="radio"/>	

Write-In	
City Clerk	Vote for One
<input type="radio"/> CAROLINA R. PADILLA Colton City Clerk	
<input type="radio"/>	

Write-In	

Nonpartisan Offices	Member, City Council District 3
City of Colton Offices	Vote for One
City Treasurer	
Vote for One	<input type="radio"/> ERICK LOPEZ Teaching Assistant
<input type="radio"/> AURELIO W. DE LA TORRE Incumbent	
<input type="radio"/> _____ Write-In	<input type="radio"/> PETER GARCIA Fontana Unified School District, Member, Governing Board
City of Fontana Offices	
Member, City Council District 2	Vote for One
<input type="radio"/> PRISCILLA LINARES Nurse / Waitress	<input type="radio"/> AMY MALONE Businesswoman
<input type="radio"/> SOPHIA HOLGUIN Businesswoman	<input type="radio"/> LASHUNDA MARTIN Deputy Probation Officer
<input type="radio"/> JENIQUE SANDERS Business Owner	<input type="radio"/> DAWN DOOLEY Secondary Kitchen Operator
<input type="radio"/> JESUS "JESSE" SANDOVAL Fontana City Councilmember	<input type="radio"/> LINDA D. RICHARDSON Chaplain
<input type="radio"/> JESSE CERDA Fontana Teacher / Coach	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	

Nonpartisan Offices	
City of Grand Terrace Offices	
Member, City Council	Vote for no more than Three
<input type="radio"/> JEREMY CECIL BRIGGS	
<input type="radio"/> JEFF ALLEN Incumbent	
<input type="radio"/> WILLIAM "BILL" A. HUSSEY Councilmember Grand Terrace	
<input type="radio"/> KEN H. STEWART Health Educator	
<input type="radio"/> JEFFREY MCCONNELL Businessman	
<input type="radio"/> SYLVIA A. ROBLES Councilmember	
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in
<input type="radio"/>	Write-in

Nonpartisan Offices		City of Montclair Offices	
City of Hesperia Offices		Member, City Council, Full Term	
Member, City Council District 1		Vote for no more than Two	
Vote for One		<input type="radio"/> MICHAEL TADROUS Deputy Sheriff's Detective	
<input type="radio"/> MIKE LEONARD Retired Firefighter		<input type="radio"/> BENJAMIN "BEN" LOPEZ Small Businessman / Consultant	
<input type="radio"/> REBEKAH SWANSON Teacher / City Councilmember		<input type="radio"/> ROBERT PIPERSKY Public Safety Administrator	
<input type="radio"/> ANTHONY A. RHOADES Teacher / Businessperson		<input type="radio"/> JULIET OROZCO Payroll, Benefits Coordinator	
<input type="radio"/>	Write-In	<input type="radio"/> OSCAR MIRANDA Small Business Owner	
Member, City Council District 4		<input type="radio"/> TENICE JOHNSON Appointed City of Montclair Council Member	
Vote for One		<input type="radio"/>	
<input type="radio"/> BRIGIT BENNINGTON Appointed City of Hesperia, Councilmember		Write-In	
<input type="radio"/>	Write-In	<input type="radio"/>	
		Write-In	
Member, City Council District 5			
Vote for One			
<input type="radio"/> LARRY BIRD Principal / Councilmember			
<input type="radio"/> MARK DUNDON Hesperia USD, Member, Governing Board			
<input type="radio"/>	Write-In		

Nonpartisan Offices	Member, City Council
City of Montclair Offices	Vote for no more than Three
Member, City Council, Short Term Vote for One	<input type="radio"/> TONA BELT Incumbent
<input type="radio"/> CORYSA MARTINEZ Appointed Council Member, City of Montclair	<input type="radio"/> LOUISE EVANS Appointed Incumbent
<input type="radio"/> Write-In	<input type="radio"/> KIRSTEN MERRITT Teacher
City of Needles Offices	<input type="radio"/> JAMIE MCCORKLE
Mayor Vote for One	<input type="radio"/> RUTH MUSSER-LOPEZ Archaeologist / Businesswoman
<input type="radio"/> SANDRA QUEEN NOBLE Mother	<input type="radio"/> ELLEN A. CAMPBELL Admin Legal Assistant
<input type="radio"/> JEFF WILLIAMS Incumbent	<input type="radio"/> Write-In
<input type="radio"/> Write-In	<input type="radio"/> Write-In
	<input type="radio"/> Write-In
	City of Ontario Offices
	Member, City Council Vote for no more than Two
	<input type="radio"/> CELINA LOPEZ Community Liaison
	<input type="radio"/> DEBRA PORADA Councilmember / Registered Nurse
	<input type="radio"/> NORBERTO BETO CORONA Deputy Probation Officer
	<input type="radio"/> RUBEN VALENCIA Deputy Sheriff / Councilman
	<input type="radio"/> Write-In
	<input type="radio"/> Write-In

Nonpartisan Offices		Member, City Council District 4	
City of Ontario Offices		Vote for One	
City Clerk			
Vote for One		<input type="radio"/> WILLIAM JAMES SMITH JR Businessman / Educator / Researcher	
<input type="radio"/> RICHARD GALVEZ Paralegal		<input type="radio"/> LYNNE B. KENNEDY Rancho Cucamonga City Councilwoman	
<input type="radio"/> SHEILA L. MAUTZ City Clerk		<input type="radio"/> ROGER WONG Pharmacist / Businessman	
<input type="radio"/>		<input type="radio"/>	
Write-In		Write-In	
City Treasurer			
Vote for One			
<input type="radio"/> JAMES R. MILHISER City Treasurer			
<input type="radio"/> MICHAEL FILLPOT Deputy Sheriff			
<input type="radio"/>			
Write-In			
City of Rancho Cucamonga Offices			
Member, City Council District 1		Vote for One	
<input type="radio"/> JON HAMILTON City Director / Attorney			
<input type="radio"/> SAM SPAGNOLO Rancho Cucamonga City Councilman			
<input type="radio"/> MARK RUSH Retired Telcom Engineer			
<input type="radio"/>			
Write-In			

Nonpartisan Offices	City Treasurer
City of Redlands Offices	Vote for One
Member, City Council District 2 <div style="text-align: right;">Vote for One</div>	<input type="radio"/> ROBERT E. DAWES Incumbent
<input type="radio"/> EDDIE TEJEDA Teacher / Council Member	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	
Member, City Council District 4 <div style="text-align: right;">Vote for One</div>	
<input type="radio"/> JENNA GUZMAN-LOWERY Graduate Student	
<input type="radio"/> LANE SCHNEIDER	
<input type="radio"/> STEVEN FRASHER Public Information Officer	
<input type="radio"/> IVAN RAMIREZ SBCTA Management Analyst	
<input type="radio"/> _____ Write-In	
City Clerk <div style="text-align: right;">Vote for One</div>	
<input type="radio"/> ROY GEORGE Mortgage Loan Officer	
<input type="radio"/> JEANNE DONALDSON Incumbent	
<input type="radio"/> _____ Write-In	

Nonpartisan Offices	City Clerk
City of Rialto Offices	Vote for One
Mayor	<input type="radio"/> BARBARA A. MCGEE City Clerk
Vote for One	<input type="radio"/>
<input type="radio"/> ED PALMER Small Business Owner	_____ Write-In
<input type="radio"/> LUPE CAMACHO Civil Servant Engineer	City Treasurer
<input type="radio"/> DEBORAH ROBERTSON Mayor	Vote for One
<input type="radio"/> EDWARD J. CARRILLO City Treasurer	<input type="radio"/>
<input type="radio"/>	_____ Write-In
Member, City Council	
Vote for no more than Two	
<input type="radio"/> STACY AUGUSTINE Operations Manager	
<input type="radio"/> MICHAEL TAYLOR Retired Police Chief	
<input type="radio"/> RAFAEL TRUJILLO Council Member / Parent	
<input type="radio"/> THERESA "TERRIE" SCHNEIDER Chief Executive Officer	
<input type="radio"/> ANDY CARRIZALES Councilman / Business Owner	
<input type="radio"/> ANDREW GEORGE KAROL Retired Law Enforcement	
<input type="radio"/>	
_____ Write-In	
<input type="radio"/>	
_____ Write-In	

Nonpartisan Offices		Member, City Council District 2	
City of San Bernardino Offices		Vote for One	
Member, City Council Ward 5		<input type="radio"/> JOEL A. KLINK Incumbent	
Vote for One		<input type="radio"/> JIM KRUSHAT Retired Intelligence Officer	
<input type="radio"/> HENRY NICKEL Incumbent		<input type="radio"/>	
<input type="radio"/> BEN REYNOSO Economic Organizer		_____ Write-In	
<input type="radio"/>			
_____ Write-In			
Member, City Council Ward 7			
Vote for One			
<input type="radio"/> DAMON L. ALEXANDER Retired Law Enforcement			
<input type="radio"/> JIM MULVIHILL Councilmember / Planner / Businessman			
<input type="radio"/>			
_____ Write-In			
City of Twentynine Palms Offices			
Member, City Council District 1			
Vote for One			
<input type="radio"/> STEVEN BILDERAIN Retired Military Personnel			
<input type="radio"/>			
_____ Write-In			

Nonpartisan Offices		Member, City Council District 3	
City of Upland Offices		Vote for One	
Mayor			
Vote for One		<input type="radio"/> LAMONTA AMOS Deputy / Entrepreneur / Philanthropist	
<input type="radio"/> DEBRA "DEBBIE" K. STONE Funeral Director / Mayor		<input type="radio"/> CARLOS GARCIA Business Owner / Educator	
<input type="radio"/> ALEXANDER NOVIKOV Independent Business Owner		<input type="radio"/> TAUVAGA "TAU" HOCHING Program Specialist / Father	
<input type="radio"/> LOIS SICKING DIETER Mechanical Engineer		<input type="radio"/> GINO L. FILIPPI Business Owner / Consultant	
<input type="radio"/> BILL VELTO Businessman / Appointed Councilmember		<input type="radio"/>	
<input type="radio"/>		Write-In	
Member, City Council District 1		City Treasurer	
Vote for One		Vote for One	
<input type="radio"/> DAVID JOSHUA HAZELTON		<input type="radio"/> GREG R. BRADLEY Businessowner / Systems Specialist	
<input type="radio"/> SHANNAN MAUST Local Business Owner		<input type="radio"/> STEPHEN DUNN Manager / Treasurer	
<input type="radio"/>		<input type="radio"/> DARWIN CRUZ Bank Administrator / Businessperson	
Write-In		Write-In	

Nonpartisan Offices

City of Victorville Offices

Member, City Council

Vote for no more than Three

<input type="radio"/> ELIZABETH "LIZ" BECERRA Public Works Supervisor	<input type="radio"/> ERIC NEGRETE Program Manager
<input type="radio"/> ROBERT "BOB" BOWEN Retired Plant Manager	<input type="radio"/> ASHIKO NEWMAN Social Worker
<input type="radio"/> KAREEMA ABDUL Teacher	<input type="radio"/> PAUL MARSH Mortgage Loan Originator
<input type="radio"/> LIZET ANGULO Businesswoman	<input type="radio"/> KIMBERLY MESEN Veteran Services Director
<input type="radio"/> WEBSTER THOMAS	<input type="radio"/> RYAN MCEACHRON Small Businessman / Father
<input type="radio"/> CRAIG TIMCHAK Information Technology Architect	<input type="radio"/> LIONEL M. DEW Retired Military Personnel
<input type="radio"/> ROGER LAPLANTE Retired Military Personnel	<input type="radio"/> LESLIE IRVING Teacher
<input type="radio"/> JERRY J. LAWS	<input type="radio"/> ADAM VERDUZCO JR Paramedic
<input type="radio"/> GLORIA GARCIA Business Owner	<input type="radio"/> FRANK KELLY
<input type="radio"/> BLANCA A. GOMEZ City of Victorville Councilwoman	<input type="radio"/> _____ Write-In
<input type="radio"/> VALENTIN GODINA Retired Technician	<input type="radio"/> _____ Write-In
<input type="radio"/> MIKE STEVENS Public Relations Consultant	<input type="radio"/> _____ Write-In
<input type="radio"/> TERRANCE STONE Local Business Owner	

Nonpartisan Offices	
City of Yucaipa Offices	
Member, City Council District 3	Vote for One
<input type="radio"/> CLIFFORD GERICKE	
<input type="radio"/> BOBBY DUNCAN City of Yucaipa, Council Member	
<input type="radio"/> LEE KABERLEIN Custodian	
<input type="radio"/>	
Write-In	
Member, City Council District 4	Vote for One
<input type="radio"/> JUSTIN BEAVER Police Detective	
<input type="radio"/> STACEY CHESTER Government Manager	
<input type="radio"/>	
Write-In	
Member, City Council District 5	Vote for One
<input type="radio"/> PATRICIA A. ELBECK Optometric Management Consultant	
<input type="radio"/> JON THORP San Bernardino County Deputy Sheriff	
<input type="radio"/> CRAIG S. SUVEG Winemaker / Attorney / Entrepreneur	
<input type="radio"/> DICK RIDDELL City of Yucaipa, Council Member	
<input type="radio"/>	
Write-In	

Nonpartisan Offices	District Offices
Town of Yucca Valley Offices	Member, Board of Directors, Big Bear Airport District
Member, Town Council District 2	Vote for no more than Three
Vote for One	<input type="radio"/> KEVIN BAUGHMAN Aviation Business Owner
<input type="radio"/> DAVID SIMMONS Retired	<input type="radio"/> RICK SEIFERT Big Bear Airport District Member, Board of Directors
<input type="radio"/> JEFF DROZD Incumbent	<input type="radio"/> JULIE SMITH Teacher
<input type="radio"/> _____ Write-In	<input type="radio"/> STEVE CASTILLO Incumbent
Member, Town Council District 4	Vote for One
Vote for One	<input type="radio"/> THOMAS P. WEBB Aviation Quality Specialist
<input type="radio"/> JEFF BRADY Healthcare Recruiter	<input type="radio"/> _____ Write-In
<input type="radio"/> ROBERT LOMBARDO Incumbent	<input type="radio"/> _____ Write-In
<input type="radio"/> TRAVIS PUGLISI Logistics Specialist	<input type="radio"/> _____ Write-In
<input type="radio"/> MYRA KENNEDY	
<input type="radio"/> _____ Write-In	

Nonpartisan Offices

District Offices

**Member, Board of Directors, Daggett
Community Services District**

Vote for no more than Three

TRUDIE ELLEN TUCKER

KAREEN ANNE GOLDEN

MARK NOLAN STAGGS
DCSD Board Member

ROBERT WHIPPLE

Write-In

Write-In

Write-In

Nonpartisan Offices	Member, Board of Directors, Morongo Valley Community Services District
District Offices	Vote for no more than Two
Member, Board of Directors, Helendale Community Services District	<input type="radio"/> JOHNNY G. TOLBERT JR Incumbent
Vote for no more than Two	<input type="radio"/> SUSAN CAROL LEFEVRE Retired
<input type="radio"/> SANDY HAAS Incumbent	<input type="radio"/> CHRISTINA L. GORKE Executive Assistant
<input type="radio"/> HENRY SPILLER Incumbent	<input type="radio"/> _____ Write-In
<input type="radio"/> BILL BURK ROSENBERG Business Owner	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	Member, Board of Directors, Newberry Community Services District
<input type="radio"/> _____ Write-In	Vote for no more than Two
Member, Board of Directors Division 4, Lake Arrowhead Community Services District	<input type="radio"/> PAULA L. DEEL Incumbent
Vote for One	<input type="radio"/> CARMYN VANLOM
<input type="radio"/> SEAN L. SWOBODA Journeyman Electrician	<input type="radio"/> MARGIE ANNE ROBERTS Retired
<input type="radio"/> JOHN G. WURM Lake Arrowhead Community Services District Director	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	<input type="radio"/> _____ Write-In

Nonpartisan Offices	Member, Board of Directors, Wrightwood Community Services District, Full Term Vote for no more than Two
District Offices	
Member, Board of Directors, Phelan Pinon Hills Community Services District Vote for no more than Two	<input type="radio"/> SADIE E. ALBERS Small Business Owner
<input type="radio"/> CARMEN T. BLANDINO	<input type="radio"/> WES ZUBER Incumbent
<input type="radio"/> REBECCA A. KUJAWA	<input type="radio"/> NATALIE LOPICCOLO Board Member, Wrightwood Community Services District
<input type="radio"/> MARK W. ROBERTS Consulting Hydrogeologist	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>
Write-In	Write-In
<input type="radio"/>	Write-In
Write-In	Write-In
Member, Board of Directors, Rubidoux Community Services District Vote for no more than Three	<input type="radio"/>
<input type="radio"/> JOHN SKERBELIS Retired Environmental Worker	Member, Board of Directors, Wrightwood Community Services District, Short Term Vote for One
<input type="radio"/> ARMANDO MUÑIZ Incumbent	<input type="radio"/> KIMBERLY BLOUGH
<input type="radio"/> BERNARD WILLIAM MURPHY Civil Engineer	<input type="radio"/> CHUCK FRANKLIN Appointed Incumbent
<input type="radio"/> HAKAN HONON JACKSON Operations Manager	<input type="radio"/> CHAD KEEL
<input type="radio"/>	<input type="radio"/>
Write-In	Write-In
<input type="radio"/>	Write-In
Write-In	
<input type="radio"/>	
Write-In	

Nonpartisan Offices	Member, Board of Directors, Apple Valley Fire Protection District
District Offices	Vote for no more than Three
Member, Board of Directors, Arrowbear Park County Water District	<input type="radio"/> DANIEL LEARY Incumbent
Vote for no more than Three	<input type="radio"/> AMANDA HERNANDEZ EMT / Development Administrator
<input type="radio"/> TERISA L. BONITO Incumbent	<input type="radio"/> SID HULTQUIST Retired Fire Chief
<input type="radio"/> JEFFREY MARK BUNYEA	<input type="radio"/> MICHAEL J. KAREN Incumbent
<input type="radio"/> SHEILA WYMER Incumbent	<input type="radio"/> _____ Write-In
<input type="radio"/> DREW RADFORD	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	<input type="radio"/> _____ Write-In
<input type="radio"/> _____ Write-In	Member, Board of Directors, Chino Valley Independent Fire District
	Vote for no more than Three
	<input type="radio"/> HARVEY LUTH Director, Chino Valley Independent Fire District
	<input type="radio"/> JUAN-CARLOS PARRA
	<input type="radio"/> JOHN DEMONACO Retired Fire Chief
	<input type="radio"/> SARAH RAMOS-EVINGER Director, Chino Valley Independent Fire District
	<input type="radio"/> _____ Write-In
	<input type="radio"/> _____ Write-In
	<input type="radio"/> _____ Write-In

Nonpartisan Offices

District Offices

**Member, Board of Directors, Bear Valley
Community Healthcare District**

Vote for no more than Three

STEVEN H. BAKER
Appointed Incumbent

PERRI MELNICK
Healthcare Attorney

GREG MOTE

ERIC MCBRIDE
Police Chief

MARK KALIHER
Registered Nurse

Write-in

Write-in

Write-in

Nonpartisan Offices		Member, Board of Directors Division 5, Inland Empire Utilities Agency	
District Offices		Vote for One	
Member, Board of Directors, Hi-Desert Memorial Health Care District		<input type="radio"/> KATHLEEN J. TIEGS Retired Water Analyst	
Vote for no more than Three		<input type="radio"/> STEVEN A. LACEY Retired Instrument Technician	
<input type="radio"/> GREGORY BROWN Registered Nurse		<input type="radio"/> MICHAEL CAMACHO Inland Empire Utilities Agency Member, Board of Directors Division 5	
<input type="radio"/> DIANNE MARKLE-GREENHOUSE Incumbent		<input type="radio"/> JASON S. ROBLEE Workforce Development Specialist	
<input type="radio"/> DALE R. MONDARY Retired Sheriff's Captain		<input type="radio"/>	
<input type="radio"/> DENISE CULLUM Business Owner		Write-In	
<input type="radio"/>	Write-In	<input type="radio"/>	
<input type="radio"/>	Write-In	Write-In	
<input type="radio"/>	Write-In	Member, Board of Directors Division 1, San Bernardino Valley Municipal Water District	
Member, Board of Directors Division 1, Inland Empire Utilities Agency		Vote for One	
Vote for One		<input type="radio"/> MARK J. ALVAREZ Businessman	
<input type="radio"/> MARCO TULE Environmental Engineer		<input type="radio"/> JUNE D. HAYES SB Valley Municipal Water District Member, Board of Directors Division 1	
<input type="radio"/> KATI PARKER Businesswoman		<input type="radio"/>	
<input type="radio"/>	Write-In	Write-In	

Nonpartisan Offices	Member, Board of Directors, Hesperia Recreation And Park District, Full Term
District Offices	Vote for no more than Two
Member, Board of Directors Division 2, San Bernardino Valley Municipal Water District	
Vote for One	<input type="radio"/> ROMAN AGUILAR Appointed Hesperia Recreation and Park District, Member, Board of Directors
<input type="radio"/> GIL J. BOTELLO Small Business Owner	<input type="radio"/> ANNA GHAN
<input type="radio"/> JONATHAN LEE	<input type="radio"/> KELLY JAY GREGG Hesperia Recreation and Park District Member, Board of Directors
<input type="radio"/> GIL NAVARRO Incumbent	<input type="radio"/> MARTIN HOOVER Educator
<input type="radio"/>	<input type="radio"/> VICTORIA BATHSHEBA DOVE
<hr/> <i>Write-In</i>	<input type="radio"/> CHRIS DUARTE DUSTIN Parent / Hesperia Businessperson
	<input type="radio"/>
	<hr/> <i>Write-In</i>
	<input type="radio"/>
	<hr/> <i>Write-In</i>

Nonpartisan Offices

District Offices

**Member, Board of Directors, Hesperia
Recreation And Park District, Short Term**

Vote for One

JAMES M. BLOCKER
Appointed Incumbent

JAMES W. ROBERTS III
Business Owner

Write-In

**Member, Board of Directors Division 3,
Crestline-Lake Arrowhead Water Agency**

Vote for One

STEPHEN L. PLEASANT
Incumbent

TELFINUES "TEL" PRESZLER JR
Retired Lieutenant

Write-In

Nonpartisan Offices	Member, Board of Directors Division 7, Mojave Water Agency
District Offices	Vote for One
Member, Board of Directors, San Geronio Pass Water Agency	<input type="radio"/> MICHAEL J. LAMPIGNANO Senior Manager
Vote for One	<input type="radio"/> MICHAEL R. LIMBAUGH Retired Engineer
<input type="radio"/> DAVID CASTALDO Incumbent	<input type="radio"/> REBECCA "BLUNT" OTWELL
<input type="radio"/> MICHAEL "MICKEY" VALDIVIA Educator / Urban Planner	<input type="radio"/> HAROLD MASON Emergency Medical Technician
<input type="radio"/>	<input type="radio"/> MICHAEL J. RICOTTA JR Education Specialist
Write-In	<input type="radio"/>
Member, Board of Directors Division 5, Mojave Water Agency	Member, Board of Directors Division 2, Chino Basin Water Conservation District
Vote for One	Vote for One
<input type="radio"/> SAVANNAH MOBERG	<input type="radio"/> MARC GRUPPOSO Small Business Owner
<input type="radio"/> CARL P. COLEMAN Incumbent	<input type="radio"/> JASON S. ROBLEE Workforce Development Specialist
<input type="radio"/> RICK ROELLE Retired Sheriff's Lieutenant	<input type="radio"/>
<input type="radio"/>	Write-In
Write-In	

Nonpartisan Offices		Member, Board of Directors, Indian Wells Valley Water District	
District Offices		Vote for no more than Three	
Member, Board of Directors Division 1, Beaumont-Cherry Valley Water District		<input type="radio"/> MALLORY BOYD Retired DOD Engineer	
Vote for One		<input type="radio"/> ANDREW GUETZKOW Attorney	
<input type="radio"/> JEFFREY L. COTTRELL Attorney		<input type="radio"/> CHUCK GRIFFIN Contractor	
<input type="radio"/> ANDY RAMIREZ Incumbent		<input type="radio"/> CHARLES "CHUCK" CORDELL Incumbent	
<input type="radio"/>		<input type="radio"/> RON KICINSKI Incumbent	
Write-In		<input type="radio"/>	
Member, Board of Directors, East Valley Water District		Vote for no more than Two	
<input type="radio"/> MICHAEL LEE ZLAKET		Write-In	
<input type="radio"/> DAVID E. SMITH East Valley Water District Member, Board of Directors		<input type="radio"/>	
<input type="radio"/> JOSEPH WILLIAM MAYS JR		Write-In	
<input type="radio"/>		<input type="radio"/>	
<input type="radio"/> DANIEL CARREON Water Treatment Operator		Member, Board of Directors Division 5, Joshua Basin Water District	
<input type="radio"/> CHRIS CARRILLO East Valley Water District Member, Board of Directors		Vote for One	
<input type="radio"/> ED CORLEY Retired Registered Nurse		<input type="radio"/> STACY DOOLITTLE	
<input type="radio"/>		<input type="radio"/> PAUL FRANKLIN COATE Retired Utilities Supervisor	
Write-In		<input type="radio"/> ROBERT JOHNSON Joshua Basin Water District Member, Board of Directors	
<input type="radio"/>		<input type="radio"/>	
Write-In		Write-In	

Nonpartisan Offices	Measures Submitted to the Voters
District Offices	State Measures
Member, Board of Directors, Rand Communities Water District <p style="text-align: right;">Vote for no more than Two</p>	Proposition 14
<input type="radio"/> BRET D. BALLINGER Carpenter	AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE. Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.
<input type="radio"/> BRENT BROWN Public Maintenance Worker	
<input type="radio"/> WILLIAM H. LIEBSCHER Rand Communities Water District, Board of Directors	
<input type="radio"/> NIKKI GOLDFINCH	
<input type="radio"/> ERNEST NAPOLIS Incumbent	
<input type="radio"/> _____ Write-in	<input type="radio"/> YES
<input type="radio"/> _____ Write-in	<input type="radio"/> NO
Member, Board of Directors Division 2, Yucaipa Valley Water District <p style="text-align: right;">Vote for One</p>	Proposition 15
<input type="radio"/> BASSAM MARK ALZAMMAR Field Operations Manager	INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT. Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.
<input type="radio"/> DENNIS MILLER	
<input type="radio"/> _____ Write-in	
<input type="radio"/> YES	
<input type="radio"/> NO	

Measures Submitted to the Voters	Proposition 19
State Measures	CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.
Proposition 16	Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.
ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and local government entities and are highly uncertain.	<input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> YES <input type="radio"/> NO	
Proposition 17	
RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.	
<input type="radio"/> YES <input type="radio"/> NO	
Proposition 18	
AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.	
<input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> YES <input type="radio"/> NO	

Measures Submitted to the Voters	Proposition 23
State Measures	
Proposition 20	ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.
<p>RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.</p> <p>Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.</p>	<p>Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.</p>
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
Proposition 21	
<p>EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.</p>	
<input type="radio"/> YES	
<input type="radio"/> NO	
Proposition 22	
<p>EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE. Classifies app-based drivers, as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.</p>	
<input type="radio"/> YES	
<input type="radio"/> NO	

Measures Submitted to the Voters	Measure K
State Measures	
Proposition 24	SAN BERNARDINO COUNTY SUPERVISOR COMPENSATION REDUCTION AND TERM LIMITS. Shall the measure entitled "San Bernardino County Supervisor Compensation Reduction and Term Limits" that will amend the County Charter to make the County Supervisor position part-time; impose a term limit of one term for all Districts beginning December of 2020; and reduce the total compensation for each member of the Board of Supervisors to \$5,000 per month be adopted?
AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE. Permits consumers to: prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.	
<input type="radio"/> YES <input type="radio"/> NO	
Proposition 25	<input type="radio"/> YES <input type="radio"/> NO
REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK. A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.	
<input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> YES <input type="radio"/> NO	
County of San Bernardino Measures	
Measure J	
REVISED CHARTER OF THE COUNTY OF SAN BERNARDINO Shall the revised Charter approved by the Board of Supervisors of the County of San Bernardino at its regular meeting on July 28, 2020, for submission to the voters, be ratified and adopted as the Charter of the County of San Bernardino?	
<input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> YES <input type="radio"/> NO	

Measures Submitted to the Voters	Town of Apple Valley Measure
City of Montclair Measure	Measure O
Measure L	
<p>Montclair Essential Services Protection Measure. Shall the measure to protect Montclair's long-term financial ability to fund general community needs, including keeping Montclair safe; preparing for / recovering from public health emergencies; helping prevent contamination of local water sources; maintaining 911 emergency response; continuing afterschool and senior programs; repairing streets; addressing homelessness; increasing the sales tax by 1¢, providing approximately \$7,000,000 annually until ended by voters; requiring independent financial audits, all funds used locally, be adopted?</p>	<p>Shall a measure to enact a sales tax at the rate of 1% in the Town of Apple Valley, providing approximately \$7,000,000 annually until ended by voters, to fund general Town services, requiring annual independent audits with all funds remaining local, be adopted?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
City of Chino Hills Measure	
Measure M	
<p>To fund essential Chino Hills City services including, without limitation, police, 911 emergency response, street maintenance, safe and clean parks and open spaces, retaining local businesses and jobs, and maintaining the City's financial stability, shall an ordinance amending the City's Municipal Code to revise the definition of "hotel" and to increase the rate of the transient occupancy tax ("hotel tax") paid by hotel guests, from 10% to 12% (raising approximately \$260,000.00 annually) be adopted?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
City of Hesperia Measure	
Measure N	
<p>To ensure a sustainable and affordable water supply, shall the measure: (1) reducing the number of new homes from eight to three per acre, (2) reducing the number of apartments and multifamily dwellings from 25 to eight units per acre, (3) maintaining current high standards for apartment sizes, with (1) through (3) becoming operative when State law allows; and (4) limiting extensions for residential tract/parcel maps to the state law minimum, be adopted?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	

Measures Submitted to the Voters	City of San Bernardino Measure
City of Victorville Measure	Measure S
Measure P	
<p>CITY OF VICTORVILLE PUBLIC SAFETY & ESSENTIAL MUNICIPAL SERVICES GENERAL TRANSACTIONS AND USE TAX</p>	<p>To prevent reductions to City services including public safety, 911 emergency response, gang/prostitution prevention programs, street/pothole repairs, park/library maintenance, youth after-school, senior and homelessness programs, cleaning public areas, retaining/attracting businesses, and other general services, shall a measure extending the City of San Bernardino's sales tax at a one percent rate, providing approximately \$40,000,000 annually until ended by voters, requiring independent audits, oversight, and all funds used locally, be adopted?</p>
<p>Shall the ordinance providing funding for essential municipal services, including without limitation: police services, crime suppression, community policing/emergency response; medical and fire protection; street/pothole repair; library, park, recreation facilities maintenance; homelessness/economic improvement programs; and other general purposes, by establishing a 1% Transactions and Use ("sales") tax, providing an estimated \$15 million annually (audited) until ended by the voters, be adopted?</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
City of Upland Measure	
Measure Q	
<p>Shall the measure allowing the City of Upland to discontinue using approximately 4.63 acres of Memorial Park, thereby allowing the property potentially to be sold to San Antonio Regional Hospital for not less than \$4,300,000, which, if the sale occurs, would be used solely for public improvements to other portions of Memorial Park be adopted?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
City of Adelanto Measure	
Measure R	
<p>Adelanto Vacant Property Tax Shall the City of Adelanto's measure, to fund parks/recreation programs, capital improvements/other infrastructure projects, public safety, and to fight illegal dumping and blight, enacting a vacant property tax on parcels used less than 50 days per year, at rates ranging from \$50.00/acre to \$600.00/acre annually, for 20 years, based on zoning, raising about \$6,200,000/year, with citizen oversight and hardship exemptions for seniors and low-income individuals, be adopted?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	

Measures Submitted to the Voters	Wrightwood Community Services District Measure
City of Redlands Measure	
Measure T	Measure W
To provide funding for safety services, fire protection, paramedics, 911 emergency response, addressing homelessness, police patrols and crime prevention, maintaining library services, parks, sidewalks and roads, keeping public areas well-maintained and other general services; shall the City of Redlands' measure establishing a one-cent sales tax be adopted, providing \$10.7 million annually for city services until ended by voters, requiring a citizen oversight committee, independent audits, and all funds controlled locally?	Shall an appropriations limit, as defined by Subdivision (h) of Section 8 of Article XIII B of the California Constitution, be established for the Wrightwood Community Services District, Counties of San Bernardino and Los Angeles, State of California, in the amount of \$660,612?
<input type="radio"/> YES	<input type="radio"/> YES
<input type="radio"/> NO	<input type="radio"/> NO
San Bernardino County Fire Protection District Measure	
Measure U	
REPEAL THE SPECIAL TAX ASSOCIATED WITH FIRE PROTECTION SERVICE ZONE FIVE Shall the measure to repeal the special tax associated with Fire Protection Service Zone FP-5 be adopted?	
<input type="radio"/> YES	
<input type="radio"/> NO	
Spring Valley Lake Community Services District Measure	
Measure V	
Shall the order adopted on February 19, 2020, by the Local Agency Formation Commission for San Bernardino County ordering the reorganization to include formation of the Spring Valley Lake Community Services District together with the formation of Zone A for solid waste and street sweeping and the Dissolution of County Service Area 64, known as LAFCO 3233A, be approved subject to the terms and conditions as more particularly described in the order?	
<input type="radio"/> YES	
<input type="radio"/> NO	

Candidate Information

Political Party Endorsements for Voter-Nominated Offices

Political parties have the option to endorse candidates for Voter-Nominated Offices. Below is a list of candidates who have been endorsed by qualified political parties.

Republican Party	
United States Representative	
District 8	Jay Obernolte
District 27	Johnny J. Nalbandian
District 31	Agnes Gibboney
District 39	Young Kim
State Senator	
District 21	Scott Wilk
District 23	Rosilicie Ochoa Bogh
District 25	Kathleen Hazelton
District 29	Ling Ling Chang
Member of the State Assembly	
District 36	Tom Lackey
District 40	Jennifer Tullius
District 41	Robin A. Hvidston
District 42	Andrew F. Kotyuk
District 47	Matthew Gordon
District 52	Toni Holle
District 55	Phillip Chen

Democratic Party	
United States Representative	
District 8	Christine Bubser
District 27	Judy Chu
District 31	Pete Aguilar
District 35	Norma J. Torres
District 39	Gil Cisneros
State Senator	
District 21	Kipp Mueller
District 23	Abigail Medina
District 25	Anthony J. Portantino
District 29	Josh Newman
Member of the State Assembly	
District 40	James C. Ramos
District 41	Chris Holden
District 47	Eloise Gomez Reyes
District 52	Freddie Rodriguez
District 55	Andrew E. Rodriguez

American Independent Party	
United States Representative	
District 8	Jay Obernolte
District 27	Johnny J. Nalbandian
District 31	Agnes Gibboney

Voluntary Expenditure Limits

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Sections 85400 and 85601(c), allowing them the option to have a candidate statement appear in this guide.

State Senator	
District 23	Party Preference
Rosilicie Ochoa Bogh	Republican
District 25	Party Preference
Anthony J. Portantino	Democratic
District 29	Party Preference
Ling Ling Chang	Republican

Member of the State Assembly	
District 33	Party Preference
Rick Herrick	Republican
Thurston "Smitty" Smith	Republican
District 36	Party Preference
Steve Fox	Democratic
District 40	Party Preference
Jennifer Tullius	Republican
District 41	Party Preference
Robin A. Hvidston	Republican
District 42	Party Preference
Chad Mayes	None
District 47	Party Preference
Eloise Gomez Reyes	Democratic
District 52	Party Preference
Toni Holle	Republican
District 55	Party Preference
Phillip Chen	Republican

Candidate Statements

Candidate statements in this guide provide the candidate an opportunity to speak directly to voters.

Candidate statements are optional and printed at the candidate's own expense. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot.

Statements are printed as submitted by the candidates.

The following pages may contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- State Senator
- Member of the State Assembly
- School Offices
- County Offices
- City Offices
- Special District Offices

Information about candidates for Statewide Elective Offices, including candidate statements, is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit **voterguide.sos.ca.gov** for more details.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 8

CHRISTINE BUBSER

Businesswoman / Healthcare Professional

We need leaders in Washington who make decisions based on facts, not politics.

I've spent my life bringing people together to solve problems in healthcare and business. I'll do the same in Congress.

My father worked on military technology and my mother was a teacher. They taught me to work hard and budget responsibly. I got my first job at 14 and waited tables through college.

For two decades, I built a career in healthcare and worked with doctors, scientists, and business leaders to deliver lifesaving treatments to patients.

Yet I still had to fight my insurance company to get our daughter the care she needed for her epilepsy. The system has been broken by special interests and Washington politicians who follow their party leaders.

Now, we're in an economic and public health crisis. People are losing jobs, businesses, and loved ones. I did when we lost my mom to Coronavirus.

There's no time for more partisanship. We need problem solvers.

With my experience in healthcare and as a small business owner, I'll get bipartisan results that:

- Reduce healthcare costs and protect coverage for pre-existing conditions;
- Rebuild our economy, create good-paying jobs, invest in skills training, and lower taxes for the middle class;
- Protect Social Security and Medicare benefits; and
- Ensure our soldiers and veterans get the services they deserve.

People work too hard to be left behind by partisan politicians. I'll work with anyone to get things done. I'd be honored to earn your vote.

ChrisBubser.com

JAY OBERNOLTE

Assemblyman / Business Owner

Age: 50

We need a Representative in Congress who understands our district, fights on behalf of our residents, and represents our values. As the only candidate who lives here, owns a business here, and raised a family here, I will fight for the values we share.

As a business owner, I have the real-world experience to solve problems and get things done. I started my company 30 years ago and grew that successful business by balancing budgets and controlling costs. I also learned how government should work to increase prosperity for everyone. As our economy struggles and recovers from the COVID-19 pandemic, that experience will be crucial.

I've also represented you in the State Legislature for the last six years. I have fought to lower taxes, create local jobs, and improve our quality of life. I am running for Congress because I believe that government should work for all of us. As your Representative, I will fight to:

- Create jobs and help our economy recover from the pandemic
- Keep our promises to our veterans
- Fight against tax increases
- Crack down on violent crime
- Lower prescription drug prices
- Reduce the cost of healthcare

I'm proud to have a consistent and proven track record on these issues. From fighting to stop the closure of the Barstow Veterans Home to defeating over \$300 billion in tax increases, I have a record of standing up for our community. I would be honored to earn your vote.

Learn more about my values at ElectJay.com.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 31

PETE AGUILAR

Age: 41

United States Representative

Now more than ever, we need Democrats and Republicans to work together to keep people safe and rebuild our economy so it works for everyone. As your Representative in Congress, I'm working to improve the lives of families like yours and mine because Inland Empire families deserve a leader who will work across the aisle to deliver results.

My top priorities are responding to the public health threat caused by the coronavirus pandemic and getting our economy moving again. That's why I've been working with Democrats and Republicans to pass legislation to expand COVID-19 testing, provide direct payments to Inland Empire families, expand unemployment benefits, and help small businesses keep employees on payroll. I've also worked across the aisle to cut red tape for small businesses, expand protections for veterans, and provide first responders and frontline workers with the resources they need to keep Inland Empire residents safe.

As your Representative, I'll continue fighting to:

- Lower the cost of healthcare and prescription drugs
- Provide economic relief to Inland Empire residents and small businesses
- Make housing more affordable and reduce homelessness

I'll also continue standing against President Trump's agenda that strips Americans of their health care, cuts taxes for the wealthy on the backs of the middle class, and tears immigrant families apart.

I am asking for your vote so we can expand opportunities for Inland Empire families during these challenging times while standing up to President Trump's dangerous policies and failed leadership. Thank you for your support.

AGNES GIBBONEY

Age: 65

Retired Educational Assistant

America is under attack from within by those who openly say they want to radically and fundamentally change our country. Our social institutions of family, religion, economy (capitalism), education, and our very government are being undermined. The police have been vilified, cities burned, looted, and crime rates are soaring. Our freedoms are being eroded. I've lived in similar conditions.

I was born in communist Hungary, grew up in Brazil, and immigrated to the U.S. at 16. Becoming a citizen was a dream come true. In 1983 I married Mark, a police officer. We raised our family in Rancho Cucamonga. I graduated from Chaffey College, worked with special needs children, and volunteered for many organizations. My life was changed forever after my son Ronald was murdered by a previously deported illegal alien gang member, I led support groups for relatives of murder victims. I advocated for victim's rights, border security and immigration enforcement.

Public safety is my primary concern. I will fight to end lawlessness, government corruption, and out-of-control spending. I support job creation, police, military and veterans, school choice, preserving Medicare, our 1st and 2nd Amendment Rights, our Constitution, and term limits.

We are at a crossroads. We need to take the path of liberty and opportunity for everyone. This election is critical. We must elect people who'll fight for our country.

I'm asking for your vote. I will represent all constituents and be a voice of reason!

America First Always.

AgnesGibboney.com Facebook: Agnes Gibboney for Congress (909)276-4516 Thank you.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 35

MIKE CARGILE

Age: 56

Independent Filmmaker

I am a former Army veteran, small businessman and filmmaker, a father and a Christian. I see a great potential for the people of our district. However, poor leadership has forced many Californians to lose hope; thousands are leaving California because of crime and gang ridden streets, no jobs, high taxes, and closed schools. We deserve better. The vision I have for our area will make our community the place people want to come to, not leave. This is our home. This is where my wife and I have raised our kids. We have invested our lives here. Our church family is here. I want everyone to feel safe and secure. I want every parent to have schools that are ready to teach our children. As violent mobs torch and destroy our country, we need to assess years of failed leadership. Opponents of free speech attack anyone they disagree with as being "racist". The radicals that burn, loot, and murder also demand that no police will come to your aid. Some will cancel your heritage and freedom because it doesn't matter to them. Your security is important to me. Your God given rights are not negotiable. This election may be the most important decision you will ever make. This is the time for choosing. Will it be freedom and opportunity or fear and hate? I am asking you to allow me to serve our community for the next 2 years as your Representative in Congress.
www.CargileForCongress.com.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 39

GIL CISNEROS

Age: 49

Education / Veterans Advocate

As a United States Navy Officer, I learned that leaders must lead with their actions as well as their words. During this public health crisis, my priority as your representative is making sure frontline workers, like doctors and nurses, have protective equipment when treating Coronavirus patients. I've been fighting to provide more Coronavirus testing and tracing to contain outbreaks and ensure a vaccine is free when available. With so many folks struggling, I've been working to get people and small businesses back on their feet.

My dad was a Vietnam veteran who suffered health problems from Agent Orange and lost his insurance. I'll never stop fighting for people like him. We owe a debt to those who served our country, so I'm working to strengthen healthcare and housing opportunities for veterans.

Our families must have high-quality affordable healthcare, so I've stood up to the insurance lobby to protect people with pre-existing conditions and I'm taking on Big Pharma to lower the cost of prescription drugs.

I'm fighting to make career politicians do their jobs and rein in the influence of corporate special interests and their lobbyists. I didn't take a salary during the government shutdown, I'm demanding Congressmembers don't get paid until they pass a budget, and I've kept my promise to refuse corporate PAC money.

Actions matter. I worked on eight bipartisan bills that became law to help families and I'll continue to get results. I'm proudly endorsed by President Barack Obama, nurses, firefighters, teachers, and VoteVets. I'd be honored to earn your support. www.cisnerosforcongress.com

YOUNG KIM

Age: 57

Small Business Owner

Washington, DC is failing Americans. Politicians are more focused on their own self-interest than overcoming partisanship and helping those in need.

I'm running for Congress to be the independent, commonsense problem solver our community deserves. As an immigrant, small-businesswoman, and mom, who achieved the American Dream, I will be a voice for everyone fighting for a better life and making Washington work for you.

As an Assemblywoman, I stood up for victims of domestic violence, secured funding for veterans and homeless children, and fought tax increases that hurt middle-class families.

Too many politicians break their promises. We need a leader that hasn't been changed by Washington and keeps their word.

- **Healthcare:** As a mother of a child with pre-existing conditions, I know the importance of quality, accessible healthcare and affordable prescription drugs. As we recover from COVID-19, we must protect the most vulnerable and ensure frontline workers have the necessary resources.
- **Economy:** I will stand up against Sacramento-style policies that raise taxes, hurt small businesses, and kill jobs. Local businesses are the backbone of our recovering economy and need support to grow and create jobs that allow our community to thrive.
- **Taxes:** The tax burden on Californians is too high. I will work to reduce taxes on working families and small businesses to make life more affordable.

Washington politicians have lost their way, and it's time to elect someone that breaks gridlock with bipartisan solutions. I promise to always hold myself to the standard our community deserves. Learn more: www.YoungKimforCongress.com

CANDIDATE(S) FOR STATE SENATOR DISTRICT 23

ROSILICIE OCHOA BOGH

Age: 48

Businesswoman / School Boardmember

As California heads into 2021 with over \$500 billion in debt, the legislature will take up issues of vital importance to our families, small businesses, schools, and overall quality of life. In this difficult time, especially with the impacts of COVID-19, it is critical that we send a strong, principled leader to Sacramento.

Californians are burdened with some of the highest taxes and excessive regulations in America because of the unchecked overreach of our state government. I will work to protect Prop 13 so that the cap on property taxes is maintained and there is not an additional burden on our families' finances. In addition to addressing our unaffordable housing costs, my priorities will be working to resolve health and homelessness issues and support our schools and local businesses.

Focusing on these issues is essential to improving our quality of life and achieving the American Dream here in the Inland Empire.

My family's story is the story of the American Dream. I am proud of my grandparents who immigrated to America to achieve a better life for future generations. As a mother, small business owner, and schoolboard member, I know that keeping the American Dream alive requires vigilance. We will only succeed if small businesses have every opportunity to thrive, if parents are empowered to make more choices in their children's education, and if Californians can save more of their hard-earned money to support their families as they determine best. Please visit my website: <https://www.ochoaboghforsenate.com>

CANDIDATE(S) FOR STATE SENATOR DISTRICT 29

LING LING CHANG

Age: 44

Senator / Business Owner

I am working overtime in the Senate to bring people together to address the health care and economic crises caused by COVID-19. To slow the spread of the coronavirus, I helped enact bipartisan emergency legislation to improve the state's health care response and save lives.

I co-authored a measure to fight price gouging and organized drives to provide food and supplies to the vulnerable.

As a small business owner, I am using my experience to protect existing jobs, retrain unemployed workers, keep small businesses open and create clean energy jobs.

Reducing our high cost of living and making health care more affordable is critical. That's why I backed legislation to lower prescription drug costs and keep malpractice insurance rates down. I helped defeat billions in new taxes and protected tax savings provided by Prop. 13 - earning a 100% rating from the CA Taxpayers Association.

Relying on China to make 97% of our antibiotics is wrong. That's why my efforts to ensure the U.S. makes its own pharmaceuticals are essential to reducing our reliance on countries like China. I also wrote legislation to authorize Paid Family Leave benefits to help parents who needed to stay home to care for a child whose school has closed due to COVID-19.

Please join the California Small Business Association, Supervisor Curt Hagman, educators, health care leaders and veterans in supporting me and visit www.Ling2020.com.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 33

RICK HERRICK

Age: 63

Mayor / Business Owner

As Mayor and a business owner, I understand the importance of bringing common sense, accountability, and transparency back to state government. I'm running because while California is a great place to live, it's getting harder and harder to live a middle class life here.

Right now, most people don't think California is the kind of place the next generation can afford to live and raise a family. The cost of living is too high, and many of the jobs we are creating don't allow a person to get ahead. As an Assemblyman, it will be my priority to lower some of the taxes and fees on housing, gasoline, and food that make it hard just to get by.

The California dream is real, but we need a state government that gets back to basics: using science to combat COVID, reducing homelessness, ending traffic gridlock, keeping housing affordable, and making sure our students get a world-class education.

The best way to get the legislature back on track is simple. We need to end the partisan bickering and start working together again. I'll take good ideas from anyone: Republicans, Democrats, or Independents, and I'll work with anyone who wants to improve our quality of life.

My wife Cathy, a school board member, and I are committed to public service. My daughters, Dr. Nicole Herrick-Gorman and Elizabeth Herrick, a Cal-State business major, are a source of great pride to me. I'd be honored to have your vote.

Rick Herrick: www.Elect-Rick.com

THURSTON "SMITTY" SMITH

Age: 62

Retired Small Businessman

California is circling the drain and our politicians in Sacramento are to blame. Tax hikes, soft-on-crime policies, and government-mandated shutdowns of our economy are wreaking havoc in our communities. As the only candidate in this race endorsed by local leaders including Congressman Paul Cook and County Supervisor Robert Lovingood, I'm prepared to fight against the insanity in our state capitol.

My campaign has received an outpouring of support from our neighbors because I advocate for safe communities and schools, government efficiency, safeguarding Prop 13, and protecting our way of life in the High Desert and mountains.

I built a successful concrete pumping company from the ground up, and I've witnessed how our elected officials are destroying businesses like mine with stifling regulations and excessive taxes and fees. Sacramento bureaucrats continue to make our state one of the worst places to own and operate a business, which continues to drive more businesses out of California.

As a local mayor, I successfully curbed excessive spending and balanced our budget. I lowered crime by putting more deputies on our streets and improved our roads by building critical infrastructure like the Rancho Road Interchange project. This is the type of change I want for California.

I work on behalf of you and our families, not the other way around.

I humbly ask for your vote this election. With your support, we can effect real change in Sacramento. Learn more about my campaign at: JoinSmitty.com

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36

STEVE FOX

Attorney / Educator

People need jobs. Companies need to open their business without limits. I will stimulate our local economy and create those jobs.

I authored and got a Bill passed for a 420 million dollar aerospace tax credit to create greater employment. I got the Governor to return 2.7 million dollars to finish building 1000 houses. I coauthored a 600 million dollar bond for Veterans who need housing and job training.

Now I want to built a four year college here locally. I plan on enlarging our local emergency rooms, and ensuring that our hospital heroes get the raises they deserve. I plan on making our State issue its own payroll protection plan. I will stimulate our economy by reducing the gas tax and cutting our real property tax.

You deserve to be safe when you work. I have the experience to make Government ensure our health care is taken care of. I served on the Hospital Board for fourteen years. I helped build the Women's and Infant Center without raising taxes. I'm will force the State to quickly fund the creation of medicine to stamp out the constantly mutating Covid-19 Virus. I will have our State give incentives for companies to produce the items we need to medically survive: ventilators, masks, tests, etc.

People deserve the opportunity to work in a safe environment.

I would like to thank my fantastic wife of 40 years, Sharon Fox.

For her support.,

Feel free to call me at 661-435-1811.

Steve Fox

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 42

CHAD MAYES

Age: 43

Member of the State Assembly

For years, I've described my optimistic vision for California and how it guides me.

Unfortunately, the COVID-19 pandemic has tested my optimism like never before.

As I listen to business owners on the verge of losing everything, parents facing the double duty of working from home while bearing the responsibility for their children's schooling, and seniors separated from their families, I am left more frustrated than ever with government.

Those frustrations are compounded by the political gamesmanship that dominates both political parties and their failures have left our community to fend for itself.

Despite these obstacles, I am confident that we will emerge stronger than ever.

For the past 6 years, we have worked together to define who we are as Americans, what unites us as neighbors, and what drives us to make our community stronger.

To that end, I stand before you to again ask for your continued trust and allow me to serve as your voice in Sacramento.

By listening to all points of view, we've brought the best Republican and Democratic policies together and delivered results that improved the lives of many of our neighbors.

For example, Republicans were proud that I authored a law that cut taxes and eliminated needless regulations and Democrats cheered when we delivered \$10 million toward fighting homelessness in our community.

We've made sense of these complicated times by working together and remaining true to our optimistic vision. With your trust and vote, I'd be honored to continue serving as your state Assemblyman.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 55

PHILLIP CHEN

Assemblyman / Educator / Businessman

Stopping the spread of COVID-19, strengthening our economy, keeping small businesses from closing and making life more affordable are my priorities.

Working across party lines, I helped improve the state's health care response to COVID-19. I also personally distributed over 200,000 masks to help slow the spread of the coronavirus. Coronavirus-created hardships devastated families. Working to delay property taxes, helping people find jobs and helping people get the assistance need made things a less painful.

As a small business owner, I am using my experience to help our safely economy rebound. We must both keep the jobs we have and create new ones for a full recovery. My focus is on protecting small businesses, strengthening manufacturing, promoting clean energy jobs and working to eliminate job-killing regulations.

Backing the most comprehensive drug price transparency bill in the U.S., to force drug makers to publicly justify big price hikes helped make care make health care more affordable.

The Howard Jarvis Taxpayers Association supports me because I protected Prop. 13 and opposed schemes to raise taxes. As a teacher and former school board member, I remain strongly committed to providing the best education possible – even in a pandemic.

The California Small Business Association, and both the San Bernardino County Sheriff's Employee Benefit and Firefighters Association support me. Please join them and visit: www.phillipchen.org.

**CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA C
COUNTY OF SAN BERNARDINO**

LAURA ABERNATHY MANCHA

Age: 60

Board Member, SB County Board of Education Area C

Thank you for voting. Our world has changed and there has never been a more important time in our history to be educated and informed. We are living in unprecedented times and our public education system has been diligent in working to find new ways to deliver instruction to our students. We need leaders who have knowledge, vision, and courage to make tough decisions. I have been honored to serve as a school board member for many years and have taken my responsibilities very seriously. My goals are to continue to:

- Ensure that students and school support staff are in a safe and healthy environment
- Provide equitable access to technology for all students
- Graduate students that can read, write, and communicate effectively
- Apply my experience and knowledge to important decision making
- Make myself accessible and accountable to the public

We all agree that our kids need to be in school and I will continue my commitment to safely making that happen. Public education is the foundation of our American democracy and I will proudly work to see that it stays that way with a vision for access to all.

I would appreciate your vote on November 3.

www.lauramancha.com

**CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA E
COUNTY OF SAN BERNARDINO**

ANDREA DE LEON

I have been a public affairs consultant and small business owner for over 20 years. I am the Executive Director for the Highland Area Chamber of Commerce. Graduating from UC Riverside with a Bachelor's degree and getting an MBA from Cal State San Bernardino allowed me as a single mom to raise my son happily and comfortable in San Bernardino County. I believe that education is the greatest equalizer to sustain families and their children's future.

Schools should educate students for a variety of ever-evolving career options and not just provide one-size fits all. I will introduce partnerships with the business community and other community stakeholders to prepare students to be college/career competitive, and be responsive to different student needs.

I look forward to working on behalf of the public to assure facilities, programs and classrooms are supported by well-prepared budgets and public transparency.

The COVID-19 crisis is impacting everyone, our teachers, our children, parents and every school district personnel in SB County. Working together we can ensure a pathway for every child to reach their goals.

I ask for your support and vote so that we together can support our schools and families.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
COPPER MOUNTAIN COMMUNITY COLLEGE DISTRICT**

MARY E. LOMBARDO

Age: 55

Copper Mountain College Board Member / Dental Hygienist

For 30 years, I have called the Morongo Basin my home. I have raised my two children in this community; they grew up in Copper Mountain College classrooms, taking advantage of the inspirational opportunities of our local community college. Seeing lasting positive influences on their lives, I continued mentoring many more students, enthusiastically encouraging their pursuit of higher education. For 8 years, I have served faithfully and passionately on the Board of Trustees at Copper Mountain College. The areas of strength and advocacy I offer this community and Copper Mountain as a Trustee:

- * Championing career technical education for our students to cultivate skills and provide specific job training that is practical and applicable for the rest of their lives.
- * Promoting the accessibility of dual enrollment/concurrent enrollment of high school students in college classes, taking place on their own campuses or online.
- * Establishing the financial stability and sustainability of Copper Mountain College's future through prudent reserve balances and wise resource management.
- * Identifying, addressing, and overcoming obstacles in the way of our students and achievements of their goals.

With your vote, I will continue serving our community in this way.

Thank You, Mary Lombardo

GREG GILBERT

Age: 73

Professor Emeritus, Past President Board of Trustees

Statement: The Copper Mountain College mission contains a phrase describing my educational philosophy: "a passion for the success of every individual student." This unique phrase guides CMC's scheduling, curriculum design, counseling/advising, and policy adoption.

Experience: I was chief architect of CMC's Academic Senate, the founder of its literary magazine, "Howl," and its scholarly journal, "The Copper Penny." I served as CMC's division chair and outcomes coordinator.

At California's State Academic Senate, I was Curriculum Chair and founded the state-wide Accreditation Institute.

Twenty years ago, as President of the Morongo Unified Board of Education, I successfully advocated an overdue raise for teachers. Six years ago at CMC's BOT, I worked to establish what has become a thriving MUSD/CMC partnership

For 25 years, I have strived to ensure that educators retain authority over the curriculum and student success measures. Presently, I am stressing social justice, academic integrity, and alternative energy at CMC, in addition to keeping our students safe, healthy, and fed. I continue to provide half of the funding for a scholarship to assist underfunded students.

Closing Thought: I know the Morongo Basin, its students and teachers. I am married to Candace Gilbert, a retired educator. I would appreciate your vote.

SUPINDA SIRIHEKAPHONG

Businesswoman

Age: 41

I'm happy to call Twentynine Palms and the Morongo Basin home. I see our residents of all ages with great potential to make a positive impact in the community. I would like to utilize my skills and knowledge from over 20 years of experience in higher education and nonprofit fundraising to support CMC staff, faculty, students and the Morongo Basin community to provide more socioeconomic development to our residents.

In addition to my Master's in Nonprofit Management, I worked in the California community college system for 5 years as a Program Manager and understand the daily operations of a college, including but not limited to admissions, counseling, health services, student government and fiscal responsibility. I have an Educational Leadership Doctorate from San Francisco State University, so I understand state policy and initiatives pertaining to faculty development, CSU/UC partnerships and the community college's role in California's economic development.

As CMC Trustee, I will work towards 1) shortening the completion rate to 2-3 years, 2) strengthening K-12 connections to encourage a college-going culture and 3) building stronger ties to local businesses to provide a stronger workforce to our local economy.

DICK ROGERS

College Board President

I have been a Copper Mountain College Board of Trustee Member for the past 16 years including four terms as President. During my tenure, the College has developed a successful Registered Nursing program, the Ernie Reed Bookstore, the Christine Proudfoot Student Center, Bud and Betty's Veteran's Center, and the Bell Center.

My first priority has always been the student and how our system impacts their learning experience. I have good knowledge of how community colleges operate and the laws that govern them. My credentials include a Bachelor's Degree in Biological Science, a Master's Degree in Guidance and Counseling, and many Post Graduate courses. I have been innovative in the development of new educational programs and services for both the civilian and military populations of the Morongo Basin. I was a long time member of the Regional Planning Council for the County of San Bernardino. As past President of a Morongo Basin Rotary Club, I am very concerned about the betterment of the community at large. I am currently the proprietor of a retail business, my experience in education and retail trade gives me a well-rounded view of our community and its needs.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

ADELINE M. BLASINGAME

Retired Teacher / Administrator

I believe that the greatest responsibility we as a community have is to provide every child with the opportunity to receive a quality education in a secure environment.

I have spent over forty years as an educator working as a teacher and administrator. I worked as a Migrant Program Specialist for L.A County Office of Education and was a presenter for the state's Home/School/Community Partnership Program. For several years I was a lead reviewer in the state's Quality Review Program. For three years I ran a highly successful Independent Studies Program in the Palmdale School District. The program serviced the educational needs of students who for a variety of reasons could not participate in the regular educational process. I am familiar with the diverse problems and responsibilities faced by a school district and how to deal with them. As your next Board member, my experiences make me uniquely qualified to advocate for our schools and our community.

I have lived in Apple Valley for over thirty years and my children and grandchildren have attended school here. I am an active member of the community and have a strong commitment to the students, staff, and the parents of the Apple Valley Unified School District.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
BARSTOW UNIFIED SCHOOL DISTRICT**

AARON THOMAS HELDRETH

Deputy Sheriff

As a product of the Barstow education system, Aaron Heldreth, left Barstow at seventeen years old to serve his country as an Underwater Construction Diver for the United States Navy. After thirteen years of military service and becoming a graduate of the University of La Verne, Aaron has returned back to Barstow with his wife and two daughters. As a Deputy Sheriff for the San Bernardino County Sheriff's Department, Aaron is committed to change in his community. While always remembering the past, Aaron wants to lead the change for a better and brighter tomorrow for the City of Barstow and its School District.

BARBARA MAE ROSE

Age: 58

Governing Board Member, Barstow Unified School District

It has been an incredible honor serving as a BUSD Board of Trustee, currently the Board President. With your support, I would love to continue to serve!

During my thirteen-year tenure, BUSD continues to excel with opening a STEM Academy, a Fine Arts Academy, and the Barstow Adult Education Facility! We remain fiscally and fiduciary responsible and have a mindset of 'Better Schools for a Better Barstow.'

This year has brought many challenges associated with Covid-19 that have forced us into uncharted territory. More than ever, BUSD needs experienced board members who are equipped with experience to navigate the multifaceted challenges within public education.

I am a Barstow native; employed at Barstow Community College as a Human Resources Professional; I raised three amazing children; Amanda (MCLB Planner), Candace (Counselor), and Austin (U.S. Naval Airman). I possess a Master's Degree and coupled with my experience, I have a solid foundation on how to be an effective leader.

With your support, I will continue to advocate for the educational needs of our children, fostering the very best in all of them. When students succeed, we all succeed!

Please vote for Barbara Rose - District 5

Committed to education; dedicated to progress!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
BEAR VALLEY UNIFIED SCHOOL DISTRICT**

JOHN GOEPP
Incumbent

Age: 66

These are just some of the positive changes implemented in BVUSD during my 6 years on our governing board:

- The end of deficit spending.
- An accomplished new superintendent hired to implement our vision of college and career readiness for all students.
- New learning opportunities such as Bear Valley Virtual Academy, Outdoor Education, the Cyber Security Certificate Program, and "Project Lead The Way" classes.
- 1-to-1 technology devices for all students to enable on-site and distance learning.
- Development of an integrated STEM program (Science, Technology, Engineering, Mathematics) at all grade levels.
- Creation of a Master Facility Plan and its implementation to improve student educational resources.

I am proud to be a member of our school board and I want to continue to ensure our Bear Valley students have the best possible public education, and keep our district a vibrant and safe learning environment for our students and staff. Your vote will give me this opportunity to continue to apply my experience to give our students every chance for success and graduate educated, inspired, and prepared to pursue their dreams.

Thank you for your vote!

DAVID DE BOER
Software Engineer

Our schools need new leadership so the students can be global leaders. I am David Eugene De Boer and I am prepared to help students achieve their dreams.

A key to success is listening. We need to listen to a student's goal and then give support to meet it. We want to help students engage in the economy as soon as possible.

I want students to take classes from the best teachers in the world. This will call for more local tutoring and less local lecturing. This may be the main barrier limiting students' potential. I will fight to give students the liberty to choose their teacher. We can't afford to get stuck in a dated system aimed to maintain job order.

I want to fund parents directly. I want families investing and thinking about their futures. I don't want the thought lost with canned ham from Google. It is vital that students feel in control.

I want to transform the schools into a community resource for all ages to receive support and training for their futures. I believe a tutoring based system can achieve this and give students individually tailored plans that rival college.

Education for all.

STEVE FOULKES

These are challenging times for our schools. Keeping our students, employees and our entire community safe while providing a quality education is a difficult task. Our school district has been a leader in distance learning including the creation of a virtual academy well before the pandemic, but most agree that in-person instruction is preferable if it can be safely accomplished.

The board is working closely with the administration, teachers and parents to try to find the right approach for our schools and adapt to the ever-changing situation. I've been on the school board for 5 years and believe this experience will be critical to help guide the District through this pandemic.

Our children only get one chance at each grade level; failure is not an option. I would appreciate your vote on November 3rd.

JACK ROBERTS

Age: 46

With four children currently enrolled in the Bear Valley School District, Jack Roberts has a vested interest in the success of our local public schools. After graduating from Big Bear High School, Jack embarked on a career in the U.S. Air Force; first as an enlisted member, then an officer and finally as a Lieutenant Colonel and National Director of Education and Training for the Air National Guard. Jack holds an associate degree in Fire Science, a bachelor's degree in political science from Cal Poly Pomona and a master's degree in public administration from Webster University.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
CHINO VALLEY UNIFIED SCHOOL DISTRICT**

DON BRIDGE

Retired Chino Valley Teacher

Always Education First

This will be my focus as an elected member of the Chino Valley School Board. I have 33 years of experience as a teacher/leader in CVUSD at Don Lugo and Ayala High Schools. I have resided with my wife, Jan, also a retired Chino teacher, in the district for 37 years. Our children attended CVUSD schools and are graduates of Ayala High School.

I currently serve as an at-large member of the Measure G Bond Citizens Oversight Committee, participating in reviewing bond expenditures and ensuring taxpayer accountability as the district works on modernizing all of our schools.

I support:

- Safe, healthy classrooms for students, teachers and staff
- Proper technology for distance learning and blended classrooms
- Academic programs to help students prepare for future success whether in college or career paths
- Attracting and retaining quality teachers and staff

I believe we are at a crossroads for Chino Valley Unified. Our school district is facing new challenges and we need fresh leadership on the Board. I want to put a positive focus back on our school district, whether it be in academics, the arts or athletics. Please join me in this effort.

Vote Don Bridge for School Board.

www.bridgeforschoolboard.com

HAVAUGHNIA HAYES-WHITE

Teacher / Professor / Civil Servant

Dear Fellow Chino Valley Resident,

My name is Dr. Havaughnia Hayes-White. I'm a Doctor of Education. I earned four degrees in Education and three California Teaching Credentials. All were earned at California State University, Northridge. I've proudly served the field of public education for over 20 years. For a decade, I have been teaching University level teacher credentialing preparation courses. I'm a local educator who currently serves as a Mentor Teacher and Community College Professor. As an educator who trains new teachers for the classroom; I understand what Chino Valley schools need to thrive:

- All students need access to a safe educational environment ensuring equal opportunities to achieve academic, behavioral, and social success.
- All families must be listened to and ensured their hard-earned tax dollars are used to prepare their children for college and career within our diverse global economy.
- All teachers need access to classroom resources and career supports to successfully meet the needs of their students.
- All staff must be respected as vital stakeholders to the foundational structure of the public education system.

It would be an honor to earn your vote and represent you and your family as your next elected School Board Trustee!

Please visit www.electhayeswhite.com

SYLVIA CERVANTEZ OROZCO

Putting Children First is my commitment! As a CVUSD graduate and mother of three CVUSD graduates, I'm grateful for the honor of serving our students for 12 years as a Board Member. Over those 12 years, I built a record of integrity, independence and effective leadership. I stand ready, with your support, to return to service as your trustee.

While on the board, CVUSD tackled extraordinary financial uncertainties in the most challenging period for education; yet our students continued to reach academic success.

Today in the face of uncharted adversity in a historic pandemic; it's imperative for proven leadership, to ensure:

- Fulfilling every child's potential to attain academic success
- Supporting social and emotional well-being
- Relationship-building; ensuring parents and CVUSD professionals voices are heard
- Maximizing student learning through safe and healthy environments.
- Sustaining technology to maintain student engagement and support student success

I'm confident – with a continual collaborative spirit, proven educational experience and an undeviating focus on our students' achievement – our students will continue to succeed. I'm committed to remaining steadfast and serving with integrity, fiscal prudence, accountability, and thoughtful leadership. Together – we will weather this storm by "Putting Children First".

Vote Sylvia Orozco! Thank you! www.sylviaorozco.com

JAMES NA

Member, Chino Valley Board of Education

James Na will continue to improve educational excellence in our award-winning school district. A small business owner with an economics degree, James Na is fiscally responsive and will hold bureaucrats accountable, ensuring our classrooms are safe and have the resources they need. James Na believes STEM, music, arts, sports, agricultural, and job training programs are important parts of Chino Valley's education.

James Na will support:

- Parental involvement
- Age appropriate classroom instructions
- Building strong family values and moral character to combat bullying and drugs
- Teaching respect for our flag, seniors, and veterans

James Na's past and present community services include:

- School Board President (2011, 2014, 2019)
- Board member of the San Bernardino County Senior and Disabled Fund
- Vice President of Baldy View Regional Occupational Program
- President of the Friends of the James Thalman Library
- President of GATE Parent Association
- Calvary Chapel Chino Hills member

Parents, teachers and students have joined Chino Hills Mayor Art Bennett, Chino Mayor Eunice Ulloa, and Ontario Mayor Paul Leon in Supporting James Na.

Thank you for inviting your neighbors and friends to vote for James Na (909-731-4128) on November 3rd. James Na works for you and our community.

JODY MOORE

Human Resources Executive / Pastor

Age: 51

We are living in challenging times and strong leadership is needed to ensure our children are equipped for the future. I am committed to protecting and educating our students. That is why I am asking for your vote to the school board. As a parent of two children in our district, I have a vested interest in making it better for every child and family.

My commitments to you:

- Common sense budgeting with a fiscally conservative and innovative approach
- Decision making that involves strong parental input into their children's education
- Equipping teachers with the tools needed to be effective in the classroom
- Navigate the difficult task of distance learning and ultimately returning our children safely to their schools
- Curriculum that stimulates intellect and fosters values to make better citizens

School safety is vital and I'm proud of my work building trust between law enforcement and our community. As a Human Resources Executive, I work strategically with executives to help them solve organizational issues and fight dysfunction in complex organizations.

Currently, I serve as Vice Chairman of the Chino Planning Commission. County Supervisor Curt Hagman recently appointed me to the County of San Bernardino District Attorney's Community Commission.

ANDREW CRUZ

Incumbent / Public Educator / Teacher Librarian

Today Chino Valley USD places students first! Their education, their life, their school -- their time is now. Children are our future! As parents, we must agree to make decisions in our children's best interest; to move them forward with independence, confidence, and courage. Our children deserve to be well-supported as they strive to achieve their individual goals and secure a most promising future. Our students...every learner, representing diverse dreams and struggles, are infinitely valuable. I've learned the importance of service and leadership. In my perspective, these two ideals are inseparable. To submit to duty rather than elevate to power.

I will continue to prioritize the value of the whole, complete student. We must press forward together to accomplish this important work with a clear vision.

I believe:

- Family involvement is essential for students' success.
- Strong, healthy relationships between family, teachers, and student are vital for achievement.
- Encourage community participation to support student vocations and mentoring.
- Find and fulfill each students full potential.

CVUSD can continue to be an exemplary district, where students are college bound and career driven, ensuring a secure future. I pledge these crucial points.

- Healthy and safe campuses
- Athletics, marching band, activities
- Fiscally sound district budgets

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
FONTANA UNIFIED SCHOOL DISTRICT**

JOE ARMENDAREZ

Age: 44

Parent / Railroad Supervisor

As a parent and proud graduate of Fontana Unified public schools, it is my honor to run for the governing board of our school district. I am running for one reason only - to put our students first!

Graduating from AB Miller High School in 1994 provided me the opportunity to succeed right here in Fontana. I want the next generation of scholars to have the same chances for a brighter future as I did. Obviously, Covid-19 is having a significant impact on our students. As a father of three, I understand fully well how this unprecedented crisis is affecting everyone - our teachers, our children, and us as parents. We are struggling together.

Against this backdrop I want to ensure that when it is deemed safe to return to in-person classroom instruction I will foster an environment where our faculty works in a collaborative environment to best serve our students. They deserve the best chance to succeed and reach their full potential - especially given our current circumstances.

I will always demand high standards for our students so that they are prepared for the next chapter of their lives.

I would be honored to earn your support. Thank you.

Joe.

JASON BARRETT O'BRIEN

Age: 50

Detective / Board Member

As President of the Fontana Unified School District Board of Education, I humbly request your vote for re-election. While serving on the Board, I have been grateful to collaborate with District leaders and educators for the benefit of Fontana students and families. Noteworthy District achievements over the past 4 years include:

- Acquired over \$67 million in funding for school facilities without raising taxes
- Experienced the largest growth in mathematics and English test scores among the 20 unified school districts in San Bernardino County, as indicated by the State Smarter Balanced Assesments
- Fundraised and awarded college scholarships through community and corporate partnerships
- Launched the annual Youth Symposium for students to learn about career opportunities
- Quadrupled the number of students receiving an International Baccalaureate Diploma

As an active Guide Right Youth Program mentor, law enforcement professional and family man, I am mindful of the importance of leading by example and giving back to the community. I am especially grateful for the valuable working relationships established over the years. My candidacy is endorsed by educators and local leaders, including the Chair of the California Senate Standing Committee on Education.

Please re-elect Detective Jason O'Brien for Fontana School Board.

JENNIFER QUEZADA

I am a proud product of our local Fontana schools and have lived in this community my whole life. As a former Fontana teacher, I have served in public education for nearly a decade and have taught over a thousand of our Fontana students at both the middle and high school levels. I have collaborated with hundreds of our Fontana teachers and currently mentor the next generation of teachers at the University of California, Riverside.

I am running to serve on our school board because I am passionate about ensuring our Fontana students receive the best educational opportunities we can provide. Our top priority needs to be the safety of our students, teachers, and staff as we prepare for the reopening of our schools. I am dedicated to ensuring our teachers and staff have the resources they need to provide all students a high-quality education.

Qualifications:

- Former - Fontana Unified School District Teacher
- Education - Doctor of Education, University of Southern California
- Current Role - University of California, Riverside Supervisor of Teacher Education

I am endorsed by Fontana teachers, students, staff, and administrators. Thank you for your support! I would be honored to have your vote!

Vote Dr. Jennifer Quezada!

SHELLEY C-BRADFORD

Teacher

Age: 53

Fontana has been my home for nearly all my life. I have two children in Fontana Unified School District, a seventh-grader and a high school freshman. I am passionate about the educational achievement of our students and that is what motivates me to run for this position. I am committed to ensuring that every child's academic and social success by providing the best resources available to prepare them for the next chapter in their lives, be it college or a career. Our students need to be ready.

As a local classroom teacher I have first-hand Knowledge of what it takes to be successful and what students need. I know what it truly means to put students first and how we can make FUSD even better.

My "Students First" platform is simple: My focus is to assure that the school budget is equitably aligned to the success of all students by providing teachers with the necessary instruction, intervention, and tools needed to support our children during and after school. As a parent, I also work diligently to guarantee that our voice is represented in the budget and plans. The parent perspective cannot be overlooked.

I am honored to have your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
HESPERIA UNIFIED SCHOOL DISTRICT**

CODY C. GREGG

Hesperia Unified School District Governing Board Member

Cody Gregg has served 8 years as the voice of students, parents, staff, and taxpayers on the HUSD Governing Board. With your vote, Cody Gregg will continue to ensure your voice is heard. Cody will continue to be transparent; keeping the public informed of the district's agenda, programs, spending and will oppose any new tax; like in 2014 and 2018.

- Cody Gregg will continue to support additional resources into classrooms and fight to eliminate bureaucratic waste.
- Cody Gregg will continue to support staff at all sites, while maintaining clean n' clear policies that ensure a safe place for students, staff, and the community.
- Cody Gregg ensures everyone is treated, reasonably, fairly and equitably.
- Cody Gregg is a former HUSD student and Military Veteran who deployed to Afghanistan in support of OEF 2010-2011.

Cody knows every perspective matters; which is why he's supported by staff members from: athletics, business, clerical, food service, M&O, school police and instructional departments; campus staff, aides, teachers, administrators, students, parents and families that have been a part of HUSD over the years.

Contact Cody Gregg at 760.887.5494, ccgregg18@gmail.com or on Facebook @HesperiaSchoolDistrict

Vote Cody C. Gregg Hesperia Unified School District Member, Governing Board Area 4 on November 3rd, 2020.

Endorsed by Hesperia Mayor, Larry Bird

MICHAEL BRIAN MAYO

English Teacher

Age: 40

Being a teacher with over 15 years of experience and a father of four in Hesperia Unified School District, I recognize the importance of including students, parents, and staff in decision making. The Hesperia Teachers Association endorses me because I believe providing staff with proper resources and time to plan is essential in creating a safe space for students to reach their academic goals, whether they choose to enter the workforce or continue their education.

Serving as a union negotiator, I understand district budgets and how districts choose to spend taxpayer money. My knowledge of school budgeting allows me to make decisions that support our students and staff, and the Inland Empire Labor Council endorses me, recognizing how important it is to track district spending and working closely with stakeholders. Budgets reflect values, and I will hold Hesperia Unified School District accountable.

If elected, I'm committed to supporting the health and safety of our schools and will fight for reducing class sizes, eliminating staff health costs, and advocating for social emotional learning on our campuses. This will help us hire and retain highly qualified staff who care about students' success and emotional wellness, especially during the COVID-19 pandemic.

PAUL R. RUSS

Retired / Local Businessman

Age: 60

Like you, I love our city. I have lived here for over 30 years and have served on the planning commission, city council, and on various regional boards. I believe strongly that our best days are ahead of us and that requires a forward thinking approach.

As a City Councilmember, I ensured our city's budget was balanced with healthy reserves to weather an economic downturn. On the School Board I will do the same.

As a retired business executive, I know that investing in the future yields long term prosperity, that is why I want to invest in bringing technology into the classroom to help advance student learning, as well as ease the burden families are enduring with the shutdown due to COVID-19

As a father and grandfather, I share parents concerns about ensuring their children can learn in a safe and secure environment. As a school board member, I will continue to expand our School Police force so our children are safe.

Serving our community has been the honor of a lifetime, and I hope to continue to serve our community as your School Board Trustee. If you have any questions please contact me personally at: 760-987-4694 or pruss2895@gmail.com.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
MORONGO UNIFIED SCHOOL DISTRICT**

ROBERT HAMILTON
Former Teacher

Age: 29

As a longtime resident of the Morongo Basin and former teacher, I am familiar with the unique educational challenges facing our community. During my time as a teacher and a substitute, I saw firsthand how important it is for students to receive support from their educators, families, and the community. As a member of the TPHS School Site Council, I learned about the fiscal challenges that must be overcome to give our students the best education possible. If elected to serve on the Board of Education, I will use my experience and passion for education to advocate for our students first, with a focus on supporting our teachers and administrators so they can provide the best education possible.

AARON J. KYLE
Hard Working Dad

Age: 46

My name is Aaron James Kyle and I am running for local school board in Area. I am a lifelong resident of Twentynine Palms and am deeply interested in its future. I am running for school board with an intention to return discipline to the classrooms and aid our communities here in the Morongo basin, to produce the best education possible for our children. A vote for me will ensure the constituents of my district will have a voice on the school board. It is my overall goal to be open and transparent at all times. It will be my pleasure to represent my constituents and all Morongo Basin residents in school board matters.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
MORONGO UNIFIED SCHOOL DISTRICT**

CATHY NELSON

Retired Education Professional

I am a retired education professional with teaching experience in Grades K-6. During my 21 years in the Morongo Unified School District, I participated in district committees including the safety committee, which involved reviewing school safety plans within Morongo Unified School District, and the curriculum and instruction committee, which reviewed curriculum materials and programs for the district. Additionally I served on the school level as a PTO president, as a member of the curriculum and instruction, facilities, and safety committees, and as a member and chair of a school site council. I served the Morongo Teachers Union as chair of the communications and safety committees, and as a member of the negotiations team. I currently serve on the District safety committee as a community representative and on a board partnering with Joshua Tree National Park to bring outdoor education to students.

I value public education, and look forward to serving as a member of the Morongo Unified School District Board of Education. The BOE is currently challenged by new and unusual responsibilities in these changing times brought about by Covid-19. My vision, experience, and commitment are exactly what are needed for our future success.

PATRICK N. CROW

Age: 46

Veteran / Education Professional

Our community deserves a high-quality public education system that puts our students first. Evidence-based decision making based on a shared vision and community-wide goals to ensure a forward-thinking and inclusive organization.

As a member of the MUSD School Board, my professional development will enable me to effectively advocate for our students and community while providing critical oversight. My years of experience serving on multiple district committees and school councils have given me a deep understanding of the needs of our district and tools for successful collaboration with other board members. My years as a Marine, parent, administrator, and teacher in this school district provide me with a critical perspective on the unique characteristics of our community.

Ten years living in the basin, three sons graduating within the district and served as a parent representative at multiple school sites giving me extensive insight into the needs of our schools and students while advocating for increased interaction and accountability.

Qualifications-

- Doctor of Education HEL, Educational Specialization K-12 Learning Analytics
- Six years of teaching and administration
- Nine years on several school site councils and committees.
- Twenty years in the United States Marine Corps.

Thank you for your support!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
REDLANDS UNIFIED SCHOOL DISTRICT**

SCOTT L. MCNAIR

The education of our children faces important challenges over the next few years. My goal as a member of the Redlands School Board is to ensure all children receive the best education possible.

We must find the right balance between maintaining the health and safety of all students while helping them to learn and succeed. I saw the difficulties my children and other students encountered trying to stay connected with their classmates and teachers. To prevent this, it is important we make our kids feel involved with their school and that we encourage and support their personal and academic growth. I am committed to listening to the ideas and concerns of parents and will use my experience to implement the best solutions for students.

I am familiar with the Redland School District having a son in middle school and two daughters who graduated. As the son of a high school English teacher I understand the time, effort, and care teachers put into their lesson plans. My work experience, education, and service with a school site committee have prepared me to assist in guiding student and parents. Thank you for your support.

Vote Scott McNair for Redlands School Board.

MICHELE RENDLER

Age: 59

We are living in unprecedented times. It is critical that we provide our students with a safe and secure learning environment which incorporates high academic standards and respect for the diversity of our population.

I am a proud parent of five RUSD graduates and the guardian of three students currently attending RUSD schools. I know firsthand the challenges we are facing in our community. As a current member of the RUSD Board of Education, my top priorities have been and will continue to be the health, well-being and safety of all students, teachers and support staff. I am dedicated to the advancement of a robust and rigorous curriculum which incorporates technologies and social emotional education. I am committed to finding innovative ways for our students to continue their education, leading them on a path to college or career readiness.

It is both an honor and a responsibility to serve the communities of the Redlands Unified School District. As a board member, I have successfully and actively listened to stakeholders of our district, have worked hard to represent their concerns and have set policies that include their ideas, grounded in the best interest of all.

I respectfully request your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
REDLANDS UNIFIED SCHOOL DISTRICT**

ALEX VARA

Age: 49

Redlands School Board Member, Parent / Elementary Principal

Education: B.A., CSUSB Political Science, M.A., CSUSB Education Administration

I am honored to run again for the Redlands School Board. Today our students, parents, and schools face extraordinary obstacles. As a board member, I will continue to provide proven and consistent leadership. While serving RUSD, safety protocols have been added: "See Something Say Something," we expanded the number of innovation classrooms throughout the district to develop Science-Technology-Engineering-Arts-and Mathematics classrooms to meet the digital demands of the 21st century and provided tuition-free summer school for high school students. If re-elected, I will continue to humbly listen to the community's needs and concerns to be your voice. I will also ensure that we maintain safe learning environments, improve our programs, and increase technology skills for all Preschool through 12th-grade students. My unique background and 28 years of K-12 experience have given me insight into school budget regulations and parameters. It helps to ensure that our funding sources are spent on students' and teachers' instructional needs. Together as a community, we can make a difference for our children and our future. Thank you for your support.

Vote Alex Vara for Redlands School Board

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
REDLANDS UNIFIED SCHOOL DISTRICT**

DANIELLE GUILLEN

Education Nonprofit Director

I grew up in the Redlands Unified School District and I am a proud graduate of Redlands High School. I am passionate about creating innovative school systems and supports that meet the needs of all students. As a first generation college graduate from Yale University and former middle school teacher, I believe deeply that it is crucial that all students have access to an education that prepares them for the future.

My top priorities moving forward are: 1) Ensuring that all students in the district have access to a high quality education, 2) Taking the next steps in providing safe and secure learning environments, including addressing the social and emotional needs of our students; 3) Ensuring our teachers have the tools, technology, and training they need to succeed, and 4) Ensuring the district navigates COVID-19 in a way that takes into account safety and accelerates learning.

I have dedicated my life to ensuring that children across the nation have access to a high quality education. I am so honored for the opportunity to serve my home community and to be worthy of your vote.

Learn more at www.danielleforredlandsschools.com and connect with me at danielle.quillen@danielleforredlandsschools.com.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
RIALTO UNIFIED SCHOOL DISTRICT**

STEPHANIE E. LEWIS

Pediatric Nurse Practitioner / Pediatric Mental Health Nurse Specialist

The health and wellness of every child is a priority. All children deserve the opportunity to learn and achieve academic excellence. The pandemic has had a significant impact on education and has brought a major challenge to the forefront that affects our district: Providing every student with equal access to the district's educational resources.

In efforts to mitigate further challenges and meet the needs of our students I present the following solutions.

- Adoption of different learning tools and methods in the modern classroom (home, school and resource centers) to leverage individual strengths.
- Close the digital divide and inequality among student with specials needs and accommodations.
- Create a culture where parents, teachers and administration collaborate to create an inclusive learning environment.

Thank you for your vote,

Stephanie E. Lewis

Rialto Unified School District School Board Member Candidate.

NANCY G. O'KELLEY

Age: 65

President, Rialto USD Governing Board / Administrator Coach

As President of the RUSD Board of Education, I have dedicated my life to meeting the educational needs of the students of Rialto for 40 years. Prior to my election to the Board I served the district as a teacher and administrator, retiring in 2011 as the proud Principal of Eisenhower High School. My leadership at Eisenhower was instrumental in significantly improving student achievement which led to the community honoring me with the dedication of the "Nancy G. O'Kelley Eisenhower High School Administration Building" in 2019. Since I have been on the Board the district has demonstrated significant growth and has received several state and national awards. If re-elected to the RUSD Board of Education I will continue to serve with integrity and to make decisions that are in the best interests of our kids.

I will:

- Work to ensure that all students receive meaningful, effective instruction through distance learning or other options as allowed.
- Provide the resources to ensure that students graduate college/career ready
- Support the retention, training and job stability of our teachers
- Ensure district financial decisions are transparent and relevant

Put Students First! Vote Nancy O'Kelley for Rialto School Board!

JOSEPH (JOE) W MARTINEZ

Clerk of the Board, Rialto USD

Age: 66

It is an honor serving my community on the Rialto Board of Education. I am a servant leader skilled at bringing about positive change while embracing a "win-win" philosophy. Prior to the COVID-19 crisis, data showed improved graduation rates, exam rates, improved college prep, STEM and vocational opportunities, and decreased dropout rates.

I am called Mr. STEM due to my strong push for Science, Technology, Engineering and Math. My background in Educational IT has helped me lead the Rialto USD transition into the 21st Century. STEM jobs are the current and future path's to success. My recommendations to the Board have led to students learning STEM and Digital Citizenship skills; the knowledge necessary to succeed in college and the job market. I encourage students to strive for a STEM certification and to pursue a college degree.

I will continue leading the high-tech push so that our students have a chance at achieving their "American Dream".

I will continue to listen to stakeholders and to use tax dollars wisely. I ask for your vote in an effort to continue to improve educational opportunities for all students.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

GWEN DOWDY-RODGERS

San Bernardino City Unified School District, Member, Governing Board

Gwen Dowdy-Rodgers is an incumbent school board member and the current board president who is proud of the position that she was unanimously voted on by the members of the board of education on behalf of the students of San Bernardino who's current graduation rate increased to 93.6% during her board tenure.

Gwen serves on several boards, committees and task force groups that work on behalf of all parents and students. As a major volunteer, Gwen leads committees organized to increase student success, parent engagement, fiscal accountability, and transparency.

Gwen's vision is to continue to strengthen student, parent, teacher/staff partnerships in the area of academic excellence within the district. Working with district leaders, her recent initiatives includes strategic parent engagement and involvement plan, counseling strategic plan, campus safety- wellness centers and mental health partnership towards welcoming school environments to create a support system for students.

Understanding our diverse community, Gwen supports culturally relevant teaching strategies for all students. Creating a continued level of high expectations for all in the district, Gwen continues to support transparency through policies and fiscal decisions that promote excellence and equity for all students.

Gwen Dowdy-Rodgers humbly asks for your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT**

ANONA GASCA

Public School Educator

I have been a proud member of the Phelan community for 20 years. As a 28-year veteran publicschool educator, I am running for school board because I want to team to ensure that SnowlineDistrict students receive a high-quality education to realize their potential.

I teach for San Bernardino City Schools, a district that serves 53,000 students and boasts a 93.6% graduation rate – I am excited for our students' future! I promote student achievement at an award-winning K-6 science magnet school and, during my tenure, I supported expanded learning programs district-wide as a Program Specialist. Among other accomplishments, I leveraged resources to create and lead winning academic teams that engaged families and cultivated students' interests and talents to facilitate career pathways.

As a citizen volunteer, I served on the Phelan Municipal Advisory Council, chaired the Phelan-Pinon Hills Community Plan Committee, and was a member of the SBSD Equestrians on Patrol. I also served on the GATE Parent Advisory Committee for Snowline.

My background and years of experience will bring a fresh perspective to the school board. With integrity, I will support initiatives that have maximum benefit for students and ensure that hardearned taxpayer dollars are used wisely.

Please vote Anona!

TODD MOEN

Retired Business Owner

Age: 67

I believe in our strength in community, educational opportunities SJUSD provides, and ensuring success for our future generations. As your elected member of the SJUSD Board of Education, my goal is to build on high quality education opportunities for children at SJUSD.

Living in Phelan for 35 years, I've seen first-hand what SJUSD does for our children. Raising three children through the SJUSD K-12 system and with two grandchildren currently at SJUSD, I bring deep-rooted understanding of our community and opportunities available to our youth. Having come from a family of educators (past-current), I bring insight to challenges faced by educators.

A veteran business owner for 40 years, I bring 15 years working directly with SJUSD administration on budgets, contract negotiation, and operational efficiency. I will establish common grounds between our educators and administration with focus on maintaining high-quality education for our children.

My experience includes service on many boards over the years, including eight years with AYSO right here in our community. What makes AYSO great is equal opportunities for every child – "Everyone Plays". I will carry this spirit of inclusivity throughout my tenure as a board member.

Vote for Todd Moen

Endorsed by the Snowline Teachers Association

DANIEL FLORES

My name is Daniel Flores, and I am asking for your vote on November 3 for the position of Snowline School Board, Area 2.

My desire is to push Snowline to return to being the strongest academic district in the valley. First, all students need to be given the opportunity to be successful by expanding the educational and career pathways, to ensure they have the greatest chance for success in their chosen field. Along with the best education, a safe learning environment is essential. Second, our teachers need the tools and positive work environment to be best prepared to offer the highest education in the desert. Last, I would like to see expanded opportunities for community members in the form of adult education, and expanding VVC college course offerings at Serrano.

I am a graduate from Serrano High School, and have served as an Assistant Pastor here in Phelan for five years. I have served in full time ministry for nine years, most of those years working with students. I have worked closely with Snowline JUSD as a Campus Chaplain with our School Police. Prior to ministry I worked pipeline construction.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT**

NATHAN BRISTOL

Firefighter

I am a parent, community member, educator, Paramedic, and Firefighter. I have 3 children currently attending elementary, middle and high school in the SJUSD. I have been a resident of Oak Hills for the past 18 years. I am an instructor for the California State Fire Marshal's office and currently work as an adjunct faculty member teaching students in the Paramedic Academy at Victor Valley Community College. I am a Fire Captain/Paramedic for the City of Redlands with a BS in Emergency Management and Public Safety. I have over 20 years of experience teaching both manipulative and didactic courses to public safety personnel and the general public.

I have been responding to dynamic unforeseen and non-planned emergencies of all types for the past 25 years. I am also a parent and that has given me direct experience with the district's education delivery and overall instructional culture. Training education and commonsense has guided me through these experiences. I will provide the same commonsense approach to school board topics keeping student and staff safety as my top priority. I am proud to be endorsed by the Snowline Teacher's Association.

I look forward to serving our community with your support.

Vote Nathan Bristol 2020.

TARI O'NEILL

Parent / Community Volunteer / Student

Age: 58

This candidate is endorsed by Karie LaFever: former SJUSD Trustee, 25 years.

As an active community member in the High Desert for 38 years, I've raised nine children who successfully met or are continuing their academic goals through Snowline schools and advanced education. I've learned to embrace student differences and unique pathways where kids thrive. My leadership roles include clubs, sports organizations, church groups, coaching high school girls basketball, and mentoring Snowline students.

Since the onset of the COVID-19 pandemic, the world has drastically changed. My concern is for our parents, students, and teachers who walk in uncertainty during this time. As a mother of two current students at Serrano High School, and grandmother of 4 young boys in the district, I understand the struggles that the decision-makers face for all students. I will advocate for them, develop creative and open-minded solutions, and be adaptable to the unpredictable circumstances that challenge us. I stand for academic excellence, fiscal responsibility, teacher and student retention, and maintaining safe conditions.

Qualifications:

- Governing School Board: Vetted and approved curriculum, construction project
- Private Tutor: Assisted at-risk students meeting requirements for higher education
- Parent Council: Supported teachers in online learning; compliance regulation

www.tari4schoolboard.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
UPLAND UNIFIED SCHOOL DISTRICT**

SHERMAN R. GARNETT

Educational Consultant / Adjunct Professor of Education

To meet the challenges of the next generation, our students must be prepared. We need to ensure an educational environment especially during the time of the current pandemic that sets high expectations to raise student achievement. Every student must be encouraged to make academic progress. As your school board member, I will promote providing opportunities for all students and I will promote teaching students the skills that will help them prepare for success in their futures. We need to heavily advance college academic preparation and career training. Upland School District students need to graduate with solid character traits, strong skills, and an ability to be lifelong learners as they adapt to an ever-changing world. Our students are only in each grade once, so every day in class matters. I have the background and experience to advance these efforts on behalf of our students.

My wife and I have been 34-year residents in the city of Upland. We have three adult age children all of whom went thru the Upland public-school system. I have served various roles in public schools as a teacher, coach, principal, district office administrator and adjunct professor of education. Please consider voting for Sherman R. Garnett.

JACK YOUNG

Incumbent

Age: 60

No one knows better than parents what their children need. No one works harder than teachers to prepare our students to meet the challenges of tomorrow. We can't improve teaching and learning in our schools if parents and teachers don't have a seat at the table where decisions are made. We need a school board which respects teachers and parents, and works in partnership with them to make decisions about our schools. We need to all work together in cooperation to prepare students for careers and college and meet the challenges of 21st century teaching and learning.

I have been an educator for 38 years, married for 30 years, and am a long time Upland resident. I serve on the Baldy View Regional Occupational Program Commission which brings a wider array of course offerings to Upland schools. My daughter went through the Upland school system and graduated from UHS. My family values the Upland community and schools. We are PTA members and support many school and community groups. Our family volunteers and participates in community events. As a parent and educator, I need your vote to help Upland Schools. Thank you.

Visit www.jackyoung4uplandschools.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

GREGG A. SNELLER

Rainbow Acres Partnership Advocate

Serving places over my life has prepared me for serving on YCJUSD school board. Those places include Habitat for Humanity, Chico Interfaith Council leader, Crime Victim's Assistance, & Portland Central NE Neighborhoods. Becoming an Eagle Scout added richness to my life story. Bicycling in 17 states 10,000 miles enriched my life and appreciation for others. Graduating from Cal State University Fullerton and American Baptist Seminary of the West deepened my care for the whole human family. Serving as pastor for 30 years and being engaged with others shaped my view of group process.

Some strengths that I would bring to the school district are:

Critical ear, but not as one who knows everything but who wants to learn.

An ability to put pieces of information together which helps group process along.

Learning from my wife who served as an educator in a rich multi-cultural district. She showed me how much teachers do to serve their community.

A deep respect for group process and working together, then making the best decision possible with information on hand.

It would be an honor to serve our community and advocate for children, youth, all school staff members and the well-being of our schools.

CATHY BOGH COATE

Teacher

Age: 46

Cathy Bogh Coate is a teacher who is an advocate for student choice. In order to accommodate all types of learners and set them up for success, families need to have multiple educational paths available to them as they migrate through our public education system. Providing a variety of choices for our students will lead them on a path to success, in turn increasing their contribution to society and allow the cities of Yucaipa and Calimesa continue to thrive.

Cathy would like to assist in fostering an educational environment that provides options for families in our K-12 public schools in order to meet a variety of students' needs, as well as create an environment conducive to the social emotional needs of all students.

Cathy holds a Bachelor of Science in Kinesiology, a Bachelor of Art in Liberal Studies both from Cal State San Bernardino, a Master of Education in Educational Leadership from Northern Arizona University, and a Master of Education in Learning and Teaching from the University of Redlands.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

DEBBIE MILLER

Age: 57

Parent / Small Business Owner / Dental Office Receptionist

As a resident of Yucaipa for 20 years, and parent of 3 Yucaipa graduates, I believe it is important to be involved in the different levels of education during these difficult times.

Over the years, I have been in the classrooms, on PTA Boards and very active in the community, including serving on the Yucaipa Soccer Board and coaching through the years. My husband and I have adopted Wildwood Park and Wildwood Canyon Rd, working hard on keeping our area safe and beautiful. I love Yucaipa, the residents, and the community we live in.

As a parent and Yucaipa resident, I have seen and experienced much during my years of involvement in the community. My experience will bring a different lens to our local leadership and this kind of diversity is important. My dedication to the District will continue in this new role, assuring that the high standards of Yucaipa-Calimesa Joint Unified School District are continued during these unusual educational times.

I will respect, value, and encourage the involvement of teachers, parents, students, and community. The principals and virtues of quality education are of utmost importance to me and I would be honored to have your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

SUE OVITT

Board Member, Chaffey Joint Union High School District

It is an honor to serve you on the Chaffey Board of Trustees and I ask for your vote. During tumultuous times, strong leadership is needed to provide the best education and safest learning environment for all students. I have the skills and desire to continue doing so. My husband Gary and I have deep roots in Ontario and Montclair. We graduated from Chaffey High School and the University of Redlands. As a former educator and businesswoman, I know the value of educating and preparing students for college and careers.

My goals:

- Graduate students prepared for college and careers
- Equip every student with the necessary tools and equipment
- To guarantee equity, provide teachers and staff with cultural proficiency learning
- Protect students in our schools
- Hold the district fiscally accountable to taxpayers

I have a proven record of delivering results for students. I serve as President of Baldy View ROP; past Chair of OPARC, serving adults with intellectual and developmental disabilities; and Treasurer of The Leaven, providing afterschool mentoring and tutoring to elementary-age students.

Associated Chaffey Teachers have endorsed me because I provide strong leadership and have a proven record of service in our communities.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

SHARI MEGAW

Age: 54

Teacher

Through our schools, we build our future. However, our schools must have the right tools to do the job. As your school board member, I will continue to maintain fiscal responsibility and promote policies which remove obstacles to student achievement. I will work as a partner with parents, teachers and school staff to get students what is needed to be successful. This means having safe, healthy learning environments with the technology needed for modern learning. It means having students who know there will be zero tolerance for unacceptable behavior, and it means supporting programs, which help kids stay on the right track.

I am a local math and science educator, and have a strong connection to the community that has led me to want to serve another four years as a board member. Being from a family of educators, I have the experience in knowing what is needed. Education is my life, and I ask for your vote.

Recommended by the Associated Chaffey Teachers.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

SETA GHAZARIAN

Educator

The best leaders listen to the people they are elected to serve. Parents know what motivates their children to learn, and teachers and support staff work hard to prepare students to meet the challenges of a rapidly-changing world. Furthermore, school improvements are only meaningful and beneficial when all stakeholders are included. As your Victor Valley Union High School District board member, I will promote mutual respect and a culture of partnership. We need cooperation, not conflict, to meet the challenges ahead.

To meet the needs of students currently attending our schools, I will prioritize student safety and mental health, reducing class sizes and caseloads, student- and community-minded spending, and teacher recruitment, compensation, retention, and training.

I know this community and I know education. As a child of immigrants, a first-generation American, and an English Learner, I credit Victorville schools with providing the educational foundation I needed to pursue higher education.

- Victorville resident 30+ years
- VVHS graduate
- B.A. in English, CSUSB, 1999
- M.A. in English Composition, CSUSB, 2001
- VVHS site substitute, 3 years
- English teacher, Hesperia Unified School District, 18 years

Learn more and view my endorsements at www.setaforsschoolboard.com.

I would appreciate your vote by November 3, 2020.

BARBARA JAMES DEW

Victor Valley Union High School District Board Member

It's my honor to represent you at Victor Valley Union High School District. I am a graduate on the front line of education deeply committed to student high quality education in a safe environment. Governing Experience- Local Victor Valley High School District- President Vice President Clerk County- San Bernardino County School Board Association Executive Committee (presently Vice President/Boardsmanship Committee) SANDABS- San Bernardino County District Advocates for Better Schools Executive Committee (local-state-federal) State- CSBA- California School Boards Association Delegate Assembly member (Planning Committee/Legislative Advocacy) Federal-Federal Network Advocacy National School Board

Accomplishments

- saved taxpayers \$10, \$2 & \$130 million
- retired Victor Elementary teacher (32 years)
- 10 year plan Lakeview- CIMS- Sports Complex- Adelanto High Career Center- Hook-Victor High- Virtual Academy
- Helped obtain Title IV competitive grant for Mobile Medical Unit
- Led district 1st CSBA Golden Bell Award 2019

Awards- CAAASA School Board Member of the Year 2020 (served 23+ years) CTA Gold Award Theodore Bass Award Teacher in Politics Senator Feinstein

Commitment- safe clean environment teaching –learning / stability- progress- future / increase graduations college or career

Graduate, Victor Valley High, Victor Valley College, University of California Riverside, Master of Boardsmanship Training, Leadership Institute (2019) 50 year resident

Vote Barbara James Dew

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

JOSE "JOE" BERRIOS

Retired Teacher

As your board member I believe all students deserve a high-quality education. My 37 years of teaching and coaching in the district and 4 years as a trustee will enable me to advocate effectively in our students' behalf. Years of experience have prepared me to work well with other board members and district personnel by supporting policies that will benefit our students and our community.

My priorities:

- Students first – if students do not feel safe, they cannot learn. If staff does not feel safe, they cannot teach.
- Lower class sizes – with fewer students in class, every student will receive more attention.
- Listen – I have been accessible to parents, community members, and staff.

My family has lived in the area for 41 years and I have been able to give back to our community through my involvement in schools, sports, and many organizations. Your children are entitled to the best we can give them, and I promise to help make that happen.

Contact me at www.joseberriosforschoolboard.com or email joseberriosforschoolboard@gmail.com

Thank you for your support and vote on November 3rd.

Jose "Joe" Berrios

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
ADELANTO ELEMENTARY SCHOOL DISTRICT**

RUTH D. BONNEY

Age: 37

As a school board candidate for Adelanto Elementary District, I am running for office because I believe in our community, and I am committed to public service. I have been a parent volunteer in our community for six years. Four of those years I served as a PTA President and Vice President. I have grown to love our community. If elected, I plan to ensure that the school district considers and respects the priorities of our teachers and our community. I am the right person for the job because I have a deep love of our schools and am dedicated to their success. I possess organizational skills to rally the community and disperse information to keep all stakeholders aware of the most important issues facing the schools. As your school board member, I will make sure that you are represented as critical decisions are reached. The teachers association supports me and has placed their confidence in me. I have a vision for our district that includes cooperation, transparency, and trust. With your support, together we can make our district everything that it can be. Adelanto has infinite potential... help us to realize that potential!

CHRISTINE TURNER

AEED Board of Trustees

My name is Christine Turner, I'm seeking re-election to Adelanto Elementary School Board of Education.

Every child deserves the best education possible. I believe that teachers are one of God's greatest gift to mankind. I regret to say, that I personally believe that we at AEED, have not lived up to the expectations as described in our mission statement. As a result of that, I've shown leadership in making changes to Executive Cabinet. We've hired a new Superintendent, to create a positive learning environment where teachers will be successful in providing all students with a world class education.

In the midst of COVID-19, we are doing everything possible to safeguard students and teachers and get them back into the classroom. I believe that the best place for students to achieve academically is in a classroom, with a teacher. However, until we can safely achieve that goal, I voted to implement distance learning with emphasis on accountability, and increased instructional effectiveness.

As your representative the past 14 years, I have never accepted any financial support from union's organizations, or special interest groups.

Your vote is your voice. If you vote me as your representative, I will continue to serve you with honesty, integrity and dedication.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
ALTA LOMA SCHOOL DISTRICT**

BRAD BULLER

Age: 66

Alta Loma School District Board Trustee / Incumbent

Thank you for the opportunity to have served during this past term as your Alta Loma School Board Member.

The Districts decisions and the outstanding hard work of our entire team of teachers and support staff have resulted in higher academic scores and a balanced budget.

In spite of the significant challenges due to the States actions on funding schools, the Alta Loma School District continues to maintain one of the areas lowest teachers to students ratio.

I have a passion for building strong communities and believe that excellent schools are a corner stone to that success.

My wife, Susan, and I have been married for 44 years. We have two adult children and have lived in Rancho Cucamonga for 32 years.

I value the youth of our community and have also volunteered in school and other youth sports for over 34 years. I believe the best way to build a team is to share ideas, identify needs, and prioritize goals.

I will continue to take a collaborate approach in addressing our plans for the future. Your input is needed, and together we can build a great educational community.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
CENTRAL SCHOOL DISTRICT**

JOAN WEISS

Central School District Governing Board Member

As a current trustee, I have dedicated myself to ensuring that all students receive a quality education, that our schools are safe, and that your tax dollars are wisely invested. More than ever, the Central School District needs experienced, stable leaders who understand the unique challenges of education in today's world.

I am retired from San Bernardino County Schools as an Employment Specialist assisting high school special education students with job placement in our community. My husband and I are raising two of our grandchildren, both of whom will attend Central School District schools. The oldest will attend kindergarten this fall and the youngest is a preschooler. We also have two other grandchildren in Central schools in the 6th and 2nd grade. We're experiencing first-hand the challenges that parents, guardians, and families face during these difficult and uncertain times.

I believe my experiences and leadership as a Central School District Trustee have never been more important than they are today. I look forward to building on our achievements as a District and the transparency and fiscal responsibility we've instilled during my tenure. I'm asking for your vote on November 3, 2020, so that I can continue our important work.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
CUCAMONGA SCHOOL DISTRICT**

ERIC D. MONTAGUE

Age: 56

Teacher

My name is Eric Montague. My wife and I have lived in Rancho Cucamonga for 26 years. Our four children benefitted greatly by attending schools in the Cucamonga School District. I have served on the CSD Board for the past 12 years and am now running for reelection. I am endorsed by Henry Cowles, Laura Hendison, David Ortega, and Yolanda Strong Reed who are all the current CSD Board Members and the Board Director Kevin Kenley of the Cucamonga Valley Water District.

I have taught high school Spanish for 26 years. My vast experience in the classroom and working with parents, students and staff will continue to be a great benefit to the district. I have a solid understanding of issues that affect students and staff. I also have many years of experience in leadership, clerical and financial matters.

I strive to be a man of integrity and honesty. I will continue to stand up for what is best for our students. Their needs are my foremost priority. I will continue to improve parental involvement by making myself available to parents and teachers. I will continue to provide strong, decisive leadership to the Cucamonga School District.

NASEEM FAROOQI

Parent / Administrator

Naseem Farooqi is running to ensure that all children have a quality education that provides them with the skills necessary to have a bright future. In these uncertain times we need a proven experienced leader serving as trustee. With over 15 years of service to families in our community, Naseem has the vision, dedication, and commitment to accomplish great things for our district while providing every student an equal opportunity to learn, grow, and thrive.

As the father of three school-age children in the Cucamonga School District, Naseem Farooqi will be the only parent on the school board with a child attending the School District. This is important because the next board must navigate the impact of Covid-19 on our schools.

Working together in a collaborative environment is how we best provide for our students. They deserve the best chance to succeed and reach their full potential - especially in these tough and unprecedented times.

Naseem Farooqi is supported by education leaders like Chaffey College Board Member and retired teacher Gary Ovitt, and Inland Empire school trustees Peter Garcia and Adam Perez. They know Naseem will put students first!

He looks forward to guiding the next generation of scholars.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
ETIWANDA SCHOOL DISTRICT**

ROBERT GARCIA

Age: 42

Governing Board Member, Etiwanda School District

This pandemic that has affected all of us in profound ways is evidence that the world is complex and rapidly changing. However, it is a challenge that our community has confronted and is resolved to overcome. Our teachers, staff, students, and parents have built a school district that serves as a shining beacon for others. I am honored to serve as Governing Board Member where "Excellence in Education" is not just a motto, but an expectation.

Our success stems from the values of dedication, perseverance, and resiliency that are exemplified daily. The results are outstanding: California Exemplary District for two consecutive years, 15 California Distinguished Schools and 2 National Blue Ribbon Schools. As a fellow parent of two children in Etiwanda SD, I am proud of the schools they attend.

In 17 years in education as a teacher, school administrator, and board member...I am constantly driven to help students achieve. My commitments are to:

- prioritize the health and safety of students and staff
- work towards equitable success among all students
- promote STEM instruction and civics education
- increase student-centered learning opportunities

With your vote, our strengths will ensure that we prevail.

[Vote for Robert Garcia for Etiwanda SD!](#)

www.facebook.com/4robertgarcia

WILLIAM JAMES SMITH JR

Age: 51

Businessman / Educator / Researcher

I'm Dr. William James Smith, Jr.:

I was raised in a lower-middle-class teaching family. Today I am a father/coach to two great kids, a volunteer for RC youth sports and the Etiwanda School District, including LCAP and School Site Councils and teaching intermittently. I am also a researcher and well-published writer who performs community education globally to help communities obtain sustainable water supplies, protect biodiversity, and improve economic opportunities. My first job was as a teacher, later I was a Washington international human rights lobbyist, then I became a professor at 2 major universities with European Union and U.S. funding (i.e. National Science Foundation). I built and manage two successful medical practices with my wife, a former U.S. Navy officer who immigrated from the Philippines at age 20.

I want to lend a hand to our community by strengthening city-school linkages, enhancing safety and oversight for the public, and helping both RC and its schools grow "sustainably." I'm not a career politician, but I deeply wish to make a contribution to our community. Government should be guided by its citizens. Please consider voting for me so that I may begin working on your behalf. Thank you for voting!

Twitter: @DrWilliamJames1

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
HELENDALE SCHOOL DISTRICT**

HEATHER DAWN ALLGOOD

Incumbent

I have been a resident of Helendale since 2002. I have had the honor of serving you the past 4 years as a member of the Helendale School Board, currently acting as School Board President while also raising my 3 kids now ages 18, 14, and 10 in Helendale.

In the past 4 years Helendale School District has really grown and with growth we have needed to continue to make sure all the needs of our students, staff, and community have been a priority without compromising. Since 2017 ELA scores have improved by 6.9% and Math scores have improved by 9.5% on the state CAASP test. Along with making sure our academic achievement has improved I am equally committed to advancing the social emotional health of our kids.

During my 4-year term, we have added counselors and Special Education teachers to ensure that those who need support receive it. I am personally committed that this will remain a priority for our students and our staff.

I am committed to the education of the whole child. We know now more than ever, that social emotional health is just as important as academics. I humbly ask for your continued support and vote.

JEFF KAYE

Licensed Clinical Social Worker

This school year our students will be taught via "Distant Learning." I know from experience that "Distant Learning" can be difficult, frustrating, and can cause an extreme amount of stress to students, parents, and staff. In order to provide the best quality of education to our children, and meet parent and teacher needs, we have to elect board members who are trained in handling the difficult, frustrating, and stressful situations that our district will face as a result of "Distant Learning."

I have a Master's Degree in Social Work from Loma Linda University. I am a Licensed Clinical Social Worker/Therapist. I have extensive knowledge about distant learning, and the frustration and stress it can cause. I know what programs should be offered to students, parents, and staff to help alleviate the stress and frustration caused by "Distant Learning."

As a Licensed Clinical Social Worker/Therapist, I can offer the Governing Board my many years of experience. As a student advocate I can offer parents the promise that I will be completely visible and accessible.

I am asking for your vote in November's election. Please feel free to call or email me with any questions or concerns at 760-686-3768 jeffreykayelcsw@gmail.com

JULIE WILBANKS

Incumbent / Community Support Coordinator

There has never been a more critical time to maintain a steady course in our district than now. Our students deserve an optimum learning environment to ensure the best possible outcomes. The ability to adapt and improve, while keeping staff and students safe, has taken on new meaning recently.

Helendale is one of the highest achieving districts in the high desert, however, we have considerable room for improvement in preparing our students for their next life steps. Whether it be a university, the military, or simply the next grade level in another state, we owe our children the best possible opportunities to reach their full learning potential.

As a parent of two, I have seen firsthand the educational challenges we have in this district. My degree in Human Development and Family Relations, and career with the Department of Defense, have provided a strong foundation for serving our community as a School Board Member.

With so many other educational options available to today's students, we must keep our public schools relevant and competitive. The school district has a duty to provide to the community and establish an atmosphere where students can learn, grow, and explore. Your vote ensures this. Thank you.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

FLORA MARTINEZ

Parent / Community Volunteer

I am running because I'm committed to making a positive difference for students by forming stronger relationships. I am a proud parent of four young adults who are products of the Ontario-Montclair School District.

I have assisted the school district in developing programs that help struggling students reach their potential. Within the past 13 years, I have been a member of various committees, including serving as PTA President, English Learner Committee, Early Dispute Resolution Committee, and Special Education Advisory Committee.

As your school board member, I'll ensure that teachers are provided with the necessary tools. During these challenging times, we need the perspective of a parent who understands how "remote learning" and other adjustments related to COVID-19 impact all of us.

I would be honored to earn your vote. Thank you.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
VICTOR ELEMENTARY SCHOOL DISTRICT**

SUSAN BRANNON

Retired Elementary Teacher

When my family and I moved to Victorville more than 37 years ago, I had no idea that I would realize my life long dream to be a teacher. After completing my education almost 25 years ago I started my teaching position with VESD. I knew early on that like VESD, I shared the strong desire to do what was best for children. The district provided strong leadership, practical staff development, and built a culture that valued its employees by giving them a voice, and all the while keeping the core value of maintaining a fiscally solvent district. These goals are a direct reflection of a committed and dedicated school board, and certainly one that I would find it a privilege to serve with because I feel a strong allegiance to VESD's motto, "Learning for all... Whatever it takes".

RAMLA KIMBREW

Communication Specialist

Age: 42

Ramla Kimbrew is passionate about ensuring that all our children get the best possible start in life. She respects and encourages the involvement of all parents, students, and the community. She will seek the knowledge and expertise of our district's employees and employee groups whose services are essential to Victor Elementary School District.

Ramla will support our teachers and staff as they educate our children during this difficult COVID-19. She has been an advocate for education and career pathways that start in elementary school. Exploring different industries throughout the elementary level and exploring through studies such as: STEM, agricultural, logistics, and entrepreneurship that would follow through high school.

Ramla will evaluate and work to complex decisions for educational excellence. She will do her utmost best to maintain a quality education for all students, high achieving, and special needs alike.

Vote for Ramla Kimbrew for Victor Elementary School District, Area 1!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
VICTOR ELEMENTARY SCHOOL DISTRICT**

GABRIEL LUIS STINE

It has been my pleasure to serve on the Victor Elementary School District Board of Trustees for the past 21 years. I live and work in Victorville and I am dedicated to our community's continuous improvement. While public education is constantly evolving, the pandemic has placed education on a huge precipice. I see this as a two-part process. First, as a Board member, I feel it is extremely important for our Board of Trustees to work together in supporting our staff as they provide the best possible scenario regardless of how that scenario has to be delivered. This means we provide professional development to our teachers, resources, academic and social emotional, to our students and support for our families. It is also very important for school districts to acknowledge the opportunities that can arise from such a stressful situation. Once our students are back in classrooms they will need multi-faceted support to readjust and continue to succeed in their learning. Public education is an entity who serves all who come through its doors and help students realize their dreams. It is my job as a board member to do whatever it takes to support our students in this endeavor.

**CANDIDATE(S) FOR MEMBER, BOARD OF SUPERVISORS DISTRICT 5
COUNTY OF SAN BERNARDINO**

JOE BACA, JR.

Age: 50

Parent / Teacher / Rialto Councilman

As we face these challenging times together, my real life experience is what we need to get us through this.

As a Correctional Officer and Probation Officer, I saw what happens to young people when they make mistakes. I became a teacher to keep students moving in the right direction. As a teacher and coach there is nothing more rewarding then seeing my students complete their education and go on to college or seeing them back in the community making a difference.

I served in the State Assembly and on the Rialto City Council for fourteen years. I have a reputation for working across the aisle and putting politics aside to get things done.

Working together, we increased jobs in our community, park expansion, and ensured public safety had the resources they need. We supported our seniors, veterans, and after-school programs for our youth. As a parent and coach, I know how important it is to give our families a safe environment to grow and learn.

This broad level of experience will be critical to tackle the problems facing our communities as we get through COVID-19 and the economic recovery. I would be honored to have your support.

www.joebacajrforsupervisor.com

JESSE ARMENDAREZ

Age: 44

Mayor Pro Tem / Small Businessman

If you are like me, this year has been difficult for your family. As we endure and recover from the Covid-19 Pandemic, now is the time to have experienced leadership focused on the issues that matter to us.

As a small businessman, I know what it takes to grow our economy and bring livable wage jobs to our region, which we will need after the pandemic.

As a former school board member, I helped bring technology into classrooms, which is vital to support distance learning.

As a City Councilmember, I've made addressing homelessness and the safety of our community my top priority which is why I am endorsed by San Bernardino County's first responders.

As a husband and father, I know how difficult this pandemic have been for our family budgets which is why I will work to reduce healthcare costs and expand access to healthcare for all at our county healthcare facilities.

As your Supervisor, I pledge to fight for you and your families like they were my own. Together, we can move San Bernardino County forward and improve our quality of life.

Learn more at Jesse4Supervisor.com or Facebook @Jesse4Supervisor

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ADELANTO**

DIANA ESMERALDA
Homemaker

Age: 43

Fellow Residents, I am asking for your vote so that we may move our City forward. As I have done for four years as a resident in public meetings, emails, and letters, I will magnify your voice for your needs. I will create resident led committees with clear 1, 3, and 5-year goals including programs to Master Plan our city. Every Resident will have equal opportunity to participate in neighborhood projects that enhance public spaces through public committees and volunteering. We will create accountability, transparency, and a culture of honesty in our leadership and city administration. I have served as Secretary on the Board for the High Desert Cannabis Association since September 2016; with my knowledge and expertise, I will organize reasonable regulation and public transparency for cannabis operators without the expensive cost of consultants or contracts to the Resident. I will create a record expungement and social equity program for our residents who have been affected by the war on drugs. We can build a beautiful city together! Text, call (909)456-9087 or go to www.ILoveAdelanto.com for more information.

TONYA EDWARDS
Business Owner

Age: 50

I have been a community leader and volunteer for many years and felt it was time for me to help serve this city in a capacity where I can help improve the quality of life for our residents bringing back traditional values.

I am the founder of the Adelanto Coalition. The coalition has been promoting activities for senior's welfare and structuring other activities by working with elected officials. I have been distributing food, creating festivals, and building relationships in our community.

I have lived in Adelanto for 10 years and I have been married for 21 years. I have two adult children who graduated as honor students. My son joined the USAF and my daughter works for the County of San Bernardino.

I will try to entice new businesses to our city starting with a gym. I want to build Parks and Recreation that serves all residents. I feel qualified to represent our residents and ask that you support me with your vote on November 3rd.

Experience: Public Relations Director for The Name Ministries, Founder Oro Grande Days, PTA President two terms, Council PTA, American Cancer Society Event Chair and Safe Routes to School Advisory Committee

DANIEL J. RAMOS

Age: 40

Planning Commissioner / Businessman

Adelanto deserves a brighter today and an even more secure tomorrow. As your elected advocate, we will work together to continue bringing prosperity to our city. As your current city planning commissioner, I have held an intricate role in establishing relationships and attracting businesses such as Tesla, The Boring Company Copart, Best Western and D.R. Horton.

When elected as council member, I will further diligently work hard at bringing jobs to Adelanto for our residents, parks & recreation for our children and additionally, I will improve health, wellness & transportation programs for our seniors.

By strengthening relationships within our city and harnessing positive energy, together, we will all continue to build a better community. As a Navy Veteran, public employee, entrepreneur, and father, I have always demonstrated a superb initiative and dedication to complete the mission at hand.

With honor, courage, and commitment as my core values, I will restore the true meaning of Adelanto strong. Let's do it!

I respectfully ask your vote. Together we can create stronger neighborhoods, lead our local economy post-COVID, and effectively plan for the future.

- Daniel

JOY JEANNETTE

Councilmember / Organizational Management

It has been my honor to serve the residents of Adelanto. I have brought to our city, Relay for Life, Super Scouts, Food Shares serving over 13,000 individuals. 2 new parks, Corky & Friends Dog Park. My 1st Council Meeting, I put on record the call for an audit of the entire city of Adelanto. The Silent Majority-Residents on Patrol was formed due to excessive fireworks, graffiti and illegal dumping. I support Adelanto Little League, Elite Soccer, All Family Events at our Adelanto Stadium, and enjoy reading to classes in our Adelanto Schools. I love Adelanto and our residents. My strengths are in Business, Organizational Management (reconstructing Corporations) and programs.

As Vice Chairman of Victor Valley Transit Authority, Board Member Mojave Desert and Mountain Recycling Authority, Founder of National Spirit of Freedom Veterans 1st, Kicks Kafe Senior Klub I fought to reopen for over 3 years, renovated by volunteers at no cost to the city. VVTA serves center daily.

I pledge to:

- Eliminate wasteful spending
- Require a Sustainable budget
- Develop 395 Businesses, fix roads
- Defend our Constitutional Rights

I am Joy Jeannette your voice, your choice 805-734-7945

As a 9-year resident of Adelanto, I have witnessed the tremendous growth and development throughout the Victor Valley. Unfortunately for Adelanto, its development has not been at the same pace of neighboring cities. While I am certainly grateful that Adelanto is my home, it has come with challenges. The lack of employment opportunities, its arguably marred reputation, and governmental scandals have created apprehension by developers and potential residents alike to come to our city.

I am running for City Council to change this narrative. As the former Planning Commission Vice Chair, I was removed and subsequently censured after calling out governmental procedural deficits. Therefore we must require governmental transparency; not in theory, but in practice. I also want to replace contracted workers with employees, foster positive policing, establish comprehensive programs for our youth, create equity to eliminate the contrast between the Northern and Southern regions of the city, and encourage all residents to be active in our city government as stakeholders.

Approximately 55 sq. miles, and less than 20% developed, Adelanto is a blank canvas and "A city of unlimited possibilities." No longer should we settle for it as a slogan, it's time for it to be a reality.

**CANDIDATE(S) FOR MAYOR
CITY OF BARSTOW**

VIRGINIA BROWN
Sales Representative

Age: 57

I have been a resident of Barstow for over 50 years. I'm not a politician but an advocate for fairness, a servant of the people, running for Mayor, an ear that listens, a heart that cares, a voice that will speak up when others attempt to silence the people.

A citizen of Barstow, one of you; the people! Having seen and experienced the challenges and opportunities within our community, I am proud of my love for Barstow, my pride in our people, and the unity we have.

I was nicknamed "By the Book Brown" for being fair, firm, consistent, taking responsibility for my choices and actions, working with integrity and boldness. I bring these same qualities to being Mayor! All of these qualities should begin at the top for the people to trust that their future is safe.

I will work on programs such as small business, affordable housing, jobs and job training, addiction recovery, homelessness, recreation, senior programs, family support.

By bringing a Fresh Start and Fairness to the people, we can return the will and voice of our people to city hall. A voice "Of the people, by the people, and for the people." Responsible to the people.

JULIE HACKBARTH-MCINTYRE

Incumbent

As Mayor I will continue to accomplish the highest priorities in serving the residents of Barstow:

- Public Safety – Continue the fight to ensure our public safety units are given the necessary resources to serve our community.
- Road Improvements & Infrastructure – As Mayor, our city accomplished the most aggressive infrastructure improvements in our City's history. Utilizing \$52 million dollars we paved 42 miles of roads and completed several Capital Improvement Projects.
- Community Investment – Commit to growing senior-based and youth programs throughout our community.
- Economic Development & Job Growth – As Mayor, and with help from my fellow council members, we have increased job growth in our retail and manufacturing sectors.
- Fiscal Responsibility – As Mayor, the process of fiscal accountability and transparency is priority. The City continues to achieve the highest standards in government accounting and financial reporting, maintaining a healthy reserve with a balanced budget.

I remain committed to ensuring that the city of Barstow continues to move forward through sensible community growth, development, and unity; and I ask for your continued support on November 3rd.

Vote Julie Hackbarth-McIntyre For Mayor

NATHANIEL H. PICKETT

Retired Military Officer

Nathaniel H. Pickett for Mayor

I am a retired Military Officer who has been educated in Operational Management, a member of Who's Who and a student of Col Ford, General Hall, Pastor Vail and Rev Bell

We have become stagnated, living on yesterday laurels without a mission or plan for success. The past cannot be altered, nor can we ignore it, but we can learn and move forward together. Accountability, honesty and responsibility are key factors when it comes to governing our city. We cannot eradicate homelessness, hatred or anyone's belief system, but we can make our beloved City Barstow, the pillar of economics.

Over the years, I have developed a deep understanding of the challenges that have deprived our city of greatness. All city workers which includes the city council shall work as one to improve safety, accountability, health and our infrastructure to create opportunities and lessen the dependency on governmental assistance. Moving Forward requires input and determination from all to improve the quality of life and create an Avenue for our kids to succeed

Your votes are needed to elect the best person for Mayor who will protect our City and our loved ones!

Let's move forward...

DR. PAUL ANTHONY COURTNEY

Age: 59

Entrepreneur / College Professor

#BarstowStrong I am Paul Anthony Courtney, father, son, Professor and Entrepreneur. I possess an AA degree in Admin. of Justice, BA degree in Psychology, MA degree in Business Management, DBA/Doctorate degree in Business Administration. As our elected Mayor, I will cleanUp our city. I propose the following Citizen over-site Commissions; Police, Fire and Park & Recreation. I support Transparency in all other areas were permitted by statue. Term Limits, No more career politicians. Police-Public Safety, Provide full support and the highest quality of training and technology. Fire-EMS, Provide full support and the highest quality training and technology. Homeless Issue's, Lead the efforts to tackle the homeless and ever-growing population of the "dumping" of transients on our city streets. Create partnerships with qualified and competent non-profit entities to support citizens who are in the most need. Seniors, Create an active and engaged partnership with the Barstow Senior Center or alike non-profit "senior support program". Children programs, Partner with Barstow Park and Rec. for new ideas and evidenced based deliverables. New Income Opportunities, Create a grant-writing professional position. This expert will focus solely on acquiring funds and funding sources to financially aid our city. Additional details @ www.betterbarstow.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF BARSTOW**

LEONARD WILLIAMS

Age: 58

Heavy Equipment Mechanic

I was born and raised in San Francisco CA, the youngest of six. I was married for 28 years and have two great sons. I retired from the United States Army after 21 years of service. I am a proud advocate of the Police and Fire Departments, Senior Services, and Youth services for all our youth, for they are truly our future. Fiscal responsibility is the number one driver for a successful city - spend wisely and save for the future. Barstow is known as the "Little City with a Big Heart" and that is a motto to live by. That motto is what drives me to fight hard every day for the people of Barstow, for a better Barstow. So let's all look forward to the future and not dwell on the past and make Barstow the jewel and the envy of the High Desert.

BARBARA MAE ROSE

Age: 58

Educator / Commissioner / Parent

Our city is facing many challenges and more than ever, we need strong leaders who can move Barstow forward and place value in 'We the People!'

I seek your support to represent District 3 on City Council. As a longtime community leader, my commitment is unwavering. My experience, education, and dedication, enables me to serve effectively and responsibly. I'm capable and courageous enough to: ask tough questions; hold top City administration accountable; and ensure transparency.

I'm a Barstow native; employed at Barstow College as a Human Resources Professional; I possess a Master's degree; raised three amazing children, and as a proud Navy mom, I support our Veteran's Home and Senior Citizens. I have the integrity to do what's right and value 'people' before politics because together, we are stronger!

Priorities:

- ✓ Public Safety: Support; preserve our firefighters and police officers
- ✓ Fiscal Integrity; Economic Development; Support: Local businesses; Youth Programs

Experience:

- BUSD Board of Trustees, President
- Measure 'Q' Resident Oversight Commission, District 3 Representative
- Police Activities League, Supporter; Former Board Member
- California School Employee's Association, Former President, Chapter 176
- Recognized as Barstow's 2007 'Most Inspiring Woman'.

Endorsed by: The Barstow Professional Firefighters Association

Please vote for Barbara Rose - Leadership you can trust!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF BARSTOW**

CARMEN M HERNANDEZ

Council Member

I have been your Council Member since 2012. In the 55 years I have resided in Barstow as wife, mother, grandmother and community activist, I have served the community in many capacities. I have been a planning commissioner, PTA member and representative on San Bernardino County Community Action Partnership Board.

I understand the problems of raising a family in these difficult economic times. I have addressed your concerns regarding the need for jobs, businesses, public safety, utility bills and streets.

Your concerns have been my concerns. I have addressed them at Council Meetings, Street and Wastewater Committee Meetings, in addition to public forums. I am a person of integrity who will always be available to hear your voice and address your issues.

Vote Carmen Hernandez for District 4 on Nov. 3rd for your voice to continue to be heard!

MARTHA O'BRIEN

Age: 48

Psychotherapist / Small Business Owner / Prepper

Ever since I became a Barstonian five years earlier, I decided to dedicate myself to this community as a leader. I have degrees in Mental Health and Child development from Pepperdine University and Excelsior College. Along with being a proud mother of four productive young ladies who are active members of their communities, I am also an owner of a local Psychotherapy business in this community.

I listened to the pleas of the people I was honored to care for in my line of work and came to the conclusion that I need to step in to assist the people in this town that I have fallen in love with.

I am asking for your vote so I can take my diverse and effective experience as a small-business owner and community leader to City Council and help find ways to create real, lasting solutions to the problems all of us face on a day-to-day basis. With your vote, together, we can bring about responsible solutions to the financial challenges facing our city and reverse the rising trend in violent crimes.

MARILYN DYER KRUSE

Planning Commissioner

I'm Marilyn Dyer Kruse, a lifelong resident of Barstow, and I humbly ask for your vote for 4th District City Council on November 3rd.

Early on I took an active role in making a difference in the lives of our children. As a parent volunteer, after school tutor and College Foundation Board Member, I fought to increase educational opportunities for youth from grade school to college.

As Planning Commissioner I have maintained a pro-business/pro-growth approach in approving economic opportunities for our residents and families.

As Councilmember I will work to bring job growth to our city & region by attracting manufacturing and industry with competitive and livable wages that our residents and families deserve!

Our city has suffered a tremendous loss of tax revenue during the COVID-19 pandemic; we must reduce our reliance on sales tax, restore our city's financial reserves, and ensure residents are workforce ready for new opportunities to sustain our future for long-term growth.

I will work to make certain our city is properly managed with transparency, eliminate waste of taxpayer dollars, and make certain Measure Q revenues are properly managed to maintain public safety as intended.

Proudly endorsed by the Barstow Professional Firefighters Association.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF BIG BEAR LAKE**

MAUREEN A. AUER

Age: 52

Salesperson / Planning Commissioner

An 18 year resident involved in: Elementary School Boosters, Bear Valley Youth Soccer, Meals on Wheels, Snow Summit Race Team, and Big Bear High School Parents Supporting Academics. Being on the Big Bear Lake Planning Commission since 2018 and giving input on projects for our community while adhering to codes/ordinances that are in place has been excellent experience. I have been a Real Estate Salesperson for 16 years. I was on the Board of Directors for the Big Bear Association of Realtors, served on many Committees, and was named Realtor of the Year in 2015. Being a Big Bear Chamber of Commerce Board Member since 2017, I enjoy assisting all businesses throughout Big Bear. I am endorsed by Assemblyman Jay Obernolte, Mayor Rick Herrick, and former Mayor Bill Jahn. City staff and City Council have done an excellent job. The City must continue to be financially conservative, without new taxes. I will partner with important City services including law enforcement, ambulance/fire, snow removal, street maintenance and transit, to keep residents healthy and safe. I appreciate Big Bear, and now that my children are grown, I would like to serve our community that I have called home for 18 years.

ALAN LEE

Age: 51

Director of Municipal Services

My wife, Lisa, and I have been married for 29 years. We reside in the Fox Farm community of Big Bear Lake. We have 3 children and 8 grandchildren.

I served as a Commissioner on the City of Big Bear Lake DWP Board from 2015 - 2019. During my tenure, I led an unprecedented 15% reduction of water rates on behalf of Big Bear Lake residents. I am rated, "Best Qualified" by the American Institute of Quality Public Service. I completed the Harvard University, Executive Education Program for Senior Executives in State and Local Government.

I believe by working together, we can make our city an even better place to live. Some of my priorities include: No new taxes; Public safety; Elimination of waste, fraud, and inefficiencies; Bringing high paying jobs to the mountain; City beautification program; and Improving road conditions.

I will listen with an open mind, caring heart and be guided by what's in the best interest of our community. I will lead with roots in the past, action in the present and a vision for the future. You may reach me directly at 909 366-0876 or by email at Alan@BigBearLake.us. Visit www.BigBearLake.us for more information about my campaign.

I would be honored to have your support.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF BIG BEAR LAKE**

BYNETTE MOTE

Age: 43

City Planning Commissioner

I have cultivated an extensive knowledge of the important issues we face across the Big Bear Valley and built relationships that will enable me to collaboratively work to achieve the right solutions together.

Primary Goals

- To listen, communicate and work on your concerns
- To work actively developing a thriving economy for our residents, businesses and visitors
- To continue building a sustainable infrastructure that can handle increasing visitation, from traffic to trash management to trails and services
- To plan an ideal future for Big Bear, high quality living in balance with our natural surroundings

I am committed to representing you with a high level of integrity, respect, fairness, transparency, communication, and accountability. With 25 years of business management experience and 2 years as a Planning Commissioner for the City of Big Bear Lake, I have strong financial, operational and leadership skills that will be useful when making qualified, intelligent decisions for you. I am also a full-time resident and a highly active supporter in our community.

I would be honored to serve you as your District 5 Councilmember for the City of Big Bear Lake.

To learn more about me, visit www.TheMoteVote.com. Thank you for your support. Vote Mote!

BOB JACKOWSKI

Current Councilmember Big Bear Lake

District 5 Voters,

My wife Regina and I have been married for 30 years and have lived in Big Bear for 20 years. I proudly served my country in the US Army with an Honorable Discharge. I served first on our Planning Commission for 2 years and then as your Big Bear Lake City Councilmember for 8 years. I'm a retired businessowner and have used my skills in management, budgeting and leadership to serve you on our City Council.

Regina and I are most proud of our community service. We have raised \$20,000 for our Hospital Foundation and received the Frank Murray Award for Outstanding Service to Bear Valley Community Hospital. As a Soroptimist 2010 Man About Town participant, I helped raise over \$100,000 dollars for local nonprofits. We have taken an active role in supporting and raising money for DOVES, Chamber, Rotary, Strings Program, Lighthouse Project, Cowboy Gathering, and other local civic and charitable organizations.

I promise to: listen to you and respect your opinions; always act with Integrity; be an independent decision maker; and make sure our City lives within its means.

I look forward to serving you as your District 5 Councilmember, and respectfully ask for your Vote.

Bob Jackowski

**CANDIDATE(S) FOR MAYOR
CITY OF CHINO**

EUNICE M. ULLOA
Chino Mayor

Age: 73

Background: Born and raised in the area, married 45 years, earned a Business degree from Cal Poly Pomona, served as Chino councilmember and mayor since 1984, retired Executive Director of Chino Basin Water Conservation District.

Accomplishments: While serving on the council, we have attracted thousands of jobs and businesses, weathered two recessions, achieved financial stability, enhanced public safety, expanded youth programs, enhanced parks and facilities, while experiencing tremendous growth. I am a strong advocate for our General Plan, providing balanced growth with diverse housing opportunities for all.

Statement: Our history, cultural diversity, jobs and housing balance, and safe neighborhoods have attracted all of us to Chino which unites us in a common goal to ensure that Chino remains a wonderful community in which to live, work, and play. However, with the COVID-19 pandemic we are entering uncharted territory. Health concerns, business closures, child care needs, unemployment, and increasing crime are resulting in financial hardships and emotional distress. These challenges make it critical that we have strong, experienced leadership to navigate the difficulties ahead.

I will work with you to ensure our community continues to stay strong, financially solid, and united as we fulfill our future needs together. Please visit www.chinomayor.com.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF CHINO**

CHRISTOPHER FLORES

Age: 25

Businessman

My name is Flores, Chris Flores and I am committed to all the people in Chino. I am running for Chino City Council and I ask you to vote for me and I will make you proud. You may know me or have seen me walking our city streets, cleaning our city parks, or helping serve food to our local residents and senior citizens. I am redefining what a politician is. I am a true public servant and I prove that every single day. As a council member I will work to further improve our city's quality of life. Chino is the city where everything grows and that is my vision for our future: growth. I look forward to Chino's success for its current and future generations of residents and business owners. I will continue listening and collaborating with our community on connecting the right resources that will deliver long term solutions. I plan to lead Chino into the future while getting results, protecting our community, and sustaining a responsive and accountable city government. They say the grass is greener on the other side, but I say the grass is greener in Chino. Elect Flores for Chino!

PAUL A. RODRIGUEZ

Age: 68

Councilmember, District 1

My family roots go back over 100 years. My grandparents raised their 12 children here and started a business where they provided pipes to the local dairies, agricultural farms, and the water system of the City of Chino. All my uncles were veterans of World War II and returned to raise their families here.

I have lived in Chino my entire life. At the age of 10, I began playing the organ for St. Margaret Mary Catholic Church. My wife Doreen and I, both retired educators have raised our 5 children here. I was a former counselor at Don Lugo High School for many years.

Serving on the Council last year has given me enormous experience. I have worked as a liaison to Chino Valley USD, Chino Cultural Foundation, SCAG (Southern California Association in Governments), Community Economics and Human Development at-large panel member and City budget review.

I plan to serve you with honesty, integrity and transparency. My vision is to invest and take care of our seniors, veterans, families and our youth.

With your vote, I will support public safety and responsible development that only helps our community, local economy, and creating good jobs.

Thank you and God Bless.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF CHINO**

ERSKINE S. DUNSON

Age: 45

Information Technology Specialist

As a proud American, veteran, and Chino resident, it really pains me to see the division in many of the communities in our country today. Many citizens feel their voices are not being heard by elected officials. I want our voice to be heard and that's why I'm running. We have a special community that's growing, becoming younger, and more diverse every day. Chino needs leadership that understands this and that isn't trying to hold on to the past by installing candidates from the city's establishment to continue the status quo. I bring to the table a battle tested dynamic professional skill set that is greatly needed on the council. The most important tool in my toolbox is the ability to listen. I want the residents of District 4 to know that I'll listen to them, develop an executable plan of action that mirrors what the community wants, not what some other interest thinks they need. Clean water, roads, schools, community retail, smarter development and a voice on the council that will advocate for you, I hear you lets get this done. Elect me and I will take your voice to city hall.

Sincerely,
Erskine Dunson

KAREN C. COMSTOCK

Age: 51

Retired Police Chief

Chino has been my home for most of my life. Before earning degrees in Business Management and Organizational Management, I attended Chino schools, graduating from Don Lugo High School. I began serving the community as a teenager through the Chino Police Explorer Program, later enjoying a career with the Chino police department for over 30 years, retiring as Chino's first female Chief of Police.

My experience provided me the opportunity to work with every aspect of city government. I love Chino and will work hard to preserve the quality of life we enjoy. As your councilmember my priorities will include:

- Public Safety and Accountability - Explore additional models addressing homelessness, addiction, and mental health
- Fiscal Responsibility - Maintain financial success and sustainability
- Infrastructure and Development – Ensure responsible, compatible development, maintain existing infrastructure, parks and city facilities
- Vision for the Future - Collaborate with the community to lead Chino into the future

As your councilmember, I will serve Chino with the same degree of integrity and responsiveness I demonstrated throughout my service as your chief.

November 3rd, I ask for your vote for Chino City Council, District 4. Visit Comstock4Chino.com for more information.

BRANDY JONES

Age: 39

Parent / Student

Two years ago when I decided to obtain my masters degree in public administration I set forth a goal to eventually become an elected city council member. My passion for community relations and equitable representation has driven me to this point in my journey. If elected, my primary focus will be to lead as an extension of our community; supporting and representing all residents to enhance the viability of our community.

I bring with me 10+ years of experience in community and employee engagement, communications and events marketing in the oil and gas industry. My decision to pivot my career was born from a desire to see equitable representation in local government and encourage community members to become more engaged in matters that effect our daily lives. For more information on my campaign visit Instagram @BrandyJones4Chino.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF CHINO HILLS**

ART BENNETT
Councilmember

Art Bennett has proven his commitment to Chino Hills over the past 26 years. Mayor Bennett's vision for Chino Hills continues to be:

Enhancing Quality of Life – Continue to ensure that growth in Chino Hills is smart and high quality. Continue to provide recreational opportunities for seniors and youth.

Remain Among America's Safest Cities – Continue to fight to provide the appropriate firefighter/emergency services personnel and qualified diversity trained police officers to provide non-bias law enforcement protection to all residents.

Maintain our City's Financial Future- Chino Hills continues to be financially stable even during these current economic challenges through conservative budgeting and by supporting local businesses.

Art's 26 years of service, experience and knowledge of Chino Hills, along with three terms as Mayor, uniquely qualify him as the best candidate to serve the residents.

Art is a proud U.S. Army, Vietnam Veteran and his pledge is that he will fight for you and he will continue his dedicated service to our great city,

Join his many supporting community leaders and Vote- Art Bennett for Chino Hills City Council District 3.

(s)Art Bennett (909)851-7920 ArtBennett47@aol.com

JAMES W. GALLAGHER
Retired Corporate Trainer

Age: 68

Vote Jim Gallagher - Chino Hills Council, District 3

My wife and I have been Chino Hills homeowners for 30 years.

I'm a retired aerospace HR Specialist with a Sociology/Psychology degree from CSUF and an MBA from the University of Redlands.

I'm dedicated to our community:

- Chino Valley Chamber of Commerce Board of Directors
- Save Tres Hermanos original member
- Senior 55+ Club member
- Concerned Parents/Residents of CVUSD original member
- Dog Park for Chino Hills VP

I will listen to residents and not special interests. I will work hard to:

Preserve open spaces like Tres Hermanos; Improve traffic & safety services; Prioritize neighborhood maintenance: landscaping, lighting, street repair; Lower city service fees for residents; Seek ways to improve our schools; Sustain the Dog Park and other neighborhood parks; Work proactively with our cultural, gender, and religious diversity and; Implement Smart Growth strategies that support local businesses and improve shopping/dining options

The pandemic exposed the unreliability of our city's current fiscal plan.

We need a new vision that both improves our quality of life and protects the character of our community. Jim Gallagher for Chino Hills City Council. I respectfully ask for your vote!
Vote for me in District 3!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF COLTON**

JOHN ECHEVARRIA
Active Law Enforcement

Age: 41

My name is John Echevarria, and I am resident of the City of Colton. I have been married for over 19 years, and we have 4 children. My current occupation is a Police Sergeant for the City of San Bernardino. I have been a loyal member of Law Enforcement since 1996.

My current assignment is the supervisor of the Community Affairs Division. Here, I oversee all community events, our volunteer programs, and social media outreach. I am also the designated English and Spanish certified, Public Information Officer.

My education consists of my Associate's Degree from the San Bernardino Valley College, my Bachelor's Degree from the California State University of San Bernardino, and my Master's Degree from the California Baptist University.

My volunteer experience includes coaching, tutoring, and mentoring since 1998. I have volunteered countless hours coaching in various sports, tutoring at elementary schools, and mentoring young adults.

My reasons for running for Colton City Council include: mentor our youth, protect our elderly, advocate for our residents and business owners, and organize neighborhood leadership programs. I have acquired a strong following from our community, and I intend to utilize my positive energy, governmental experience, and bilingual abilities to represent District Five.

JACK WOODS
Law Enforcement (Retired)

Age: 71

I am a U.S. Air Force Veteran serving from 1968 – 1975, (US Armed Forces Security Service) serving throughout Asia and the European Theater. My career in Law Enforcement spans 26 years. I served as Legal Defense Chairman, representing Police Officers in Administrative court proceedings and the Superior Courts, in Riverside County; P.O.S.T. member, State Safety Committee Member, Apprenticeship in Standards in Training member. Authored MOU language. I participated in establishing the current 3.0 retirement at 50 with 20 years service for Police Officers and Firefighters.

I was directly involved in the Detention and Confinement Facilities Construction committees. Authored the staffing matrix for Law Enforcement Organizations. Was actively involved in reviewing scholarship applications awarding \$100,000 in scholarships annually.

I was selected by the Presiding Judge of the Superior Court the San Bernardino Grand Jury for 1-year duration of service. I was tasked as compliance officer reviewing various depts. eg. District Attorney, Public Defender, County Sheriff/Coroner, Scientific Investigation divisions and County Transportation.

Most notably over the last 3 ½ years I was involved with Congresswoman Hon. Ms. Norma Torres in sending 15 young men and women to one of the 5 Military Academies Air Force, Army, Navy, Marines and Merchant Marines.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 6
CITY OF COLTON**

ISAAC T SUCHIL
Retired First Responder

Age: 67

I have served in Public Safety for over 30 years and during that time I knew how important it was to treat everyone with respect, and I will continue that philosophy as your Council Representative.

I have lived in Colton for over 60 years along with my wife Regina, 2 sons & 2 grandsons.

I feel we need to continue helping our residents & businesses through sound City fiscal management and not by raising utility rates, rents and taxes.

Our City needs to continue providing government services to our residents & businesses in a more cost-effective manner by partnering with government, businesses & labor organizations.

I would be honored to have your support and vote so we can make our City the most affordable, and job friendly City in San Bernardino County.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF FONTANA**

SOPHIA HOLGUIN
Businesswoman

Age: 42

Challenging times require leadership from a real world perspective. I am running for city council because of our current crisis and how it has directly affected our community. As a third generation Fontanan, I understand the importance of stable and steady guidance from City Hall. It matters who represents our neighborhoods on City Council. As a local businesswoman I want to bring good paying, livable wage jobs to Fontana, focus on sensible growth and planning, reduce traffic, and improve our overall quality of life. Born and raised right here, it was always my grandparents' and my parents' dream to raise a Daughter who loves this community as much as they did. I am honored to say I am Fontana proud! As my job takes me all over Fontana, I am constantly reminded how fortunate we are to live here. First-hand knowledge of our people - our concerns, our goals, our ambitions - has shaped my decision to run for council. As your councilmember I pledge to: Hold neighborhood meetings, establish neighborhood associations where residents can exchange ideas for better service, always be available and accessible. Your voice matters! As a lifelong Fontanan I would be honored to earn your vote.

JESUS "JESSE" SANDOVAL
Fontana City Councilmember

Age: 62

It has been my pleasure and honor to serve the residents and business community of the City of Fontana over the past 8 years. Our great City has faced some challenges, but Fontana continues to move forward even while other cities greatly struggle.

I am grateful for the continued support of my family, my wife of 38 years, Mary, our 3 adult children and grandchildren. This is a great City for families, and I will continue to work to make it more so.

As a 53-year resident of Fontana, it has been my complete joy and privilege to serve you on the Council. I have worked to gain consensus and build alliances with our businesses and the greater community. I have seen our City grow and thrive to become the Inland Empire's second largest city.

As your City Council representative, I will continue to work to keep Fontana moving forward in a positive direction making public safety, city services and senior services my top priorities.

I will always keep my promise to:

- Have an open door policy
- Lend a listening ear to all community concerns
- Maintain my independence

Please vote Jesus "Jesse" Sandoval on November 3, 2020

JESSE CERDA

Fontana Teacher / Coach

Age: 38

Fontana's best days are ahead! Raised in the City of Fontana, I attended Tokay Elementary School, Almeria Middle School, and graduated from A.B. Miller High School. I have a Bachelor's Degree from California State Polytechnic University, Pomona and received my Master's Degree from Claremont Graduate University. I have taught and coached in the City of Fontana for over 12 years with great success. Additionally, I have volunteered with youth sports and various other organizations in Fontana.

As a councilman my priorities will include:

Public Safety: Well-lit streets, updated roads, well-kept parks and community areas, updated areas for youth sports and community activities, anti-gang and anti-graffiti programs, and keeping our neighborhoods safe.

Continued Development: Attracting businesses and jobs that fit the needs of our community, particularly the needs of our young adults, teens, and families.

Supporting Local Businesses: Ensuring that we are working together to assist businesses most affected by our economy.

Support of our Seniors, Veterans, Youth and Families: Advocating for mental health services, meal services, afterschool activities, and housing programs for working families.

I have the experience and desire to represent our city with pride and will ensure that all residents are represented and served well. I would be honored to have your support, so please elect Jesse Cerda for Fontana City Council!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF FONTANA**

PETER GARCIA

Age: 55

Fontana Unified School District, Member, Governing Board

Fontana families are facing challenges unlike anything we have ever faced. The effects of Covid-19 impact us all. Like you, I am deeply concerned about our community's future. Growing up in Southern California I have seen our neighborhoods rise from past problems because we are resilient. Fontana needs proven leadership with a solid plan to help overcome the adversity we face today. I am running for city council because my experience gives me the opportunity to lead Fontana's relaunch when we are ready. I have served our community for over 15 years as a Trustee for the Fontana Unified School District, a member of the city Planning Commission, and as a volunteer baseball coach.

My priorities are:

- Ensuring that Fontana remains a safe community to live, work and play
- Providing opportunities for our youth.
- Enhancing our quality of life

My record of being fiscally responsible and setting high standards for Fontana public schools, working with local business, and volunteering in our community provides me with the unique experience to put my plan into action immediately. As our city recovers from the challenges we face I am ready to be your voice from day one. I Hope to earn your vote.

AMY MALONE

Age: 51

Public Relations Professional

The power of love, strength and the spirit of opportunity is the reason my family and business have become an intricate part of this community.

I want to serve District 3 and bring an unmatched energy and focus to building economic opportunity, urban development and social equities for families, business owners and visitors. I have spent decades sharpening my skills as a communication strategist and public relations professional. I have served on various boards, volunteered hundreds of hours and led cause driven projects - and it is this work that has prepared me to roll-up my sleeves and serve this community.

I need your help! As your City Council Member for District 3, I have a plan to:

- Rebound from the economic crisis caused by the Covid-19 Pandemic
- Increase economic growth and business opportunities
- Address the growing homeless population
- Assist with the expansion of urban development
- Combat racial and economic inequality

My candidacy is supported by hard working small business owners just like myself, truck drivers, restaurant and bar owners, health care workers, in-home caregivers, and faith leaders throughout San Bernardino County.

Let's Rebound Forward - Vote, Amy Malone for City Council District 3!

LASHUNDA MARTIN

Deputy Probation Officer

Age: 53

I have been a proud resident of Fontana for 15 years and I seek to bring the creative, pragmatic, and collaborative solutions we need for the 3rd District. I am committed to ensuring a safe and healthy community for our families to thrive.

I have a BS in Human Services and my passion is serving the community, as I have held various positions while being employed with the Los Angeles County Probation Department for 17 years. My current position as a Probation coach in the Back-On-Track Program, where I provide clients an opportunity to attain rehabilitative resources to assist with their re-entry back into their prospective communities as a productive citizen. My experience as a public servant will contribute to my goal of making sure our community keeps moving forward, as the safest, most desirable, place to live.

I respectfully ask for your vote, confidence, and trust for a better City Council.

DAWN DOOLEY

Union President

Age: 54

Hello, my name is Dawn Dooley, I am running for the office of Fontana City Council District III of which I have been a homeowner and resident for the past 30 years.

I have two grown children that graduated from Fontana Unified Schools. My son, a five year Veteran of Marine Corps., my daughter, a Doctor of Physical Therapy. My significant other and I have been together for 20 years.

I am a former member of the Palmetto PTA, former President of the Fontana Aquatics Club, former Girl Scout Leader, current Hospitality Chairperson for the Friends of the Lewis Library, Volunteer for the Relay for Life. I have been employed by the Fontana Unified School District for over 20 years. I am the newly appointed President of the United Steelworkers Local 8599, representing the Classified Staff of Fontana Unified School District.

If elected I will have an open door policy, I will listen and share your concerns with the Council. My goal is to keep and promote small business in Fontana and bridge the gap to a strong partnership with the Fontana Unified School District and the City of Fontana.

LINDA D. RICHARDSON

Chaplain

Age: 58

Fontana is a great city and soon to be the most populous city in San Bernardino, county. As a result, we need a strong and diverse city government, which will listen and address all the issues of our citizens.

I'm committed to you, and our diverse community.

I'm a bridge builder and together we will make Fontana even greater.

I believe in diversity, support immigration and will work to improve communication and relations between our citizens and the police. I will address the ever increasing homeless and mental health crisis within our city. Providing services for our seniors is a high priority I also have served on several boards and committees within and outside our city.

I am bi-racial and grew up on a Native American Indian reservation here in Southern California. I support quality education for our kids, and good salaries not only for our teachers and first responders but for all. I support our unions. I have a bachelors and master's degree, and work for San Antonio Regional hospital as a Chaplain. A vote for me is a vote for all.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF GRAND TERRACE**

JEFF ALLEN
Council Member

Age: 61

My career has been dedicated to public service. Before joining the Army, I served my community as a volunteer firefighter/EMT and deputy sheriff. After more than 20 years of military service, we chose Grand Terrace to live and raise our family. I taught daytime high school and at night citizenship courses for people working to become American citizens.

2002-2006 School Board Member
2004-2015 Long-Time VA Hospital Volunteer
2006-Present Chairperson, San Bernardino County Board of Supervisors, Veterans Advisory Committee
2006-2014 Director, Community Emergency Response Team
2014-2018 Planning Commissioner

In these tough times working together with fellow council members and staff, we balanced our city's budget without loss in services. Development is happening, our future is bright. My goals to maintain our exceptional quality of life are: support public safety, continue thoughtful development to provide housing, business opportunities and avoid tax increases. Your interests are my interests. Our only property is our family home. With no personal or business conflicts of interest to influence my vote, I pledge complete transparency. My highest values are integrity and respect. Together we can create, maintain and pass on to our children a beautiful safe city that we can all enjoy for generations to come.

JEFFREY MCCONNELL
Real Estate Broker, Investor

Age: 65

For 19+ years I have attended nearly all of the Council and Planning Commission meetings and constantly involved with what is going on in Grand Terrace. I have been an active advocate for Grand Terrace, served on the Board of the Chamber of Commerce, 6 years as editor of the Blue Mountain Outlook, Lions Club 16 years, past Chairman of the Parks and Recreation Committee, Currently a Planning Commissioner; I have organized petitions, multiple council workshops and committees. I'm currently Editor and Owner of the Grand Terrace Happenings newspaper. I am a real estate broker with more than 40 years experience.

I understand what "We the People" want a safe community of Soccer moms and Little League Dads where we can safely walk down the streets day and night. We need more public safety without more taxes. I am fiscally conservative. Grand Terrace needs to listen more to we the people. I will fight to make Grand Terrace more business friendly to attract more quality housing with the types of restaurants and businesses you want, not warehouses with 18 wheelers driving through our streets. I am passionate about Grand Terrace and I will fight to protect and preserve our exceptional quality of life.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF HESPERIA**

MIKE LEONARD

Age: 73

Retired Firefighter / Former Councilmember

My name is Mike Leonard and I am running for District 1 on the Hesperia City Council. I have lived in Hesperia for 52 years with my wife and daughters. I served Hesperia 28 years on the Hesperia Fire Department. I was elected to City Council in 2004 and was re-elected for two more terms. As your former Council Member, I was able to get \$21 million for the Rancho Interchange, \$2 million for the Fort Irwin Bus Route, bring Super Walmart and the Rancho Underpass projects to our City. During my 12 years on council, the City paved 267 miles of roads, replaced several miles of water lines, and balance our budget with a healthy reserve.

I would like your support for District 1 to be involved in supporting growth and prosperity of local businesses by listening to citizen's concerns and keeping the City safe. I am ready to be back in the process to get the best outcomes for the city and citizens by bringing my knowledge and experience of serving as your council member from 2004 to 2012.

It would be honored to serve you on the City Council and I respectfully ask for your vote.

REBEKAH SWANSON

Age: 58

Teacher / City Councilmember

Four years ago, when I was first elected to the Hesperia City Council, I pledged to residents that I would fight to ensure that our community has more jobs, more transportation dollars and local road improvements while maintaining the family-friendly fabric of our city. Equally important, I vowed to ensure that your tax dollars would be protected and never wasted. I kept these promises.

As Hesperia wrestles with the effects of COVID-19, it is important that we have proven leaders with a restart plan. I want to:

- Reject efforts to defund or reduce first responders.
- Reduce regulations to attract jobs and small businesses.
- Keep improving our quality of life.
- Maintain a balanced budget.

As a wife, teacher, community leader and mother, I will advocate for Hesperia by being an avid watchdog for all waste, fraud and abuse while honoring the voices of our residents. Now more than ever, fiscal responsibility is paramount as we recover. We are one city with one future. As we emerge, let's write our city's next chapter together!

I am honored to earn your vote once again.

Rebekah Swanson

RebekahSwanson.com / RebekahSwanson@ciso.com

Facebook.com/public/Rebekah-J-Swanson / [760-981-0499](tel:760-981-0499)

ANTHONY A. RHOADES

Teacher / Businessperson

Age: 36

All residents deserve to be represented and have a voice in their community.

Community input and buy-in are the most important components in the creation of successful policy and procedures that are beneficial to our city and will ensure adherence through participation.

As your next elected member of the Hesperia City Council, my public administration education will enable me to effectively advocate on your behalf. Currently hold a Masters in Public Administration from Arkansas State University in addition to pursuing a Doctorate of Public Administration from California Baptist University to assist in supporting good policy for our community.

My family has lived in the high desert for over 20 years and we look forward to continuing to serve the community. As a member of the Public Safety Advisory Committee for the City of Hesperia, I advocated for road and intersection safety of our streets and sidewalks.

I humbly ask for your vote and thank you for your support!

Anthony A. Rhoades

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF HESPERIA**

BRIGIT BENNINGTON

Age: 59

Appointed Hesperia Councilmember

I have 32 years of experience in public service, including 16 years working for the City of Hesperia in several departments. My working relationships with staff, Council Members and the public were educational, rewarding and taught me the importance of listening to everyone's perspective.

I have lived in Hesperia for 34 years, experienced many changes, improvements, and challenges during both thriving and turbulent economic times. I want to continue the work I started by fostering responsible growth and prosperity of local businesses, preserving and respecting our culture and charm, and keeping the City and its residents safe. My style in working to solve problems is through a respectful, collaborative effort with a commonsense approach without a personal agenda.

Let's work together to preserve Hesperia's unique quality of life continuing to provide valued community services to all from youth to seniors. Addressing and meeting concerns for Hesperia's citizens requires an individual with integrity, one who will make hard choices, I believe am that person.

You can count on me to be accessible, effective, and committed for the future of our great city. It would be an honor to serve you on the City Council and I respectfully ask for your vote.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF HESPERIA**

LARRY BIRD

Age: 58

High School Principal / Councilmember

As an educator working to build a better Hesperia for over 30 years, I humbly ask for your trust to represent you on the Hesperia City Council. My family has been in Hesperia for three generations, and I have dedicated my life to serving our children as a teacher – then principal at Mesa Grande Elementary, Rancho Middle School, and now, Sultana High School.

In 2016, you supported me to represent our values on the Hesperia City Council. I have been an advocate for responsible development, curbing taxes, balancing the City's budget, and creating new jobs.

As your local Principal, I will continue to work with Hesperia Unified School District to ensure our children are educated for their future. As your Councilman, I'll work with local businesses to make sure that we rebuild from the COVID-19 pandemic that devastated our community.

Like you, Hesperia is my home. My wife and I raised our three children, all graduating from HUSD. Our family continues to be active in our local church and community. I'm running to make sure our Hesperia citizens have the same opportunities that we have.

With your support, I'll fight for a better future for all our Hesperia community.

MARK DUNDON

Age: 48

Hesperia USD, Member, Governing Board

If you are like me, you think our city council meetings are an embarrassment. Members are removed without due process, violating the rights of 1,688 Hesperia voters. Meetings are in the newspaper for all the wrong reasons.

I want to bring professionalism back to the City Council and restore faith in our government. I know I can do this because of my experience as a Hesperia School Board Member, teacher, and small businessowner.

On the School Board, I increased our police force by 50%, with plans for 25% more, and led the charge to install Air Sanitizing Equipment everywhere to keep our students and schools safe from COVID-19 and other threats. As your Councilmember, I will continue to put public safety first.

As a Hesperia father and husband for over 20 years, I oppose the massive Tapestry project which will ruin our quality of life with congestion, crime, debt, and overcrowding.

As a small businessowner, I want to bring well-paying jobs to Hesperia by creating a commercial enterprise zone by the freeway which will reduce commuting.

I am endorsed by High Desert Taxpayers Association, teachers, police officers, and small businesses, and I hope to earn your vote.

Sincerely,
Mark Dundon

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL, FULL TERM
CITY OF MONTCLAIR**

BENJAMIN "BEN" LOPEZ
Small Businessman / Consultant

Age: 44

Montclair's best days are ahead! As a lifetime resident, businessman and baseball coach, with over 20 years involvement, I kindly ask for your vote.

I pledge to support our seniors, veterans, youth and families. I strongly support senior's meal, health and activity programs. As a coach, I support youth programs and after-school activities. I'll support housing programs for working families.

I will fight hard to bring in the Gold Line rail system. With the COVID-19 threat hurting our local economy we need the rail to bring in outside dollars and we need to protect Montclair Plaza and small businesses. Thriving businesses mean more jobs for our residents.

I stand with our police and firemen that keep us safe. I have a plan to support anti-gang and anti-graffiti programs. Let's hire crossing guards. Let's crack down on fireworks. Let's install new signals and target speeding. We must protect our communities and keep our children safe.

I am proud to be endorsed by Mayor John Dutrey and the Montclair Fire Fighters Association. Working with you, it would be an honor to serve you on the city council.

Please join community leaders and vote Ben Lopez for City Council. For more information contact Ben at 909.437.8174.

ROBERT PIPERSKY
Public Safety Administrator

As a resident of the City of Montclair for over 25 years and employed by the Montclair Police Department for the past 40 years, I have acquired a knowledge of how city government operates, its policies and procedures. I understand the challenges our city is facing, and I am familiar with the future plans for our city. As a candidate for the Montclair City Council my goal is ensure we support public safety services, support senior citizen and youth programs, and the Montclair to College program. My family and I love the City of Montclair, our heart is in this community and want to continue being a part and making a difference in our great city, meeting the needs and demands of our citizens. I want to work with local businesses helping them to thrive in the city and help bring new businesses to Montclair. I have always taken pride in serving the residents of Montclair as an employee of the city and as a volunteer, I want to continue serving you in a new capacity as a member of the Montclair City Council.

Visit, votepipersky.com to learn more.

Thank you for your support! Vote for Rob Pipersky!

JULIET OROZCO

Payroll and Benefits Coordinator

Age: 54

For the past 19 years, I have called the City of Montclair my home. I have been married for 35 years, together we have raised four boys. I am asking for your vote because we need to continue the momentum in the changes we have been making, and provide strong leadership to this wonderful city.

I believe the importance of working together to develop the city and continue to improve street projects to parts of the city that have been underdeveloped. I will collaborate with the community on establishing goals for safe neighborhoods and provide business opportunities; all these improvements will provide a great place to live, raise a family, and our businesses will flourish. I will advocate effectively on your behalf.

I manage the Payroll and Benefits Department at the Ontario-Montclair School District. My experience and serving on several boards has prepared me for working well with others. Ensuring all important issues are discussed, especially when tough decisions need to be made.

I am proud to have been endorsed by many residents, business owners, community leaders, and teachers to support me for Montclair City Council.

Your vote, as well as support, will give me the honor to serve on the City Council!

OSCAR MIRANDA

Small Business Owner

Age: 40

My pledge to the residents of Montclair:

- 100% of my City Council salary will be donated to the non-profits, Montclair Community Foundation and Montclair Housing Corporation
- Any tax measure that places undue financial burdens on Montclair citizens without first taking all preventative steps will never have my support
- I will continuously visit with as many of the residents as possible to listen to what you believe are the most essential needs of our town
- My single voice will never be louder than the unified voices of the city
- Enhancing the interrelationships within the community will be a top priority for me
- Continuing to support and develop programs that service low-income families in addition to youth academic opportunities will be a focus of my time in City Council

My pledge is a representation of my beliefs derived from accrued knowledge and personal experiences. These include being a Disabled USAF Veteran, attaining a Bachelor's Degree in Business Administration from CSULB, being a successful small business owner as well as a husband, father, and the son of two naturalized citizens.

I would be honored with the opportunity to serve as your City Councilman.

TENICE JOHNSON

Retired Healthcare Administrator / Appointed Council Member

As a wife and mother, it has been a pleasure raising children in Montclair while serving the Montclair Community. My candidacy to continue as your Council Member is an extension of the work I have done for the Montclair community since my family moved to Montclair in 1991. I have participated in and volunteered for many City programs including but not limited to the Neighborhood Partnership of Montclair, the Montclair Community Action Committee, and the Montclair Planning Commission. As a volunteer I have worked to ensure that Montclair residents had access to housing, addressed social and recreational needs and worked to address infrastructure and public safety. It is my mission to continue the work of supporting Montclair residents as your representative on the City Council.

As your Council Member, these are my priorities for Montclair:

- Access to housing
- Strong Public Safety Departments that serve the Montclair Community
- Safe streets and clean parks
- Robust business community

As your Council Member, I will use my experience and energy to serve our community. Vote Tenice Johnson for City Council, your voice for a strong and vigorous Montclair.
Contact: TeniceJohnsonForCouncil@gmail.com or Facebook: Tenice Johnson

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF NEEDLES**

TONA BELT
Incumbent

Age: 41

I am seeking re election as a council member for the city of Needles. I remain enthusiastic about continuing my role as a council member to represent our great City of Needles. I am a wife, mother, and nurse working to build a better future for our community.

KIRSTEN MERRITT
Teacher

Age: 37

My name is Kirsten Merritt, and I am running for Needles City Council. I have lived in Needles for 14 years. I am an English teacher, and my husband works as a railroad conductor. I graduated from Augustana College with a Bachelors degree in Political Science and French. Previously, I worked for 9 years in the City of Bullhead City Prosecutor's Office. I currently serve on the Needles Park and Recreation Committee and the Needles Museum Board. I am running for City Council because I care about the community of Needles and my fellow citizens. I would like to work on the following goals alongside fellow residents and council members: I would like to create opportunities for more commerce in the city, bring more residents to the city through such jobs, and to use the Route 66 history and connection to increase tourism. As someone who appreciates learning about history, I really enjoy learning about Needles' past. I would be grateful for the opportunity to help shape Needles' future history through serving on the council. In terms of my leadership principles, I really believe in the importance of humility and service. I appreciate your consideration and would be grateful for your vote.

RUTH MUSSER-LOPEZ

Age: 67

Archaeologist / Businesswoman

For: transparency, a conscientious voice for the underrepresented in Needles and its RT66 district residents & businesses; a small fresh food market; a recycling center. Celebrate our rich cultural heritage, attract tourism and fund the preservation of iconic RT66 properties. Use proceeds from cannabis sales tax/fees to replace unsafe power lines radiating from rickety old poles over back yards; reimburse the fire tax we paid without a vote—\$150.00/year. No more property taxes without a vote from you, the property owner.

Stop the Cadiz Corporation from hijacking and piping to LA our interconnected desert aquifer water supply I helped the Mojave Tribe to save from the nuclear Industry's radiation at Ward Valley (1990s). "Restore Ruth to the City Council."

Am forty year resident, thoroughly love home and family. Robert's and my two successful adult children, educated in Needles' wonderful schools. Faithfully served as former PTA vice chair, Girl Scout and Boy Scout leader, City Council member, BLM Archaeologist. Currently, a rental business owner in Needles, a Master's degree candidate at CSUSB, and Director of the non-profit, Archaeological Heritage Association, founding the Needles Pioneer Cemetery Museum for tourism. Your friend & neighbor: RuthMusserLopez@gmail.com
www.ElectRuthMusserLopez.com.

ELLEN ANN CAMPBELL

Admin Legal Assistant

To those who don't know me, I am Ellen Ann Campbell. My husband opened a law office in Needles in October of 1984. I have lived here since 1985 and in my same home since 1989 where I raised my own 6 children and helped raise and support many others whose parents struggled with problems.

I have made many contributions to the City through multiple avenues including Soroptomist International, BPO Does, the Elks Lodge, Women's Club, the PTA, American Cancer Society, Rotary Club, Needles Swim Team, Needles Middle and High Schools, Sober Celebration, Special Olympics, and my Church Home.

In all these activities, I have been a team player first and a trusted servant when called as a leader. I would like to help make Needles the best City it can be by bringing passion, integrity, honesty and commitment to the challenges faced by the City.

I will work hard to seek and create solutions to our problems capitalizing on our great people and the natural gifts of our community. I will listen to all viewpoints and do my best to bring our community together to create a better future.

Ellen Ann Campbell

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ONTARIO**

DEBRA PORADA

Age: 62

Councilmember / Registered Nurse

Endorsements:

Ontario Firefighters, Ontario Police Officers, Mayor Leon, AFSME (Partial Listing)

Background:

38 year Ontario resident, Registered Nurse, Current Councilmember, Former Planning Commissioner and Ontario-Montclair School District Board Member, Mother, Grandmother, Bachelor's Degree Nursing-Cal State LA, Active community volunteer, Former Vietnam Memorial Wall Co-Chair

Accomplishments:

Ontario is headed in the right direction! Among the many accomplishments while serving on Council are; taking back our airport, reducing crime rates, approving two new hotels (Embassy Suites and The Element), adding four new car dealerships (Mercedes Benz, Audi, Infinity and Porsche), recruiting Toyota to sponsor the Arena, and building Kaiser Hospital. We've also expanded recreation services (Maker Space at the downtown library; adult and youth exercise park equipment). In December, Starbucks and a new BBQ restaurant will open downtown. Arts and culture are flourishing at the Ontario Museum of History & Art and Chaffey Community Museum of Art.

My vision for Ontario includes safe neighborhoods and schools, eliminating homelessness, better roads and infrastructure, and affordable housing for families.

Goals:

Keep Our Neighborhoods and Schools Safe

My primary responsibility as a councilmember is to ensure we can raise our families in safety. That means continuing to lower crime rates, placing more officers on patrol, and strengthening school security. We must also guarantee our officers are fully trained to respect every resident, regardless of race.

Eliminating Homelessness

For everyone's safety and health, we must end local homelessness. I will work with all available resources to provide a dignified and permanent solution to this challenge. That includes both sustainable quality housing and enhancing the overall health of the homeless, and the residents who live nearby.

Traffic Mitigation, Road Repair and Infrastructure Maintenance

We can improve traffic by implementing new planning guidelines so our streets aren't overburdened. We must schedule road repair and infrastructure maintenance during off hours to lessen congestion during peak times.

Affordable Housing

Often our young families can't find first-time, affordable housing. I will work to include quality entry level homes - in all future residential communities.

Restore Our Daily Life & Local Economy

As a nurse, I know the challenges of balancing COVID-19 precautions with practical living. I also understand the need to revitalize our local businesses. I will do everything possible to restore normality while protecting our residents.

Please contact me: dporada@verizon.net 909-986-2933 <https://www.debraporada.com>

Your Public Safety Advocate!
Vote Porada for City Council

RUBEN VALENCIA

First Responder

Age: 53

I am not a Politician!!! I am a Husband, Dad, Son, Brother, an Uncle, and a Friend.

A proud Father of three daughters. Ontario resident for over two and a half decades. A Southern California native.

First Responder 30 plus years. Hometown Hero (Daily Bulletin 12/20/13).

Medal of Bravery Recipient ~ Life Saving Award Recipient

Legendary Lawman Award (Gold & Silver) ~ Exemplary Performance Award

International Police Association (Member at Large)

As a Councilmember, I will continue to work to:

1. Maintain a safe community and ensure that our Police Department protects our city.
2. Provide youth programs to empower children.
3. Comprehensive homelessness solutions.
4. Restore our trust in government by opening up the books to the public.
5. Improve the condition of our roadways.

I Keep My Promises!

In 2016 I ran on bringing a quality youth program for our children and a more Transparent City Hall.

1. We now have the Ontario Youth Activities League (OYAL)
2. We now have "Granicus" in place so everyone can view the council meetings and all other related supporting documents.

Transparency and Accountability in government is a must. We the public deserve it and we will demand it. I believe many politicians have forgotten three important words: "We The People". I have strived to bring the "we" back into Ontario with an understanding that as an elected official, it is my job to be your Eyes, Ears and your Voice. I will stand up for what is right, even in the shadow of doubt created by "Political Correctness".

I understand that small businesses account for approximately 80% of all new jobs. We will continue to demand common sense and simple procedures within City Hall in an effort to cut the red tape and repetitiveness. We need to empower the community, not enable it. I know how to connect the dots between our Local, State, and Federal agencies to get things done in this City so we can continue to grow.

We can return the City of Ontario to the premier City in the Inland Empire once again. I look forward to continuing to provide service as a strong community advocate. Should you have any questions, feel free to call me at (909)376-9944.

Vote Valencia for Change.

Together, we can make a difference.

**CANDIDATE(S) FOR CITY CLERK
CITY OF ONTARIO**

SHEILA L. MAUTZ

City Clerk

Background: Married 43 years.....three grown children.....six grandchildren.....40 year Ontario resident.

It has been an honor to serve as your City Clerk over the past few years. Prior to serving as City Clerk, I was a Council Member for seven years and Planning Commissioner for twelve years, including several years as Chairwoman. This additional experience in government has provided me with a unique perspective in public service

The first place residents go for information is the City Clerk's Office. The residents need a City Clerk who knows how the city works and I am that candidate. The City Clerk must understand regulations such as the Political Reform, Public Records, Maddy and Brown Acts, and the State Elections Code. Using my communication skills, many already established relationships and extensive City knowledge and experience, I will continue to work closely with the staff, City Council, department heads and City Manager to fulfill all duties of the City Clerk's office.

As an involved citizen, I have served as the City representative on the Inland Empire Utilities Agency Regional Policy Committee and Chino Basin Desalter Authority; Countywide Gangs/Drugs Task Force; Member of the Part 150 Study; Inland Empire Landscape Alliance Task Force; Chino Valley Unified School District Measure M Committee; City Council Liaison to the Library Board of Trustees; Ontario Kiwanis; Ontario Heritage; Mercy House Fund Raising Committee; Crime Stoppers; YMCA Membership Committee; Chaffey High School Renaissance Committee; Founding member of NeighborNet; California State Games Organizing Committee. The Girl Scouts of America awarded me Lifetime Membership for being an outstanding example to all girls. I received the American Planning Association's Distinguished Leadership Award (1996). I was also the first woman to receive State Senator Gloria Negrete-McCloud's Annual Woman of the Year Award in 2009.

I am endorsed by the Mayor and City Council, and Police and Fire Unions.

**CANDIDATE(S) FOR CITY TREASURER
CITY OF ONTARIO**

JAMES R. MILHISER
City Treasurer

Age: 66

Serving the residents of Ontario as your City Treasurer is an honor and privilege.

Growing up and attending schools in Ontario was a great experience for me. I received an AA Degree from Chaffey College and a Bachelor of Science Degree in Business Administration from Cal Poly, Pomona. I have over 40 years of experience in financial services and finance. I keep abreast of changes in the financial world necessary for the position. My education, skills and experience have provided an excellent background to serve as your City Treasurer.

The City Treasurer is responsible for the investment of the City's financial assets in accordance with the Investment Policy adopted by the City Council and State Legislative requirements. The City of Ontario has been prudent in its investments and financial planning. We continued to provide excellent services to our residents during the Great Recession in 2008. We are now faced with new challenges of reduced revenue and job losses for our residents due to Covid – 19. We will get through the financial implications due to sound financial planning and actions taken.

Together with the investment team we will continue make decisions that will maximize earnings for the City's invested funds while maintaining the safety of its portfolio.

I have been involved in many local organizations and have served on the board of the Salvation Army – Ontario and OPARC. I'm a strong supporter of healthy living and served as Chairman of the Board of Trustees of a local community hospital. I currently serve on the board of Bellevue Memorial Park and Friends of the Ontario Chaffey Community Show Band. I was selected as Chaffey College Alumni of the Year in 2010. It was an honor to be recognized as a Model of Excellence in 2017, as an alumnus of the Ontario-Montclair School District.

Please consider carefully my qualifications and experience for the office of City Treasurer. Your support would be greatly appreciated.

MICHAEL FILLPOT

Deputy Sheriff

I strongly believe that every person should be informed and involved in their community and their government, especially on the local level. It is time for the City of Ontario to elect a Treasurer with a new perspective and fresh ideas on how our city invests its financial assets and supports businesses and residents.

I am running for Ontario City Treasurer with the endorsement of Councilmember Ruben Valencia.

I am a Southern California native, and a resident of this city for nearly a decade. I am a husband, and a proud father to 3 school aged children. I am a First Responder with almost a decade of experience with multiple commendations from supervisors and members of the community where I serve.

Because I am an honest man of integrity, I believe in always doing the right thing, even when no one is watching. I offer financial and life experiences which will translate well to the role of City Treasurer:

1. Over 15 years of managing finances in both the private and public sector
2. Fallen Officer Memorial Fund Manager
3. Fiscal coordinator for COVID Response
4. Fiscal ingenuity
5. Financial responsibility

With your vote, we can stand together and help the city of Ontario continue to grow financially. We can continue to make this city a place that supports its businesses and its residents. We can keep Ontario strong!

Fill the Pot with Fillpot for Ontario City Treasurer!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF RANCHO CUCAMONGA**

JON F. HAMILTON
City Director / Attorney

Age: 45

Endorsed by Coach Brett Proctor, Alta Loma High School Athletic Director.

It's time for a change! Alta Loma has been my home for 42 years and I am concerned there is no representation for working families on our City Council; the challenges our vulnerable senior community faces; about the recent influx of high-density housing, congestion, homelessness, and property crime; and the declining condition of our parks. Like you, my parents, sister, and my family of seven children call this community "home."

As a former USMC Captain who served in Iraq, and director of a nearby city, I have the knowledge, experience, and education to represent our community with integrity and competence. The challenges caused by COVID-19 must be solved without raising taxes. The City must live within its means!

Together, we will: improve our parks, standard of living, and economic opportunities; support public safety; limit high-density housing; and protect our senior community.

Education: Juris Doctorate (licensed attorney); Master of Public Administration; Master of Business Administration; Alta Loma High School graduate.

My Pledge: With your vote, I will give you unselfish service, which includes giving any City Council income I earn to charities benefiting our youth, families, veterans, and seniors.

Please Vote Jon Hamilton, (909) 519-2141, www.VoteHamilton.net

SAM SPAGNOLO

Rancho Cucamonga City Councilman

Thank you for the honor of representing you on the City Council.

As a 42-year resident; I am dedicated to preserving Rancho Cucamonga's great quality of life. Educated at Chaffey College, I served as a Firefighter for 35 years and retired as a Fire Captain in Rancho Cucamonga in 2003. I founded the Ashley Smith Fund to help child burn victims.

Together, we have worked to maintain the high standards of local planning, public safety and financial accountability that make Rancho Cucamonga our region's most desirable community. Our accomplishments include:

Safety: Supporting innovative community policing to keep crime low. Opening new fire stations to better protect our neighborhoods from deadly wildfires.

Community: Founding the Healthy RC Priorities to focus on inclusion, community awareness and family wellness. Our work in promoting these ideals enabled Rancho Cucamonga to earn designation as a Compassionate Community.

Accountability: Balancing our city budget with a healthy 'rainy day' reserve fund. Improving financial transparency and expanding on-line access to city information.

Rancho Cucamonga is a truly special place to call home. We've been chosen as one of 22 national finalists for the 2020 All-American City Award. I ask for your vote to continue our community's success. www.SamForRancho.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF RANCHO CUCAMONGA**

WILLIAM JAMES SMITH, JR.

Age: 51

Businessman / Educator / Researcher

I'm Dr. William James Smith, Jr.:

I was raised in a lower middle-class teaching family. Today I am a father/coach to two great kids, a volunteer for RC youth sports and the Etiwanda School District, including LCAP and School Site Councils and teaching intermittently. I am also a researcher and well-published writer who performs community education globally to help communities obtain sustainable water supplies, protect biodiversity, and improve economic opportunities.

My first job was as a teacher, later I was a Washington international human rights lobbyist, then I became a professor at 2 major universities with European Union and U.S. funding (i.e. National Science Foundation). I built and manage two successful medical practices with my wife, a former U.S. Navy officer who immigrated from the Philippines at age 20.

I want to lend a hand to our community by strengthening city-school linkages, enhancing safety and oversight for the public, and helping both RC and its schools grow "sustainably." I'm not a career politician, but I deeply wish to make a contribution to our community. Government should be guided by its citizens.

Please consider voting for me so that I may begin working on your behalf. Thank you for voting!

Twitter: @DrWilliamJames1

LYNNE B. KENNEDY

Rancho Cucamonga City Councilwoman / Educator

Our city faced many challenges this past year. However, by keeping true to my values and keeping the promises I made to you, I believe we can emerge from the COVID-19 Pandemic even stronger.

For 40 years, I dedicated my life to educating students about the value of one simple premise: today's decisions directly affect tomorrow's world. As your City Councilmember for the last 6 years, I have used that same philosophy.

I promised to be prudent with taxpayer dollars and, by maintaining a balanced budget with healthy reserves, we have been able to maintain essential government services while other neighboring cities were cutting them.

I promised to prioritize public safety, and today our city is ranked one of the safest cities in the Inland Empire.

I promised to help workforce development and economic opportunity, so residents can earn a livable wage job. We have partnered with school districts to build a skilled, educated workforce and promoted economic development opportunities for businesses.

I am proud to be endorsed by our local law enforcement officers and firefighters, but I would be honored to have your vote.

Call me personally if you have any questions: (909) 353-0475.
www.Lynne4Rancho.com

ROGER WONG

Pharmacist / Businessman

Dear Voter and Fellow Resident,

I am honored to run for the office of City Council District 4 on your behalf. I have been a resident in Rancho Cucamonga for over 20 yrs. and have seen amazing progress and growth during that time.

Rancho Cucamonga has become a shining example of a city filled with all the possibilities and prosperity for all. It was built with a structured framework by our forefathers and continues to foster the vision and spirit of equality, sustainability, and a vibrant vision for all to thrive. With my experience as a health professional, I bring with me an ability to assess problems and create options for solution in treating the problem. As a real estate developer, I have built several housing projects that have taught me the importance of collaborating with all team members to achieve the same goal.

With your vote, I will ensure and advance the quality of life for our community through collaborative decision making. I will honor and respect what our forefathers have blessed us and will continue to foster that growth.

I appreciate your support in electing me as your Council Member.

Dr. Roger Wong, PharmD

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF REDLANDS**

JENNA GUZMAN-LOWERY

Age: 30

Marriage and Family Therapist Trainee

We are in the midst of a profound collective moment. At the time of this election we are experiencing an unprecedented juncture in global history. Now, more than ever, civic engagement is crucial. As, a lifelong resident of Redlands I have seen, firsthand, the lack of diversity in our city's representation. I have experienced the inattentiveness that certain neighborhoods have encountered. I am passionate about the need for diversifying the representation of city council members. I believe it is what leads to necessary and sustainable change within a community. A fresh voice is what's needed if Redlands is to continue to be a city that works. In order to nourish the lives of our community members, we must work together as a collective to generate opportunities for the forthcoming generation to participate both socially and economically. In order to ensure a sense of hope in the future of Redlands we must invest in and advocate for a community in which everyone thrives. I know that my background in community leadership, the arts, and mental health will provide a robust competency to instill efforts toward restoring economic equity in Redlands. It is essential that city council represent all of Redlands.

LANE SCHNEIDER

Age: 69

Artist / Graphic Designer

Redlands has a unique charm, character, and heritage. This is why people want to live here. I've lived and worked in Redlands for more than 30 years. I've worked at a non-profit agency and my own graphic design business. I love Redlands!

Growth and change are vital to life. But I don't advocate change just for change's sake, or to "keep up" with other cities. Changes in Redlands should be appropriate for our city.

In March 2020 we voted on ballot measure G. Measure G exempted an area of Redlands from growth management measures previously approved by Redlands voters. Measure G was defeated. You voted to preserve our uniqueness, charm, and small-town atmosphere that people love.

I led the campaign for No on G. Keeping the unique charm and character of Redlands is important for our future. Our character and heritage help families and local businesses thrive and grow.

This is why I want to serve you on our City Council. I promise to listen to you and work for you to the best of my ability.

Lane Schneider | 909-844-3179 | www.laneschneider.com

Redlands was built on vision and by everyday families who invested in their community, came together to meet challenges and develop a jewel known for its livability, schools, innovation and arts. Redlands has faced economic and societal change and thrived. This year confronts all of us – in Redlands and across America -- with dizzying personal and civic crises unimaginable just a year ago.

We face our issues with courage, optimism and determination to support and lift each other up. We look at our big picture. Our city needs to manage the public health emergency and its economic fallout while also guiding how we grow, preserve local businesses, welcome families, address public safety, social justice inequity and compassionately deal with homelessness.

My community and work experience is varied and valuable, including service as Planning Commissioner and work as public information officer (community liaison / spokesperson) for a police department, a school district, and an infrastructure agency. My role means listening, learning detail and crafting solutions.

I have the combination of experience and perspective to best serve, right now. Put my background to work on Redlands City Council. District 4, I'm asking for your support.

**CANDIDATE(S) FOR CITY CLERK
CITY OF REDLANDS**

ROY GEORGE

Mortgage Loan Officer

Roy George is a seasoned Mortgage Loan Officer and involved in Real Estate/Mortgage business with over 15 years of career experience. As a Mortgage Banker Roy worked for fortune 500 companies including JP Morgan Chase and Citibank. As a consultant Roy has been assisting the business community aiding them in establishing business plans, purchases and sales of businesses and commercial enterprises. Roy has demonstrated his deep passion for volunteerism by serving the citizens of Redlands for the past 4 years via Redlands Police Citizen Volunteer Program. A social activist and a philanthropist Roy have been active with the Rotary Club international, Knights of Columbus and other cultural and non-profit entities. He is a member of the Redlands Country Club, enjoys Golf, tennis and travel.

JEANNE DONALDSON

Redlands City Clerk

As your City Clerk, it has been my privilege to serve Redlands' residents and I remain committed to performing my duties in a manner worthy of the trust you placed in me in 2016. My mission has not wavered. I continue to strive to provide the public access and transparency to our local government and to ensure the democratic process is strengthened.

Since becoming City Clerk, I have maintained an open door policy so that every voice can be heard, conducted elections in an impartial manner, attended every City Council meeting and prepared an accurate record of their proceedings, maintained the files of all Council documents and participated in regional and statewide training events to stay informed of new laws affecting the clerk's world.

In my tenure, I am most proud to report that the public can now readily access Council documents through the City website. It was my goal and part of my campaign in 2016 to establish an online tool for the public to search Council approved records. Goal accomplished. This promotes transparency and fosters inclusivity. Win – Win.

Experience – Training – Dedication – I would be honored to have your support.

**CANDIDATE(S) FOR MAYOR
CITY OF RIALTO**

ED PALMER

Age: 69

Small Business Owner

The results of the upcoming election will be critical to the future of our city. Now more than ever, our leaders must have the integrity, experience and strength of character to stay focused on what matters most – safeguarding our families and paving the way for the city to bounce back from the pandemic.

As a two-term councilmember first elected in 2008, I helped lead Rialto through the Great Recession and come back stronger than ever. I worked closely with Police and Fire to maintain excellent services and always insisted our leaders, myself included, remain accountable to those we serve.

Rialto is my home of over 57 years, where my wife Carmen and I raised our five children. I have a personal stake in our city's future. As a local small business owner, Marine Corp Veteran and former councilman and city prosecutor, I have the experience and determination to lead us through this crisis and get small businesses back open.

I have been honored to dedicate my lifetime to serving our country and our community. This November, I respectfully ask you to vote Ed Palmer for Mayor - and vote to keep Rialto strong and prosperous for years to come!

LUPE CAMACHO

Age: 49

Civil Servant Engineer

I am running for mayor because Rialto has been mine and my family's home for two decades. I am proud to call this city home because of our dynamic and vibrant neighborhoods. It is the people who really make this city an emerging destination to live, work, and raise children. As the US Census Bureau Partnership Coordinator for the Inland Empire, it is my responsibility to ensure an accurate count of Rialto residents. By doing so we ensure that our city receives its fair share of financial resources for streets, library improvements, and infrastructure enhancements. No more than ever, this is a critical endeavor.

My plan of action for Rialto is:

- * Repair broken streets and fix potholes.
- * Fix aging and antiquated storm drains
- * Improve sewer and water projects.
- * Lead an academic and economic recovery team to guide Rialto in a post-Covid world.

I am a proven problem-solver, not a career politician. Like you, I am tired of political games. It's time for real results and we can achieve great things by working together. I believe in collaborative teamwork. I am honored to run for mayor and I would be grateful for your vote.

Respectfully, Lupe Camacho

DEBORAH ROBERTSON

Mayor

As your Mayor, I humbly continue to lead the city in a direction that has helped to improve the quality of life for Rialto residents.

Together, we have worked for and developed community shopping centers like the Rialto Marketplace, Renaissance Marketplace, Cedar Hill Plaza, as well as new housing. We've increased economic development, job opportunities and the number of residents in the local workforce. We can see improvements in our parks, streets, roads and crime statistics that make Rialto a safer place to live.

I'm proud that our community has been recognized for workforce partnerships, youth development, innovation and technology statewide and nationally. We are the "Jewel of the Inland Empire"! There is still much work to be done. Due to the unprecedented Covid-19 pandemic, we need to continue to stabilize the City's economy; aid in the well-being of our residents, especially seniors; and, address the City's unfunded liability. As a 32-year resident, I am truly committed to leading Rialto into a better future. I would be honored if you continue to support me as we meet the unique challenges we face. Vote November 3rd !

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF RIALTO**

STACY AUGUSTINE

Age: 58

Operations Manager / Small Business Owner

The City of Rialto needs bold new leadership at the forefront of policymaking. For years we have witnessed stagnation in the City of Rialto. Decent paying jobs are scarce, homelessness is running rampant and public safety services are dwindling. COVID-19 has only made these problems more apparent and complicated to address. A vote for Stacy Augustine ensures that Rialto is on a path towards prosperity for decades to come.

I bring over four decades of public and private sector experience to the Council. I have served Rialto as Director of the Chamber of Commerce, Chairman of the Budget Advisory Committee and Transportation Commissioner.

As your Councilmember I will:

- Address homelessness and blight
- Promote and pass policies that will provide livable wages and jobs
- Improve and enhance public safety to reduce crime
- Ensure our senior citizens have access to city services

Vote Stacy Augustine

November 3, 2020

For more info call (909) 248-2582, email: info@electstacyaugustine.com or visit www.electstacyaugustine.com

MICHAEL TAYLOR

Age: 62

Chief of Police (Retired)

I'm running for city council because of the current COVID-19 crisis, and how it has impacted our community. It's effects have made it abundantly obvious that steady leadership is needed to steward us through these difficult times. I'm in touch with anxious parents, concerned workers, business owners, and seniors about how the effects of COVID-19 impacts them. As a director of Rialto's water provider, I have worked tirelessly with community members to ensure delivery of affordable, safe-clean water; because I truly understand my civic responsibility of leadership at the local government level. My years of public service have taught me that during a crisis such as this, political affiliations don't matter - everyone deserves equal representation with fairness and respect. I will continue to carry these values with me as your new council member. Finally, as a retired Chief of Police and former interim City Manager, I understand the importance of public safety, responsible community development and fiscal accountability. I'm a firm believer in accountability, both at the city executive and elected levels of government. A vote for Michael Taylor is a vote for public safety, accountability and prosperity!

Dr. Michael Taylor B.A., M.A., Ed.D.

RAFAEL TRUJILLO

Councilmember / Parent

Age: 42

As your Councilmember, I'm aware this election is about leadership and moving us forward through the Coronavirus pandemic. Your family's safety and wellbeing will always be my top priority. I'll continue to take a comprehensive approach to tackle the pandemic by expanding testing and by working to secure:

- Protective measures at local grocery stores & pharmacies
- Free masks for senior citizens on fixed income
- Rental assistance & eviction moratorium
- Utilities assistance & halt water service disconnections
- Workforce training to get back to work
- Food delivery program for senior citizens
- Protect local scholarships & community programs from elimination

I'll continue fighting to provide immediate economic relief to our residents and work to bring in good-paying jobs to our city by attracting desirable dining and retail businesses. Also, I'll keep working to protect our drinking water, keep our neighborhoods safe with youth programs, and ensure that Veterans are given preference in hiring for City jobs.

I'm proud to have earned the support of Congresswoman Norma Torres, Supervisor Josie Gonzales, community leaders, public safety, and teachers.

On November 3rd, vote for a powerful voice for our families. Vote for Rafael Trujillo for Rialto City Council.

THERESA (TERRIE) SCHNEIDER

Chief Executive Officer

Age: 61

In my current position as CEO of a local Boys and Girls Club, I diligently oversee the financial planning, fundraising, and communications strategy for an organization that is a very important resource for Rialto children and parents.

Difficult times require proven steady leadership. I am running for city council because of the current crisis and how it directly affects our treasured neighborhoods.

My life's passion has been the improvement of the children. COVID-19 is impacting them in many ways. As our city eventually recovers from the effects, I will use my professional history to ensure that all kids have a brighter future.

My role in developing budgets means no one in Rialto will be left behind. Seniors will have access to city resources, roads will be maintained and improved, and we will bring jobs to the community.

I will not let partisanship stand in the way of progress. The city council must work together as a team to shape Rialto's vision for the next decade. I will always remember who I serve - the residents, not special interests.

I am running because I love Rialto and I want it to be even better.

I respectfully seek your vote.

Terrie

ANDY CARRIZALES

Age: 45

City Councilman / Business Owner

I've had the honor and privilege of serving you as your City Councilman with pride, enthusiasm, and gratitude. The last few years have been packed with prosperity and economic growth. I look forward to the next 4 years and beyond.

I'm running for re-elections to continue to keep Rialto vibrant, prosperous, and provide a high quality of life to our residents. I see the importance of providing future generations with a safer and thriving community. As a local restaurant owner, I have witnessed firsthand the positive values that come from serving and giving back to our community.

I will work hard to minimize the financial impact of Covid-19 to our businesses community, while advocating for the health and safety of our residents through this national pandemic, and to ensure the future stability of Rialto. Improving our streets while keeping taxes low and staying financially responsible while providing outstanding services will continue to be my highest priority.

This community is reaping the benefits of a flourishing public safety and enjoying all the new amenities that our residents deserve.

I will continue to make Rialto "A Better Place To Live, Grow, And Thrive!"

Your vote is appreciated!

**CANDIDATE(S) FOR CITY CLERK
CITY OF RIALTO**

BARBARA A. MCGEE

City Clerk

I truly enjoy serving as your City Clerk and I strive to be accessible and responsive in providing courteous and professional services to the general public.

You deserve a trained professional in this important position. I'm a Certified Municipal Clerk and continue to provide transparency by staying updated on new laws and regulations pertaining to local government. I will continue to maintain and protect your official city records, manage City Council agendas and minutes, provide notary services, and election information.

Other ways I serve you, are obtaining Federal Government certification so you can apply for your United States Passport at our convenient location and making sure all Rialto residents are counted for Census 2020. I'm proud of my success in obtaining grants and a fellowship to subsidize Healthy Rialto programs and other local services.

Thank you for allowing me to serve as your City Clerk. I work only for you, the residents of Rialto. With your vote and continued support, it would be a great honor to continue to serve as your City Clerk.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 5
CITY OF SAN BERNARDINO**

HENRY NICKEL

Age: 41

Councilmember, 5th Ward

It is an honor serving San Bernardino's 5th Ward residents on the City Council. Together through active citizen involvement we advanced our neighborhoods by:

- Stopping Reckless Development – Together with North End residents we successfully stopped developers who tried to annex open space and private property to build a high-density housing project.
- Opposing Political Corruption – Together we restored financial accountability at City Hall; cut the Mayor's excessive budget; reformed our City Charter; and held regular meetings with residents to review City Council meeting agendas.

As a homeowner, born and raised in San Bernardino we are revitalizing our All-American city. As your City Council Member, together we must:

- Reduce Homelessness – Shut down illegal outdoor encampments, while working to secure more resources to keep homeless individuals off our streets.
- Improve Public Safety – Advance community policing without "defunding" the police. Eliminating our police department is simply irresponsible. We need more police officers patrolling our neighborhoods and parks, not fewer!
- Invest in our Community – Continue to correct decades of neglect by repaving crumbling streets, citing vacant and blighted properties, and improving quality of life for all.

Learn more at www.henrynickel.com or call me at (909) 704-4653 with any questions or concerns.

Vote Henry Nickel for City Council.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 7
CITY OF SAN BERNARDINO**

DAMON L. ALEXANDER

Law Enforcement Officer

San Bernardino urgently needs new leadership that will proactively address our city's issues.

As a retired law enforcement officer and former Marine, I am dedicated to fighting crime to make our community safe. I currently serve the community as a City Commissioner on the Public Safety Commission and as a Past President of a Neighborhood Association that has actively initiated programs answering the needs of the public.

Every resident in the 7th Ward deserves a representative who will put the concerns of residents first and who is committed to respond to their concerns.

To ensure this happens, I will:

- Work to address our road conditions.
- Restore the trust at City Hall and prevent uncontrolled spending that has led us to possibly losing our animal shelter, and reduced hours at our libraries.
- Decrease criminal violence and improve service call times to our citizenry.
- Implement an effective plan to address the homeless issues that supports human dignity while also reducing the panhandling that jeopardizes our safety.

I look forward to working with each one of you. Therefore, I humbly ask for your vote to serve as your voice on the city council.

909.754.1511 www.DamonAlexanderCityCouncil.com

JIM MULVIHILL

Incumbent, Planner, Businessman

San Bernardino faces serious challenges: COVID-19, limited city revenues, needless lawsuits, among others. Three members on the present Council have less than two years experience, and next year there will be at least one new Council member. We don't need more change; we need experience to take the City through these trying times. My leadership and diligence was shown in Vietnam by promotion to Sergeant (E-5) and awarded the Bronze Star Medal. Afterward I used the GI Bill to finish my education. I worked diligently to become a Certified Urban Planner, Professor Emeritus at Cal State, San Bernardino and I have worked diligently as your Councilman for 7 years. The Council doesn't need someone who lacks that background, experience and vision.

San Bernardino has: three freeways, an international airport, two major rail lines with a major container transfer yard, inexpensive land, a large labor force, Valley College with its large investments in advanced technical training, and Cal State University. We must market these valuable resources to California and the nation to expand San Bernardino's economy.

We have several housing options to move homeless out of our residential and business areas. We must vigorously pursue these solutions by establishing partnerships, especially with County Public Health.

Re-Elect Jim Mulvihill.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF TWENTYNINE PALMS**

JOEL A. KLINK
Insurance Agent

Age: 62

As a 59-year resident of Twentynine Palms, I am requesting your vote.

With my experience as a long-term resident, Incumbent on the Council, family man, and business owner, I know that I can represent all your concerns and continue to make a difference. Here are some of the policies and actions that I have accomplished: 1. New Starbucks 2. COVID support to our businesses (\$2,500 per business) 3. Balanced budgets, zero pension debt and 60% reserve (savings). 4. Established a Tourism Bureau to promote our economy and 5. Has not raised local taxes. But I am not done working to improve your quality of life.

Here are some things still left to do: 1. Grocery Store with more economic development 2. Experienced leader to get us through the COVID challenges 3. Project Phoenix completion (building construction begins in February 2021) 4. Development of Pioneer Park/Enhancement of Knotts Sky Park and 5. Homeless Shelter. I look forward to serving as your representative of District 2 and all citizens of our beautiful City of Twentynine Palms.

JIM KRUSHAT
City Planning Commissioner

Age: 62

My name is Jim Krushat and I am a third generation 29 Palms resident. My grandfather, Art Krushat, established a homestead in 1929 and my father, Les Krushat, was elected to the first 29 Palms City Council in 1987.

After retiring from the Department of Defense in 2015, my wife Beverly and I returned to 29 Palms where I resumed my commitment to the community. I have served as a City Planning Commissioner since 2017 and serve on the Board of Directors for the 29 Palms Historical Society. Also, I am a member and Past President of the Kiwanis Club of 29 Palms. I graduated from West Point in 1981 and served with the U.S. Army as an infantry officer in both the United States and overseas. In addition, I received my MBA from the University of Redlands in 2004 while employed with the defense industry in engineering and senior management positions.

I will continue to work for the revitalization of downtown 29 Palms and doing what is best for the City of 29 Palms. I look forward to using my years of leadership, management, and business experience to serve both the interests of District 2 and the 29 Palms community.

**CANDIDATE(S) FOR MAYOR
CITY OF UPLAND**

DEBRA "DEBBIE" K. STONE

Age: 63

Funeral Director / Mayor

I love Upland. In the midst of these uniquely challenging times we need experienced, proven leadership to guide us. As your Mayor, I am committed to you—not to special or monied interests, but to you, the residents of Upland.

During my tenure as Mayor, we have shored up our fiscal reserves, increased the work on our roads, and improved facilities and parks. There is still so much that needs to be done to restore and rebuild our community.

With your support, my goals for the next term include:

- Making Upland a safer place to raise our families
- Continuing a greater level of improvements to streets, sidewalks, parks
- Enhancing programs that support our children and seniors

I am committed to doing this through supporting public safety, making sound decisions, and seeking and supporting creative solutions to our financial issues.

We all want a vibrant Upland that reflects the simple joys of our past, but with the right projects and goals to take us into our bright future. We need one strong Upland committed to working together for the benefit of all.

I humbly request your vote and welcome your ideas for making Upland even better.

More Information: www.debbiestoneforupland.com

ALEXANDER NOVIKOV

Age: 39

Independent Business Owner

Twelve years ago, I chose Upland as my home where I reside with my wife and three children. I was drawn to its quiet neighborhoods, quality schools, safety and organized development. When I served as a Planning Commissioner of Upland, I realized that we are losing our charm and even local control as other agencies have come to direct our destiny. These concerns led me to run for Mayor. I am for:

- preserving our city's bedroom neighborhoods of single family homes and moderate size multiple units
- thoughtful development where impacts like traffic and protecting view lines are scrutinized and mediated
- adequately funded public safety so police and fire are trained and equipped to meet the community's needs
- smart economic growth where there is a place for locally owned businesses and large companies with well-paying jobs
- directing funding to infrastructure, roads and public transportation.

As an independent business owner and MBA Candidate at UCLA Anderson School of Management, I will bring my collaborative style of leadership valuing transparency and community participation. I love our great city and will put the interests of Upland residents first. I would be honored to have your vote.

LOIS SICKING DIETER

Age: 65

Environmental / Mechanical Engineer

As a 31-year resident, I offer new leadership and direction for Upland as your next Mayor. I believe all Upland residents deserve governance based in fiscal responsibility, transparency, adequate parkland, and a stop to cronyism.

My core values of integrity, dedication to excellence, servant leadership, and respect for every individual are guiding lights in my life. I am a wife, step-mother, church member, employee, friend, and proud to be a resident of Upland.

We own a home in District 1. My husband Ralph Olaf Dieter is a Professor of Economics at East LA College. My stepson attended Upland High School and stepdaughter works as a forensic scientist.

As an environmental/mechanical engineer at the California Air Resources Board, my education includes

1. Masters of Science in Environmental Studies, California State University, Fullerton 2006
2. Environmental Compliance Certificate, California State University, Fullerton 2003
3. Bachelor of Science in Mechanical Engineering, Texas A&M University 1987

As your next elected mayor of Upland, my education and background will enable me to advocate effectively on your behalf. Together, we will build a better bridge to the future! Thank you for your support.

Vote for Lois Sicking Dieter.

BILL VELTO

Age: 62

Businessman / Appointed Councilmember

My commitment is to serve all residents of Upland. I believe in governing with transparency, honesty and ethical leadership. Public safety, including police, fire, streets, alley's, sidewalks, trees, and other public infrastructure, using fiscally conservative disciplines, are the priorities as your Mayor.

I support Strategic Growth for Upland, which must match the community's needs. Upland has very few remaining parcels available for development.

I am pro-business. It is critical the city council support businesses and those that create job growth. With emphasis on additional business development in District 3, and District 4. Downtown Upland must be a priority.

A Navy Veteran. I firmly believe in public service and served on the Upland Planning Commission for many years before being appointed to the Upland City Council.

My family have been residents of Upland for almost 60 years. I witnessed Upland grow from 16,000 residents to over 77,000.

I Attended Upland Schools, participated in youth and adults sports programs. My wife Jody and I raised 4 children in Upland. I have operated a real estate company in Upland for almost 30 years.

Please vote Bill Velto your next Mayor. We must come together to make Upland, a better place to call home.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF UPLAND**

SHANNAN MAUST
Local Business Owner

Age: 51

As a lifelong Upland resident, I am vested and committed to our city's success. Our community faces real challenges and will require dedicated leadership that residents can support and trust. Serving Upland residents with integrity and transparency must be demonstrated through action! Otherwise they are just words. I have worked for positive change through continuous community involvement as a volunteer and business owner. Each experience has increased my knowledge and understanding of our community strengths and needs.

My commitments to the Upland residents are:

- Support our police department to ensure strong public safety in Upland.
- Endorse fiscal viability and accountability.
- Strengthening our local businesses will create jobs and increase sales tax revenue while focusing on new revenue generating opportunities.
- Re-focus City Hall to deliver exceptional customer service for residents.

We need strong leadership to facilitate a healthy fiscal future that allows for responsible growth while promoting civic participation. Working together we will ensure Upland remains the desired community for families and businesses to grow and thrive, echoing our city motto, "The City of Gracious Living."

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF UPLAND**

LAMONTA AMOS

Age: 44

Deputy / Entrepreneur / Philanthropist

LaMonta Amos, better known as Amos, has been a resident of Upland for 2.5 years. He is the owner of Uptown Avenue, in downtown Upland. He envisions a revitalized downtown area and a thriving community.

An 18-year Los Angeles County Deputy, Amos is dedicated to maintaining the safety and security for everyone. He has been instrumental in working with police departments in Upland, Montclair, Claremont, Pomona and other local and federal law enforcement agencies.

As Vice-President of non-profit agency Proud Fathers, he strives to further its mission to uplift youth through fitness, mentoring and spirituality. Amos has also donated to the Upland Police Officers Association, Dive Warriors, Friends of Upland Animal Shelter, YMCA and others.

Amos graduated from CSU Northridge, with a BA in Sociology, Criminology and Corrections. A few of his certifications and training include: California POST certified Force Instructor, Chemical Agent Instructor, California State Certified Firearms Instructor, Active Shooter Response, and Mental Health Decision-Making.

As your District 3 City Council Member, Amos will bring his knowledge and experience to work in increasing public safety, supporting local businesses, and creating opportunities to grow and sustain our community for all. He is honored to have your vote.

CARLOS A. GARCIA

Age: 49

Business Owner / Educator

I live in Upland's 3rd District with my wife and son. I love our city, and I have involved myself in community cleanups, neighborhood watch programs, and the eyes and ears of our community through my live streaming of city meetings. I want to bring change to our city; therefore, my goal is to be a voice for our community and district. With the help of our community, I would like to make an impact in the following areas:

Public Safety - Work closely with our Police Department and community to continue to build our Neighborhood Watch Programs and continue to eliminate crime in our city.

Community Parks - Work hard for our community to prevent the sale of any precious parkland in our city.

Economic Development - Look for opportunities to attract new family-oriented businesses that would contribute to our point of sale tax revenue for our city.

To learn more, please visit www.carlosgarcia4upland.com

TAUVAGA (TAU) HOCHING

Age: 49

Educator

I obtained my Teaching Credentials and Master's Degree in Human Services and soon after began teaching Special Education in the Juvenile Halls in Los Angeles. My understanding of what it takes to work together as a community to help people reach success began over 25 years ago when I started my own family and has been a huge factor in my desire to help others and be an active part of society. Raising seven children in this city has allowed me the opportunity to be involved in the Upland schools, volunteer as a coach in many sports including the Upland High School Football Program, volunteer in classrooms and snack bars, be honored with Teacher of the Year and Parent Involvement Awards. These experiences as well as many other volunteer opportunities have given me a spark and desire to continue serving the citizens of Upland and give back to the city that has given so much to me and to my family.

GINO L. FILIPPI

Age: 60

Business Owner / Marketing

Upland is a wonderful place to live. I understand the heart of our community through many years of volunteering and working with Upland Library, Upland Unified School District, Senior Housing, Youth Sports, protecting our water resources and serving on the Police and Fire Committee. I also know the challenge of operating a small, family business in tough times.

Even before the pandemic, Upland and the hard-working residents of District 3 faced growing challenges to our quality of life, safety and economy. Today, the position requires experience with city finances and community problem-solving.

As an experienced Upland Councilmember, I am ready to work on behalf of District 3 and the entire city again. We need focused attention on District 3. Our streets need repairs, our kids need cleaner, safer parks, and we need higher priority placed on stopping property thefts and break-ins with a greater police presence.

Together we can achieve our common goals by involving residents, supporting our businesses and attracting quality projects to bring vitality and economic growth. I am a good listener and collaborator, and eager to work hard to restore our city's finances and integrity.

I ask for your vote and welcome your input. Call 951-897-7212 ginoforupland.com

**CANDIDATE(S) FOR CITY TREASURER
CITY OF UPLAND**

GREG R. BRADLEY

Age: 67

Businessowner / Systems Specialist

Upland has experienced financial troubles for nearly a decade.

The role of a city treasurer is to protect, preserve financial cash, investments, and other assets placed in their trust on behalf of the residents.

As a 45-year resident I am tired of city leaders who promote developing obstacles that hinder transparency. Upland residents deserve better from city hall!

I am a local business owner and specialize in developing technology systems and procedures for companies. If elected I will dedicate the highest ideals and integrity to the office of City Treasurer. I will fight to reinstate the duties to the treasurer's office and return financial transparency for the residents of Upland.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF VICTORVILLE**

LIZET ANGULO
Business Woman

Age: 63

Lizet Angulo embraces the feel of the high desert, it is exactly a serene country life with a "little bit" of a city twist. Lizet gained her associate degree: Business Management and Medical Insurance Billing Certificate; a bachelor's degree in Higher Education Administration; a master's degree in Business Administration; and a Network for Teaching Entrepreneurship (NFTE) Instructor. Which she had utilized throughout her career: Medical Office Manager, Executive Assistant/Bookkeeper in the Industrial field, Attendance Specialist, taught NFTE classes and Compliance Coordinator with an educational facility and as an Entrepreneur.

It is without saying, our city needs to increase the revenues in our city, to meet the needs to our community. I would like to do "Coffee with Lizet" gatherings for discussions throughout our city as a Councilmember. Communication is one of keys in building a strong council and city. Visit her website LizetAngulo.com for more information.

Economic Development – Revenue, jobs, and industrial growth
Public Safety – Law Enforcement, Code Enforcement and Behavioral Specialists
Homelessness – Transitional Living, Mental Health and Social Workers
Social Development – Library, Parks and Recreation
Affordable Housing (Veterans, Seniors and Starter Homes)

Vote Lizet Angulo, City of Victorville Council!

ROGER LA PLANTE
Retired U.S. Army

Age: 57

Victorville is a great place to live. Our community is strong, resilient, and diverse. Unfortunately, Victorville has been attacked by COVID-19. This virus has affected every single community on the planet, and it has taken a horrific toll on our civilization. COVID-19 has attacked our health, small businesses, and our bank Accounts. Victorville is not immune to these issues. Large segments of our population have been laid off from their jobs, and it has created a devastating ripple effect through our city. A lost job often means a loss of healthcare insurance, inability to make rent or mortgage payments, and an empty savings account. I realize that these issues are all connected. Although these issues must be met on a federal and state level, there are some concrete steps the people of Victorville can take. I will do what I must to reassure the people of Victorville that they have a council member looking out for them. I vow to navigate government to the best of my abilities to help the people of Victorville rebuild. Roger La Plante is a US Army veteran who served in the Gulf War. He currently sits on the Victorville Homelessness Taskforce. Rlplante.com

BLANCA GOMEZ

Victorville City Councilwoman

Age: 41

Blanca Gomez is your voice on Victorville City Council. While working on her doctoral degree, she holds the city accountable for the people. Blanca has a Master's Degree in Public Administration. Blanca has never wavered in her representation of the people keep law enforcement accountable, visible, and stepping up community policing. Blanca will continue to fight for your rights, keeping your utility costs down, and refusing to allow constituents to be continually overtaxed. Blanca will continue to fight for jobs by attracting industry, universities, and support smart development that makes sense in our community.

Blanca Gomez continues to partner with businesses to train and to provide higher paying jobs. Blanca supports building a hospital to bring much needed healthcare and jobs to our city. Blanca is always at the forefront representing veterans, working-class, elderly, and children with community programs. Blanca has always kept constituents apprised of important meetings and issues that affect residents. Blanca has fought to clean up homelessness, provide cleaner, safer streets for residents and businesses.

If you are looking for a strong voice, that cannot be bought by special interests, or silenced, and keeps her promises to represent, and fight the good fight:

Vote Blanca Gomez (760) 912-3190 www.BlancaGomezRepresentsYou.com

VALENTIN GODINA

Retired Diesel Technician

Age: 56

Dear Voters,

I am a long-time resident of our city, I have raised my family here, my children have attended the schools here; They are now serving or have served in the military. I am active in our community by supporting our youths, seniors, and businesses. A great example is, I established a music program that has enriched the lives of many young people. So, why Valentin Godina?

I support anti-crime programs that will result in reducing overall crime in our city. I support removing the red tape for new businesses. I support social services that will address the epidemic of homelessness. I support the revitalization of old town Victorville. We are destined to be a major transportation terminal bringing new opportunities, businesses, and jobs.

Valentin Godina will not support:

Taxes! Taxes! or Taxes!

My pledge to you is this, I will not vote or support any taxes on the residents of Victorville. My motto is food on the table before taxes! We need leaders who will together cooperatively strive to make Victorville great. I am that person, I will be honored to serve and to be part of the change.

Vote Valentin Godina! Please Visit www.valentingodina2020.com for more details

TERRANCE STONE

Age: 50

CEO of Community Based Business

I am a very accomplished businessman and regional community leader for the past 19 years who founded and leads a very successful county-wide youth and family advocacy and job readiness organization. I have earned over 300 awards and commendations for working with the community that list includes commendations by members of Congress, Federal and State Senators, State Assembly members, County Supervisors and local Mayors and City Council members, I also serve on multiple local and county wide boards and committees. I stand on Public Safety; I believe every citizen of Victorville has a right to be and feel safe. Economic Development, I want to attract high paying jobs and provide opportunities for our youth and their families, this is my primary focus. Recently I have brought direct support to thousands of local and regional families alongside my work of youth advocacy and job readiness. I am a man of proven integrity and will serve Victorville with the highest levels of professionalism and commitment. Vote for Terrance Stone, Thank you for your support.

ERIC NEGRETE

Age: 49

Program Manager

With the support of my wife and family, I'm running for Victorville City Council to once again serve our community. I'm a voice for quality of life, a voice for business and a voice for a safe city. In 2014 I was elected to the Victorville City Council based on my strong commitment to Public Safety, dedication to a prosperous business environment, and ensuring City services were cost effective. My record on the Council includes right sizing the City's employees benefits and retirements, removing red light cameras, settling costly lawsuits, improving the roads and increasing Public Safety. I've used my combined 27 years of experience in the private sector and government to benefit our residents.

I'm an Air Force Veteran, and have been employed at Fort Irwin as a Program Manager for the past 13 years. I attended Hook Jr. High and Victor Valley High School. I have a Bachelor's in Business Administration from Loyola Marymount University and a Master's Degree in Management from Troy State University. I have the enterprise level experience to be a Councilmember and I know the value of strong working relationships.

I respectfully request your vote for Victorville City Council.

ASHIKO NEWMAN
Veteran / Social Worker

Age: 45

Vote Ashiko Newman Victorville City Council!

I have served others for my entire career. As a Navy Veteran, I made a commitment to sacrifice, in efforts to protect and serve our country. I learned valuable lessons regarding teamwork, service, and commitment. I earned a Master's Degree in Social Work, not only to continue this mission, but also because of my own history. My childhood was rough, but those hurdles did not defeat me. For the past ten years, I have fought as a social worker, dedicated to children and families, to ensure that strong homes and communities are built and solidified.

However, victory is never gained alone. It takes a strong, committed team! As member of the Victorville City Council, I intend to take my experience as a leader and commitment to others, and work to be the voice of the people. A good leader must first serve others well!

If trusted with your vote, I intend to bring a team-centered approach to:

- Race Reconciliation
- Public Safety
- Accountability / Transparency

Victorville needs homeless solutions, safe neighborhoods, and positive connections with law enforcement. I aim to be the change I want to see. To learn more, visit: ashikoneyman.com

PAUL MARSH
Mortgage Loan Originator

Age: 63

The Victorville City Council needs members who can evaluate issues logically and offer common sense solutions. I am running because I understand this election is pivotal and I can bring rationality along with consistency to the council. I will research facts and data, seek input and engage in civil discussion before making decisions. I am committed to make Victorville a safe and family friendly city. I moved to Victorville in 1962 when my father was assigned to George Air Force Base. My mother taught at Park View School. Lenita and I have been married 40 years, we have 3 children and 4 grandchildren. Being a self-employed loan officer affiliated with Home Funding Corp. I originate home, commercial and hard money loans. I am no stranger to public service having worked with High Desert Community Coalition, and Intervention Action Coalition and Black Chamber of Commerce. I currently serve on the Victorville Planning Commission. City Council meetings have become chaotic which stymies the business of Victorville. I will bring civility and decorum to the dais, as well as a commitment to return the tradition of vision and planning to Victorville.

Thank you,
Paul Marsh
paulmarshforVVcitycouncil@gmail.com

KIMBERLY MESEN-HERRERA

Age: 25

Veteran Services Director

As a lifelong Victorville resident, I've witnessed our city change – and not for the better. Crime and homelessness continue to increase, our students are falling behind, and our small businesses are stagnating.

After graduating from Victor Valley High School and CSU San Bernardino, I wanted to serve my community by working for Congressman Col. Paul Cook (ret.). As his Veterans Services Director, I have dealt firsthand with the tragedy that is veterans' homelessness. I'm proud to help our heroes secure stable housing, access to VA benefits, and the medical care they deserve.

As Victorville's crime rates continue to increase, we must ensure our families have safe and secure neighborhoods. I'll work with local community leaders to build trust and foster understanding.

As the next generation enters the workforce, it is critical that they have local jobs to start a career, raise a family, and build a meaningful life. I'll support the small business community to ensure they receive the help they need to recover from the COVID-19 pandemic stronger than ever.

My family, like yours, moved to Victorville and found a safe community, good schools, and a strong economy. With your vote, I will restore the promise of our city.

RYAN MCEACHRON

Age: 46

Small Businessman / Father

Throughout the last several decades, I have owned and operated a third-generation small business in Victorville. My company was started by my grandfather and throughout the past few decades, we have grown into a thriving insurance agency and have employed dozens of local high desert residents.

Our family is also very involved in education. My wife, Jodi, works with our local students at The Dr. Ralph Baker 21st Century Learning Center and our 2 children have all attended local schools.

Victorville needs change. We have continued to watch crime go up, roads go into despair, and the COVID-19 pandemic has decimated our small businesses. I am running for Victorville City Council to represent our family values, combat crime and gangs, reduce homelessness, support our local businesses and drive meaningful development to our local road infrastructure.

There is so much to do to drive positive change to Victorville. With your support, we can make Victorville a great place to live, work and play. Vote Ryan McEachron for City Council.

Learn more: www.RyanMcEachron.com

LIONEL DEW

Retired United States Air Force Medical Manager

Today, we face the greatest challenge of our lifetime. You and I are deserving of governance by individuals committed to every child, family and person. This requires executive experience, thoughtfulness, discipline, unselfishness and sacrifice.

Public and private executive experience includes:

Local - President, American Cancer Society Board; President, A Better Way Domestic Violence Board; President, African American Chamber Board; President, Excelsior Education Board; Vice President, Victor Elementary School Board; Planning Commissioner, City of Victorville. County - Associate Director, Mojave Desert Resource Conservation District; Sheriff Information Exchange Committee; Superintendent Education Committee.

State - Served Governors Davis - Schwarzenegger Administrations; Served Secretary of Agriculture Executive Committee, Land and Water; Policy Chair, 28th Agriculture District.

Awards: Recognition by President H.W. Bush - Senator Barbara Boxer - San Bernardino County Board of Supervisors - City of Victorville - CTA Gold Award for Preserving Public Education - Paul Harris Award, Victorville Rotary - Graduate, Victor Valley Colleges, attended Southern Illinois University.

Leadership is guiding individuals to a successful conclusion. You and I together will work to secure an even better Victorville tomorrow for every child, family and person. Retired USAF Medical Manager, Vietnam and Desert Storm Veteran.

Thank you. Vote Dew - I'll Work For You Endorsed by Barbara Dew

LESLIE IRVING

Educator

Age: 56

Vote for Leslie Irving: leadership that will work for the City of Victorville. An experienced educator, I offer committed and collaborative leadership that works to achieve more significant fire and police protection, employment, educational, housing, and healthcare opportunities for the City of Victorville.

As councilwoman, I will advocate for our City's fiscal solvency. The City of Victorville is home to the Logistics Center, which puts us in a position to aggressively seek economic development opportunities with federal government agencies such as NASA. I will work hard to establish these government partnerships to leverage technological advancements to strengthen our City's economy. I support the City's homeless task force to reduce homelessness and partnerships with other agencies for social services for seniors, youth, and the disabled. I strongly support the Victorville Golf Course and assisting local business development. I support Old Town renovation and further investment in the Mojave Riverwalk. Both my parents were military; as a military brat, I support the military and its family members.

Former Mayor James Busby of the City of Victorville endorses my candidacy. As councilwoman, I vow to listen and speak for the citizens of the City of Victorville. Vote Leslie Irving for City Council.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF YUCAIPA**

CLIFFORD GERICKE

Retired

I'm a retired mounted police officer, retired agricultural educator and past president of region eleven of California State Horseman.

Presently, director of all peoples Horseman's group and with a horse no one wanted I hold the seven furlong record at Santa Anita. People can accomplish anything. Also associate Rodeo producer. I have the credentials of ministry for cowboy church. I believe all people are created equal. I'm a half breed American Indian and a voice for the people, not a voice in the woods.

Clifford Gericke running for council, area # 3

BOBBY DUNCAN

Yucaipa City Councilmember

Age: 65

I believe that all residents of our City deserve to be fairly represented in local government and deserve a representative who is unbiased in their decisions. I am a public servant and have been involved in the community for many years.

As your next elected member of the Yucaipa City Council in District 3, my years of experience of having served on the City Council will allow me to continue the important work that we have been engaged in so far. I have served as the Mayor, the Mayor Pro Tem, Chairman of the Housing Commission, and Water Advisory Committee.

My family and I have lived in Yucaipa for 40 years. I have been a member of various charitable organizations in town. I am a leader in a local church. I support YMRA and I work to insure their rights. My wife is a member of the Yucaipa Women's Club. She volunteers a lot of her time to charitable work in our City. We love our City and all it stands for.

Qualifications:

Yucaipa City Councilman 2012-2020

Mayor 2019-2020

Mayor Pro Tem 2018-2020

Yucaipa Community Foundation 2018-2020

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF YUCAIPA**

JUSTIN BEAVER

Age: 32

Police Detective

My name is Justin Beaver. I am a 5th generation resident of Yucaipa, and a staunch Constitutionalist. I believe that our city flourishes with law and order. I have nearly 12 years of experience in law enforcement and am proud to have received the endorsement of SEBA (San Bernardino County Safety Employee Benefit Association). As your councilman, I will be the voice of the people, Accessible, Approachable, and Accountable to you. I am a strong supporter of our business community, and believe that those who live and work here are our backbone. Before my career in public safety, I worked for a large private corporation in safety and I understand that the people are what make any entity great. I am not a politician, and I do not plan on being a career councilman. The City of Yucaipa needs strong leadership and I feel compelled to serve. My family is rooted in Yucaipa's history. I will endeavor to responsibly grow Yucaipa while remembering our history and charm is what makes Yucaipa the jewel of the Inland Empire. In November, remember to vote for Justin Beaver: the law and order, business-friendly, common sense candidate. Facebook / Instagram: Justin Beaver for Yucaipa

STACEY CHESTER

Age: 42

Government Manager

I am proud to call Yucaipa "home". Its rural heritage has been the perfect city to raise my children. As a single mom working full-time, I went back to school to further my education and obtained my BA degree in Public Relations. Work ethic and determination were my driving force. My 20 years' experience in government working for the Riverside County Economic Development Agency has prepared me well to serve as your council woman. My extensive background in workforce development, business services, marketing, and community events enables me to understand a variety of issues. I will use my experience to work together with my fellow council members to make knowledgeable decisions on behalf of the citizens of Yucaipa. I want to help small businesses weather this economic storm, by creating growth and development while maintaining our distinctive rural character. Our performing art center requires a plan to be effectively utilized and become a revenue generator. I also support public safety and city accountability. My drive, background, and energy will serve as a benefit to be a strong and well-informed voice for our community. If you want fresh ideas vote Stacey Chester. If you want a positive voice vote Stacey Chester.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF YUCAIPA**

PATRICIA ELBECK

Age: 49

Healthcare Business Consultant / Optometric Technical Trainer

As a proven leader in managing large corporate retail, small to mid-size healthcare businesses and my own private ventures, I understand the struggles facing our entrepreneurs, our essential workers and the families that rely on economic growth. I commit to improving quality of life, community and economic development, by accepting nothing less than transparency and accountability.

I pride myself on my critical thinking skills, my record of fiscal responsibility, my ability to accurately manage multiple projects within a budget, and penchant for working with others under a common goal.

As a parent my focus is to promote and encourage both my children on the importance of having set personal goals and encouraging the belief that trade skills are essential skills that can catapult you to success. If elected I will ensure that I will be a voice that advocates for increasing trade and business learning opportunities within our educational outlets.

I believe in maintaining our City's family- oriented charm.

I have enjoyed being involved with community- based non-profits such as:

Lion's Club Friends in Sight, Essilor Vision Foundation, Illumination Foundation, UCI Eyemobile, Special Olympics of Southern California and Remote Area Medical.

JON THORP

Age: 46

Deputy Sheriff

Like you, I love Yucaipa. I raised my family here and lived here for over 23 years. As a San Bernardino County Deputy Sheriff, I patrolled our community for 11 years. During that time, I developed a rapport with the public, business owners and local leaders.

I am running for City Council because I want to improve the quality of life in our City. I believe I have the experience and values to make that happen.

As a law enforcement officer for 19 years, I believe the top priority of any government is to ensure the safety of its residents. As our city grows, we must make sure public safety remains a priority.

As a longtime resident, I know we need to be forward thinking about policy making. That means ensuring our City budget is balanced with a rainy-day reserve to help weather economic downturns. We also need to bring in more money through responsible business growth to support public safety, maintain safe schools, good trails, and improve our roads and streets.

I am proud to be supported by my fellow law enforcement officers and I would be honored to earn your vote. Email JonThorp2020@gmail.com with any questions.

CRAIG S. SUVEG

Winemaker, Attorney, Visionary

Age: 59

I have been a resident and business owner in Yucaipa for 25 years and have always taken pride in our city and embraced the opportunity to give back to our community. Several years ago, I founded the Yucaipa Valley Wine Alliance, a non-profit, with the imaginative purpose of developing the Yucaipa Valley as the next wine region and bringing a viable industry to Yucaipa. I co-wrote the petition for an American Viticultural Area, a necessary step in the process of realizing this vision. As your next elected city council member, my legal background will allow me to effectively advocate your concerns and in so doing allow Yucaipa to reach its full potential. I plan to support small business development, oppose housing propositions that fail to act in our community's best interest, push for renewed programming and marketing for the Yucaipa Performing Arts Center and spearhead the development of a sustainable wine industry; a mission transforming Yucaipa into a robust agricultural economy that retains our rural charm while enriching the land and lives of its residents.

Qualifications:

Chair, Historic Uptown Association
President, Yucaipa Valley Wine Alliance
Retired Attorney, 30 years practice
Owner-Winemaker, Suveg Cellars

DICK RIDDELL

Yucaipa City Council Member District 5

Don't gamble on Yucaipa's future. Keep knowledge and experience working for Yucaipa.

Lifetime area resident, World War II combat veteran, Bachelors and Masters Degrees in Management, served 26 years on City Council including 15 years as Mayor, served 22 years on Board of Directors of Omnitrans including Chairman of the Board, served 21 years on Board of Directors of San Bernardino Associated Governments including Chairman of Major Projects, plus numerous other commissions and committees.

- Balanced Budgets including ample reserves
- Secured Wildwood Canyon State Park and El Dorado and Five Winds Open Space Parks
- Originated and prepared Oak Tree Preservation Ordinance
- Expanded police, fire, paramedics, youth and senior services

Fostered capital improvements including construction of Community Park, Community Center, City Hall, Police Station, Transit Center, Olympic and Community swimming pools and Performing Arts Center, upgraded City parks and recreation facilities, road and flood control improvements, all at no cost to City residents. I remain committed to preserve the rural character of Yucaipa while pursuing increased dining, entertainment, and shopping opportunities.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 2
TOWN OF YUCCA VALLEY**

DAVID SIMMONS

Age: 78

Retired

My name is Dave Simmons. I've been a resident of Yucca Valley since 1977 after retiring from a NASA contractor as an engineer. Yucca Valley has transformed from a small homestead settlement into a lively, diverse city. My 25 years of service with San Bernardino County Sheriff's Search and Rescue has given me the opportunity to work directly with our community and our neighbors.

Yucca Valley is a thriving community that needs proactive leaders that can facilitate infrastructure and commerce. Your involvement is key. While preserving our unique desert environment, growth can work hand in hand with conservation. Come talk to me; I am interested in your ideas and concerns!

JEFF DROZD

Age: 59

Incumbent

If elected I support our Town being a safe and pleasant place to live and to raise a family. Addressing the needs of the citizens is of the utmost importance along with not hindering hard working families or retirees with over-regulation. I support efforts to maintain and preserve our natural surroundings but at the same time the citizens of Yucca Valley desire amenities and infrastructure that enhance their lives, they deserve no less. This campaign will not accept any donations.

Jeff is a:

- 44-Year Resident, my wife and I have four adult children
- Former 5-Year Yucca Valley Planning Commissioner
- Former 25-Year Yucca Valley High School Teacher and alumni
- 8-Year College Instructor
- 16-Year Cancer Survivor
- Professor/Job Developer at Copper Mountain College
- Former Foundation Director that awarded over \$125,000 in scholarships
- Fundraiser of over \$15,000.00 for cancer research
- Blogger for DesertUSA, called The Mojo on the Mojave

Jeff supports:

- Keeping Yucca Valley on track to be a great place to live, retire and raise a family
- Improving our infrastructure
- Improving police protection
- Improving hiking, riding and biking trails
- Improving parks, our local activities and environment

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 4
TOWN OF YUCCA VALLEY**

JEFF BRADY
Healthcare Recruiter

Age: 30

I believe that the Town of Yucca Valley is an amazing community to live in and I would like to be a part of keeping our community a great place to live and work.

As your next elected member of the Yucca Valley Town Council I will bring fresh ideas and perspective to the council. My years of experience of serving on several boards has prepared me for this opportunity to work well with the other council members and has given me the experience to make sure that all important issues are discussed when tough decisions need to be made.

I have lived in Yucca Valley for twenty years and grew up participating in many town programs. I have been blessed to give back to youth of our community in many different areas.

Qualifications- Community Volunteer

- Board Member – Boys and Girls Club of the Hi- Desert 2019- Present
- Board Member - Desert Valley Basketball Officials Association 2018- Present
- Commissioner – Town of Yucca Parks, Recreation, and Cultural Commission 2019- Present

Thank you for your support! Vote for Jeff Brady!

ROBERT E. LOMBARDO
Incumbent

Age: 65

For 35 years, I have belonged to this community. Most know me as Dr. Robert Lombardo, the dentist who "Caters to Cowards" or the man who raised his family here or the man who has committed 10+ years of service to Yucca Valley on Town Council--with 2 terms as Mayor of Yucca Valley.

Over these years of dedicated service, I am proud to have seen these projects through to fruition:

- Maintenance of a balanced budget with reserves
- Improvement of quality of life for our residents
- A new animal shelter and dog park
- Delivery of a new state-of-the-art library
- Construction of new senior housing
- Re-vitalization of the existing senior center
- Acquisition, improvement, and funding for Brehm Park, Essig Park, and Paradise Park

And there is still much to do, such as further improvements to our infrastructure, supporting the new aquatics center, and more. Please support me for a new term on the Yucca Valley Town Council, so that together we can dream, plan, and guide Yucca Valley into a sustainable and achievable future in these changing times.

Vote Robert Lombardo to continue this work. – Town Council – District #4

TRAVIS PUGLISI

Logistics Specialist

Age: 38

I am a 19 year resident of the Morongo Basin who arrived here as the son of an Active Duty Naval Officer stationed at MCAGCC. While I wasn't born in the High Desert I did grow to adulthood, met my wife, bought a home, and started a family here. Over the years I have been a founding member of the civic group Transition Joshua Tree, served on the Board of Directors for a local 501c3 non-profit, and volunteered with MDLT and Mil-Tree. Since 2009 I have been working in the event production industry, both in the Basin and beyond, utilizing the skills of a Logistics Specialist and Project Manager. In 2019 I created a permitted hiking guide service that operates exclusively in Joshua Tree National Park.

In seeking the role of Council Member for Yucca Valley's District 4 my guiding principles are:

- Transparency
- Improved access to information regarding town governance through contemporary communication platforms
- Increasing participation of the electorate in the process of governance
- Non-Partisan representation of the District 4 constituency and the High Desert lifestyle
- Ensuring that Town revenues are dispersed equally amongst all who contribute tax dollars to the Town

MYRA KENNEDY

Age: 57

Living in Yucca Valley for over 25 years, I have always supported the commitment of our citizens and local government to maintain our unique, small-town feel.

It would be an honor to give back to our community by serving as the Town Council's District 4 representative where I would be committed to upholding our long-held values while also embracing the advantages of change.

I have the privilege of being well acquainted with many of Yucca Valley's old-timers and newcomers alike, and I'm energized to bring everyone's voices and interests together for the good of us all.

Guided by a strong passion for helping the people, businesses, and ecology of our High Desert community, I will fairly and respectfully listen to all sides of a position without pre-judgment.

While Yucca Valley has had to adjust to the complexities of growth and change, I believe we can sustain responsible expansion while protecting and respecting our way of life and our fragile environment.

Despite these uncertain times, I'm confident that Yucca Valley can move forward into a future that maintains our character, embraces progress, and above all, continues to be the wonderful and beautiful place we're proud to call home.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIG BEAR AIRPORT DISTRICT**

KEVIN BAUGHMAN

Aviation Business Owner

I have been a pilot for about 25 years. I have worked in the aviation industry for over 30 years. I have my own aircraft, I fly for business and personal use. I have helped develop and build a private airport / landing strips which is still registered with the FAA today. I have always had a passion for flying and aviation and I believe I would be a real benefit to the airport board and the future of the airport.

RICK SEIFERT

I believe all the residents of Big Bear Valley deserve the highest quality of representation at the Big Bear Airport.

As your next elected member of the Board of Directors, my background in aviation and business ownership enables me to understand the complexities of the position and will allow me to continue to advocate effectively on your behalf. My years of experience of having served on the board three times has prepared me well to continue working with other board members. By supporting good policy, and ensuring all important issues are discussed openly when decisions need to be made, I feel I am the best candidate for the position.

My family has lived in the mountain communities for twenty years (10 years in Big Bear).

Qualifications:

Elected once to the airport board

Appointed twice to the Airport Board of Directors – "Currently serving"

Employment: Retired Boeing employee (17 years), Retired machine shop owner (22 years).

Private Pilot and Aircraft owner

Vote for Rick Seifert! Thank you for your support.

JULIE SMITH

Teacher

Over 25 years ago, I joined the Big Bear community. Today, 1600 hours of flight later, eight years of service as your elected representative on the Big Bear Airport District Board of Directors, and 20+ years as a teacher at Big Bear High, I am seeking re-election to the Big Bear Airport Board of Directors, after a 4-year hiatus.

The Big Bear Airport is an integral part of our community, providing commuting capability and recreation, a base for airborne firefighters and medical operations, and an aerial gateway for visitors.

In the 8 years I was on the Board, we improved the efficiency, accountability, and transparency of the airport. The Board began a capital improvement program and long-term strategic plan. I am committed to continuing high quality services as well as needed improvements.

The combination of my experience on the Board, and capabilities gained as an educator, pilot, and flight school operator will allow me to serve the community and airport with knowledge, creativity, and competence. I look forward to working with members of the public, airport, and other Board members on your behalf. Together we can continue to make a difference.

Elect Julie Smith to the Big Bear Airport Board of Directors on November 3, 2020!

STEVE CASTILLO

Incumbent Board Member / Commercial Pilot

Age: 60

As the current Board President for the past 3 years, I've gained valuable experience, knowledge and wisdom necessary to govern one of the finest institutions in the valley, the Big Bear Airport. It has been an honor and privilege to represent you on the Airport Board for the last 8 years. I would love the opportunity to serve you once again, to continue the great progress the Airport has made.

My knowledge and experience in my career as a Commercial Pilot has given me an extensive understanding of airport management and operations. Many years of community service has also given me a unique perspective on the important relationship between airport management and community outreach.

I've always been passionately involved in the Big Bear Airport, the Big Bear Airport Pilots Association and our beloved community it serves. The Airport is consistently improving on a regular basis. It's an exciting time to be a part of that. I am eager to continue my service to our community. I would be honored to earn your vote!

Please "Re-Elect" Steve Castillo

THOMAS P. WEBB

Hello, my name is Tom Webb. I am a Quality Engineer, with an FAA Airframe & Powerplant Mechanics License (A&P)(10/1979) and a B.S. in Aviation Operations & Management (4/1994). What is the purpose of the RBF Airport Board of Directors? To promote and manage the airport operations! Ask yourself, why? What is their vision and how far into the future is their vision? The present terminal building has the largest and best unobstructed south facing roof in the valley. Shouldn't it have solar panels, both thermal and electric? And to make the airport a destination, What about a vertical wind tunnel, commonly known as "indoor skydiving". Which would make the airport a "destination", from both the air and ground traffic and promote the Big Bear Valley in general! This is a vision of the future! I hope you agree! Please note that I refuse to put signs up all over the valley to promote name recognition, I see it as eye pollution! Whether you vote for me or not, please exercise your right to vote and choose the future!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
DAGGETT COMMUNITY SERVICES DISTRICT**

TRUDIE ELLEN TUCKER

I am running for the Daggett CSD board. I have lived and owned property here for fifteen plus years. I have served the community in many volunteer aspects...fire department, commodities, and social events. I have a degree in business management with the county. I retired from San Bernardino County PSD as a quality control specialist after twenty three years. I hope to serve our community to a positive future.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HELENDALE COMMUNITY SERVICES DISTRICT**

SANDY HAAS

Incumbent

Sandy Haas has worked and lived in the community since 1994. As the local bank manager for many years, Sandy utilizes her extensive experience to provide oversight for the District's finances. Sandy provides input on the annual budget and is part of the audit committee. Under her leadership, the District received the prestigious budget award from the Government Finance Officers Association. Sandy was elected in November 2006 and has contributed to the District's decisions and achievements from the beginning. Accomplishments include a balanced budget with money designated to reserves for future repairs; two new water production wells; purchase of permanent water rights to ensure adequate supplies for the community; improvements at the wastewater plant. Through sound financial management the District has reached many milestones. As a member of the District's Park & Recreation Committee, Sandy has been instrumental in the development of the Helendale Community Park that provides a place for sports, concerts and family activities. Sandy strongly supports the use of recycled water when it makes financial sense. However, until grant funding can be secured, it would increase rates significantly to upgrade the wastewater facility. Sandy is committed to serving this community. Vote for Sandy Haas for CSD.

HENRY SPILLER

Age: 66

Henry Spiller has served as Director for the Helendale CSD since 2016. Attending UCLA, Henry has a BA in business and 37 years experience from Hughes/Raytheon Systems, retiring in 2010 as a Senior Logistics Manager. Henry and his wife Annette moved to Silver Lakes in May of 2005. Henry has volunteered with the Citizens-On-Patrol, currently serving as Commander. He was also a member of the Victorville CHP Volunteers. Henry is dedicated to safety and security for our community. Other activities included co-chair Tennis Committee, member Silver Lakes Strategic Planning Committee, Silver Lakes Entertainers and Helendale Youth Basketball Coach. In 2016, Henry was appointed to the Helendale CSD Board based upon his community dedication, business experience and people skills. As an active CSD Board Member, Henry has provided guidance related to efficient operations and to ensure the community has sufficient water. In addition, Henry has been an advocate for the community park and weekly farmers market. Henry's practical business experience has made him an excellent representative on the Helendale CSD Board of Directors.

Henry's Main Goals:

- Improve our Community's Quality of Life.
- Ensure an Ample Water Supply
- Ensure Efficient Wastewater Operations
- Budgetary Discipline.

Vote for Henry Spiller.

BILL BURK ROSENBERG

Real Estate Developer

Billy Rosenberg, business owner-My name is familiar to many who are local to the High Desert for I have been a Silver Lakes Association Board member for 14 years, the co-owner of Barstow Station and I am a family man. I have given my time to the Rotary Club, have served on the Board of the Barstow Chamber of Commerce, and others. I love to serve this community and I am proud of the time I have given to my fellow residents.

During the time the CSD has been serving Helendale I have seen a positive impact on our community. However the waste water treatment plant is an ever present concern of mine. I want to lend my leadership experience to bring the opportunity to our community to upgrade the plant. Also I would like to work on reducing the cost of new construction in Silver Lakes by reducing duplicate programs within the CSD and the Association.

As a resident of Helendale I understand what the residents experience and what they want from their leaders. I know how the SLA board operates and my experience will benefit the mission of the CSD and continue support the "jewel of the desert".

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4
LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT**

SEAN L. SWOBODA

Age: 39

Civic accountability found me when a Round Rock, TX police officer un-holstered his weapon on my wife and infant daughter. The dispute was over our dogs "barking aggressively" in our yard, and for that, they were euthanized. It was at that point I stopped listening to politician's words and focused on their actions. The city council ordinances forced the officer's hand in wrangling up my two dogs whose crime was barking the wrong way.

I have earned an AA in General Studies, a BS in Accounting, and I am working on my graduate degree. As a previous president of the Mountains Little League, I helped root out poor internal controls and thievery by the treasury, to save the league almost \$50 per player for the season.

I have called the San Bernardino Mountains home for almost eight years now. My commitment to our community, if elected, is to judiciously monitor the use of funds, ensure our water bills stay as low as possible while maintaining the infrastructure, support conservation efforts, and to successfully procure access to supplemental water during times of drought.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
MORONGO VALLEY COMMUNITY SERVICES DISTRICT**

SUSAN LEFEVRE

Age: 65

Independent Contractor

As long time resident of the lower desert areas starting in 1968 as an Indio High School student, community and cultural activities have always been a primary focus for me. In that capacity, I have served on many boards including helping to define the local land use regulations for trails, a volunteer and lifetime member of The National Charity League, past member of Soroptimists, Meals on Wheels and a local high school staff volunteer. In 2011, I made Morongo Valley my permanent residence and immediately jumped in to local governmental and community activities to see how I can be of service. I believe my business experiences as a Project Manager for an Executive Leadership Development Company, social media marketing analyst, office consultant, property manager and former owner/operator of 2 contracting companies will bring a lot of knowledge and experience to the Morongo Valley Community Services Board and I look forward to helping serve!

CHRISTINA L. GORKE

Executive Assistant for a Non-Profit

I was fortunate enough to be born into a military family that allowed us the opportunity to live on both coasts of the US and abroad. I moved to California in 2007 after completing school in Pennsylvania. In 2014 I fell in love with Morongo Valley; my husband and I purchased a home here in 2015. During our time here we have started both our family and a business.

Living in a rural community with a high risk of fire I appreciate our local emergency services. Covington Park is one of my favorite parts of Morongo Valley. However I feel we have an underutilized CSD building. It's my desire to bring a fresh perspective to the board and represent families in our community.

Please contact me at Gorke411@gmail.com with your questions. Thank you for voting.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
NEWBERRY COMMUNITY SERVICES DISTRICT**

PAULA DEEL
Incumbent

Age: 75

Newberry Springs deserves good representation that is reasonable and pursues positive benefits for our community.

During my 40 years full time residence in Newberry Springs I have actively supported our positive progress for the Community. I have participated in organizing Community events such as the July 3rd Fireworks, July 4th Parade, and as the Event Coordinator for the Pistachio Festival.

With my husband, we operated Deel Plumbing, Heating, and Air Conditioning (later known as Deel's Hardware and Feed) from 1981 until we retired in 2019.

My life experiences have included: Secretarial, Staff Supervision, Administrative Assistant, building an Excel based record system for accounting and billing for a power plant project, raising registered Nubian dairy goats, love our Great Pyrenees livestock guardian dogs, built an off grid earth sheltered home; director on the boards of Newberry Community Services District, Newberry Springs Chamber of Commerce, and Newberry Springs Economic Development Association.

During my time on the CSD board we have increased our financial stability and brought back meeting civility and effectiveness. With a cohesive board and Community participation, we are working towards advancing our Newberry Springs Community.

I am asking for your vote to continue our positive progress.

CARMYN VANLOM

Supervisor Transfer Station

I've lived in Newberry since 2005. Since 2011 most of you know me as the lady helping you with the trash at the Transfer Station in Newberry Springs. Many of the residents have asked me to run because they believe in me to be honest and know that I have a strong belief in transparency. Nearly my entire adult life I've been self-employed as an artist doing murals and commissioned paintings for galleries. Newberry is my home and I love it and want to see it prosper.

Vote for me and be heard.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

REBECCA A. KUJAWA

Age: 49

Special Education Instructional Associate

I believe all residents deserve access to quality water, recycling and community parks and activities.

As a recently appointed board member of the Phelan Pinon Hills Community Service District, I have gained a broad knowledge of our water, recycling, and park services. One of my goals as a board member is to work directly with staff to add more park and recreation activities for our community members.

My family has lived in this community for 16 years and we've been blessed to have 2 children graduate from Serrano High School. I currently work as a Special Education Instructional Associate for Snowline Schools and have done so for the past 12 years. I have also volunteered with the Phelan Chamber of Commerce for almost 5 years working as a Director and Treasurer. Volunteering has given me the ability to help with Phelan Phun Days, concerts in the park, and Angel Tree. My experiences give me the ability to work well with other board members while serving our district and our community.

Qualifications - Community Involvement

- Board of Directors - Phelan Pinon Hills Community Service District Nov 2019 – Present
- Director/Treasurer - Phelan Chamber of Commerce August 2016 – Present

Thank you for your support!

Vote for Rebecca A Kujawa

MARK W. ROBERTS

Age: 66

Consulting Hydrogeologist

Born and raised in California, I moved with my family to the Tri-community in 1988. The rural small town atmosphere has been wonderful environment for raising my two daughters. Over the past 20 years, I have enjoyed and participated in our communities growth, working as church Board Member and Treasurer at Evergreen Lutheran Church of Phelan and coaching on my daughters soccer and baseball teams in past years.

Earning a degree in Geology from California Lutheran College at Thousand Oaks in 1975, I have worked as a Geologist in various capacities. Since 1987 I have worked as a Consulting Groundwater Geologist for numerous Water Districts, City Water Departments and Water Agencies. I am licensed with the State of California as a Registered Geologist and Certified Hydrogeologist. My areas of expertise include water well construction and testing, water quality and water rights issues. I am completing a 4 year term on the Board and wish to continue to serve the community. I ask for your vote to serve as a member of the Board of the Community Services District.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS, FULL TERM
WRIGHTWOOD COMMUNITY SERVICES DISTRICT**

SADIE E. ALBERS

Small Business Owner

As a longtime resident of Wrightwood, I felt it was time to give back to the community and decided to run for this special district seat. After growing up in Wrightwood, I felt this was the perfect place to settle down and start my own family. My professional background is in public and community relations and I plan to use that expertise and focus on advancing our town's image and giving a voice to small business owners. By focusing on publicity and communication with residents and visitors, we will be able to market our town and bring in more revenue to the local economy. I also believe that we can continue the great community activities and initiative that the Wrightwood CSD has already established and expand them to bring valuable programs to our community.

Professional Background: I have a bachelor's degree in communications with an emphasis in public relations, a master's degree in business administration (MBA) with two graduate certificates in public administration and organizational leadership.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS, SHORT TERM
WRIGHTWOOD COMMUNITY SERVICES DISTRICT**

CHAD KEEL
Business Owner

Age: 32

Chad Keel is a local Wrightwood resident and business owner. Many residents and their families have taken classes with Chad at Eleven Elevation Jiu-Jitsu Academy or have enjoyed food at his family restaurant, Bigfoot Bowls. Wrightwood is a beautiful mountain town in the heart of one of Southern California's last real wilderness areas. Wrightwood needs someone who understands nature and conservation. Wrightwood needs someone who can responsibly represent all the voices of our diverse community. Wrightwood needs someone who continually fights for the community and not political affiliations. My goal is to be a true citizen representative, and responsibly represent my neighbors/constituents. I've given my heart and soul to my community, and serving on Wrightwood's CSD Board is the only next logical step for me. I'm known for getting things done and bringing people together, two strengths needed in our small mountain town.

"Let's get the real deal with Chad Keel 2020"

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
APPLE VALLEY FIRE PROTECTION DISTRICT**

AMANDA HERNANDEZ

Emergency Medical Technician / Economic Development Administrator

I am running for the Apple Valley Fire Protection District Board of Directors because I want to ensure our community is provided with the best emergency services available while also protecting our taxpayer dollars. I was born and raised in Apple Valley. My family has lived in the high desert region since before the 1930s.

As a graduate of the Victor Valley College Emergency Medical Training Program, and a current Emergency Medical Technician, I have a deep understanding of emergency services. I am a current economic development administrator, which gives me an understanding of the importance of sound budgetary practices and cutting red tape to make local government more efficient.

I have an extensive background in public policy, including a degree from the University of Southern California. I worked in Washington, D. C. and Sacramento, helping craft public policy while ensuring the people have a voice in the legislative process. I have the background and knowledge needed to make difficult policy and budgetary decisions.

I will fight to strengthen public safety while ensuring oversight and transparency on the Apple Valley Fire Protection District Board of Directors:

- Balance the budget without raising taxes
- Improve response times
- Increase transparency and accountability
- Protect Apple Valley's "better way of life"

I would be honored to receive your vote.

SID HULTQUIST

I have served the High Desert for over 40 years as a fire fighter including the honor of being the former Fire Chief for the Apple Valley Fire Protection District, retiring in 2017. During my time as the Fire Chief in Apple Valley, I was able to build trust and strong relationships with the business community, service organizations, senior citizens other governmental agencies and mostly the good citizens of Apple Valley. I was also selected by my peers to serve as President of the San Bernardino County Fire Chiefs Association where I worked with a great team addressing global public safety issues that affect us all.

I understand the role of a board member is to set direction, establish and support policies, oversee the financial resources necessary to fund the district and to serve and answer to the public we serve. I have a lot of experience that will allow me to do just that.

We have a great Fire Department, I am proud to be supported by the Apple Valley Professional Firefighters. I am committed to represent the best interests of our community, ensure the delivery of essential services and infrastructure, and faithfully continue to serve the public good.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1
INLAND EMPIRE UTILITIES AGENCY**

KATI PARKER

Age: 51

IEUA Board President / Businesswoman

With my 27 years of water experience, I share the Inland Empire Utilities Agency (IEUA) commitment to "invest in our water supply for today and tomorrow through fiscal responsibility, efficient business practices, water supply management and environmental stewardship". I advocate for affordable/reliable/sustainable water and energy programs/projects. Re-elect me so I can continue to [advocate effectively](#) for [you the ratepayer](#).

My strengths include relevant education, IEUA engineering/operations work, community/water board service, and local business experience.

Education: BS Environmental Resources Engineering, Humboldt State University 1993 and MS Civil Engineering, UCLA 1999

IEUA Experience: Board Director (2016-Present serving as Secretary/Treasurer, currently as President) I worked from 1993-2004 at IEUA in the wastewater operations, engineering, and water resources departments. I managed the first recycled water distribution system and recharge site to keep our water local. I optimized wastewater treatment operations to keep ratepayer cost down.

Community/Board Service: Chino Basin Water Conservation District Board Director: 16.5 years (8 years as President) where I implemented School/Park Recycled Water Connection Grants to keep our water local, Upland Heritage Board Member: 9 years, AYSO Team Mom and Referee, Mt Baldy School.

Local Business Experience: (2011-Current) Purchasing, restoring, and managing investment properties in Historic Downtown Upland.

Learn more: www.katiparkerforIEUA.com

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5
INLAND EMPIRE UTILITIES AGENCY**

KATHLEEN J. TIEGS

Water Resources Expert

We desperately need to have a strong voice on the Inland Empire Utilities Agency (IEUA) Board of Directors because they have a huge impact on our regular water bills since they treat our wastewater, and sell imported drinking water to Cucamonga Valley Water District. Especially when they keep increasing their rates and fees!

After serving for 14 years on the Cucamonga Valley Water District Board of Directors, being a lifetime resident of Rancho Cucamonga, and retired from a 34 year career with IEUA, I know I have the knowledge and experience to be that voice.

I've traveled to Sacramento many times to fight for Southern California water rights, and I'm sensitive to how our water industry impacts the environment and public health. Recognitions for my dedicated years of public service include: The 63rd Assembly District Woman of the Year; the 41st Assembly District Woman of Distinction; and the State Association of California Water Agencies John P Fraser Emissary Award.

I will challenge the status quo with my experience, leadership, and abilities. As a trusted, well respected, and principled leader in the water/wastewater industry I understand the complexity of regional water management, sound fiscal planning, and best business practices.

I respectfully ask for your vote, and pledge to serve with integrity and honor to advocate for our community/region. (909) 635-4177

Tiegs4IEUA@gmail.com

MICHAEL CAMACHO

Senior Vice President, Engineering Firm

Age: 52

Since you first elected me as your Inland Empire Utilities Agency representative; as promised, I have worked closely with community groups to find solutions to the problems facing our water industry: cost, protection, quality, economic security, and environmental balance. My leadership on the Board has gained me the respect of my peers: as a strong fiscal conservative, I have been successfully reappointed your regional Metropolitan Water District Director.

Water is a gift from our environment; delivering that gift has a cost. Our water bill is what we see; yet there are other costs associated with water service that are not so visible. I am proud of the simple fact our wholesale water rates have been stable while others have increased. I will continue to work for you ensuring affordable water rates for our future. You deserve a representative with the experience to protect your interests. I have worked with integrity in the water industry for many years in Rancho Cucamonga and Fontana. I have what it takes to ensure your water is safe and secure, our environment is protected, and your hard earned dollars remain safe and sound. Thank you for your continued trust and the honor to serve you.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 1
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

JUNE D. HAYES

Director, San Bernardino Valley Municipal Water District

I have lived in Rialto for over 30 years where I operate a small business. For nearly four years, I have been honored to serve as Rialto's representative on the San Bernardino Valley Municipal Water District. I have worked hard to understand the complex world of water and to support projects that will benefit Rialto and its residents. As a customer I know firsthand what it is to face high taxes, fees and water rates, so I have fought for keeping your water bills as low as possible.

During my first term I have lowered the water rate on your property taxes by 12%. I also serve as a utility commissioner for the city of Rialto. I have consistently voted against excessive rate increases and I will continue to do the same while I continue my time on the Valley District board. While the costs of water should be kept low, it is important that we continue to bring additional water supplies into this region, to support the economy and create new jobs. I believe that I can continue to work hard for the people of Rialto. I sincerely ask for your vote this election.

Thank you for your consideration.

Respectfully,

June Hayes

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

GIL J. BOTELLO

Commissioner / School Director

I ask for your vote to restore integrity and accountability to the San Bernardino Valley Municipal Water Board. Voting for a Water District Director can be difficult because we know so little about the water agencies that we pay to provide us with water every month. We know even less about the thousands of dollars we are paying in taxes to the Water District that are hidden in our property tax bills or in our monthly rents.

We deserve better transparency from our Water District. As your new Water District Director, my priorities will include:

Accountability: Keeping you informed with improved on-line access to information about your water services and the costs you are paying.

Integrity: Strengthening ethical standards to remove corrupt Water Directors from office. Providing better financial oversight to safeguard your tax dollars and stop wasteful spending.

Affordability: Opposing unfair water rate increases. Using the latest conservation technologies to stretch our existing water supplies.

Safety: Delivering the highest quality water to protect the health and safety of our families.

As a lifetime resident of San Bernardino County, I am dedicated to our community's future. I bring real world experience as a School Director and local City Commissioner.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS, FULL TERM
HESPERIA RECREATION AND PARK DISTRICT**

CHRIS DUARTE DUSTIN

Age: 45

Parent / Hesperia Businessperson / City Commissioner

Hesperia is the best community in the High Desert. Among the many wonderful aspects of this community are our recreation and park facilities.

I am a firm believer in stronger communities and neighborhoods. I have been a citizen of Hesperia for over a decade. I attended local elementary schools. Now, I want today's families to continue to enjoy and make memories at the parks and recreation areas; just as I have with my family and friends.

With years as a community leader including as a commissioner for the City of Hesperia, I have a strong understanding of budget guidelines and will work to ensure monies are spent both wisely and appropriately.

My record as a successful small businessperson in Hesperia demonstrates proven leadership and my belief in teamwork to accomplish results. I will apply those principles of cooperation with my board colleagues as well as our partner agencies.

As your Recreation and Parks Director, I will be committed to ensuring Hesperia families have a safe and enjoyable experience at our facilities.

I would be honored to earn your vote. Thank you.

Chris

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
EAST VALLEY WATER DISTRICT**

DAVID E. SMITH

Age: 62

East Valley Water District Member, Board of Directors

As a lifelong resident of this Valley, a local small business owner, member of local non-profit groups, and ratepayer, I understand the importance of working together for the well-being of our community.

For the last five years I have served on the East Valley Water District Board of Directors. We have implemented programs that meet our water needs today, while also making decisions that benefit our community years down the road. I am an advocate for results, and a few milestones we have achieved at the district in recent years include:

- Completed over half of the Sterling Natural Resource Center construction, which will create a drought-proof water supply and serve as a community resource.
- Partnered with the San Bernardino City Unified School District to create a Career Pathway Program to prepare students for careers in the water industry.
- Developed award winning annual budget documents which exceed industry best practices, and provide a transparent look into district operations.

I believe in exceeding quality standards, responsible system investments, emergency preparedness, and excellent customer service, all in a fiscally responsible manner. Now more than ever continuity is of the utmost importance. Please contact me with any questions or suggestions: DESevwd2020@gmail.com.

s/David E Smith

CHRIS CARRILLO

East Valley Water District Member, Board of Directors / Attorney

San Bernardino County is my home. It is where I grew up, where I am raising my family and where I have dedicated my career to public service.

In 2014, I joined the East Valley Water District Board of Directors. It was one of the most exciting days in my career, joining a team tasked with making critical decisions concerning our community's most precious resource: water. My priorities then are the same as they are today. Provide clean, safe, and reliable water for our community, in the most affordable manner possible.

In my six years on the East Valley Water District Board, I have served as Chairman and Vice Chairman. During my tenure, my board colleagues and the EVWD staff have developed a first class water district, including the following accomplishments:

- Approved and began construction of the Sterling Natural Resource Center, a state-of-the-art water recycling center that will capture up to 8 million gallons of water per day for our local aquifers and community use
- District recognition for fiscal stability and budget transparency
- Invested in critical water infrastructure
- Developed efficient water conservation programs

Thank you for your consideration of my candidacy. I would be honored to continue serving you.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5
JOSHUA BASIN WATER DISTRICT**

STACY DOOLITTLE

Age: 57

Technology Project Manager

Hello, neighbors. My goal in running for the Joshua Basin Water District is to ensure a safe, high quality, and affordable water supply. A sustainable water supply is as crucial for our personal security as it is essential for life and economic viability.

I am a longtime volunteer on desert conservation and environmental projects, most recently working with the Morongo Basin Conservation Association (MBCA). My work as a founder of Transition Joshua Tree, and in my former careers at Boeing and Dell, gives me the necessary experience working with teams to initiate long-term wastewater goals to meet the challenges facing our community.

I promise to achieve responsible water resource planning through fiscal responsibility, incentivizing conservation, and recycling. I will work with state and federal partners to ensure residents are not held hostage by the interests of wealthy water barons and developers.

I've lived in Joshua Tree for more than a decade. It is my home. We need to work together to keep Joshua Tree the wonderful community it is, for us now, and for future generations. Safe water is a crucial part of that goal. I will dedicate my service to achieving it.

PAUL FRANKLIN COATE

Utilities Systems Operator Supervisor, Retired

I've dedicated my life to the field of water. It would be an honor to share my experiences with the community.

- Been a resident of Joshua Tree for over 28 years
- Worked for Joshua Basin Water District
- Certified Grade 4 Wastewater, Grade 4 Water Distribution, & Grade 3 Water Treatment
- 30+ years as a Utility Systems Operator Supervisor for the 29 Palms Marine Corps Base and retired in 2014.
- Worked for Soboba Indian Reservation as a Natural Resource Water Manager for 5 years and retired in 2019.
- Family Man

My goal is to work with the District to upgrade our aging infrastructure, water lines, wells, tanks, etc., and to do so as a cost effectively as possible with in house personnel and equipment. It is the well-being of the people in Joshua Tree that drives me to want to serve them. I ask that you consider voting for me, Paul Franklin Coate, as your candidate for Joshua Basin Water Board.

ROBERT JOHNSON

Retired COL U.S Army

Re-elect Bob Johnson

"Joshua Basin Water District Board Of Directors"

My name is Bob Johnson, President of the JBWD Board of Directors. I have had the honor and privilege to serve on the JBWD Board of Directors for the last eight (8) years. I retired as a U.S. Army Colonel and as a civilian Department of Defense employee with a distinguished service record. Our family has resided in Joshua Tree for over 25 years and we love where we live.

Most residents of Joshua Tree are aware that we have a limited quantity of available water and our future depends on preserving our most precious resource. As a current Board member, I have stood behind projects and expenditures that will not only address our current water infrastructure and sustainability needs, but do so in a fiscally responsible manner. It will take this kind of support and expertise to ensure a safe, reliable and affordable water supply for future generations to come.

With your support, I will continue to represent you and our community as we move responsibly into the future.

Re-elect "Bob Johnson" Joshua Basin Water District –"Plan today to ensure tomorrow!"

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
RAND COMMUNITIES WATER DISTRICT**

WILLIAM H. LIEBSCHER

Rand Water District, Director

I would like to see truth, ethics, transparency, consensus, and Special District education for all. I have a Bachelor of Science Degree, and I develop new products.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
YUCAIPA VALLEY WATER DISTRICT**

DENNIS MILLER

Age: 60

Local Businessman / Appointed Incumbent

I am a 57 year Yucaipa resident, graduating from Yucaipa high school in 1978.

I am a former City of Yucaipa planning commissioner, serving as Chairman.

My business experience as a 39 year local realtor uniquely qualifies me to work on our complex water and land use issues.

During these COVID-19 times I am committed to keeping our water supply safe from viruses.

My goals:

- Expand our state of the art reverse osmosis system to filter out viruses.
- Preserve and protect the Yucaipa Valley's unique history.
- Work with our legislative leaders to keep our water supply intact.
- Continue the District's goal of water self-sufficiency, weaning us off of expensive State Water thus saving rate payers money and controlling our own destiny.

A few years ago, we were in a serious drought. We need to plan for the next one by expanding our groundwater storage to store water for the inevitable dry periods.

I am a member and past president of the Yucaipa Chamber of Commerce and past member of the Yucaipa Rotary Club. I want to use my background in business and community service to benefit rate payers.

I ask for your vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5
MOJAVE WATER AGENCY**

CARL P. COLEMAN

Water Engineer / Incumbent

Based upon the critical projects, the MWA has in progress it is important that Directors have a working knowledge of state water issues and engineering. I am a professional engineer and Navy Veteran with extensive water management experience.

In the 8 years I have served the Agency it has not raised taxes while keeping a balanced budget. Over 35 billion gallons of imported water has been stored in the Mojave River underground basins, that feed Apple Valley wells reducing cost and taxes in the future.

I was elected to the MWA in 2012, it's President in 2018 and the A.V Town Council in 1988. I am a member and past President of Rotary, Member of A.V. Chamber of Commerce and support Victor Valley Assistance League and Optimist Club charities.

RICK ROELLE

Retired Sheriff's Lieutenant

Age: 61

Rick Roelle is eager to represent you on the Mojave Water Agency (MWA). Rick Roelle brings a unique perspective to the growing needs of water supply in our desert. MWA has the highest amount of bonds superseding our school bonds. We need representation not taxation. I ask, do you know who your representative is in your district? Do you know what the MWA does for the excessive taxes you pay yearly?

Rick Roelle will ensure:

- Our ground water is safe and plentiful
- Meet future demands for water
- No more excess, and unnecessary spending
- No more bonds/taxation on Rick's watch
- Fight for our share of water rights
- Take on politicians and special interest groups who give our water away to Orange County
- Keeping the public informed with complete and honest transparency

Rick Roelle is a 48-year resident of Apple Valley and served for more than 33 years as a law enforcement officer with the San Bernardino County Sheriff's Department. Rick Roelle has served two terms as Mayor of Apple Valley.

Rick Roelle is committed to keeping these priorities. A vote for Rick Roelle is a vote for no more taxation and exploding water rates. Contact Rick Roelle at (760) 559-9257; RickRoelle@yahoo.com

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 7
MOJAVE WATER AGENCY**

MICHAEL J. LAMPIGNANO

My name is Michael Lampignano and I am running for Mojave Water District.

My family has been a part of High Desert since the early 50's when my father purchased property in Hesperia. I have seen the growth we have experienced, good and bad. Since our growth the need for water has been an all important thing and I have watched as the quality of our water has continuously gotten worse.

My background in water is extensive. I was elected to the Hesperia Water District in 1986. I was elected to the Hesperia City Council in 1990 and sat on the State Water Agency and was involved in the adjudication of water rights that provided a fair share of water to all the cities that draw water from Mojave River.

As of late, I have seen water rates increase for what I feel is no reason then for profit.

It's time to have someone who will fight to keep our rates fair and make sure the quality of our water is the best it can be.

If elected, I promise to fight for you and keep fair rates and quality for you and your children.

REBECCA "BLUNT" OTWELL

Small Business Owner

I have been a business owner and resident of the High Desert for 50+ years. Family and community service have been a driving force in my life as my husband and I raised our six children here.

I have served our communities through various board positions held both in the Private & Public sectors. I have helped to fulfill the needs of our region through various non-profit service organizations, pushed for legislation to help small businesses and organized dozens of community events, from the Hesperia Days Parade to the San Bernardino County Fair.

As a small business owner, I have been a key advocate to bring common-sense solutions to local government. I have remained active in Government and community relations promoting responsible growth in our area for years.

My years of experience and knowledge of our communities will assist me in working responsibly for you on the Mojave Water Agency. It is my desire to continue the positive work that has been done to improve both water quality and water resources while putting the needs of our communities first. I appreciate your vote and look forward to serving as your representative.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BEAR VALLEY COMMUNITY HEALTHCARE DISTRICT**

STEVEN H. BAKER

I have been a Big Bear resident for 39 years, owned and operated a construction business for 33 years. As an appointed incumbent to The Bear Valley Community Health Care District continuing on as your representative would be a great honor. Our local hospital is vital to this community, takes pride in patient care and is always improving to serve the needs of our community. It is your hospital. A vote for Steven H. Baker would ensure the standard of excellence our hospital maintains for all of our citizens.

PERRI MELNICK

Healthcare Attorney

I am an attorney who has spent my entire legal career working in the healthcare field. My experience includes advising hospitals, medical groups, clinics, and other healthcare providers on a broad range of business, strategic, and regulatory matters. I understand the complexities of our healthcare system and the pressures facing providers in an ever-changing healthcare environment. More importantly, I am a Big Bear resident, committed to ensuring that the BVCHD is in a position to provide high-quality cost-efficient care to meet the expanding needs of the Bear Valley Community.

In addition to my work, I am proud of my commitment to community and public service; be it providing pro bono assistance for foster care adoptions, representing a Marine Veteran in her disability benefit appeal, or serving on the Board of the Big Bear Ski Educational Foundation.

I was appointed to the BVCHD Board in fall 2019 and have appreciated the opportunity to serve the community. I am excited about our accomplishments, including the new Urgent Care Center. I believe I have the skills and experience to be an effective advocate for the people of Big Bear and would be honored to continue to serve as a Director.

Thank you. <https://www.linkedin.com/in/perri-melnick-5a13888/>

MARK KALIHER

Registered Nurse / Nursing Educator

Age: 59

After more than thirty years at the bedside, and fifteen years at Bear Valley Community Hospital, it is time for my nursing career to take a new direction. I have a love of education, and being a full time nursing educator is the next chapter for me. However, I still love my hospital and the people that work there, and wish to help the community it serves. This is why I am running for the healthcare district's board of directors. I believe I have a well rounded perspective to bring to the position as a hospital employee, a member of the community, and as an educator in both the hospital and college settings. The hospital and its associated clinics are a valuable asset to the health of our community, and I hope to help the team continue to expand the services offered to our patients while maintaining the solid financial health of our organization. My career has always been dedicated to helping others, and as a board member I believe I can continue that mission in my life. I would appreciate your vote and will work to be deserving of the support of my community. Thank you.

Mark Kaliher RN, MSN

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HI-DESERT MEMORIAL HEALTH CARE DISTRICT**

GREGORY BROWN

Registered Nurse

The Marine Corps brought me to the Hi-Desert in 1997 and I retired from the Corps in 2010 after 23 years of service. I have resided here ever since and stayed because I love the Hi-Desert and the people. Today I am a registered nurse with experience working in the hospital, long term nursing facility, and prison settings. We face a number of healthcare challenges, including aging population, uninsured and underinsured, addiction and mental health crises, as well as poverty and remote living – each exacerbated by the COVID-19 pandemic. It's been shown that preventative care and early treatment can improve quality of life and reduce long term medical costs. Thus, it is incumbent on us to combine science and common sense measures to improve health outcomes. As a board member I will use my experiences and concern for our community to improve healthcare and health outcomes in the Morongo Basin. We deserve to have great health care.

Measures Submitted to the Voters

The following pages provide information about local ballot measures. Information about each measure may include:

- Impartial analysis of the measure
- Argument in favor of the measure
- Rebuttal to the argument in favor of the measure
- Argument against the measure
- Rebuttal to the argument against the measure
- Full text for the measure

Note: Not all voting precincts will have local ballot measures.

Information about state propositions is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit voterguide.sos.ca.gov for more details.

**MEASURE J
COUNTY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE J

This Impartial Analysis of Measure J has been prepared by County Counsel pursuant to Section 9160 of the California Elections Code.

This Measure would adopt a revised San Bernardino County Charter. The revised Charter would be more streamlined, delete obsolete and redundant provisions, modernize the Charter, and require the Board of Supervisors convene a Charter Review Committee every 10 years.

The revised Charter requires that the County maintain a discretionary stockpile of supplies and equipment for a disaster or emergency and that orders issued by the County Public Health Officer to the public at large be reviewed by the Board of Supervisors.

It will change Supervisor term limits from three consecutive terms to three total terms.

The revised Charter will change the process for the filling of vacancies. Currently, the Board can appoint someone to fill a vacant Supervisor position or other countywide elected office until an election can occur at the next general election. If the Board takes no action within 30 days, the Governor makes the appointment. The revised Charter would allow the Board to make an appointment or call a special election within 60 days of the vacancy. If no action is taken by the Board, a special election is automatically held for the remainder of the term. The revised Charter will allow for mail-only ballot elections to fill these vacancies.

The current Charter sets Supervisor compensation (salary and benefits) at the average of total compensation for Supervisors in Riverside, Orange, and San Diego counties. The revised Charter will set the base salary at a level equal to 80% of the salary of a Superior Court Judge and provide that Supervisors receive the same benefits given to County exempt employees (department heads). The revised Charter will provide that any future increases in salary or benefits will only go into effect if approved by the Board of Supervisors at a public hearing. This provision would apply to Supervisors elected after the new Charter is approved.

The revised Charter will change the term starting date for Supervisors from the first Monday of December after the election to the first Monday after the first day of January after the election and provide for the appointment of the Chief Executive Officer, County Counsel and Clerk of the Board.

The revised Charter will also provide for the establishment of the following by ordinance: appointment of Chair and Vice Chair; removal of Chair; a redistricting commission that is advisory or independent; the regulation of campaign finance and enforcement procedures; lobbyist transparency; establishment of Boards and Commissions; training of elected officers and employees; a procedure for review of the County Code on a periodic basis; establishment of a personnel system; and the ability to establish rules of order for meetings.

This Measure was placed on the ballot by a vote of the Board of Supervisors.

A yes vote by a majority of the voters on this Measure will replace the existing Charter with the revised Charter.

A no vote will keep the Charter as it is currently written.

Voters may call the Registrar of Voters' office at (909)387-8300 and request that a copy of the proposed revision to the charter be mailed to them at no cost.

MICHELLE D. BLAKEMORE

County Counsel

s/ Jolena E. Grider

Deputy County Counsel

ARGUMENT IN FAVOR OF MEASURE J

This Argument in Favor of Measure J was submitted pursuant to Section 9162 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

San Bernardino County's charter - the laws that govern our community - was written more than 100 years ago. It's time to modernize our charter. Measure J will:

- Remove sexist language
- Close political loopholes
- Put a stop to future Governors meddling in local matters
- Increase transparency and accountability in our local government

Under the existing charter, if there's a vacancy in County office, Supervisors cannot call a special election and if they don't appoint someone to fill the vacancy, the Governor decides who's best for OUR community instead. That's not right.

Measure J gives Supervisors authority to call a special election or appoint to fill a vacancy using a fair, transparent selection process. If Supervisors don't name a replacement within 60 days, a special election is triggered. No more threat of any Governor picking political favorites for our community.

COVID has shown the public's concern with health orders being issued without accountability. Measure J requires public hearings for general public health orders within 30 days, ensuring transparency and guaranteeing public meetings so all residents can make their voice heard.

The current charter ties full-time pay for Supervisors to the average of three area counties, but those counties can (and one did) increase their own pay without voter approval. Measure J sets a rigid salary formula for Supervisors that cannot be changed without public hearings and voter approval. Measure J lowers Supervisors' current salaries, meaning more of your tax dollars can fund vital services for our community.

Vote YES on Measure J to:

- Update San Bernardino County's century-old sexist charter
- Increase public participation and transparency in the redistricting process by requiring a citizens commission to redraw Supervisorial districts
- Limit Supervisors to serving for three terms only

It's time to bring our Charter into this century. Read the proposed Charter at www.YesOnMeasureJ.org

s/ John McMahon, Sheriff

s/ Lloyd White, President, Inland Empire Taxpayers Association

s/ Gary C. Ovit, Retired Teacher

s/ Brynn Macedo, D.O., Family Physician

s/ Stella Lee, Registered Nurse

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE J

This Rebuttal to Argument in Favor of Measure J was submitted pursuant to Section 9167 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The county supervisors, now in a panic, want you to believe their charter "reform" is a modern update expanding transparency and creating good governance. **Actually**, the charter "reform" is an attempt to maintain their ridiculously high compensation.

Measure J proposes elected supervisors be paid 80% of a Superior Court Judge's salary. This unrelated number would **actually** result in a pay **increase** for two of three current supervisors!

That's **if** they were to **follow their own rules!** Measure J contains a clause that **only** includes "...Supervisors who are elected...**after** the effective date of this section." Five of five supervisors will have **already** been elected. If approved, Measure J would have **no effect on their compensation nor their term limits.**

Measure J is **bad history** repeating itself. In 2012, when ultimately faced with a 64% vote to rein in this same excessive compensation, supervisors placed a competing measure on the ballot to mislead citizens and evade the voters' will.

It worked then, don't let it work now.

It's easy to see their intent by looking at their misrepresentations about the formation of their proposal.

They said this proposal went through multiple study workshops. It did not. They allege the public had opportunities to participate in the process. We did not. They've said this reform was the natural growth of a long process. **Actually**, it only appeared in response to the threat posed by Measure K.

Now is the time for more accountable government.

Vote NO on Measure [J].

s/ Thomas O. Murphy, President, The Red Brennan Group
s/ Angelica Montoya, Business Owner/Registered Voter
s/ David Friedman, Business Owner
s/ Sylvia Robles, Grand Terrace Council Member

ARGUMENT AGAINST MEASURE J

This Argument Against Measure J was submitted pursuant to Section 9162 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO on Measure [J]

Don't be fooled. This charter "reform" is not reform. It's a way for the county board of supervisors to lock out voters when it comes to decisions about term limits and compensation.

Since elected Supervisors collect a salary of over \$250,000 annually – nearly six-times the median income of San Bernardino residents – and can serve twelve long years, it's easy to understand their motives.

This charter reform is their response to Measure [K], which seeks to set supervisor term limits and reduce their compensation. Over 70,000 citizens signed Measure K designed to end the influence of special interests and remove the inflated compensation provided to elected officials for work they assigned to others.

Now the supervisors want to change the county charter to benefit themselves. Here's how.

Measure [J] will:

- Leave term limits essentially unchanged
- Let supervisors increase their current salary
- Remove the stipulation in the current charter that requires a vote by the people to change supervisor salary and benefits. They will be able to set their own compensation.
- Make an end run around state law and legal precedent to restrict the people's right to vote through an initiative or referendum.

County supervisors have already **disregarded the state constitution and this county charter by:**

- Imposing a property tax, the FP-5 tax, on residents without a required vote
- Reducing their required weekly meetings by half
- Ceding authority to a non-elected county CEO who really runs the county

It's time to check, not increase, the unrestrained power of our bloated county government.

Vote NO on Measure [J]

s/ Thomas O. Murphy, President, The Red Brennan Group
s/ Angelica Montoya, Business Owner/Registered Voter
s/ David Friedman, Business Owner

REBUTTAL TO ARGUMENT AGAINST MEASURE J

This Rebuttal to Argument Against Measure J was submitted pursuant to Section 9167 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure J is about increasing transparency and accountability in local government. That's why you can read both the old and Measure J's new charter for yourself: <https://newcharter.sbcounty.gov>

YES on Measure J to bring the laws that govern San Bernardino County into the 21st century. Measure J will eliminate outdated language and rules that are more than 100 years old, requiring additional public transparency for hearings on public health orders, establish a redistricting commission and ensure regular reviews of the charter.

YES on Measure J to LOWER salaries for the current Supervisors. Measure J will establish a rigid pay schedule that can't be changed without voter approval. Measure J will tie supervisors' salaries to a percentage of Superior Court judge's salaries, preventing politicians from setting their own salaries and giving themselves pay raises.

YES on Measure J to outlaw career politicians. Measure J will limit County Supervisors to serving a total of three four-year terms.

YES on Measure J to remove sexist language from local government.

YES on Measure J to keep future Governors from deciding who is best to run San Bernardino County. The old county charter allows the Governor to make appointments if there is a vacancy in County office. San Bernardino County should decide who is best for our community.

San Bernardino County deserves a modern charter that governs how things work today, not how they worked back in 1913.

Yes on Measure J. It's time to bring San Bernardino County into the 21st century.

s/ Luis Cetina, Member, Board of Directors Foothill Family Shelter
s/ Dr. Henry D. Shannon, Superintendent/President Chaffey College
s/ Chad Mayes, Independent Assemblyman
s/ Liliana Andriani, Small Business Owner
s/ Tricia DuFour, President, Lake Arrowhead Chamber of Commerce

FULL TEXT FOR MEASURE J

**CHARTER
of
San Bernardino County, California
(REVISED)**

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Foreword

The original Charter was framed and adopted in accordance with Section 7 1/2 of Article XI of the Constitution of California in 1913. A board of fifteen freeholders was selected at a special election held on May 14, 1912. Drawn up by this board, the original Charter was presented to the County electors on November 5, 1912. A majority favored adoption. Both houses of the State Legislature voted approval and the original Charter was filed with the Secretary of State on April 7, 1913.

Since that time, 36 amendments to the original Charter have been proposed and 27 have been adopted by the voters. The amendments that have been adopted are:

Amendment 1. Approved by the Legislature January 30, 1915; published on Page 1726, Statutes and Amendments to the Codes, 1915; election of officers other than Supervisors.

Amendment 2. Approved March 24, 1919; published on Page 1454, Statutes and Amendments to the Codes, 1919; addition of Article 2 1/2.

Amendment 3. Approved January 29, 1923; published on Page 1294, Statutes and Amendments to the Codes, 1923; salary of Sheriff fixed.

Amendment 5. Approved January 27, 1925; published on Page 1185, Statutes and Amendments to the Codes, 1925; traffic officers.

Amendment 6. Approved January 18, 1927; copied in this book from a copy certified by the Secretary of State and filed in the office of the Clerk of the Board of Supervisors of this County; salaries fixed by Supervisors.

Amendment 7. Approved January 6, 1943; amends Article I, Sections 1 and 2; election of Supervisors by district, rather than County-wide balloting.

Amendment 8. Approved January 15, 1945; amends Article I, Section 10; provides salaries of Supervisors to be fixed by legislature.

Amendment 9. Approved January 15, 1945; amends Article III, Section 1; provides number of officers in Class A Justice Court fixed by general law.

Amendment 10. Approved January 15, 1945; amends Article VI E, Section 1; Supervisors may suspend provision prohibiting wartime raise in compensation for elective officers.

Amendment 12. Approved January 25, 1957; amends Article II, Section 9; establishes office of County Counsel.

Amendment 13. Approved January 25, 1957; amends Article II, Section 10; establishes office of Registrar of Voters.

Amendment 17. Approved January 25, 1957; amends Article V, Section 2; provides filing of reports by County officers.

Amendment 18. Approved January 25, 1957; amends Article V, Section 6; provides inspection of books of County and Judicial District Officers by Auditor.

Amendment 19. Approved January 25, 1957; amends Article VII, Section 1; fixes compensation of elective officers.

Amendment 20. Approved January 25, 1957; amends Article VII, Section 3; provides biweekly salary payment.

Amendment 21. Approved January 25, 1957; adds Section 6 to Article 2 1/2; establishes County Board of Education.

Amendment 22. Approved February 19, 1959; amends Section I to Article IV; establishes office of County Purchasing Agent.

Amendment 23. Approved February 19, 1959; adds Section 4 1/2 to Article VII; provides for establishment of fixed benefit retirement system for employees ineligible for federal insurance.

Amendment 24. Approved February 8, 1967; amends Article V; relating to reports and accounts.

Amendment 25. Approved March 15, 1971; amends Articles I, II, III, IV, and VII, and repeals Articles 2 1/2 and VI; eliminates obsolete and unnecessary language and renumbers Charter provisions.

Amendment 26. Approved March 15, 1971; adds Section 1.1 to Article II and repeals Sections 9 and 10 of Article II and Article IV; places all County department heads in the Unclassified Service.

Amendment 28. Filed and operative December 26, 1974; repeals Section 6 of Article I and Sections 1 and 5 of Article VI; eliminates obsolete and unnecessary language and brings Charter into conformity with the California Constitution.

Amendment 29. Filed and operative December 26, 1974; repeals Section 1.1 of Article II and amends Sections 2, 5, and 10 of Article II; brings Charter into conformity with California Constitution and reflects and provides greater flexibility in the governmental structure and administration of the County.

Amendment 30. Filed and operative May 2, 1979; adds Section 9 to Article I; provides procedures for and limitations on setting of salaries for supervisors. (Repealed by Amendment 36, filed and operative November 18, 1985).

Amendment 31. Filed and operative May 2, 1979; adds an unnumbered section to Article VI (Miscellaneous); requires any increase in compensation of county-elected officers to be approved by the voters. Initiative amendment. (Repealed by Amendment 36, filed and operative November 18, 1985).

Amendment 33. Filed and operative November 16, 1981; adds Section 3A to Article II; makes office of County Clerk appointive rather than elective.

Amendment 36. Filed and operative November 18, 1985; adds Section I to Article VI; provides procedures for and limitations on setting of salaries for elected officials. Section 9 of Article I is repealed; unnumbered initiative amendment in Article VI is repealed.

Amendment 37. Filed and operative November 7, 2006; adds Section 5 of Article VI; limits eminent domain and protects property rights.

Amendment 38. Filed and operative November 7, 2006; amends Section 2 of Article I; limits terms of office; amends Section 1 of Article VI; sets salaries for Board of Supervisors.

Amendment 39. Filed and operative November 4, 2008; adds Section 11 to Article II; establishes a higher standard of ethics for staff members of County elected officers.

Amendment 40. Filed and operative November 6, 2012; amends Section 1 of Article VI; enacts a permanent cap on compensation and mandatory transparency for members of the County Board of Supervisors.

On July 24, 2020, the Board of Supervisors adopted an entirely new, revised Charter for San Bernardino County, subject to ratification by the voters at the election on November 3, 2020.

Preamble

We the People of San Bernardino County, do establish this Charter to provide for more local control to serve the diverse communities of the largest geographic county in the United States by advancing freedom, equality, justice, health, safety, and prosperity with effective, transparent, accountable, innovative, and inclusive governance.

Article I: Name and Rights of the County

Section 101. County Powers.

San Bernardino County, as it now exists, is a body corporate and politic, and as such has and shall have all the powers that are now or may be hereafter specified by the Constitution and laws of the State of California, and by this Charter, and such other powers as are necessarily implied.

Section 102. County Authority.

The powers mentioned in the preceding section can be exercised only by the Board of Supervisors or by agents and officers acting under its authority or by the authority of law or of this Charter.

Section 103. County Name.

The corporate name shall be "San Bernardino County," which must be thus designated in all actions and proceedings touching its corporate rights, properties, and duties. San Bernardino County's boundaries and county seat shall remain as they are now, until otherwise changed by law.

Article II: Board of Supervisors

Section 201. Governing Body.

The Board of Supervisors is the governing body of San Bernardino County. The Board of Supervisors shall consist of five persons, hereafter identified as Members or Supervisors.

Section 202. Election.

Supervisors shall be elected by Supervisorial District. Each candidate for the office of Supervisor shall be an elector in the District which the candidate seeks to represent and shall be elected by the electors of such District. Except as otherwise provided in this Charter, candidates shall be nominated and elected pursuant to the general law. The five Supervisorial Districts shall be apportioned by ordinance pursuant to the general law and this Charter. A Supervisor must reside in his or her District during the Supervisor's incumbency.

Section 203. Term of Office.

At each general election, there shall be elected two or three Supervisors, as the case may be, for a term of four years beginning at noon on the first Monday after the first day of January next following their election and ending at noon on the first Monday after the first day of January four years thereafter. Supervisors shall be elected from the First, Third, and Fifth Supervisorial Districts in those years in which a presidential election is held, and Supervisors shall be elected from the Second and Fourth Supervisorial Districts in those years in which a gubernatorial election is held.

However, the term for the Supervisors elected from the First, Third, and Fifth Supervisorial Districts on either March 3, 2020, or November 3, 2020, shall commence at noon on Monday, December 7, 2020, and end at noon on Monday, January 6, 2025. The term for the Supervisors elected from the Second and Fourth Supervisorial Districts on either June 5, 2018, or November 6, 2018, shall end at noon on Monday, January 2, 2023.

Section 204. Term Limits.

No person may serve for more than three terms as Supervisor, regardless of the District represented. Any Supervisor who serves more than one-half of a term, either through election or appointment, shall be deemed for purposes of this section to have served a full term. Any Supervisor who resigns or is removed from office with less than one-half of a term remaining shall be deemed for purposes of this section to have served a full term.

This section shall only apply to those Supervisors who are first elected to the Board of Supervisors after the effective date of this section, and who have not previously served on the Board of Supervisors. Members of the Board of Supervisors who were elected before the effective date of this section may serve only the number of terms allowed at the time of the last election before the effective date of this section.

Section 205. Chair and Vice Chair of the Board of Supervisors.

The Board of Supervisors shall elect from among its Members a Chair and a Vice Chair of the Board of Supervisors. The election, term of office, duties, and removal of the Chair and Vice Chair shall be provided for by ordinance, resolution, or policy of the Board of Supervisors.

Section 206. Powers and Duties of the Board of Supervisors.

The Board of Supervisors has all the powers granted to it by the Constitution of California, the general law, and this Charter. The Board of Supervisors shall exercise such powers and perform such duties as are required by the Constitution of California, this Charter, and ordinance, and by the general law except as otherwise provided in the Constitution of California, this Charter, and any ordinance adopted pursuant to this Charter.

Given the size and complexity of San Bernardino County, the office of Supervisor is recognized as a position that requires a considerable investment of time and due diligence from Board Members in order to effectively fulfill their duties in service to the public. These duties include but are not limited to: ensuring fiscal responsibility; representing the interest of the public during public meetings and hearings of the Board of Supervisors; participating in the response to natural disasters and other emergencies; conducting meetings with members of the public; ensuring that the County is effectively represented with respect to federal, state, and other local government agencies; and reviewing issues impacting the County and its residents, businesses, built and natural environment, and health and safety. The position of Supervisor requires Supervisors to be responsive to the needs of the public on a 24 hours a day, seven days a week basis.

Furthermore, Members of the Board of Supervisors also have duties with respect to, and must attend the meetings of, many other public entities and other entities. Each member of the Board of Supervisors shall serve on such public entity or other entity governing boards, commissions and committees, as designated by or appointed in accordance with, and perform such duties as are required by, the Constitution of California, this Charter, general law, ordinance, or contract, as may be amended from time to time. Such public entities and other entity governing boards, commissions, and committees include, without limitation, as of July 28, 2020, the following:

- Agua Mansa Industrial Growth Association
- Arrowhead Regional Medical Center Joint Conference Committee
- Behavioral Health Commission
- Big Bear Area Regional Wastewater Agency
- Big Bear Valley Recreation and Park District
- Bloomington Recreation and Park District
- Board of Supervisors Governed County Service Areas
- CAL-ID Remote Access Network Board
- California State Association of Counties
- Children and Families Commission (First 5)
- Children's Policy Council
- Crafton Hills Open Space Conservancy
- Head Start Shared Governance Board
- High Desert Corridor Joint Powers Authority
- Indian Gaming Local Benefit Committee
- Indian Wells Valley Groundwater Authority
- In-Home Supportive Services Public Authority
- Inland Counties Emergency Medical Agency
- Inland Empire Economic Partnership
- Inland Empire Health Plan
- Inland Empire Public Facilities Corporation
- Inland Valley Development Agency

- Interagency Council on Homelessness
- Mojave Desert Air Quality Management District
- Mojave Desert and Mountain Recycling Authority
- Morongo Basin Transit Authority
- Mountain Area Regional Transit Authority
- National Association of Counties
- Ontario International Airport Authority
- Omnitrans Board of Directors
- Quad State Local Governments Authority
- San Bernardino County Employees' Retirement Association Board of Retirement
- San Bernardino County Financing Authority
- San Bernardino County Fire Protection District
- San Bernardino County Flood Control District
- San Bernardino County Industrial Development Authority
- San Bernardino County Law Library Board of Trustees
- San Bernardino County Local Agency Formation Commission
- San Bernardino County Transportation Authority
- San Bernardino International Airport Authority
- San Bernardino Municipal Water District Advisory Committee on Water Policy
- Santa Ana River Parkway Policy Advisory Group
- Santa Ana Watershed Project Authority OWOW Steering Committee
- Solid Waste Advisory Taskforce
- South Coast Air Quality Management District
- Southern California Associated Governments
- Southern California Water Coalition
- Successor Agency to the San Bernardino County Redevelopment Agency
- Upper Santa Ana River Washland Management and Habitat Conservation Plan Taskforce
- Urban Counties Caucus
- Victor Valley Economic Development Authority
- Victor Valley Transit Authority
- Victor Valley Wastewater Reclamation Authority

Section 207. Filling of Vacancies.

If there is a vacancy in the office of Supervisor, the remaining Members of the Board of Supervisors shall within 60 days of the effective date of the vacancy either appoint a replacement Supervisor or call a special election. The appointee shall be from among the qualified electors of the Supervisorial District in which such vacancy exists. Nomination and election of a Supervisor shall be by district as provided in Section 202.

If the effective date of the appointment is no less than 130 days from the statewide general election in November of an even-numbered mid-term year of the vacant office, the appointment is provisional to the first Monday after the first day of January next following the election. When making the appointment, the remaining Members of the Board of Supervisors shall call for a special election for this office for the remaining term and shall order the special election to be consolidated with such statewide general election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If the effective date of the appointment is less than 130 days from the statewide general election in November of an even-numbered mid-term year of the vacant office, then the appointee shall serve the remainder of the term of the office.

If the remaining Members of the Board of Supervisors do not make an appointment and instead call a special election, the special election shall be held on the next established election date, as defined in Division 1 (commencing with Section 1000) of the Elections Code, that is no less than 130 days from the date that the special election is called. When calling a special election to be held on the next established election date that is no less than 130 days from the date that the election is called, the remaining members of the Board of Supervisors may authorize the election to be conducted wholly by mail, provided that the special election is not held on the same date as a statewide primary or general election or is not consolidated, as defined in Elections Code section 10400, with any other election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If the remaining Members of the Board of Supervisors do not make an appointment or call a special election within 60 days of the effective date of the vacancy, then a special election shall be held to fill the vacancy. The special election shall be held on the next established election date, as defined in Division 1 (commencing with Section 1000) of the Elections Code, that is no less than 130 days from the 60th day after the effective date of the vacancy. In the discretion of the Register of Voters, the special election to be held on the next established election date that is no less than 130 days from the 60th day after the effective date of the vacancy may be conducted wholly by mail, provided that the special election is not held on the same date as a statewide primary or general election or is not consolidated, as defined in Elections Code section 10400, with any other election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If an election is required pursuant to this section and the date of such election as required by one of the preceding paragraphs of this section would be less than 180 days from the statewide primary election applicable to the Supervisorial District as set forth in Section 203, then notwithstanding such preceding paragraph, the regular nomination and election process shall be followed pursuant to Sections 202, 203, and 204.

Section 208. Compensation of the Board of Supervisors.

Members of the Board of Supervisors shall be paid an annual base salary that is equal to 80 percent of the annual base salary prescribed by law for Judges of the Superior Court of San Bernardino County, and shall be provided, to the extent legally permissible, the regular benefits that are offered to Exempt Group employees in the benefits category for department heads as provided by ordinance.

Thereafter, the annual base salary of the Members of the Board of Supervisors shall be changed at such times and in such percentages as changes made by law to the Judges of the Superior Court of San Bernardino County, except as otherwise provided in this paragraph. Any increase in the salary of the Members of the Board of Supervisors pursuant to this paragraph shall become effective only if such increase is ratified pursuant to an ordinance that is introduced at a noticed public hearing and is thereafter approved. The Board of Supervisors may approve a salary increase that is less than the amount permitted under this paragraph.

Thereafter, the benefits provided to the Members of the Board of Supervisors shall be changed at such times and in such amounts as changes made to Exempt Group employees in the benefits category for department heads as provided by ordinance,

except as otherwise provided in this paragraph. Any increase in the benefits of the Members of the Board of Supervisors pursuant to this paragraph shall become effective only if such increase is ratified pursuant to an ordinance that is introduced at a noticed public hearing and is thereafter approved. The Board of Supervisors may approve a benefit increase that is less than the benefit increase permitted under this paragraph.

The salary and benefits that members of the Board of Supervisors are eligible to receive shall be posted on the County website and accessible from a link located on the home page of the County website.

This section shall only apply to those Supervisors who are elected to the Board of Supervisors after the effective date of this section.

Section 209. Staff Members of the Board of Supervisors.

The staff members of the Board of Supervisors shall serve in the unclassified service at the pleasure of the Board of Supervisors. The terms and conditions of employment of such staff members shall be established by contract approved by the Board of Supervisors. A contract for any such staff members may be terminated without cause, by the individual employing Supervisor or by action of the Board of Supervisors by four votes.

Section 210. Removal of a Supervisor.

Any Supervisor may be removed from office in the manner provided by law.

Section 211. Rules of Order.

The Board of Supervisors shall adopt by ordinance, from time to time, rules of order for the conduct of meetings of the Board of Supervisors.

Article III: Other Elective County Officers

Section 301. Elective County Officers.

Article III applies to all elective County officers other than the Members of the Board of Supervisors. The elective County officers shall be:

Assessor
Auditor
Coroner
County Superintendent of Schools
District Attorney
Public Administrator
Recorder
Sheriff
Tax Collector
Treasurer

Section 302. Powers and Duties.

Each elective County officer shall have the power and perform the duties now or hereafter prescribed by the general law, except as otherwise provided in this Charter or by an ordinance adopted pursuant to this Charter, and shall have and perform such other powers and duties as are prescribed in this Charter or by ordinance adopted pursuant to this Charter.

Section 303. Elections and Term of Office.

The term of office of each elective County officer is four years. All elective County officers shall be elected at the general election at which the Governor is elected, and shall take office at noon on the first Monday after the first day of January next succeeding their election and shall hold office until their successors are elected or appointed and qualified, unless sooner removed as provided by this Charter. All such elective County officers shall be nominated and elected in the manner provided by general laws for the nomination and election of such officers.

Section 304. Consolidation and Segregation of Elective County Offices.

The Board of Supervisors may, by ordinance, consolidate any two or more County offices or may separate any offices now or hereafter consolidated. In the event of consolidation of an elective office with an appointive office, such consolidated office shall be filled in the same manner in which the elective office is filled.

Section 305. Removal of Elective Officers.

Any elective County officer may be removed from office in the manner provided by law. Any elective County officer other than a Supervisor may be removed by a four-fifths vote of the Board of Supervisors, for cause, after such officer has been served with a written statement of alleged grounds for such removal, and such officer has been given a reasonable opportunity to be heard in the way of explanation or defense.

For the purposes of this section, cause is defined as: a flagrant or repeated neglect of duties; a misappropriation of public property; a violation of any law related to the performance of the officer's duties; or a willful falsification of a relevant official statement or document.

Section 306. Filling of Vacancies.

If there is a vacancy in an elective office, the Board of Supervisors shall within 60 days of the effective date of the vacancy either appoint a replacement or call a special election. Nomination and election of the elective County officer shall be as provided in Section 303.

If the effective date of the appointment is no less than 130 days from the statewide general election at which the United States President is elected, the appointment is provisional to the first Monday after the first day of January next following the election. When making the appointment, the Board of Supervisors shall call for a special election for this office for the remaining term and shall order the special election to be consolidated with such statewide general election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If the effective date of the appointment is less than 130 days from the statewide general election at which the United States President is elected, then the appointee shall serve the remainder of the term of the office.

If the Board of Supervisors does not make an appointment and instead calls a special election, the special election shall be held on the next established election date, as defined in Division 1 (commencing with Section 1000) of the Elections Code, that is no less than 130 days from the date that the special election is called. When calling a special election to be held on the next established election date that is no less than 130 days from the date that the election is called, the Board of Supervisors may authorize the election to be conducted wholly by mail, provided that the special election is not held on the same date as a statewide primary or general election or is not consolidated, as defined in Elections Code section 10400, with any other election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If the Board of Supervisors does not make an appointment or call a special election within 60 days of the effective date of the vacancy, then a special election shall be held to fill the vacancy. The special election shall be held on the next established election date, as defined in Division 1 (commencing with Section 1000) of the Elections Code, that is no less than 130 days from the 60th day after the effective date of the vacancy. In the discretion of the Register of Voters, the special election to be held on the next established election date that is no less than 130 days from the 60th day after the effective date of the vacancy may be conducted wholly by mail, provided that the special election is not held on the same date as a statewide primary or general election or is not consolidated, as defined in Elections Code section 10400, with any other election. The special election shall be a single-winner election. The candidate receiving the highest number of votes is elected.

If an election is required pursuant to this section and the date of such election as required by one of the preceding paragraphs of this section would be less than 180 days from the statewide primary election vacant office, then notwithstanding such preceding paragraph, the regular nomination and election process shall be followed pursuant to Section 303.

Section 307. Staff Members of the Elective County Officers.

Staff members of the elective County officers, at the level of assistant department head or its equivalent level, shall serve in the unclassified service at the pleasure of the appointing elective County officer and in that elective officer's sole discretion. Except for the offices of Sheriff and District Attorney, qualifications for all staff members in the

unclassified service of elective County officers shall be established by the elective County officer and approved by the Board of Supervisors. The persons to be appointed as Undersheriff shall be certified by the California Commission on Peace Officers Standards and Training (POST) and the persons to be appointed as Assistant District Attorney shall be a member in good standing of the State Bar of California. This section shall not apply to the staff of the County Superintendent of Schools.

Section 308. Compensation of Elective County Officers.

The annual salaries of elected County Officers, excepting that of the County Superintendent of Schools and other than Members of the Board of Supervisors, shall be set by, but shall never exceed, the average of the salaries paid to corresponding officers in the following California Counties: Riverside, Kern, San Diego, Orange and Ventura. The salaries shall be computed each year on December 1 as follows: On December 1, 1985, 70 percent of the average, on December 1, 1986, 80 percent of the average, on December 1, 1987, 90 percent of the average, and on December 1, 1988, and thereafter, 100 percent of the average; provided, however, that on December 1, 1989, and each December 1 thereafter, regardless of the amount of increase in the average salaries from the other counties, no increase shall exceed 4 percent of the annual salary of the elected officer unless submitted to and approved by the voters of the County at a County-wide election. Where no comparable offices exist in a majority of named counties, the salary of the office shall be adjusted by the average of the percentage adjustments of the other county officers governed by this section. No provision of this amendment shall provide retroactive benefits. No salary adjustment shall be made on December 1, 1985, for any elected official whose salary has been adjusted since November 7, 1978, but such salaries shall be adjusted thereafter in accordance with this section. This section is intended to operate as a continuous application of the third paragraph of Section 1 of Article VI of the County Charter of 1913.

The salary and benefits that elective County officers are eligible to receive shall be posted on the County website and accessible from a link located on the home page of the County website.

Article IV: Appointive County Officers

Section 401. Appointive County Officers.

The appointive County officers shall be:

Chief Executive Officer
Clerk of the Board of Supervisors
County Clerk
County Counsel

The Board of Supervisors shall appoint the above-identified County officers. The appointive officers of the County shall also be any such officers as are otherwise required by this Charter, the general law, or ordinance. The Chief Executive Officer shall appoint all other appointive County officers, unless such appointment authority is designated by the Constitution of California, the general law, or by ordinance.

Section 402. Powers and Duties.

Each appointive County officer shall have the power and perform the duties now or hereafter prescribed by the general law, except as otherwise provided in this Charter or by ordinance, and shall have and perform such other powers and duties as are prescribed in this Charter or by ordinance.

Section 403. County Officer Appointing Assistants and Others.

Each appointive County officer shall be the appointing authority for all assistants, deputies, clerks, and other persons employed or serving in his or her office, except as otherwise provided by the general law, this Charter, or by ordinance.

Section 404. Boards and Commissions.

The Board of Supervisors may by ordinance create such boards and commissions as in its judgment are required and may grant to them such powers and duties as are consistent with this Charter and the general law. The ordinance may provide for the number of members of the board or commission, the manner of appointment, term of office, qualifications of members, the remuneration of members, and any other necessary provisions.

Article V: Personnel

Section 501. Number, Duties, and Compensation.

The Board of Supervisors shall establish, where not otherwise expressly provided by the general law or this Charter, the number, qualifications, appointment, powers, and duties of all County officers and employees. Compensation of officers and employees shall be established by ordinance, resolution, memorandum of understanding, or contract. All such officers and employees, except those designated by the Board of Supervisors by ordinance, shall be in the classified service of the County and subject to civil service rules and regulations. Nothing herein shall be deemed to impinge upon any authority otherwise conferred by law upon an officer to appoint deputies. Nothing herein contained shall be deemed to limit the authority of the Board of Supervisors to employ persons for positions in the unclassified service.

Section 502. Civil Service System.

The Board of Supervisors shall by ordinance establish a civil service system. The purpose of the civil service system is to provide the County government with a productive, efficient, and stable workforce. The Board of Supervisors shall by ordinance prescribe civil service rules and regulations.

Article VI: Ethics and Election Integrity

Section 601. Responsibilities of Public Office.

County officers and employees shall uphold the Constitution of the United States, the Constitution of California, and this Charter, and shall carry out impartially the laws and regulations of the United States, California, and the County. County officers and employees shall discharge faithfully their duties, recognizing that the public interest is paramount.

Section 602. Training to County Officers and Employees.

The Board of Supervisors shall establish by ordinance training requirements pertaining to ethics, the prohibition of discrimination and harassment, the prohibition of nepotism, and other areas of ethics pertinent to public service.

Section 603. Ethics Training for the Staff of Elective Officers.

Staff members of the Board of Supervisors, and staff members of other elective County officers at the level of assistant department head or its equivalent level, shall receive the same ethics training as is provided to the members of the Board of Supervisors and other elective County officers pursuant to the general law.

Section 604. Campaign Finance Regulations.

The Board of Supervisors shall establish by ordinance campaign contribution limits and other campaign finance regulations, and effective enforcement procedures thereof.

Section 605. Campaign Transparency.

The Board of Supervisors shall by ordinance provide that campaign statements required by the Political Reform Act may be filed electronically with the Registrar of Voters, and that copies of such statements shall be posted electronically in a location convenient to the public.

Section 606. Redistricting Commission.

The Board of Supervisors shall establish by ordinance a redistricting commission. The commission shall be either advisory or independent. The commission shall ensure that, when Supervisor district boundaries are redrawn, public input is effectively solicited and considered, the Voting Rights Act and other laws are complied with, neighborhood and community interests are considered, the interests of stakeholders are considered, and the process is transparent.

Section 607. Lobbyists.

The Board of Supervisors shall establish by ordinance requirements regarding lobbyist transparency.

Article VII: Miscellaneous

Section 701. Limitation on Exercise of Eminent Domain.

The County may not exercise the power of eminent domain to acquire property from any private owner thereof, without such owner's consent, when the purpose of the acquisition is to convey the property so acquired to any private party. As used in this section, "owner" means the owner or owners of the fee title interest in the property to be acquired.

Section 702. Charter Review.

The Board of Supervisors shall convene a Charter Review Committee within 10 years of the effective date of this Charter and within 10 years of the last Charter review thereafter. The Charter Review Committee shall review the Charter and, after at least two public hearings, make recommendations for amendments to or revisions of this Charter to the Board of Supervisors.

Section 703. Referendum of Ordinances.

Ordinances adopted by the Board of Supervisors, not otherwise exempt under State law, shall be subject to referendum prior to their effective dates in accordance with the general law.

Section 704. County Code Review.

The Board of Supervisors shall establish by ordinance a procedure through which the County Code of Ordinances may be reviewed on an annual or other periodic basis for purposes of efficiency, completeness, and effectiveness. Such reviews will be presented in public at a meeting of the Board of Supervisors.

Section 705. Review of Orders of the County Health Officer.

All orders issued by the County Health Officer addressed to the public at large shall be reviewed by the Board of Supervisors at a public meeting within 30 days of issuance.

Section 706. Emergency Preparedness.

The County shall establish and maintain a discretionary strategic stockpile of vital supplies, equipment, and such other properties needed for the protection of life and property in the event of a natural, biological, infectious disease, or any other disaster or emergency.

Section 707. Severance Clause.

If a provision of this Charter or its application to any person or circumstance is held to be invalid or unconstitutional, the validity or constitutionality of the remaining portions of this Charter or the application of the provision to other persons or circumstances shall not be affected.

**MEASURE K
COUNTY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE K

This Impartial Analysis of Measure K has been prepared by County Counsel pursuant to Section 9160 of the California Elections Code.

This Measure would amend the San Bernardino County Charter provisions relating to the term limits and compensation of the members of the Board of Supervisors. San Bernardino County Charter Article I, Section 2 would be amended to impose a term limit of one-term for each Supervisor. The Measure would add Section 10 to Article I of the San Bernardino County Charter to set the total compensation for each member of the Board of Supervisors at \$5,000 per month and would repeal San Bernardino County Charter Article VI, Section 1 that currently sets compensation for members of the Board of Supervisors.

The County's existing Charter provides a term limit of three consecutive four-year terms. This existing limitation does not apply to any unexpired term to which a person is elected or appointed if the remainder of the term is less than one-half of the full four-year term.

This Measure would amend Section 2 to limit each Supervisor to one four-year term effective in December 2020. The Measure does not change the limitation regarding any unexpired term to which a person is elected or appointed if the remainder of the term is less than one-half of the full four-year term. There is a legal question as to whether this term limit can apply to all sitting Supervisors in December 2020.

The County's existing Charter, Article VI, Section 1, provides for the annual compensation of Supervisors (including salary and benefits) to be set by, but never exceed, the average of compensation payable to members of the Board of Supervisors in the counties of Riverside, Orange and San Diego.

This Measure would repeal San Bernardino County Charter Article VI, Section 1. This Measure would add a new Section 10 to Article VI to set total compensation for each Supervisor at \$5,000 per month. This amount would include the actual cost to the County of all benefits including, but not limited to salary, allowances, credit cards, health insurance, life insurance, leave, retirement, memberships, portable communication devices, and vehicle allowances. The Measure also provides that these compensation provisions cannot be changed except by a vote of the people at the time of a general election.

This Measure was placed on the ballot by initiative petition signed by the requisite number of voters. A yes vote by a majority of the voters on this Measure will impose a term limit of one term on Supervisors effective December 2020 and set Supervisor total compensation at \$5,000 per month. A yes vote will also prevent any change to the compensation provisions without a vote by the people at a general election.

A no vote will keep the San Bernardino County Charter as it is currently written, providing for a term limit of three consecutive terms and setting annual compensation for Supervisors (including salary and benefits) at the average of the compensation payable to members of the Board of Supervisors in the counties of Riverside, Orange and San Diego.

Voters may call the Registrar of Voters' office at (909) 387-8300 and request that a copy of the proposed revision to the Charter be mailed to them at no cost.

MICHELLE D. BLAKEMORE
County Counsel
s/ Jolena E. Grider
Deputy County Counsel

ARGUMENT IN FAVOR OF MEASURE K

This Argument in Favor of Measure K was submitted pursuant to Section 9162 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Measure [K] to restrict term limits, reduce compensation for County Supervisors and make supervisors accountable to you!

Voting YES for term limits and reduced salaries will finally attract representatives interested in public service and committed to following the will of the people.

Obligated to financial backers for reelection, the Board of Supervisors has chosen to ignore voters and their rights. They imposed new taxes, specifically property taxes, without your consent. That's taxation without representation and it's just wrong.

They also disregarded their voter-approved charter by relinquishing their supervisory authority to a non-elected CEO, and by reducing their weekly meetings to once every two weeks. Both without required voter approval.

While approving ever-increasing fees, fines and taxes on the public, the Supervisors collect a salary and benefits package of over \$250,000 annually – nearly six-times the median income of San Bernardino working families. **This** initiative provides the same income that a working family receives. This for a part time job! And supervisors may still retain fees and compensation for the boards and commissions they sit on.

With such current lucrative compensation, it's no wonder supervisors pander to special interest groups who fund their reelections, like property developers and employee unions. These groups currently seek, and have received, 100 million dollar settlements funded by **your** tax dollars.

Elected supervisors' lack of accountability is further seen in out-of-control budget spending, unfunded pensions obligations (\$20 Billion), a bloated bureaucracy, and systematic stifling of citizen reform initiatives.

A single four-year term will help shut out these outside interests and focus our leaders on doing what's best for us all. Let's stand up against corrupting influences and stand together for better government.

Vote YES on Measure [K], No on Measure J a trick to defeat this.

- s/ Nadia Renner, Proponent, Business Owner
- s/ Thomas O. Murphy, President, The Red Brennan Group
- s/ Angelica Montoya, Business Owner/Registered Voter
- s/ David Friedman, Business Owner

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE K

This Rebuttal to Argument in Favor of Measure K was submitted pursuant to Section 9167 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Despite the claims made by proponents of Measure K, this initiative **doesn't solve** any of the purported "systemic" problems mentioned in their argument.

- Measure K **doesn't prevent** the Board of Supervisors from imposing new property taxes without voter consent
- Measure K **doesn't limit** the amount of money that candidates for County Supervisor can accept from lobbyists and special interests
- Measure K **doesn't reduce** the authority granted to the non-elected county CEO position
- Measure K **doesn't eliminate** multi-million dollar legal settlements

If proponents of Measure K want to put an end to the aforementioned issues, why didn't they include them in their initiative? The truth is that these are distractions from the bad policies they're attempting to force upon residents of our county.

Paying County Supervisors what effectively amounts to minimum wage will encourage them to accept **MORE** money from lobbyists and special interests, not less. This **increases corruption** and a return to pay-for-play politics.

Don't be fooled by Measure K proponents' claims that their initiative will somehow improve our quality of life. If your County Supervisor is only working part-time, who will you turn to during times of crisis like wildfires, economic downturns, and outbreaks of infectious diseases? Measure K doesn't fix these problems. Instead, it will make them worse.

Measure K is nothing more than a **wolf in sheep's clothing** that reduces your level of representation on the Board of Supervisors.

Vote NO on Measure K if you want a County Supervisor who will work for you!

s/ Beth Zendejas, Business Agent

s/ Brian Johsz, Small Business Owner

s/ Dan Munsey, San Bernardino County Fire Chief

s/ Robert Compani, Business Owner

s/ Kyle Schneider, USN Retired Veteran of the Year, District 42, 2018/19

ARGUMENT AGAINST MEASURE K

This Argument Against Measure K was submitted pursuant to Section 9162 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote NO on Measure K.

Measure K will result in less representation for residents of San Bernardino County on the Board of Supervisors. We need more representation, not less. The Board of Supervisors oversees all aspects of our county's emergency response to COVID-19, riots, wildfires, and other natural disasters. Paying members of the Board of Supervisors the equivalent of a part-time salary will put the health and safety of our communities at risk due to poor leadership during times of crisis. Part-time pay will create part-time results. Measure K will also reduce the Board of Supervisors' accountability to the public with its preposterous one-term limit proposal. If this is implemented, voters will never have an opportunity to voice their approval or disapproval of an elected representative's time in office. This is contrary to the basic notions of American representative democracy. If an elected official only serves one term, what incentive do they have to live up to their campaign promises or to address the concerns of the people they represent? The current three-term limit ensures that members of the Board of Supervisors act in the interest of their constituents and not the other way around. In addition to their service as County Supervisors, members of the Board of Supervisors serve in numerous critical capacities that will be negatively impacted by Measure K. For instance, board members are also responsible for administering the San Bernardino County Fire Protection District and Arrowhead Regional Medical Center. They also serve on dozens of public boards and commissions, including the county regional transportation agency, which are tasked with determining how and where our precious taxpayer resources are spent. Again, part-time pay will create part-time results.

Measure K will reduce your voice and representation on the Board of Supervisors.
Vote NO on Measure K!

- s/ Grant Ward, President of SEBA
- s/ Rick C. Lal, President, San Bernardino County Public Attorneys Association
- s/ Lloyd White, President, Inland Empire Taxpayers Association
- s/ Carol L. Robb, Retired Government Teacher
- s/ Eloy Alvarez, Regional Director, SEIU 721

REBUTTAL TO ARGUMENT AGAINST MEASURE K

This Rebuttal to Argument Against Measure K was submitted pursuant to Section 9167 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Your San Bernardino County Supervisors make a **quarter-million dollars a year** while **neglecting to do their job**.

Deceptive tax increases, uncontrolled spending, increased fees and fines, increased poverty, growing crime, and billions in unfunded pension liabilities. All these **underscore the County Supervisors' poor job performance**.

With pensions, the county **pretends** to earn more than seven times what is safely available to citizens. In fact, they are **losing** hundreds of millions. They ignored state law and allowed pension spiking to continue and now must pay it back or take it from line employees. Effectively, the county is bankrupt.

This record of failure **demands a pay cut** and a different approach.

Measure K will reduce County Supervisor Salaries to \$60,000 annually. This amount reflects the average income of county residents. It will also limit Supervisor terms to **ensure big-money special interests do not get a stranglehold** on our elected representatives.

These same special interests oppose Measure K and cynically warn we will receive part-time results for part-time pay. They neglect to tell you that **many County Supervisors have other sources of income and currently treat their role of County Supervisor as part-time** or that **they limited their meetings to once every two weeks in violation of the county charter**.

Measure K will ensure our elected officials **are inspired by service** to San Bernardino County **residents**, not an oversized paycheck or raising money to win their next election.

This November, you can hold overpaid politicians accountable.

Vote YES on Measure K!

- s/ Nadia Renner, Proponent, Business Owner
- s/ Thomas O. Murphy, President, The Red Brennan Group
- s/ Angelica Montoya, Business Owner/Registered Voter
- s/ David Friedman, Business Owner
- s/ Sylvia Robles, Grand Terrace Council Member

FULL TEXT FOR MEASURE K

(Additions are shown in underline and deletions are shown in ~~strikeout~~)

THE SAN BERNARDINO COUNTY SUPERVISOR COMPENSATION REDUCTION AND TERM LIMITS INITIATIVE

The people of the County of San Bernardino hereby declare and ordain as follows:

SECTION 1. STATEMENT OF PURPOSE

The purpose of this measure is to establish appropriate term limits and compensation for County Supervisors for the part time service performed by County Supervisors on behalf of the citizens.

SECTION 2. CHARTER AMENDMENT

SECTION 1: Sections 2 of Article 1 of the Charter of the County of San Bernardino is hereby amended in their entirety to read as follows:

"SECTION 2. At each general election, there shall be elected two or three supervisors, as the case may be, for a term of four years beginning at noon on the first Monday in December next following their election and ending at noon on the first Monday in December four years thereafter. Supervisors shall be elected from the First, Third, and Fifth Supervisorial Districts in those years in which a presidential election is held, and supervisors shall be elected from the Second and Fourth Supervisorial Districts in those years in which a gubernatorial election is held. No person shall be elected and qualified for the office of member of the Board of Supervisors if such person has been elected or served in such office for ~~three consecutive terms~~ one term. This shall apply to all Supervisors of all Districts beginning in December ~~2006~~ 2020. The limitation on terms shall not apply to any unexpired term to which a person is elected or appointed if the remainder of the unexpired term to which a person is elected or appointed is less than one-half of the full four-year term of office."

SECTION 2: A new Section 10 is hereby added to Article VI of the Charter of the County of San Bernardino, to read in its entirety as follows:

"SECTION 10: The total compensation of each member of the Board of Supervisors shall be five thousand dollars (\$5,000.00) per month, which amount shall include the actual cost to the County of all benefits of whatever kind or nature including but not limited to salary, allowances, credit cards, health insurance, life insurance, leave, retirement, memberships, portable communications devices, and vehicle allowances. This compensation shall be in full compensation for all services by the respective member of the Board of Supervisors.

The forgoing compensation provisions shall not be changed except by a vote of the people at the time of a general election.

SECTION 3: The following portion of Section 1 of Article VI of the Charter of the County of San Bernardino is hereby repealed in its entirety and of no further forced or effect:

~~**SECTION 1.** The annual compensation (including salary and benefits) of members of the Board of Supervisors, shall be set by, but shall never exceed, the average of the compensation payable to members of the Board of Supervisors in the following~~

~~comparison California Counties: Riverside, Orange, and San Diego. For purposes of this section, "compensation" shall be defined as all salary paid, and the amount of all benefits payable to the Board member or payable on behalf of the Board member, but compensation shall not include amounts a county is otherwise legally obligated to pay to third parties, including but not limited to employer contributions to a defined benefit retirement system, Medicare, workers compensation or Social Security, and reimbursement for reasonable and necessary business expenses. Compensation shall be set as follows: On December 1, 2013, compensation to be paid to members of the Board of Supervisors shall initially be established based on a survey of the compensation payable to members of the Board of Supervisors in the comparison counties. If the compensation paid to members of the Board of Supervisors is greater than the average compensation payable to the Board members in comparison counties, salary shall be reduced such that compensation is within the comparison amount. If the compensation paid to members of the Board of Supervisors is less than the average compensation payable to Board members in the comparison counties, salary shall be increased such that compensation does not exceed average compensation payable in the comparison counties. Thereafter, compensation shall be recomputed every four years on December 1 based on a new survey of the compensation then payable to members of the Board of Supervisors in the comparison counties. Notwithstanding the foregoing, no member of the Board of Supervisors shall have the member's compensation reduced during their current term of office.~~

SECTION 3. EFFECTIVE DATE

- A. To the extent permitted by law, the provisions of this Charter Amendment shall be effective upon voter approval of the initiative as provided by California law.
- B. On the effective date of this initiative measure as provided by California law (the "Effective Date"), all provisions this initiative measure are inserted into and become part of the San Bernardino Code of Ordinances.
- C. No provision of the San Bernardino Code of Ordinances that is inconsistent with this initiative measure shall be enforced after the Effective Date.

SECTION 4. SEVERABILITY

If any word or words of this initiative measure, or its application to any situation, are held invalid or unenforceable, in a final judgment that is no longer subject to rehearing, review or appeal by a court of competent jurisdiction, then that word or those words are severed and the remaining part of this initiative measure, and the application of any part of this initiative measure to other situations, shall continue in full force and effect. We, the people of the County of San Bernardino, declare that we would have adopted this initiative measure, and each word to it, irrespective of the fact that any other condition, word or application to any situation, be held invalid.

SECTION 5. DETERMINING CONSISTENCY

- A. To ensure that the intent of this measure prevails and is subject to express, objective standards that cannot be changed through subsequent discretionary actions or interpretations, words shall be incorporated according to the intent expressed in this initiative measure and shall be applied in accordance with their plain meaning, rather than according to any contrary provision or interpretation in the Charter of the County of San Bernardino.

B. Adoption of this initiative measure is essential to the preservation of the quality of life, property values and the health, safety and general welfare interests of residents and property owners within San Bernardino County.

SECTION 6. CONFLICTING MEASURES

If any measure, appearing on the same ballot as this measure, addresses the same subject matter in a way that conflicts with the treatment of the subject matter in this measure, and if each measure is approved by a majority vote of those voting on each measure, then as to the conflicting subject matter the measure with the highest affirmative vote shall prevail, and the measure with the lowest affirmative vote shall be deemed disapproved as to the conflicting measure.

SECTION 7. AMENDMENT

No term or provision of this initiative measure may be changed or amended without a majority vote of the people on a ballot measure submitted to the electorate at a county-wide general election.

**MEASURE L
CITY OF MONTCLAIR**

IMPARTIAL ANALYSIS OF MEASURE L

This Impartial Analysis of Measure L has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

If adopted by a majority of the voters, Measure L would enact a one percent (1%) increase in the sales tax rate in the City of Montclair. The measure was placed on the ballot by the Montclair City Council.

The sales tax is also referred to as a "transactions and use tax." The current sales tax rate in the City of Montclair is eight percent (8%). This tax will add 1 cent (\$.01) to each dollar (\$1.00) of taxable sales and transactions in the City of Montclair. Accordingly, if Measure L is adopted, the sales tax rate in the City of Montclair would increase to nine percent (9%). The proposed sales tax increase, like the current sales tax, would be imposed upon the sale of all tangible personal property sold at retail within the jurisdictional limits of Montclair, as well as upon the storage, use or other consumption of tangible personal property purchased from any retailer in the jurisdictional limits of the City. During its first year of operation, the sales tax is estimated to generate approximately \$7 million in revenue. If adopted, the sales tax increase would be effective on April 1, 2021.

All revenue generated from the proposed sales tax increase would be deposited into the City's General Fund, and used by the City to pay for general City operations and services including, but not limited to, fire and police protection, 911 emergency response, preparing for and recovering from public health emergencies, preventing the contamination of local water sources, street and park maintenance, youth and senior citizen programs, planning and engineering services, capital improvements projects, operational expenses, and general obligations of the City. As such, this ballot measure proposes a "general purpose tax," rather than a "special purpose tax." The measure requires a simple majority vote (50% plus 1) for adoption.

Measure L requires an annual audit by an independent auditor of the receipt and expenditures of the revenue generated by the proposed sales tax increase to ensure compliance with requirements of the ballot measure.

The above statement is an Impartial Analysis of Measure L. If you desire a copy of the ordinance or measure, please call the election official's office at (909) 625-9416 and a copy will be mailed at no cost to you.

s/ Diane E. Robbins, City Attorney

ARGUMENT IN FAVOR OF MEASURE L

This Argument in Favor of Measure L was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote Yes on Measure L – Montclair Essential Services Protection Measure

Help keep our community safe and prosperous by protecting Montclair's long-term financial ability to fund essential community needs including public safety and 911 emergency medical services, programs targeting recovery from public health emergencies, youth and senior services, initiatives aimed at retaining local businesses and jobs, maintenance of parks and streets, and capital projects improving the City's infrastructure.

A **Yes Vote on Measure L** will add a 1 cent sales tax, generating approximately **\$7 million** in unrestricted funds that will allow the City of Montclair to continue providing high quality programs and services to our businesses and residents.

Montclair is recognized for unmatched community services that help make it a great place to live, work, play, and conduct business. The health, safety, and prosperity of our community depends on the City's ability to continue providing high-quality community services essential to our daily lives.

Due to state mandates and funding reductions, public health emergencies, and economic recessions, **Montclair has lost approximately \$14.5 million in annual funds** resulting in layoffs, hiring freezes, service reductions, and **deferral of roughly \$34 million in infrastructure and capital improvement projects**. City leaders also renegotiated labor agreements, reduced retirement benefits, eliminated staff positions, and adopted a "do more with less" management philosophy.

Despite these reductions to Montclair's operating costs the City's ability to fund essential services and maintain and promote infrastructure improvements remains compromised.

That is why we ask that you **Vote Yes on Measure L** to raise approximately **\$7 million** in unrestricted funds for essential City services and programs.

Measure L includes strict transparency requirements, mandates that annual independent financial audits be presented to the public, and requires that **Measure L** funds be spent only in Montclair.

We need your support. Vote Yes on Measure L!

- s/ Virginia "Ginger" M. Eaton, Montclair Planning Commissioner and former Mayor of the City of Montclair
- s/ Arturo Padilla, Montclair Community Activities Commissioner
- s/ David McQuitty, Managing Director of Development, CIM Group, Owners of Montclair Place
- s/ Steve Hammit, Board Chair, Montclair Chamber of Commerce
- s/ Dr. James Lally, D.O., Chief Medical Officer, Health Service Alliance, Montclair Community Health Center

ARGUMENT AGAINST MEASURE L

No Argument Against Measure L was filed.

**MEASURE M
CITY OF CHINO HILLS**

IMPARTIAL ANALYSIS OF MEASURE M

This Impartial Analysis of Measure M has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure M was placed on the ballot by the City Council of the City of Chino Hills. Measure M would adopt an ordinance amending the City's transient occupancy tax ("TOT") otherwise known as the "Hotel Tax" (this Analysis refers to it as the "Measure"). If approved, the Measure would increase the TOT from 10% to 12% and amend the definition of "hotel" for purposes of the TOT to clarify that the tax also applies to the use of any residential dwelling, or portion thereof, for transient lodging purposes. (At present, the short-term rental of residential dwellings is prohibited in the City.)

The TOT requires each person, or "transient," to pay a tax to the City when occupying space in any "hotel," all as defined in the Chino Hills Municipal Code. Hotel operators collect the TOT from transients on the City's behalf. TOT revenue collected by the operator is then remitted to the City. Hotel operators do not pay TOT; this tax is only paid by persons staying at a hotel.

Currently, the City charges a 10% TOT; Measure M would increase this percentage to 12%. As a result, public documents estimate that the City would receive an additional \$260,000 per year. The City can legally use such revenue for its general governmental purposes. To be adopted, the Measure must be approved by a simple majority of the voters in the city of Chino Hills.

A "yes" vote on Measure M favors the Measure.

A "no" vote on Measure M opposes the Measure.

s/ Mark D. Hensley, City Attorney

ARGUMENT IN FAVOR OF MEASURE M

This Argument in Favor of Measure M was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Measure M!

Why vote YES? Chino Hills is a special place to live where we enjoy a safe, clean, and well-maintained City. Measure M adjusts Chino Hills' Transient Occupancy Tax (TOT or 'hotel tax') to provide revenue to fund City services.

YES on M – TOT/hotel tax is ONLY paid by hotel/lodging guests – it does NOT tax Chino Hills residents, businesses, or property owners. Measure M ensures that visitors to our City contribute toward the cost of public safety, roads, parks, and other City services.

YES on M would raise the current TOT/hotel tax in Chino Hills from 10% to 12%, which would add \$3.00 to the cost of a room rate of \$150. This slight increase would bring Chino Hills' TOT in line with nearby cities. Chino Hills' TOT/hotel tax hasn't been changed since 2000 (20 years).

YES on M will generate an estimated increase of \$260,000 in annual revenue for Chino Hills' General Fund. This revenue comes from hotel visitors who benefit from City services.

A YES vote on Measure M increases revenue to fund essential City services such as maintaining 911 emergency response and public safety, repairing streets and potholes, and providing parks and recreation services while keeping public areas safe and clean. All TOT/hotel tax revenue will be used for local City services.

YES on M helps the City maintain a balanced budget and supports long-term financial stability.

Here's what Measure M WON'T do:

Measure M does NOT tax you, your home, your business, or your property.

The COVID-19 pandemic has impacted the City's budget. YES on Measure M would add revenue to maintain City services with no financial impact or burden to Chino Hills residents. Please join your neighbors and civic leaders in voting YES on M. For more information visit: www.chinohills.org/MeasureM.

- s/ Art Bennett, Chino Hills Mayor
- s/ Ray Marquez, Chino Hills Council Member
- s/ Cynthia Moran, Chino Hills Council Member
- s/ Peter Rogers, Chino Hills Council Member

ARGUMENT AGAINST MEASURE M

No Argument Against Measure M was filed.

FULL TEXT FOR MEASURE M

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF CHINO HILLS AMENDING CHAPTER 3.32 OF THE MUNICIPAL CODE TO EXPAND THE DEFINITION OF "HOTEL" FOR PURPOSES OF THE TRANSIENT OCCUPANCY TAX AND TO INCREASE THE TRANSIENT OCCUPANCY TAX RATE TO 12% EFFECTIVE JANUARY 1, 2021 SUBJECT TO THE APPROVAL OF A MAJORITY OF THE ELECTORS VOTING ON THE TAX MEASURE AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020

The People of the City of Chino Hills do ordain as follows:

SECTION 1. The voters of the City of Chino Hills hereby find and declare as follows:

A. Pursuant to California Revenue and Taxation Code section 7280 *et seq.*, the City of Chino Hills ("City") has the authority to levy a transient occupancy tax ("TOT") upon the privilege of occupying a hotel, as defined in Section 3.32.020 of the Chino Hills Municipal Code, for a period of 30 days or less.

B. The TOT is a general tax, which is deposited into the City's general fund. The general fund pays for essential City services such as police protection, emergency preparedness, street maintenance, recreation services, maintenance of parks and open space, maintenance of City buildings and facilities, improvements to and maintenance of City infrastructure and property, and general municipal services.

C. The City of Chino Hills' TOT rate is currently 10%. The City's TOT rate is relatively low compared to several nearby jurisdictions. For example, the cities of Los Angeles and Diamond Bar impose TOT at the rate of 14%, Los Angeles County at 12%, Riverside at 13%, and Ontario at 11.75%.

D. The City wishes to increase its TOT from the existing 10 percent to 12 percent effective January 1, 2021.

E. The City further wishes to amend the definition of "hotel" for purposes of the transient occupancy tax ordinance to clarify that the transient occupancy tax applies to the use of any residential dwelling, or portion thereof, for transient lodging purposes.

SECTION 2. The definition of "hotel" in Section 3.32.020 of the Chino Hills Municipal Code is amended to read as follows:

"Hotel" means any structure or facility, or any portion of any structure or facility, which is occupied or intended or designed for occupancy by transients for dwelling, lodging or sleeping purposes, and includes any hotel, motel, inn, tourist home or house, studio hotel, bachelor hotel, lodging house, rooming house, apartment house, dormitory, public or private club, mobile home or house trailer at a fixed location, campground or other similar structure or facility, or portion thereof, wherein overnight accommodations are offered for hire. 'Hotel' also includes any residential dwelling, or portion thereof, that is offered or otherwise made available for transient lodging."

SECTION 3. Section 3.32.030 of the Chino Hills Municipal Code is amended to read as follows:

"3.32.030 – Tax imposed.

For the privilege of occupancy in any hotel, each transient is subject to and shall pay a tax in the amount of twelve (12) percent of the rent charged by the operator. The tax constitutes a debt owed by the transient to the city, which is extinguished only by payment to the operator or to the city. The transient shall pay the tax to the operator of the hotel at the time the rent is paid. If the rent is paid in installments, a proportionate share of the tax shall be paid with each installment. The unpaid tax shall be due upon the transient's ceasing to occupy space in the hotel. If for any reason the tax due is not paid to the operator of the hotel, the tax administrator may require that such tax shall be paid directly to the tax administrator."

SECTION 4. CEQA. Pursuant to California Environmental Quality Act ("CEQA") Guidelines Sections 15060(c)(3) and 15378(b)(4), this Proposition does not constitute a "project" for purposes of CEQA because it involves the creation of a government funding mechanism which does not involve any commitment to any specific project that may result in a potentially significant impact on the environment.

SECTION 5. Interpretation. This Proposition must be interpreted to be consistent with all Federal and State laws, rules, and regulations. If any section, sub-section, sentence, clause, phrase, part, or portion of this Proposition is held to be invalid or unconstitutional by a final judgment of a court of competent jurisdiction, such decision does not affect the validity of the remaining portions of this Proposition. The People declare that this Proposition, and each section, sub-section, sentence, clause, phrase, part, or portion thereof, would have been adopted or passed irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases, part, or portion is found to be invalid. If any provision of this Proposition is held invalid as applied to any person or circumstance, such invalidity does not affect any application of this Proposition that can be given effect without the invalid application.

SECTION 6. Construction. This Proposition must be broadly construed to achieve the purposes stated in this Proposition. It is the People's intent that the provisions of this Proposition be interpreted or implemented by the City and others in a manner that facilitates the purposes set forth in this Proposition.

SECTION 7. Validity of Previous Code Sections. If this entire Proposition or its application is deemed invalid by a court of competent jurisdiction, any repeal or amendment of the Chino Hills Municipal Code or other City ordinance implemented by this Proposition will be rendered void and cause such previous Municipal Code provision or other City ordinance to remain in full force and effect for all purposes.

SECTION 8. Severability. If any portion of this Proposition is held by a court of competent jurisdiction to be invalid, the remainder of the Proposition and the application of such provision to other persons or circumstances will not be affected thereby. We the People indicate our strong desire that: (i) the City Council use its best efforts to sustain and reenact that portion, and (ii) the City Council implement this Proposition by taking all steps possible to cure any inadequacies or deficiencies identified by the court in a manner consistent with the express and implied intent of this Proposition, and then adopting or reenacting such portion as necessary or desirable to allow its implementation.

SECTION 9. Effective Date. The City Clerk shall certify to the adoption of this Ordinance and shall enter the same in the book of original Ordinances of the City. This Ordinance shall be considered adopted and shall go into effect ten (10) days after the date that the City Council certifies the election results in accordance with Elections Code § 9217. The Mayor will sign this Ordinance and the City Clerk will attest and certify to the passage and adoption of this Ordinance.

ADOPTED by the People of the City of Chino Hills this _____ day of _____, 2020.

Art Bennett, Mayor

ATTEST:

Cheryl Balz, City Clerk

APPROVED AS TO FORM:

Mark D. Hensley, City Attorney

MEASURE N CITY OF HESPERIA

IMPARTIAL ANALYSIS OF MEASURE N

This Impartial Analysis of Measure N has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

The City of Hesperia ("City") regulates land uses under the City's General Plan, the Main Street & Freeway Corridor Specific Plan, and the Hesperia Municipal Code. Land use regulations include limitations on residential density, minimum sizes for apartment floor space, and time limits for tentative parcel and tract maps.

To ensure the City's existing and future water supplies are sustainable and affordable, the City Council placed Measure N on the ballot for the November 3, 2020 general municipal election. If passed by a majority of the voters who vote in the election, Measure N will make changes to the land use regulations in the General Plan, Specific Plan, and Municipal Code. The changes will establish new regulations for residential density, apartment floor space, and the length of time for tract and parcel maps.

State law currently limits the City's ability to make land use changes that would reduce density for residential development. Under Government Code 65589.5 (Senate Bill 330), some of the changes would not take effect until allowed by State law, currently January 1, 2025. Other changes would take effect immediately.

Residential Density Changes (effective when allowed by State law):

The Measure would reduce the maximum density for new single family homes from eight to three per acre. The new minimum lot size would be one-third acre.

The Measure would reduce the maximum density for new multi-family dwellings from 25 to eight units per acre.

The Measure would not affect any lots that are contained within an existing final map, development agreement, or a tentative map that has not yet expired.

Apartment Floor Space (effective when allowed by State law):

The Measure would require voter approval to reduce the current required square footage for apartment floor space

Time limits for tentative parcel and tract maps (effective immediately):

Under current law, tentative tract and parcel maps for residential projects are valid for 36 months after approval, subject to any extensions. The Measure would reduce the maximum time limit from 36 to 24 months, and would prohibit the City from authorizing any discretionary extensions. If the Measure is approved, a developer would have 24 months to complete any conditions of approval and record a final map, or the tentative map will expire.

Text Changes in the Ordinance:

This Analysis discusses the main elements of the Measure. The actual detailed changes would be implemented by the ordinance attached to the Measure and printed in full in the voter guide. The ordinance would make a number of text changes to the General Plan, Specific Plan, and Municipal Code.

A "YES" vote is a vote for Measure N. A "NO" vote is a vote against Measure N. Measure N will take effect if a majority of voters who vote in the election vote "YES" at the November 3, 2020, election.

The above statement is an impartial analysis of Measure N prepared by the City Attorney. If you desire a copy of the ordinance or measure, please call the City Clerk's office at 760-947-1007 and a copy will be mailed at no cost to you.

Dated: July 20, 2020

s/ Eric L. Dunn

City Attorney

City of Hesperia

ARGUMENT IN FAVOR OF MEASURE N

This Argument in Favor of Measure N was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Ensuring a sufficient and affordable water supply for Hesperia residents is essential. Actions by state and regional authorities have hurt Hesperia's ability to use the water rights that have been purchased over the years to support Hesperia residents. Because of these drastic changes, it is vitally important that development be carefully planned. This measure would keep residential density at a manageable and sustainable level while at the same time protect the rights of property owners. Residential development directly affects water availability in all communities.

Residential development has had positive impacts by providing quality housing for Hesperia residents. However, higher density development negatively impacts Hesperia's ability to provide adequate and sustainable water, fire, and police services to our residents -- most importantly water. Because higher density developments create an even greater demand for water, an unplanned approach to higher density development will lead to increased water rates for current Hesperia residents as well as a difficulty in purchasing enough water rights for the community in the future. Careful planning for the future will help to ensure that Hesperia continues to be a community that is balanced and responsible in its approach to growth and development.

s/ Larry Bird, Hesperia resident

ARGUMENT AGAINST MEASURE N

No Argument Against Measure N was filed.

FULL TEXT FOR MEASURE N

ORDINANCE NO. 2020-10

AN ORDINANCE OF THE PEOPLE OF THE CITY OF HESPERIA, CALIFORNIA APPROVING A REDUCTION IN THE SINGLE FAMILY RESIDENTIAL DENSITIES TO A MAXIMUM OF THREE UNITS PER ACRE, DECREASING THE MAXIMUM DENSITY IN MULTI-FAMILY RESIDENTIAL ZONES TO 8 UNITS PER ACRE, REQUIRING VOTER APPROVAL FOR REDUCTIONS IN THE CURRENT MINIMUM APARTMENT SQUARE FOOTAGES, AND REDUCING THE LENGTH OF TIME ENTITLEMENTS ARE APPROVED FOR BY MODIFYING TITLE 16 & 17 OF THE HESPERIA MUNICIPAL CODE AND THE MAIN STREET AND FREEWAY CORRIDOR SPECIFIC PLAN

WHEREAS, the City has experienced an increase in residential development, in particular small lot tract home developments and apartment construction, which substantially increases the City's need for water, fire, and police services; and

WHEREAS, the City of Hesperia ("City") has experienced a 5% ramp down in water allotments from the Mojave River Valley water purveyors; and

WHEREAS, the consistent construction of small tract home developments within the City has impacted and increased the City's need for fire and police services; and

WHEREAS, this Ordinance is intended to address the sudden increase in residential development so as to ensure that current and new residents have adequate water, fire, and police services; and

WHEREAS, State law, such as the Housing Crisis Act of 2019 (adopted pursuant to Senate Bill No. 330) currently prohibits the City from imposing the density restrictions contemplated by this Ordinance; and

WHEREAS, certain prohibitions contemplated by the Housing Crisis Act of 2019 (adopted pursuant to Senate Bill No. 330) will automatically expire on January 1, 2025; and

WHEREAS, this Ordinance is intended to be interpreted in compliance with and consistently with State law, including the Housing Crisis Act of 2019 (adopted pursuant to Senate Bill No. 330); and

WHEREAS, this Ordinance is intended to not affect existing development agreements, vesting tentative tract maps, or other similar approvals; and

WHEREAS, Title 16, Development Code, of the Hesperia Municipal Code provides regulations and development standards regarding the processing and approval of various single family and multi-family residential uses affected by the initiative; and

WHEREAS, Title 17, Subdivisions, of the Hesperia Municipal Code provides regulations regarding the tentative map approval process affected by the initiative; and

WHEREAS, the Main Street & Freeway Corridor Specific Plan has single family and multi-family zones, as well as the Regional Commercial zone, which are affected by the initiative.

NOW, THEREFORE, THE PEOPLE OF THE CITY OF HESPERIA, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. RECITALS. The foregoing recitals are true and correct, and are incorporated herein by reference.

SECTION 2. MODIFICATIONS TO THE HESPERIA MUNICIPAL CODE AND THE MAIN STREET & FREEWAY CORRIDOR SPECIFIC PLAN. The following modifications, shown in strikethrough for deletions and underline for additions, with only enough language shown to provide clarity of the modifications, are proposed to the Hesperia Municipal Code and the Main Street & Freeway Corridor Specific Plan to read as follows:

**HESPERIA MUNICIPAL CODE
TITLE 16 – DEVELOPMENT CODE
CHAPTER 16.12 - PERMITS AND PROCEDURES
ARTICLE 1. - GENERAL PROCEDURES**

16.12.060 - Approval period for land use decisions.

C. For non-residential projects, where circumstances warrant, the development review committee may grant extensions of time for a period of time not to exceed twelve (12) months each. The development review committee shall consider each extension of time on its own merits and may amend the conditions as necessary to bring the project into compliance with the development standards in effect at the time of review of the extension. The development review committee may refer such request for extension to the planning commission for action.

ARTICLE II. - SITE PLANS AND REVISED SITE PLANS

16.12.095 - Approval requirements.

B. Site plan approval shall be granted for a period not to exceed thirty-six (36) months from the effective date of the decision; extensions of time to complete compliance with conditions of approval may be granted where warranted, pursuant to Section 16.12.060. Site plans for residential projects are not eligible for extensions of time.

ARTICLE III. - CONDITIONAL USE PERMITS

16.12.120 - Approval requirements.

B. A conditional use permit shall be granted for a period to be specified by the planning commission, not to exceed thirty-six (36) months from the effective date of the decision; extensions of time to complete compliance with conditions of approval may be granted where warranted, pursuant to Section 16.12.060 . Conditional use permits for residential projects are not eligible for extensions of time.

CHAPTER 16.16 - LAND USE DESIGNATIONS

ARTICLE I. - GENERAL PROVISIONS

16.16.010 - Establishment of land use designations.

Any zone or land use designations previously existing under county standards prior to any annexation shall be determined under the standards most applicable to the existing general plan land use designation.

The provisions of the development code are applied to the following land use designations:

R1, R1-4500, <u>R1-14520</u> or R1-18000	Single-family residence
--	-------------------------

ARTICLE IV. - RESIDENTIAL LAND USE DESIGNATIONS

16.16.075 - Residential land use designations.

- 1. Single-Family Residence (R1): The R1 designation is intended for single-family residences characterized by a more suburban setting. This designation is intended to generally limit equestrian uses and other animals, unless they are permitted through the lot size requirements identified in the development code. R1 designation regulations in this development code shall apply to R1-4500, R1-14520 and R1-18000 designations, unless specifically stated.

ARTICLE V. - RESIDENTIAL DEVELOPMENT STANDARDS

16.16.120 - Development standards.

The development standards in this table shall be required within each land use designation: *Due to formatting and size, the table could not be included, however, the R1 section of this table will be modified in the following areas:*

- C. Minimum lot width dimension **60' 100' (at setback)**
- D. Minimum lot depth dimension **100' 120'**
- E. Minimum lot width dimension corner lot **70' 110' (at setback)**
- I. Interior Setback **5' and 10' 15'**
- K. Rear Setback **15' 25'**

16.16.130 - Additional development standards for the multiple-family residence (R3) designation.

- A. Multiple-family Residence (R3) Designation. The multiple-family residence designation is established to provide areas for multi-family housing in a garden setting such as courtyard apartments, condominiums and walk-up townhomes.
- B. Development Standards. All property in the R3 designation shall be developed according to the following standards:
 - 1. Residential Density. The ~~gross maximum~~ residential density ~~range~~ permitted in this zone is ~~eight to fifteen (15)~~ units/acre.
 - 2. Minimum Living Area. The minimum living area for residential units shall be as follows:

Minimum Floor Area Requirements for Multiple-family Units					
	Studio	1 BDR	2 BDR/1 bathroom*	3 BDR	4 BDR+
Market rate units:	675	875	1,075	1,275	1,475

Section B.2 may only be amended if approved by a majority of the voters of the City of Hesperia voting at any regular or special election.

TITLE 17 - SUBDIVISIONS

Chapter 17.08 - TENTATIVE AND FINAL MAPS

17.08.040 - Tentative maps.

The following provisions shall govern the review of tentative and vesting tentative maps.

- E. Expiration of Approval. The initial approval period of an approved or conditionally approved tentative map and any associated development application shall expire ~~thirty-six (36)~~ twenty-four (24) months after its approval or conditional approval ~~unless an extension is granted as hereinafter provided or as otherwise provided by the development code.~~ The expiration of the approved or conditionally approved tentative map shall terminate all proceedings and no final or parcel map of all or any portion of the real property included within such tentative map shall be filed without first processing a new tentative map. No extensions of time are allowed for residential subdivisions.

MAIN STREET AND FREEWAY CORRIDOR SPECIFIC PLAN

Chapter 7: Residential Zones

B. LOW DENSITY RESIDENTIAL ZONE

The Low Density Residential zone is the most prevalent of the single family residential zones and falls within five of the eight land use districts as described in Chapter 5 (Land Use Districts) of this Plan. The purpose of this Specific Plan zone is to provide areas for single family residences with ~~a variety of lot sizes and housing choices~~ a one-third acre minimum lot size and larger. ~~While the most prevalent housing type in this zone is envisioned to be single family homes on generous sized lots, this zone also permits small lot subdivisions as well as attached ownership products such as condominiums and townhomes, at the higher end of the permitted density range.~~

1. Permitted Uses

The following uses are permitted in the Low Density Residential zone:

- a) Day care home - small family, incidental to the primary use, pursuant to the Hesperia Municipal Code (HMC).
- b) Home occupations, incidental to the primary use, pursuant to the HMC.
- c) Manufactured dwellings
- d) Second dwelling unit, incidental to the primary use, on parcels with a minimum size of 10,000 square feet
- e) Single family dwelling unit
- f) Small residential care facilities, community care facilities, senior housing, intermediate care of six or less and licensed by the state, handicapped residential care facilities, pursuant to the HMC
- g) Accessory structures and uses customarily incidental to any permitted uses when located on the same site with the main building and use
- h) Other similar uses, as interpreted by the Development Services Director or his/her designee

4. Development Standards

All property in the Low Density Residential zone shall be developed according to the following standards:

4.1 Residential Density

The gross residential density range permitted in this zone is 2 – ~~8~~ 3 units/acre.

4.2 Minimum Lot Size and Dimensions

The minimum site size and dimensions for new lots in this zone are as listed below ~~with the exception for Small Lot Subdivisions as outlined in the following section:~~

- (1) The minimum width of an interior lot shall be ~~60~~ 100 feet, a minimum depth of ~~400~~ 120 feet and a minimum net area of ~~7,200~~ 14,520 square feet.
- (2) The minimum width of a corner lot shall be ~~70~~ 110 feet, a minimum depth of ~~400~~ 120 feet and a minimum net area of ~~7,200~~ 14,520 square feet.

4.6 Rear Yard Setbacks

- (1) The minimum rear yard setback shall be ~~45~~ 25 feet, as measured from the property line.

4.7 Interior Side Yard Setbacks

- (1) The minimum interior side yard setback ~~on at least one of the interior sides~~ shall be ~~40~~ 15 feet, as measured from the property line. ~~The minimum interior side yard setback on the other side shall be 5 feet, as measured from the property line.~~

E. MEDIUM DENSITY RESIDENTIAL ZONE

The Medium Density Residential zone falls in four of the land use districts as described in Chapter 5 (Land Use Districts) of this Plan. This Specific Plan zone is established to provide areas for medium density multi-family housing in a garden setting such as courtyard apartments, condominiums and walk-up townhomes. This zone also permits single family residences in small lot subdivisions.

This section describes the permitted, conditionally permitted and prohibited uses, as well as development standards for the Medium Density Residential zone. Development standards for small lot subdivisions are included in Section B.5 earlier in this chapter.

4. Development Standards

All property in the Medium Density Residential zone shall be developed according to the following standards:

4.1 Residential Density

The ~~gross residential density range~~ permitted in this zone is 8—15 units/acre maximum.

4.5 Minimum Living Area

The minimum living area for residential units shall be as follows:

Minimum Floor Area Requirements for Multiple-family Units

	Studio	1 BDR	2 BDR/1 bathroom	3 BDR	4 BDR+
Market Rate units:	675	875	1075	1275	1475

Section 4.5 may only be amended if approved by a majority of the voters of the City of Hesperia voting at any regular or special municipal election.

5. Development Standards for Small Lot Subdivisions (Move entire section (5-5.18) from Low Density Residential with modifications to the following sections)

Small Lot Subdivisions are permitted in the ~~Low Density Residential and Medium Density Residential zones~~. These subdivisions are primarily developed and constructed by a single development entity as for-sale housing and provide an important housing type for first-time home buyers, empty nesters, and small families. Variation in building form and massing will play a significant role in making such developments attractive and positive contributors to the residential neighborhoods in Hesperia.

The following are development standards for Small Lot Subdivisions:

5.1 Minimum Development Project Size

The project size of a Small Lot Subdivision shall be a minimum of ~~40~~ 4 acres.

5.2 Residential Density

The ~~gross maximum residential density range permitted for a Small Lot Subdivision in the Low Density Residential zone is 5—8 units/acre and in the Medium Density Residential zone is 8—12 units/acre.~~

5.3 Minimum Lot Size and Dimensions

~~In the Low Density Residential zone, the minimum site size and dimensions for new Small Lot Subdivisions are as listed below:~~

- ~~1) The minimum width of an interior lot shall be 50 feet, a minimum depth of 75 feet and a minimum net area of 4,500 square feet.~~

- 2) The minimum width of a corner lot shall be 60 feet, a minimum depth of 75 feet and a minimum net area of 4,500 square feet.

F. HIGH DENSITY RESIDENTIAL ZONE

4. Development Standards

All property in the High Density Residential zone shall be developed according to the following standards:

4.1 Residential Density

The ~~gross maximum~~ residential density ~~range permitted in this zone~~ is 8 ~~—15~~ units/acre.

4.5 Minimum Living Area

The minimum living area for residential units shall be as follows:

Minimum Floor Area Requirements for Multiple-family Units

	Studio	1 BDR	2 BDR/1 bathroom	3 BDR	4 BDR+
Market Rate units:	675	875	1075	1275	1475

Section 4.5 may only be amended if approved by a majority of the voters of the City of Hesperia voting at any regular or special municipal election.

Chapter 9: Non-Residential Zones

B. REGIONAL COMMERCIAL ZONE

4.16 Development Standards for Multi-Family Residential Development in the Regional Commercial Zone

Within the Main Street/Interstate-15 District only, multi-family residential development (as a part of a mixed-use development) is allowed in the Regional Commercial zone.

Mixed-use development is defined as an integration of residential uses with compatible commercial uses, vertically or horizontally, within the same building or structure. A mixed-use project may also constitute separate buildings or structures on the same property of land, so long as there is a pedestrian connection between buildings that integrates and unifies the project. Development standards provided for the High Density Residential zone in Chapter 7 (Residential Zones) of this Plan apply with the following exceptions:

- (1) The permitted gross residential density ~~range~~ is 15 ~~—25~~ 8 units/acre maximum.

SECTION 3. MODIFICATIONS TO THE HESPERIA GENERAL PLAN & GENERAL PLAN LAND USE MAP.

The following modifications are proposed to the Hesperia General Plan Land Use map (also shown as LU-3:

R1-4500, R1 and R1-14520: All vacant land within the R1-4500 and R1 districts will be changed to a new zoning designation of R1-14520, except those lots which have been recorded into smaller, tract home style subdivisions. The density range for R1-14520 will be 1-3 dwelling units per acre. The existing zoning designation of R1, will be modified to R1-7200.

R3: The density range will be modified to 4-8 dwelling units per acre.

The following changes are proposed to Table LU-8:
 Add a new line for R1-14520 / Single Family Residence-14520 / 1-3 du/ac;
 Modify the R3 designation to 4-8 du/ac.

The following changes are proposed to the Land Use Designations

Land Use Designations

Residential Development

The General Plan Land Use Map establishes adequate areas for residential densities varying from one (1) unit per five (5) acres to ~~fifteen (15)~~ eight (8) units per acre, in order to meet the needs of projected population growth within the community. In addition, ~~densities of up to twenty (20) dwelling units per acre are permitted within the Main Street and Freeway Corridor Specific Plan area.~~ Other Specific Plan areas may also identify alternative densities and a densities identified on the General Plan Land use map.

Provide a new Table LU-13.5 Titled R1-14520 (Single-Family Residence-14,520):

**TABLE LU-13.5
 RI-14520 (SINGLE- FAMILY RESIDENCE 14,520)**

Density	1-3 dwelling units per acre Areas within this designation may be developed at a maximum density of three dwelling units per acre (14,520 minimum square foot lot sizes), with adequate infrastructure and services needed to support this level of development.
Intent	The Single-family Residence with a minimum lot size of 14,520 square feet (R1-14520) is intended for single family residences that do not keep large animals. This designation is intended to generally limit equestrian uses and keeping of other large animals unless they are permitted through the lot size requirements identified in the Municipal Code.
Uses	This designation replaces land previously designated as either R1 or R1-4500 which was vacant when the ordinance took effect. Sewer connection is required, so tract homes are expected, with additional room to accommodate recreational vehicles in the side and rear yards.

Provide new language on Tables LU-14 and LU-15 which states that Ordinance 2020-10 established a new minimum for single-family residential of R1-14520.

**TABLE LU-16
 R3 (MULTIPLE-FAMILY RESIDENCE)**

Density	8.1-15.0 <u>4-8</u> dwelling units per acre Areas within this designation may be developed at maximum gross densities ranging from 8.1 to 15.0 <u>4-8</u> dwelling units per acre. Maximum permitted density will be determined through the development review process, based upon environmental and infrastructural conditions.
Intent	The Multiple Family Residence (R3) designation is intended for multiple family uses in an urban setting. Sewer will be required for all new dwelling units developing within this density.

Uses	Housing types may include townhouses, condominiums, duplexes, triplexes, apartments, or manufactured housing developments. Active recreational facilities such as playground equipment, basketball and tennis courts, clubhouses, and pools, spas and water parks shall be provided as well as passive recreational facilities including benches, barbeques, and water features and other non-recreational features such as entry statements and decorative walls shall be provided within new development. Horses and other large animal uses are not intended within this district.
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**TABLE LU-17
RESIDENTIAL DENSITIES**

DESIGNATION	LEGEND	DWELLING UNITS PER ACRE (DU/AC)	TYPICAL LOT SIZE ^{1,2}	POPULATION DENSITY (PERSONS PER ACRE-PPA) ^{3,4}
Rural Residential-Special Development ³	RR-SD	<ul style="list-style-type: none"> • 0.0-0.4 DU/AC • 0.0-3.0 DU/AC (with Specific Plan) 	2 ½ acres ¹ Dependent upon Specific Plan	0.7 ppa Dependent upon Specific Plan
Rural ³ Residential-2½	RR-2½	0.0-0.4 DU/AC	Minimum 2½ acres ¹	0 to 1.3 ppa
Rural Residential-1	RR-1	0.41-1.0 DU/AC	1 acre to 2½ acres ¹	1.4 to 3.3 ppa
Rural ³ Residential-20000	RR-20000	1.1-2.0 DU/AC	½ acre to 1 acre ²	3.3 to 6.6 ppa
Single-family ³ Residence- 18000	R1-18000	2.1-2.4 DU/AC	18,000 square feet to 20,000 square feet ²	6.9 to 7.9 ppa
Single-family Residence- 14520 ⁵	R1-14520	1-3 DU/AC	14,520 square feet and larger	7.5 to 8.3 ppa
Single-family Residence ³	R1	2.5-4.5 DU/AC	7,200 square feet to 18,000 square feet ²	8.3 to 14.9 ppa
Single-family ³ Residence-4500	R1-4500	4.6-8.0 DU/AC	4,000 square feet to 7,200 square feet ²	15.2 to 26.4 ppa
Multiple family Residence ⁴	R3	8.1-15.0 DU/AC	2,900 square feet to 4,000 square feet ²	20.3 to 49.5 ppa

1. Gross Lot Size is used for designations one acre or larger in size.
2. Net Lot Size is used for designations less than one acre in size.
3. Population density per acre based on 3.3 persons per household for single-family residence.
4. Population density per acre based on 2.5 persons per household for multiple-family residence.
5. Ordinance 2020-10 established a new minimum single family lot size of 14,520 square feet.

RESIDENTIAL DEVELOPMENT ISSUES

Small-Lot Subdivisions

The City of Hesperia provides a variety of housing types, ranging from large lot residential uses concentrated at the eastern portion of the City to small lot subdivisions, generally located west of Maple Avenue. Single family residential subdivisions with lots less than 7,200 square feet in size are considered small lot subdivisions. City

stakeholders have identified concerns about small lot subdivisions providing adequate services for the new residents, including:

- Parks
- Schools
- Police
- Fire

Multi-Family Residential Lot Sizes

The City's multifamily districts are located east of the railroad, south of Main Street, near Bear Valley Road, and between the Civic Plaza and the railroad (the Township Area). The township area includes a multitude of parcels that were subdivided into lots as small as 25 feet by 100 feet. While the majority of these lots have since been combined to widths of 50 or 100 feet, many still require consolidation prior to development in order to meet the City's Development Code minimum setbacks. In addition, sewer does not completely service many of the areas and has limited the amount of development that may occur on these parcels.

The Multi-Family Residence designation permits development at a density of up to 8.0-15.0 dwelling units per acre, but has developed with single-family residences on one lot instead because the lack of infrastructure and lot size has limited the number of units per acre. Single-family residences are mixed in with duplexes and triplexes through most of this area. Consequently, linear design a pen space or amenities characterize these developments.

SECTION 4. OPERATIVE DATE OF AMENDMENTS.

- A. The following amendments to the Hesperia Municipal Code in this Ordinance shall not be operative until applicable State law permits the City to impose such amendments:
- (1) Section 16.16.010 of Article I of Chapter 16.16 of Title 16.
 - (2) Section 16.16.075 of Article IV of Chapter 16.16 of Title 16.
 - (3) Section 16.16.120 of Article V of Chapter 16.16 of Title 16.
 - (4) Section 16.16.130 of Article V of Chapter 16.16 of Title 16.
- B. The amendments to the General Plan and Main Street and Freeway Corridor Specific Plan in this Ordinance shall not be operative until applicable State law permits the City to impose such amendments.
- C. The following amendments to the Hesperia Municipal Code in this Ordinance shall be operative upon this Ordinance's Effective Date as provided in Section 6:
- (1) Section 16.12.060 of Article I of Chapter 16.12 of Title 16.
 - (2) Section 16.12.095 of Article II of Chapter 16.12 of Title 16.
 - (3) Section 16.12.120 of Article III of Chapter 16.12 of Title 6.
 - (4) Section 17.08.040 of Chapter 17.08 of Title 17.

SECTION 5. SCOPE OF AMENDMENTS.

Except as amended by this Ordinance, all provisions of the Hesperia Municipal Code, General Plan and the Main Street and Freeway Corridor Specific Plan shall remain unchanged and in full force and effect.

SECTION 6. EFFECTIVE DATE.

If a majority of the voters of the City voting at the General Municipal Election of November 3, 2020 vote in favor of this Ordinance, then this Ordinance shall become a valid and binding ordinance of the City, and shall be considered as adopted upon the date that the vote is declared by the City Council, and this Ordinance shall go into effect ten (10) days after that date, pursuant to Elections Code Section 9217.

SECTION 7. VOTER APPROVAL REQUIRED TO AMEND

Amendments to this Ordinance shall require approval by a majority of voters of the City of Hesperia at a general or special election.

SECTION 8. CEQA.

An Initial Study/Negative Declaration was prepared and completed for this Ordinance on May 5, 2020 ("Negative Declaration"). The Negative Declaration analyzed the environmental impacts of this Ordinance pursuant to the California Environmental Quality Act (CEQA) and found no substantial evidence that this Ordinance would have a significant effect on the environment pursuant to CEQA.

At a public hearing on June 11, 2020, the Planning Commission approved the adoption of the Negative Declaration based upon its independent judgment and on the basis of the whole record before the Planning Commission, including, but not limited to, the Negative Declaration and all oral and written presentation made by members of the public and City staff.

The City Council also approves the adoption of the Negative Declaration based upon its independent judgment and on the basis of the whole record before the City Council, including, but not limited to, the Negative Declaration, all oral and written presentation made by members of the public and City staff, and the Planning Commission's findings and determinations.

The City Council's and Planning Commission's findings and determinations as to the Negative Declaration are hereby incorporated herein by this reference for the purposes of this Ordinance.

SECTION 9. SEVERABILITY.

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The People hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

SECTION 10. EXECUTION.

The Mayor of the City of Hesperia is hereby authorized and ordered to attest to the adoption of the Ordinance by the voters of the City of Hesperia by signing where indicated below.

I hereby certify that the foregoing Ordinance was PASSED, APPROVED and ADOPTED by the People of the City of Hesperia, California voting on the 3rd day of November, 2020.

Larry Bird, Mayor

ATTEST:

Melinda Sayre, City Clerk

**MEASURE O
TOWN OF APPLE VALLEY**

IMPARTIAL ANALYSIS OF MEASURE O

This Impartial Analysis of Measure O has been prepared by the Town Attorney pursuant to Section 9280 of the California Elections Code.

On July 28, 2020, the Town Council unanimously voted to place Measure "O" on the November 3, 2020 general municipal election ballot. By placing Measure "O" on the ballot, the Town complies with Article XIII C of the California Constitution (Proposition 218), which requires a majority of the voters to approve an ordinance which establishes a general tax.

If approved by a majority of Apple Valley voters, this Measure would authorize a one percent (1%) retail transactions and use (sales) tax within the Town of Apple Valley. A 1% rate equates to an extra penny (1¢) for every dollar (\$1) purchased. It is estimated that Measure "O" will provide an additional \$7,000,000 in annual local funding for general Town services. This tax would be a "general tax," meaning that revenues raised from the tax would go into the Town's general fund to pay for any lawful Town program, improvement, or service. Those services include law enforcement, parks, and road improvements.

California Revenue and Taxation Code section 7285.9 authorizes the Town to levy a general transactions and use/sales tax at a rate of one percent (1%) so long as the tax is approved by a majority of the voters voting in an election on that issue. If approved, the tax would remain in effect until repealed by Apple Valley voters voting at a subsequent election.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would remain in the Town and would not be shared with the State, County, or any other agency.

A "yes" vote on Measure "O" will authorize the 1% transactions and use (sales) tax.

A "no" vote on Measure "O" will not authorize the 1% transactions and use (sales) tax.

If Measure "O" is not approved, the General Fund will not receive the sales tax revenues identified in the Measure. The Town Council will then have to decide, as part of the budgeting process, whether other revenues are available to pay for Town programs and services, or whether Town programs and services will have to be reduced.

The above statement is an impartial analysis of Measure "O". If you desire a copy of the Measure, please call the Town's elections official at (760) 240-7000 ext. 7800 and a copy will be mailed at no cost to you.

s/ THOMAS RICE
Town Attorney

ARGUMENT IN FAVOR OF MEASURE O

This Argument in Favor of Measure O was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

A YES vote on Measure O will enhance Apple Valley's Better Way of Life, providing funding to add deputies to our streets, add amenities to our parks, improve our roadways, and build Town reserves.

Measure O will provide enough funding to:

- Immediately add 5-10 new police positions
- Build parks and recreation amenities, such as new ballfields and soccer fields
- Open the Hilltop House Park and Trail System
- Accelerate road repair and replacement
- Build the Town's rainy-day fund

After delivering a balanced budget by cutting staffing, including many senior management staff and reducing compensation and benefits, revenues have continued to fall behind rising costs. Without Measure O, the Town will be forced to reduce or eliminate services and whole programs. A reduction in the number of deputies patrolling our streets will have to be considered. The Town has never raised taxes in its 32 years of existence. This is a difficult but necessary decision to preserve our Town.

Measure O only adds 1% to the purchase price on goods and services, and excludes groceries and medicine. Your \$3 cup of coffee would cost you only 3 cents more. Yet, every penny of Measure O would stay local, be managed by local leaders, and be subject to your oversight. A YES vote on Measure O means visitors to restaurants, gas stations, and shops would help fund these enhancements and our Town's quality of life.

You elected each of us to help guide the Town and maintain Apple Valley's personality, character, and Better Way of Life. We've been voted the best place to live in the High Desert for nine successive years. To continue that trend, please join us in voting YES on Measure O.

s/ Scott Nassif, Mayor
s/ Curt Emick, Mayor Pro Tem
s/ Art Bishop, Council Member
s/ Larry Cusack, Council Member
s/ Kari Leon, Council Member

ARGUMENT AGAINST MEASURE O

No Argument Against Measure O was filed.

**MEASURE P
CITY OF VICTORVILLE**

IMPARTIAL ANALYSIS OF MEASURE P

This Impartial Analysis of Measure P has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure P asks voters to approve an ordinance enacting a one percent (1.0%) general transactions and use (sales) tax within the City of Victorville. This general tax will provide funding for essential municipal services including, but not limited to: public safety services including police, fire, emergency medical response, and code enforcement services; addressing homelessness in the City; keeping public areas clean and free of graffiti; repairing and maintaining public buildings and infrastructure, such as the City library, recreational facilities and parks; improving and maintaining city streets, sidewalks, curbs, storm drains and gutters, and repairing potholes; senior and youth services; and other municipal purposes and services. The revenues from this tax (an estimated \$15 million per year) will supplement, not replace, existing City essential municipal services expenditures as reflected in Victorville's FY 2020/2021 budget.

Currently, State and local retail sales tax in Victorville is 7.75% of the purchase price; but Victorville only receives 1% of this amount. The remainder goes to the State and the San Bernardino County Transportation Authority. This 7.75% "sales tax" is a combination of "sales and use tax" and "transactions and use tax." Both are levied on the sale or use of tangible personal property sold at retail, with certain exceptions. Retailers collect the tax at the time of sale and remit the funds to the California Department of Tax and Fee Administration, which administers the tax. Measure P would increase the current total sales tax rate in Victorville from 7.75 to 8.75%, adding one cent to the price of an item that costs a dollar.

If adopted, collection of the tax is expected to commence April 1, 2021, with all proceeds being deposited in the City's general fund. The proceeds and expenditures of the tax will be audited and accounted for in the City's annual independent audit report, which is available for public review.

The tax will be collected where the sale is made in Victorville or where the goods are delivered and placed into use in Victorville. Merchandise purchased in a "walk-in" retail store is assumed by the State to be used within the city in which the store is located and the applicable tax will be paid by both residents and nonresidents, unless the retailer is asked to ship the merchandise outside the city as part of the sale or it is a motor vehicle (which is taxed based on the city of registered use). Certain necessities of life, including purchases of food or medicine, are exempt from the tax.

Measure P was placed on the ballot by a 4/5 vote of the Victorville City Council. If passed, Measure P will remain in effect until amended or repealed by the voters.

A "Yes" vote is a vote to approve the additional one cent tax for essential municipal services in Victorville. A "No" vote is a vote against the tax. Measure P will be approved if it receives a majority of "Yes" votes.

August 4, 2020

s/ Andre de Bortnowsky, City Attorney

ARGUMENT IN FAVOR OF MEASURE P

This Argument in Favor of Measure P was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The City of Victorville is a vibrant city with tremendous potential, but our quality of life is being threatened by increasing crime, homelessness, unsafe roadways, and blight.

Approving Measure P will generate an estimated \$15 million annually that will be used to reduce crime and homelessness, increase safety, and expand essential services needed to improve quality of life for our community.

Visitors who shop in Victorville will help pay the proposed one-cent sales tax.

With the revenue generated by Measure P, our City would be able to:

- Increase neighborhood and community patrols, crime suppression, investigation and traffic enforcement
- Speed up 9-1-1 response times
- Open Fire Station 315 to improve our medical and fire response
- Invest in resources needed to end the cycle of homelessness
- Repair our roads and infrastructure
- Expand code enforcement services to reduce blight, illegal dumping and other nuisances
- Enhance library, park and recreation services
- Expand programs for youth, seniors and our broader community

Taxpayer investment in Measure P will be protected by a Citizen's Oversight Committee that will ensure revenue generated by this measure is used for its legal purpose, and Sacramento won't be able to seize our local dollars for state projects.

Without a new revenue stream, the City may be forced to cut public safety and other essential services.

A YES vote on Measure P will require non-resident visitors to share costs, enhance and increase public safety and improve quality of life in Victorville.

Protect our community. Protect our public safety. Protect our Quality of Life. Vote YES on Measure P.

s/ Gloria Garcia, Victorville Mayor

s/ John McMahon, San Bernardino County Sheriff-Coroner

s/ Robert Lovingood, 1st District Supervisor, San Bernardino County Board of Supervisors

s/ Derek King, Assistant Superintendent

ARGUMENT AGAINST MEASURE P

No Argument Against Measure P was filed.

FULL TEXT FOR MEASURE P

CITY OF VICTORVILLE ORDINANCE NO. 2409

AN ORDINANCE OF THE CITY OF VICTORVILLE, CALIFORNIA, ADDING CHAPTER 3.06 TO TITLE 3 OF THE VICTORVILLE MUNICIPAL CODE FOR THE PURPOSE OF ESTABLISHING AND IMPOSING A ONE PERCENT (1%) GENERAL TRANSACTIONS AND USE TAX FOR ESSENTIAL MUNICIPAL SERVICES TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION, SUBJECT TO ADOPTION BY THE ELECTORATE

THE PEOPLE OF THE CITY OF VICTORVILLE DO ORDAIN AS FOLLOWS:

SECTION 1. CHAPTER 3.06 SHALL BE ADDED TO TITLE 3 OF THE VICTORVILLE MUNICIPAL CODE TO READ AS FOLLOWS:

Chapter 3.06 General Transactions and Use Tax

3.06.010 – Title.

The ordinance codified in this chapter shall be known as the "City of Victorville General Transactions and Use Tax Ordinance for Essential Municipal Services." The City of Victorville hereinafter shall be referred to as the "City." This ordinance shall be applicable in the incorporated territory of the City.

3.06.020 - Operative Date.

"Operative date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

3.06.030 - Purpose.

This ordinance is adopted to achieve the following purposes, and the City Council directs that the provisions hereof be interpreted in order to accomplish those purposes:

(a) To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

(b) To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code;

(c) To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing

statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes;

(d) To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the City transactions and use taxes, and at the same time minimize the burden of record-keeping upon persons subject to taxation under the provisions of this ordinance.

(e) To provide transaction and use tax revenue to the City to be spent for unrestricted general revenue purposes, including without limitation: essential municipal services, such as: enhancing public safety by supporting community relations and community policing; ensuring sustainability of funding available to expand fire protection and emergency medical service levels; expanding crime suppression, investigation and traffic enforcement; expanding and ensuring sustainability of code enforcement and animal control; helping to address and eliminate homelessness; keeping public areas clean and free of graffiti, including graffiti abatement; repairing and maintaining public buildings and infrastructure, including without limitation, the City library, recreational facilities and parks; improving and maintaining city streets, including without limitation, sidewalks, curbs, storm drains and gutters and the repair of potholes; job creation and economic improvement programs; senior and youth services; with all transactions and use tax revenue received being placed into the City's general fund.

3.06.040 - Contract with State.

Prior to the operative date of this ordinance, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall nevertheless so contract, and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

3.06.050 - Transactions Tax Rate.

For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of one percent (1.0%) of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this ordinance.

3.06.060 - Place of Sale.

For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

3.06.070 - Use Tax Rate.

An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of one percent (1.0%) of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

3.06.080 - Adoption of Provisions of State Law.

Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

3.06.090 - Limitations on Adoption of State Law and Collection of Use Taxes.

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

(a) Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefor. The substitution, however, shall not be made when:

(1) The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, or the Constitution of the State of California;

(2) The result of that substitution would require action to be taken by or against the City or any agency, officer, or employee thereof, rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this ordinance;

(3) In those sections, including, but not necessarily limited to, sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

i. Provide an exemption from this tax with respect to certain sales, storage, use, or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code; or

ii. Impose this tax with respect to certain sales, storage, use, or other consumption of tangible personal property which would not be subject to tax by the state under said provisions of that code.

(4) In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.

(b) The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.

i. "A retailer engaged in business in the District" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this state or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars (\$500,000). For purposes of this section, a person is related to another person if both persons are related to each other pursuant to Section 267(b) of Title 26 of the United States Code and the regulations thereunder.

3.06.100 - Permit Not Required.

If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

3.06.110 - Exclusions and Exemptions.

(a) There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

(b) There are exempted from the computation of the amount of transactions tax the gross receipts from:

(1) Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.

(2) Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the City shall be satisfied:

i. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

ii. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

(3) The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance

(4) A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.

(5) For the purposes of subsections (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

(c) There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this City of tangible personal property:

(1) The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.

(2) Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.

(3) If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.

(4) If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this ordinance.

(5) For the purposes of subsections (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

(6) Except as provided in subsection (7), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

(7) "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code,

aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

(d) Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for, a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

3.06.120 - Amendments.

(a) All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to the sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

(b) The City Council may amend this ordinance without voter approval to make minor technical adjustments consistent with the purposes set forth in this ordinance and applicable laws or as necessary to comply with the law.

(c) Notwithstanding any provision to the contrary, any proposed change to the tax rate imposed under this ordinance shall be submitted to the vote of the people.

3.06.130 - Enjoining Collection Forbidden.

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action, or proceeding in any court against the State or this City, or against any officer of the State or this City, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

3.06.140 – Use of Funds

The proceeds of the tax imposed by this ordinance shall be deposited into the general fund of the City and may be used to fund any of the services, programs, or purposes set forth in Section 3.06.030(e) of this ordinance, or for any other lawful municipal purpose. The tax does not meet the criteria specified in Government Code Section 53724 and Section 1(d) of Article XIII C of the California Constitution for special taxes and is a general tax imposed for general governmental purposes.

3.06.150 – Independent Annual Audit.

The proceeds of this transactions and use tax shall be subject to the same independent annual audit requirements as other general fund revenues. The independent auditor's report, which shall include an accounting of the revenues received and expenditures made from the transactions and use tax, will be presented annually to the City Council and made available for public review.

3.06.160 – Termination Date.

The authority to levy the tax imposed by this ordinance shall continue indefinitely until terminated by a majority of the voters at a regularly scheduled municipal election.

SECTION 2. CEQA

The adoption of this ordinance is not a "project" subject to the requirements of the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.). CEQA Guideline 15378(b)(4) provides that the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to a specific project that may result in a potentially significant physical impact on the environment are not projects subject to the requirements of CEQA.

SECTION 3. SEVERABILITY

If any part or provision of this ordinance or the application thereof to any person or circumstance is held invalid by a court of competent jurisdiction, the remainder of the ordinance, including the application of such part or provision to other persons or circumstances, shall not be affected by such a holding and shall continue in full force and effect. To this end, the provisions of this ordinance are severable and the City Council hereby declares that they would have adopted each and every provision of this ordinance regardless of the invalidity of any other provision.

SECTION 4. ELECTION REQUIRED; EFFECTIVE DATE

This ordinance relates to the levying and collecting of a general City transactions and use tax, and shall take effect immediately upon certification of the approval of the voters at the General Municipal Election to be held on November 3, 2020. If approved by a majority of the electors voting on the measure in said election, this ordinance shall be considered effective upon the date that the election results are declared by the City Council and a resolution certifying the same is duly adopted by the City Council.

SECTION 5. CERTIFICATION AND PUBLICATION

The City Clerk shall certify to the approval and adoption of this ordinance by the Victorville City Council and the voters, cause it to be published as required by law, and forward a copy of the adopted ordinance to the California Department of Tax and Fee Administration.

THE FOREGOING ORDINANCE NO. 2409 WAS:

(1) INTRODUCED AND APPROVED FOR FIRST READING AT A REGULAR MEETING OF THE CITY COUNCIL ON July 7, 2020 BY THE FOLLOWING VOTE, CONSTITUTING AT LEAST A 2/3 VOTE OF THE MEMBERSHIP OF THE CITY COUNCIL:

AYES: Mayor Garcia, Councilmembers Cox, Jones and Ramirez

NOES: Councilmember Gomez

ABSENT:

ABSTAIN:

(2) READ A SECOND TIME ON July 21, 2020, AND ADOPTED/APPROVED FOR FINAL PASSAGE (**CONTINGENT UPON MAJORITY VOTER APPROVAL**) BY THE FOLLOWING VOTE, CONSTITUTING AT LEAST A 2/3 VOTE OF THE MEMBERSHIP OF THE CITY COUNCIL:

AYES: Mayor Garcia, Councilmembers Cox, Jones, and Ramirez

NOES: Councilmember Gomez

ABSENT:

ABSTAIN:

(3) SUBMITTED TO THE VOTERS OF THE CITY OF VICTORVILLE AT THE NOVEMBER 3, 2020 GENERAL MUNICIPAL ELECTION AND APPROVED BY THE FOLLOWING VOTE:

YES: _____

NO: _____

Ordinance No. _____ was approved by the voters at the November 3, 2020 general municipal election and was thereby considered effective on _____, 2020, the date on which the City Council at a regular meeting adopted a resolution declaring the results of said election by the following vote.

AYES:

NOES:

ABSENT:

ABSTAIN:

I HEREBY CERTIFY that the foregoing is a true and correct copy of an ordinance duly and regularly adopted by the People of the City of Victorville, California

Charlene Robinson, City Clerk

Date

ORDINANCE NO. 2409

PASSED, APPROVED AND ADOPTED THIS 21ST DAY OF JULY, 2020 (SUBJECT TO VOTER APPROVAL AT THE NOVEMBER 3, 2020 GENERAL ELECTION)

s/ GLORIA GARCIA
MAYOR OF THE CITY OF VICTORVILLE

ATTEST:

s/ MARCIE WOLTERS
ASSISTANT CITY CLERK

DATE: JULY 23, 2020

APPROVED AS TO FORM:

s/ ANDRE DE BORTNOWSKY
CITY ATTORNEY

I, MARCIE WOLTERS, Assistant City Clerk of the City of Victorville and assistant ex-officio Clerk to the City Council of said City, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2409 which was duly adopted at a meeting held on the 21st day of July, 2020 by the following roll call vote, to wit:

AYES: Mayor Garcia, Councilmembers Cox, Jones, and Ramirez

NOES: Councilmember Gomez

ABSENT: None

ABSTAIN: None

s/ MARCIE WOLTERS
ASSISTANT CITY CLERK OF THE CITY OF VICTORVILLE

**MEASURE Q
CITY OF UPLAND**

IMPARTIAL ANALYSIS OF MEASURE Q

This Impartial Analysis of Measure Q has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure Q concerns an approximately 4.63-acre portion of the southwest corner of Memorial Park (identified in the Measure as the "Park Parcel"), and was placed on the ballot by the Upland City Council.

If approved by the voters, Measure Q would require the Upland City Council to declare that use of the Park Parcel for park purposes is discontinued and abandoned. This would permit sale of the Park Parcel to the San Antonio Regional Hospital pursuant to an agreement previously made with the City of Upland. Under the agreement, the San Antonio Regional Hospital would purchase the Park Parcel from the City for no less than \$4,300,000 and grant the City an easement for public parking on the Park Parcel. The agreement would also require the City to use the sales proceeds solely for public improvements to Memorial Park.

Even if the voters approve Measure Q, the San Antonio Regional Hospital could not purchase or develop the Park Parcel unless and until the Upland City Council changes the zoning of the Park Parcel. Measure Q would neither affect the zoning of the Park Parcel nor require the City Council to approve the zoning change. Moreover, the City would need to comply with the California Environmental Quality Act before the zoning change could occur.

A "Yes" vote is a vote in favor of discontinuing and abandoning the Park Parcel, and would allow the City to sell or otherwise dispose of the Park Parcel as any other property no longer required for municipal purposes.

A "No" vote is a vote against discontinuing and abandoning of the Park Parcel, and would block the City from initiating proceedings for discontinuance and abandonment of the Park Parcel for a period of one year after the election.

The above statement is an Impartial Analysis of Measure Q. If you desire a copy of the measure, please call the City Clerk's office at 909-931-4120 and a copy will be mailed at no cost to you.

s/ Steven L. Flower
Interim City Attorney
City of Upland

ARGUMENT IN FAVOR OF MEASURE Q

This Argument in Favor of Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Measure Q to expand healthcare services for Upland residents and improve Memorial Park.

San Antonio Regional Hospital can no longer physically expand to continue to meet our community's increasing healthcare needs – including those caused by Covid-19. Emergency Room visits continue to significantly increase each year. At the same time, Memorial Park desperately needs an infusion of funding to upgrade its declining recreational facilities.

By approving the \$4.3 million sale of 4.63 acres of under-utilized Memorial Park land to San Antonio Regional Hospital, Measure Q is a WIN-WIN solution for the people of Upland. The benefits include:

BETTER MEDICAL CARE: Measure Q will provide our Hospital with the physical space needed to build new medical facilities and labs with the latest medical technologies for patients. It will enable our Hospital to deliver additional healthcare services – such as specialized cardiovascular and orthopedic care – that are not currently available to the Upland community.

EASIER FAMILY ACCESS: Measure Q will allow San Antonio Regional Hospital to eliminate its severe parking shortage with secure additional parking spaces for patients and their visiting families.

PARK IMPROVEMENTS: Measure Q will provide Upland with \$4.3 million for needed park improvements – including walking paths and exercise stations to promote wellness; renovated playgrounds and ballparks; a new multi-use field for boys' and girls' sports; new family picnic amenities; and even a possible amphitheater for outdoor concerts.

NO COST TO TAXPAYERS. The 4.63 acres being sold to the Hospital contains a paved parking lot, dirt parking lot, and baseball field. All of these would be replaced and improved under a new Memorial Park renovation plan that is paid for with monies from the property sale!

Please join us in making Upland an even better community. VOTE YES on Measure Q.

s/ Sara Khan MD, Chief of Medical Staff, San Antonio Regional Hospital
s/ John Chapman, President & CEO, San Antonio Regional Hospital
s/ Loren E. Sanchez, Retired Superintendent, Upland Unified School District
s/ Ralph A. Cavallo, Past President, Upland National Little League
s/ William E. Huff, Community Member

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE Q

This Rebuttal to Argument in Favor of Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Don't fall for empty promises. The ONLY thing Measure Q does is allow the City of Upland to sell a huge part of our beautiful Memorial Park to ANYONE for ANY PURPOSE.

NOTHING in Measure Q legally requires the City to...

- sell our parkland to the hospital,
- prohibit the City from selling our parkland to a higher bidder, or
- replace our lost park space.

If Measure Q passes, the City could sell our parkland to ANY developer to build ANYTHING – even a warehouse! Regardless of who buys this property, our PRECIOUS PARKLAND would be forever lost.

Don't take our word for it. The city attorney's impartial analysis states that Measure Q "would allow the City to sell or otherwise dispose of the Park Parcel as any other property no longer required for municipal purposes."

Additionally, one of the lawyers who successfully fought the City in court when it tried to sell our parkland without a public vote has written a legal opinion stating that Measure Q puts NO limit on what the City may do with our property if Measure Q passes. Please read his opinion at www.People4UplandParks.org.

City leaders have so rushed the sale of our parkland that a LAWSUIT has been filed alleging environmental and procedural violations over the decision to put Measure Q on the ballot.

Measure Q places the profit of private interests above the needs of our community that our parks meet.

VOTE NO ON "Q"

OUR PARKS ARE NOT FOR SALE!

- s/ Natasha Walton, M.S., Co-founder, People for Upland Parks
- s/ Irmalinda Osuna, Co-founder, People for Upland Parks
- s/ Colleen Cope, M.S., Retired Elementary School Teacher

ARGUMENT AGAINST MEASURE Q

This Argument Against Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO ON "Q" - OUR PARKLAND IS NOT FOR SALE!

Public parks are invaluable to ALL Uplanders. Abandoning and selling 4.63 acres (12%) of our BEAUTIFUL MEMORIAL PARK means losing our only junior/senior baseball field, shade trees, and natural areas. Open park space provides a needed HEALTHY environment for our children, seniors, and all who wish to enjoy it. With Upland's increasing population, parkland should be expanded, not destroyed!

Loss of parkland will disproportionately impact Upland's lower income communities. Memorial Park is the ONLY green space accessible to hundreds of families living in apartments in the area and is a lifeline for families seeking relief from stress.

Our parkland will NEVER be replaced. Nearby land replacement would cost twice as much as this land's \$4.3 million sale price. The sale agreement does NOT guarantee a new ball field.

The City of Upland filed a lawsuit to avoid complying with state law (Government Code Sections 38440-38462). The city asked the court to approve the original March 2018 sale agreement to abandon parkland WITHOUT a required election. The judge dismissed the case.

This measure was NOT put on the ballot by petition. San Antonio Regional Hospital did NOT gather voter signatures to place this measure on the ballot, but instead got the city council to approve it. It is incredibly difficult for average residents to fight this sale during the pandemic, whereas the hospital has extensive resources to campaign for this sale.

The hospital has other options for expansion; they own over NINE ACRES of undeveloped land within a mile of their campus; they could purchase private land or build upward on their property.

Voters should NOT be asked to sacrifice public parkland to subsidize the private business interests of the hospital. Save Our Precious Parkland. VOTE NO!

www.People4UplandParks.org

s/ Natasha Walton, M.S., Co-Founder, People for Upland Parks

s/ Irmalinda Osuna, Co-Founder, People for Upland Parks

s/ Brinda Sarathy, Ph.D., Professor of Environmental Analysis at Pitzer College

s/ Colleen Cope, Retired Elementary School Teacher

REBUTTAL TO ARGUMENT AGAINST MEASURE Q

This Rebuttal to Argument Against Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The opponents of Measure Q are wrong. Know the facts and **Vote YES** on Measure Q.

Fact 1: A large portion of the property being sold to San Antonio Regional Hospital consists of two parking lots—not open space.

Fact 2: Memorial Park is under-used because its facilities need repair or replacement. Measure Q will pay for the **improvement of Memorial Park**--at no cost to taxpayers--so that more Uplanders can enjoy using it.

Fact 3: A **Citizen's Memorial Park Rejuvenation Committee** will work with the Hospital to oversee the renovation of Memorial Park's existing ball fields, guaranteeing continued access for all teams currently playing there.

Fact 4: San Antonio Regional Hospital needs to expand its facilities to meet the increasing medical needs of Upland residents.

Fact 5: Building a separate "hospital annex" located well away from the main Hospital would disrupt the quality of care for hospital patients. A single unified Hospital campus enables Physicians to respond more quickly in providing emergency care for their patients. Hospital patients can't afford delays in receiving vital medical services.

Fact 6: San Antonio Regional Hospital is a public non-profit hospital and a 112-year old Upland community asset – not a "private business interest".

Fact 7: Measure Q was legally placed on the ballot, so Upland voters can make the decision.

FOR **more medical services** and new state-of-the-art medical facilities.
FOR **quality and safe recreation** for Upland families and senior citizens.

VOTE YES on Measure Q.

- s/ Sara Khan M.D., Chief of Medical Staff SARH
- s/ John Chapman, President & CEO SARH
- s/ Loren E. Sanchez, Retired Superintendent Upland Unified School District
- s/ Ralph A. Cavallo, Past President Upland National Little League
- s/ William E. Huff, Community Member

FULL TEXT FOR MEASURE Q

The People of the City of Upland do ordain as follows:

The City of Upland shall abandon and discontinue using for park purposes an approximately 4.63-acre portion of Memorial Park as further defined below, to allow the land to be sold to San Antonio Regional Hospital for a price not less than \$4,300,000 so that the City may use the proceeds solely for public improvements to Memorial Park, which may include a new baseball field, additional public parking and other new public amenities, landscaping, structures, and walking trails, and so that San Antonio Regional Hospital may add new facilities and increase capacity for critically-needed medical services. The legal description of the 4.63-acre property in the southwest corner of the parcel commonly referred to as Memorial Park is as follows:

THOSE PORTIONS OF LOTS 549 AND 550 LYING NORTH OF THE NORTHWEST LINE OF SAN BERNARDINO ROAD, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP OF ONTARIO PER PLAT RECORDED IN BOOK 11 PAGE 6, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWEST LINE OF SAN BERNARDINO ROAD (77 FEET WIDE) AND THE EASTERLY LINE OF THAT CERTAIN 70 FOOT EASEMENT OF THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT PER BOOK 3280 PAGE 148 O.R., RECORDED NOVEMBER 19, 1953, RECORDS OF SAID COUNTY; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID EASEMENT, NORTH 26°27'19" WEST, 543.85 FEET TO THE SOUTH LINE OF ELEVENTH STREET (66 FEET WIDE) AS SHOWN ON THE SAID MAP OF ONTARIO; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID ELEVENTH STREET AND ITS EASTERLY PROLONGATION, SOUTH 89°57'42" EAST, 124.52 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 158.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°42'28" AN ARC LENGTH OF 103.98 FEET TO THE EASTERLY PROLONGATION OF THE CENTERLINE OF ELEVENTH STREET; THENCE ALONG SAID CENTERLINE SOUTH 89°57'42" EAST, 167.63 FEET; THENCE LEAVING SAID CENTERLINE, SOUTH 60°53'18" EAST, 12.55 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 13.00 FEET; THENCE THROUGH A CENTRAL ANGLE OF 53°15'37" AN ARC LENGTH OF 12.08 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 13.00 FEET; THENCE THROUGH A CENTRAL ANGLE OF 38°32'17" AN ARC LENGTH OF 8.74 FEET; THENCE SOUTH 46°09'57" EAST, 124.44 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 304.00 FEET; THENCE THROUGH A CENTRAL ANGLE OF 18°10'36" AN ARC LENGTH OF 96.44 FEET; THENCE SOUTH 27°59'21" EAST, 47.46 FEET; THENCE NORTH 62°00'39" EAST, 49.97 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING

A RADIUS OF 5.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC LENGTH OF 7.85 FEET; THENCE SOUTH 27°59'21" EAST, 26.51 FEET; THENCE NORTH 62°00'39" EAST, 102.06 FEET; THENCE SOUTH 27°59'21" EAST, 67.37 FEET TO A POINT ON THE NORTH LINE OF SAN BERNARDINO ROAD (77 FEET WIDE); THENCE ALONG SAID STREET SOUTH 62°00'39" WEST, 592.19 FEET TO THE POINT OF BEGINNING.

DESCRIBED AREA = 201,745 SQUARE FEET = 4.631 ACRES.

**MEASURE R
CITY OF ADELANTO**

IMPARTIAL ANALYSIS OF MEASURE R

This Impartial Analysis of Measure R has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

This measure imposes a special parcel tax on *vacant* properties to fund parks and recreation, public safety, blight elimination, capital improvement projects, and related programs.

The tax applies to properties that are used less than 50 days out of the year. Therefore, it does not apply to homes occupied by either owners or tenants. The tax also does not apply to property that is used, for example, once a week to host a farmers' market.

The tax establishes rates ranging from \$50 per acre per year for vacant properties zoned "desert living" to \$600 per acre per year for vacant properties zoned "commercial," "manufacturing," or "business park." The rate for a vacant property zoned "single-family residential" would be \$300 per acre per year. The tax rates would be automatically adjusted each year by the Consumer Price Index.

In the first year, 30% of the revenue would be spent on parks and recreation, 10% on blight elimination, 30% on public safety, and 30% on capital improvement projects. In future years, 20%-30% of the revenue could be spent on parks and recreation, 10%-15% on blight elimination, 25%-50% on public safety, and 20%-30% on capital improvement projects. These percentages could be modified by the City Council.

There are exemptions for low income property owners, owners with disabilities, and properties owned by non-profit organizations. Owners who can demonstrate special circumstances that prevent the use or development of their property would also be exempt. Additionally, property that is in the process of being developed, as well as vacant property adjacent to land that is being used and is owned by the same owner would be exempt.

The tax will be collected by the County along with the property taxes, with collection starting in the 2021-22 tax year.

The tax is based on the use of property for the calendar year immediately preceding the tax year in which the tax is collected. For example, the tax collected in the 2021-22 tax year would be based on the use of property in the 2020 calendar year.

The measure creates a five-member oversight commission composed of Adelanto residents tasked with preparing an annual report on the implementation of the tax along with recommendations on how the revenues should be spent.

The measure increases the City's appropriation limit for four years to ensure that the City can spend the revenues generated from the tax.

The tax is estimated to raise \$6.2 million per year, beginning in 2021-22 fiscal year.

The measure must be approved by at least 2/3 of votes cast at Adelanto's November 3, 2020 General Municipal Election.

The tax expires 20 years after it is first levied.

The measure was placed on the ballot by the City Council.

/s/ LLOYD PILCHEN, Adelanto City Attorney

The above statement is an Impartial Analysis of Measure R. If you desire a copy of the measure, please call the City Clerk's office at 760-246-2300 x11123 and a copy will be mailed at no cost to you.

ARGUMENT IN FAVOR OF MEASURE R

This Argument in Favor of Measure R was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote Yes on Measure R to improve essential city services and protect public safety in Adelanto with locally controlled funding that cannot be taken away by the State or County.

The City of Adelanto has been working hard to attract and retain local businesses and industry, provide more job opportunities, and improve public safety services. However, in the past two decades the County has taken millions in local revenue away from our community – even now when we need it most.

Vacant lots, mostly owned by outsiders and corporations, tarnish our neighborhoods and pose a threat to our community. It is time those areas are put to use – for local shopping, building green spaces, providing jobs and helping our city thrive.

That is why we need to take things into our own hands and Vote YES on Measure R.

Seconds count in emergencies. Measure R will help keep the local Sheriff substation open 24 hours a day to support rapid 911 emergency calls.

Vote YES on Measure R:

- Maintain fire, paramedic and 911 emergency response times
- Support crime prevention and neighborhood safety
- Replace aging infrastructure including drinking water pipes
- Improve streets and keep public areas safe and clean
- Attract and retain businesses, industry and increase job opportunities

Strict Fiscal Accountability:

- Mandatory annual audits are required
- By law, San Bernardino County or Sacramento cannot touch a penny of Measure R
- All funds must be spent locally for programs and services in Adelanto
- Measure R does not apply to lots with homes or businesses – only vacant lots
- A hardship exemption is available

Join neighbors, first responders and community leaders – vote YES on Measure R to hold vacant lot owners responsible and ensure Adelanto is a great place to grow up, work and thrive.

s/ Gabriel Reyes, Mayor

s/ Joy Jeanette, Councilmember

s/ Daniel Ramos, Planning Commissioner

s/ Bartola Del Villar, President of Adelanto Little League

s/ Ammie Hines, Founder at Another Level For Women

ARGUMENT AGAINST MEASURE R

No Argument Against Measure R was filed.

FULL TEXT FOR MEASURE R

ORDINANCE NO. 617

AN ORDINANCE OF THE PEOPLE OF THE CITY OF ADELANTO AS APPROVED BY THE CITY'S QUALIFIED ELECTORS AT THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 3, 2020 TO ESTABLISH A SPECIAL PARCEL TAX ON VACANT PROPERTIES

WHEREAS, the City of Adelanto ("City") has been suffering from a lack of economic development since its incorporation on December 22, 1970; and

WHEREAS, since May 28, 1985, the State of California Department of Transportation has enforced a Controlled Access Highway Agreement along State Highway Route 395 in the City, which has severely restricted economic development within the corridor; and

WHEREAS, roughly 74 percent of the City's land area is vacant, undeveloped, and unoccupied by any legal use; and

WHEREAS, properties that are vacant or undeveloped deprive the community of the economic opportunity and housing that could be provided if those properties were put into use; and

WHEREAS, properties that are vacant also deprive the City of the revenue needed to provide public services by reducing the tax revenue that is generated when properties provide space for active uses or are developed for housing or businesses; and

WHEREAS, members of the community have placed a clear priority on the need for parks and recreation programs; blight and illegal dumping remediation; public safety services, including police, firefighters, and paramedics; and capital projects to improve City infrastructure, including the construction and maintenance of roads, construction and maintenance of sidewalks, and storm water runoff and drainage; and

WHEREAS, the lack of economic development within the City has led to an insufficient revenue base that cannot fund the services that the members of the community have requested; and

WHEREAS, despite significant cost saving measures the City Council has employed in recent years to address the ongoing budget crisis, including the consolidation of job duties, significant reductions in staffing levels, and the sales of assets and deferment of equipment purchases, current revenue forecasts indicate that the City's General Fund will struggle to maintain basic service levels in future fiscal years; and

WHEREAS, in order to address these issues as soon as possible, the City Council desires to submit to the qualified electors of the City a proposed ordinance to adopt a special tax on vacant properties to support services important to members of the community; and

WHEREAS, such a special tax will also discourage property owners from keeping properties vacant; and

WHEREAS, the proposed tax will have a hardship exemption process so that people with financial difficulty or other valid reason the property had to be vacant can

have the tax waived, and non-profits are exempt; and

WHEREAS, a citizen oversight committee will be established to provide transparency regarding the special tax by recommending the allocation of the proposed tax revenue to the City Council and monitoring the use of the proceeds of the proposed tax to ensure it is meeting the needs of the community; and

WHEREAS, a non-ad valorem tax on parcels of real property may be approved by the voters as a special tax under California Constitution, Article XIII A, Section 4 and California Constitution, Article XIID, Section 3(a)(2); and

WHEREAS, Government Code section 37100.5 provides in relevant part: "Except as provided in section 7282 of the Revenue and Taxation Code, the legislative body of any city may levy any tax which may be levied by any charter city, subject to the voters' approval pursuant to Article XIII A of the Constitution of California"; and

WHEREAS, Government Code section 50075 further provides: "It is the intent of the Legislature to provide all cities, counties, and districts with the authority to impose special taxes pursuant to the provisions of Article XIII A of the California Constitution"; and

WHEREAS, at its Special Meeting of June 16, 2020, the City Council of the City of Adelanto ("City Council") approved Resolution No. 20-46, which (i) called for and gave notice of a General Municipal Election to be held on Tuesday, November 3, 2020, for conduct of election contests of two members for City Council; (ii) requested consolidation of such election with the County of San Bernardino; (iii) requested that the County of San Bernardino provide specific election administration services; and (iv) provided for the determination of tie votes by lot unless the City Council adopts the provisions of Elections Code section 15651(b) prior to the conduct of the election resulting in a tie vote; and

WHEREAS, in addition to the election contests of two members for City Council under Resolution No. 20-46, the City Council also called for the placement of a parcel tax measure as set forth in this Ordinance onto the November 3, 2020 ballot by approval of Resolution No. 20-40 at the City Council's Regular Meeting of July 22, 2020; and

WHEREAS, the ballot measure question seeking approval of this Ordinance appeared as follows:

<p>Adelanto Vacant Property Tax <i>Shall the City of Adelanto's measure, to fund parks/recreation programs, capital improvements/other infrastructure projects, public safety, and to fight illegal dumping and blight, enacting a vacant property tax on parcels used less than 50 days per year, at rates ranging from \$50.00/acre to \$600.00/acre annually, for 20 years, based on zoning, raising about \$6,200,000/year, with citizen oversight and hardship exemptions for seniors and low-income individuals, be adopted?</i></p>	<p><input type="checkbox"/> Yes</p>
	<p><input type="checkbox"/> No</p>

WHEREAS, the calling of an election contest for Adelanto voters to consider the parcel tax measure was made in a manner consistent with Government Code sections 53971.5 and 53978 and Government Code section 50077, which provides in relevant part: "Except as provided in section 7282 of the Revenue and Taxation Code, the legislative body of any city ... may, following notice and public hearing, propose by ordinance or resolution the adoption of a special tax"; and

WHEREAS, the City Council approved this Ordinance for first reading at a public hearing conducted as part of its Regular Meeting of July 22, 2020, provided that the Ordinance may not take effect unless approved by Adelanto voters at the General Municipal Election of November 3, 2020; and

WHEREAS, this Ordinance, by its terms, may only take effect if the ballot measure requesting its approval is approved by a two-thirds (2/3) majority of Adelanto voters at the General Municipal Election of November 3, 2020; and

WHEREAS, at the General Municipal Election of Tuesday, November 3, 2020, Adelanto voters approved the measure requesting approval of this Ordinance by a margin of _____% voting in favor ("Yes") and _____% voting in opposition ("No"); and

WHEREAS, the election results were certified at the City Council's meeting of _____, 2020, by way of Resolution No. ____-__.

THE PEOPLE OF THE CITY OF ADELANTO, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Title.

This Ordinance may be referred to as the "Adelanto Vacant Property Tax."

SECTION 2. Purpose.

The taxes imposed under this Ordinance are solely for the purpose of raising revenue necessary to support and fund services for parks and recreation, illegal dumping remediation, public safety, capital improvement projects, and the related programs, described below. Because the proceeds of the parcel tax will be deposited into a special fund restricted for the services and programs specified in this Ordinance, the tax is a special tax.

SECTION 3. Code Amendment.

A new Chapter 3.70 of Title 3 (Revenue and Finance) is hereby added to the Adelanto Municipal Code to read as follows:

Chapter 3.70 - ADELANTO VACANT PROPERTY TAX.

Sections:

3.70.010 - Definitions.

"Active use" means the occupancy of a legal residential unit, the performance of a business function or operation, or the presence of a functional structure, agricultural site, or landscaping and parking which is being maintained or operated and serves an adjacent structure.

"City" means the City of Adelanto, California, a municipal corporation and charter city.

"City Council" means the Council of the City of Adelanto.

"Commission" means the Adelanto Vacant Property Tax Advisory Commission.

"Consumer Price Index" means the Consumer Price Index published by the U.S. Bureau of Labor Statistic for "All Urban Consumers" in the Riverside-San Bernardino-Ontario Area. In the event this index ceases to be published, the Consumer Price Index shall be another index as determined by the City that is reasonably comparable to the Consumer Price Index for the Riverside-San Bernardino-Ontario Area.

"County" means the County of San Bernardino, California.

"Developed parcel" means all parcels, regardless of zoning or other land use designation, upon which permanent improvements have been constructed or placed.

"Finance Director" means the Director of Finance of the City of Adelanto.

"Owner" means the owner or owners of the real property located within the City of Adelanto.

"Parcel" means a legal parcel of real property in the City of Adelanto as shown on the most current official assessment roll of the San Bernardino County Assessor.

"Residential unit" means a building or structure, or portion thereof, designed for or occupied exclusively by one household, including unrelated persons who live together and maintain a common household.

"Tax" means the special tax authorized by this Ordinance.

"Undeveloped parcel" means all parcels, regardless of zoning or other land use designation, upon which no permanent improvements have been constructed or placed.

"Vacant" is as defined by section 3.70.020 of this chapter.

3.70.020 - Determination of Vacancy

- A. For the purposes of this ordinance, a parcel of real property shall be deemed "vacant" and subject to the tax imposed by Section 3.70.030 below if the parcel is not otherwise wholly exempt from ad valorem tax by state law, and is any of the following:
1. A developed parcel of land that is in active use less than 50 days during a calendar year.
 2. An undeveloped parcel of land that is in Active use less than 50 days during a calendar year.
 3. A condominium, duplex, or townhouse residential unit under separate ownership that is in Active use less than 50 days during a calendar year.
 - a. Except as provided in subdivision 4 below, for parcels with multiple units, whether residential or non-residential, the parcel is not vacant if any unit on it is not vacant. A condominium, duplex, or townhouse unit under separate ownership is treated as a separate parcel for the purposes of this Chapter, and if it is vacant, is subject to the tax regardless of the status of any other unit on the same lot or that is part of the same development.
 4. A parcel of land where ground floor commercial activities are allowed by the applicable zoning (with or without a use permit), or are a legal nonconforming use, and all of the ground floor space that could be lawfully occupied by commercial activities is in Active use less than fifty 50 days in a calendar year.

- a. Parcels determined to be vacant under this section shall be subject to the tax regardless of whether any other portion of the structures on the parcel are occupied.

- B. The City Council shall establish, by ordinance, a method for determining and identifying the use and vacancy status of each parcel of real property in the City.

3.70.030 - Imposition of Special Parcel Tax on Vacant Property

- A. A special tax in the amounts set forth below is hereby imposed on every vacant parcel of real property within the City, other than those exempted in Section 3.70.030 K. of this chapter.
- B. The tax constitutes a debt owed by the Owner of each parcel to the City.
- C. Unless the City Council selects another method for collection of the tax, the County shall levy and collect the tax on each parcel of real property in the City for which the Owner receives a separate ad valorem property tax bill, at the same time and manner, and subject to the same penalties and procedures as ad valorem property taxes collected by the County except as otherwise set forth in this Ordinance.
- D. If the City Council selects collection of the tax by the County, the tax shall be imposed on the ad valorem property tax bill for the fiscal year that begins July 1 following the end of the calendar year in which the parcel was vacant. The special tax shall first be imposed and collected no sooner than the ad valorem property tax bill for fiscal year 2021-2022 for parcels that were vacant in the 2020 calendar year.
- E. Tax Rates.
 - 1. The maximum tax rates for each property type shall be as set forth in the table below. The City shall be responsible for assigning a tax rate for each parcel.

Zoning District	Zoning Description	Annual Tax Rate
ADD	Airport Development District	\$200 per acre per parcel
AP	Airport Park	\$200 per acre per parcel
BP	Business Park	\$600 per acre per parcel
C	Commercial	\$600 per acre per parcel
DL-2.5	Desert Living 2.5	\$50 per acre per parcel
DL-5	Desert Living 5	\$50 per acre per parcel
DL-9	Desert Living 9	\$50 per acre per parcel
LM	Light Manufacturing	\$600 per acre per parcel
MI	Manufacturing/Industrial	\$600 per acre per parcel
MU	Mixed Use	\$600 per acre per parcel
OS	Open Space	\$50 per acre per parcel
PU	Public Utilities	\$0 per acre per parcel
R1	Single Family Residential	\$300 per acre per parcel
R3-30	High Density Residential	\$300 per acre per parcel
R3-8	Medium Density Residential	\$400 per acre per parcel
R-M12	Medium Density Residential	\$400 per acre per parcel

Zoning District	Zoning Description	Annual Tax Rate
R-S1	Single Family Residential	\$300 per acre per parcel
R-S5	Single Family Residential	\$300 per acre per parcel
U	Uncategorized or unassigned	\$200 per acre per parcel

For purposes of calculating the maximum tax rates set forth herein, parcels that are a fraction of an acre shall be rounded up to the nearest whole acre.

- F. Real property otherwise wholly exempt from ad valorem tax by state law shall also be exempted from the tax imposed by this Ordinance.
- G. City Council Discretion to Temporarily Reduce Maximum Authorized Tax Rates and Authorize Additional Exemptions.
1. The City Council, in its sole discretion, may, by resolution, temporarily decrease the annual tax rate imposed less than the maximum amount authorized in Section 3.70.030, subsection E. Following any such temporary decrease in the annual tax rate, the City Council may, by resolution, restore the annual tax rate back up to the maximum rate authorized in Section 3.70.030, subsection E, or to any other amount less than the maximum rate authorized in Section 3.70.030, subsection E, without obtaining voter approval.
 2. The City Council may, in its discretion, adopt and/or repeal additional categories of exemption, provided that such exemptions are approved or repealed by Ordinance. The foregoing notwithstanding, in no event may the City Council repeal exemptions expressly approved by the voters as part of this Ordinance.
- H. Automatic Cost of Living Adjustments to Tax Rates.
- The maximum special tax rates specified in subsection E shall be automatically adjusted by an increment not to exceed the annual percentage change in the March Consumer Price Index (CPI). Regardless of whether the special tax rate has been reduced to an amount below the maximum special tax rate allowed in Section 3.70.030, subsection E, the maximum tax rate applicable for the following year shall be the maximum special tax rate that could have otherwise been levied, not to exceed CPI. Even if the City Council elects to impose a lesser special tax in any fiscal year, in any later fiscal year the City Council may still elect to impose up to the full authorized maximum special tax rate.
- I. For properties wholly within San Bernardino County and divided by Tax Rate Area lines into multiple parcels, the property shall be taxed as a single parcel at the rates set forth above.
- J. Imposition of Tax by Zones.
- The City Council may, by ordinance, establish zones or areas within the City and may restrict the levy of the tax to properties within the zones or areas established.
- K. Exemptions.
1. For purposes of the exemptions set forth in this section, the term "Owner" shall be defined as a natural person. "Owner" shall not

include a business entity, such as a limited liability company, corporation, partnership, or other business entity, trust, or any other private organization which may be considered a "person" by operation of law.

2. The following may be exempt from the tax imposed by this Ordinance:
 - a. An Owner who qualifies as very low-income, as the term "very low income" is defined by the United States Department of Housing and Urban Development.
 - b. An Owner who can demonstrate that exceptional specific circumstances prevent the use or development of the property. By way of example only and without limiting the generality of the foregoing, exceptional specific circumstances that prevent the use or development of property include property damaged by a recent natural disaster, an undeveloped parcel adjoining a developed residential parcel and used by the occupants as part of the yard, and property with physical conditions that prevent development.
 - c. An Owner of a property that is under active construction. To qualify for this exemption, an Owner must call for inspections of the construction with sufficient frequency to keep the building permit or permits active.
 - d. An Owner of property for which an active building permit application is being processed by the City.
 - e. An Owner of a parcel included in a substantially complete application for planning approvals that has not yet received approval. An Owner of a parcel for which a project with development entitlements have been approved but needing time for completion may apply for and receive an administrative two-year exemption.
 - f. An Owner of property for which at least 60 percent of the accessible dry land is actively used for a community garden(s), or Agriculture as defined in Section 17.200.020 and developed in accordance with the applicable standards set forth in Title 17 of this Code.
 - g. An Owner (1) who is 65 years of age or older and (2) who qualifies as "low income," as the term "low income" is defined by the United States Department of Housing and Urban Development.
 - h. An Owner who, regardless of age, (i) receives Supplemental Security Income for a disability or (ii) Social Security Disability Insurance benefits, regardless of age and whose yearly income does not exceed 250 percent of the 2012 federal poverty guidelines issued by the United States Department of Health and Human Services.
 - i. An Owner that is a non-profit organization or entity owned or controlled by a non-profit organization.

3. The City Council, in its discretion, shall be authorized to establish procedures, criteria and guidelines for Owners to apply for and be granted relief under the exemptions referenced above, provided such procedures, criteria and/or guidelines are not expressly in conflict with the voter-approved provisions of this Ordinance. Such procedures, criteria and guidelines may be established by ordinance or resolution of the City Council. The City Council, in its discretion, also reserves the right to establish such other exemptions to the tax imposed by this Ordinance, and authorize the methods of collection of the said, as it determines to be appropriate.
4. Subject to City Council oversight and direction, the City Manager's designee, (which if not otherwise designated shall be the Finance Director), shall administer and enforce all such procedures, criteria and guidelines as may be established by the City Council. Owners who claim an exemption may, among other procedures, criteria and guidelines, be required to submit information annually to substantiate their continuing qualification for the exemption.

3.70.040 - Vacant Property Tax Fund

The "Vacant Property Tax Fund" ("Fund") is hereby created as a special revenue fund. Proceeds from the Adelanto Vacant Property Tax, including penalties and interest earned on such proceeds, shall be deposited into the Fund and used only for the purposes listed in Section 3.70.050 of this chapter.

3.70.050 - Use of Vacant Property Tax Act Revenue

- A. Monies deposited in the Vacant Property Tax Fund shall be used solely for those purposes identified in this Section.
- B. Tax funds may be used to fund programs and services for parks and recreation programs for the community, including but not limited to, Senior citizen programs, after school programs, capital improvements of City parks and public facilities, and park and facility maintenance; public safety services including law enforcement and fire protection; capital projects to improve City infrastructure, including the construction and maintenance of roads, construction and maintenance of sidewalks, and storm water runoff and drainage; code enforcement and cleanup of blighted vacant properties, other blight elimination, and remedying illegal dumping.
- C. In the first fiscal year 2021-2022, thirty percent of the revenue deposited into the Vacant Property Tax Fund shall be used to pay for parks and recreation infrastructure, maintenance, programs and services. In all future fiscal years, no less than 20 percent but no more than 30 percent of the revenue deposited into the Vacant Property Tax Fund shall be used for this purpose.
- D. In the first fiscal year 2021-2022, ten percent of the revenue deposited into the Vacant Property Tax Fund shall be used to pay for code enforcement and cleanup of blighted vacant properties, other blight elimination, and remedying illegal dumping, including legal action to address any of the foregoing as necessary. In all future fiscal years, no less than 10 percent but no more than 15 percent of the revenue deposited into the Vacant Property Tax Fund shall be used for this purpose.

- E. In the first fiscal year 2021-2022, thirty percent of the revenue deposited into the Vacant Property Tax Fund shall be used to pay for public safety services including law enforcement and fire protection. In all future fiscal years, no less than 25 percent but no more than 50 percent of the revenue deposited into the Vacant Property Tax Fund shall be used for this purpose.
- F. In the first fiscal year 2021-2022, thirty percent of the revenue deposited into the Vacant Property Tax Fund shall be used to pay for capital improvements and other infrastructure projects, including the construction and maintenance of roads, construction and maintenance of sidewalks, and storm water runoff and drainage. In all future fiscal years, no less than 20 percent but no more than 30 percent of the revenue deposited into the Vacant Property Tax Fund shall be used for this purpose.
- G. The City Council may by ordinance modify the percentages in subdivisions C, D, E, and F of this Section.
- H. Monies in the Vacant Property Tax Fund may be used to pay the costs of audits of the use of monies in the Fund.
- I. Monies in the Vacant Property Tax Fund may be used to pay for the City's costs of the election required to obtain voter approval of the tax authorized by this Ordinance, including City Attorney costs to prepare this Ordinance and related documents.
- J. Monies in the Vacant Property Tax Fund may be used to pay for the costs of administering the special tax, regardless of how or by what entity those administrative services are provided. No more than 15 percent of the revenue deposited into the Vacant Property Tax Fund in any single year may be used to pay for such administrative costs. Notwithstanding the foregoing, the City shall be reimbursed for its actual costs of establishing the program for collecting the tax, which costs shall be confirmed by the Finance Director. Administrative costs include, but are not limited to:
1. The costs to the City of determining and identifying the use and vacancy status of every parcel in the City;
 2. The costs to the City associated with monitoring and enforcing compliance with this Ordinance. Authorized costs include, but are not limited to, any expenses, including attorneys' fees, associated with any proceedings needed to enforce the requirements of this Ordinance;
 3. The costs to the City associated with developing ordinances and regulations to implement this Ordinance;
 4. The costs to the City associated with the production of reports and recommendations as set forth in Section 3.70.060 of this Ordinance; and
 5. Reimbursement to the County for the costs it incurs in collecting the tax.
- K. If this Ordinance or the use of tax funds is legally challenged, tax funds may be used to reimburse the City for its costs of legal defense, including attorneys' fees and other expenses.

3.70.060 - Vacant Property Tax Advisory Commission

- A. The Adelanto Vacant Property Tax Advisory Commission is hereby established for citizen oversight of the Vacant Property Tax.
- B. The Commission shall meet at least four (4) times per fiscal year.
- C. The Commission, as established by this Section, shall advise the City Council regarding use of the revenue generated by the Tax as authorized in Section 3.70.050.
 - 1. The Commission shall review relevant financial and operational reports related to the expenditure of the Vacant Property Tax Fund. The Commission shall publish an annual report regarding how and to what extent the City has implemented this Ordinance. Additionally, the Commission may publish reports regarding the following: (1) recommendations on how to allocate the tax funds in accordance with the requirements of this Ordinance; (2) information, if available, concerning the impact of this Ordinance on illegal dumping and related issues in the City; and (3) any additional information that the Commission deems appropriate. The City Council may assign other duties to the Commission as provided for by Ordinance.
 - 2. Within 30 days of receipt of a Commission report, the City Manager or designee shall cause the report to be published on the City's Internet website and to be transmitted to the City Council. The Report and Recommendations shall be included in the published packet and provided to the City Council as part of the Agenda at the meeting(s) at which the Council allocates the Vacant Property Tax funding. The foregoing notwithstanding, the failure of the Commission to submit its annual report in any given year shall not operate to prevent the City Council from undertaking the allocation of the Vacant Property Tax funding.
- D. The Commission shall consist of five (5) members who are all residents of the City. City Councilmembers shall make recommendations for members to the Mayor. Members of the Commission shall be appointed by the Mayor and confirmed by the City Council in accordance with City Charter Article XI Section 1103. Members of the Commission shall receive no salary for serving.
- E. Members shall serve three (3) year terms, as provided for in this subsection. No member shall serve more than two (2) consecutive three (3) year terms. Of the initial members of the Commission, two (2) appointments shall be for one-year terms, and three (3) appointments shall be for three- year terms. Thereafter, all terms shall be for three (3) years. All terms of members shall begin as of the date that three (3) members have been appointed, which is when the Commission may begin its work. All future terms shall begin and end on that date. A quorum of the Commission shall be a majority of appointed members, but shall never be fewer than three (3) members. The foregoing notwithstanding, all members of the Commission shall serve at the pleasure of the City Council and may be removed and replaced by the City Council at any time without cause upon the issuance of prior written notice to the Commissioner. Absence from three (3) consecutive regular meetings, or four (4) non-consecutive regular meetings during a single fiscal year, may

constitute cause for removal from the Commission, in accordance with City Charter Article XI Section 1103.

- F. The City Manager or designee shall provide clerical assistance and administrative support and technical assistance to the Commission.

3.70.070 - Accountability

- A. In accordance with the requirements of California Government Code Sections 50075.1 and 50075.3, the following accountability measures, among others, shall apply to the tax:
1. A separate, special account, referred to as the Vacant Property Tax Fund, shall be created, into which the proceeds of the tax must be deposited.
 2. The specific purposes of the tax are for the funding of programs and services for parks and recreation programs for the community, including Senior citizen programs, after school programs, capital improvements of City parks and public facilities, and park and facility maintenance; public safety services including law enforcement and fire protection; capital projects to improve City infrastructure, including the construction and maintenance of roads, construction and maintenance of sidewalks, and storm water runoff and drainage; code enforcement and cleanup of blighted vacant properties, other blight elimination, and remedying illegal dumping; and for the other purposes set forth in Section 3.70.050 of this Ordinance. The proceeds of the tax shall be applied only to these specific purposes.
 3. The Finance Director shall perform regular audits to ensure accountability and proper disbursement of all revenue collected by the City from the tax imposed by this Ordinance, in accordance with the objectives stated herein and in compliance with provisions of California law, and shall provide the City Council with the annual report required by 50075.3 of the Government Code.
- B. During the term of the tax, the City of Adelanto shall not reduce the amount of unrestricted General Fund expenditures used for code enforcement and cleanup of blighted vacant properties, other blight elimination, and illegal dumping remediation below the amount expended in the 2020-2021 fiscal year. The Finance Director's reports on the uses of the Vacant Property Tax Fund shall include the percentage that was spent on blight elimination and illegal dumping remediation and shall also evaluate whether the City has satisfied the requirement to maintain the set level of unrestricted General Fund expenditures. If the Finance Director finds that in any fiscal year the amount of unrestricted General Fund expenditures on blight elimination and illegal dumping remediation is less than the total amount expended in fiscal year 2020-2021, the City of Adelanto shall increase unrestricted General Fund expenditures for those uses within the following two fiscal years so that total unrestricted General Fund expenditures on those uses over three fiscal years is equal to three times the fiscal year 2020-2021 expenditures.

3.70.080 - Increase Appropriations Limit.

Pursuant to California Constitution Article XIII B, the appropriation limit for the City of Adelanto is hereby increased by \$6,200,000 for each of the four fiscal years from 2021-22 through 2024-25.

SECTION 4. Severability.

If any section, subsection, part, clause, sentence or phrase of this Ordinance or the application thereof is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, the validity of the remaining portions of this Ordinance, the application thereof and the tax imposed shall not be affected thereby, but shall remain in full force and effect, it being the intent of the People to adopt each and every section, subsection, part, clause, or phrase regardless of whether any other section, subsection, part, clause, or phrase or the application thereof is held to be invalid or unconstitutional.

SECTION 5. California Environmental Quality Act Requirements.

The City Council hereby determines that this Ordinance is not in-and-of-itself a "project" pursuant to the California Environmental Quality Act, Public Resources Code section 21000 et seq., including without limitation CEQA Guidelines 15378(b)(4) and 15061(b)(3), as it can be seen with certainty that there is no possibility that the adoption of the ordinance itself may have a significant effect on the environment. To the extent that vacant property tax revenues generated by the Ordinance may in the future be used to fund the construction of capital improvements, the Ordinance may assist in the financing of future "projects" that will be subject to environmental review pursuant to CEQA at the "earliest feasible time" prior to "approval" consistent with CEQA Guidelines Sections 15004 and 15352.

SECTION 6. Approval; Effective Date.

This Ordinance shall become effective immediately upon the following conditions: (i) approval of the ballot measure seeking approval of this Ordinance by 2/3 majority of the voters casting votes at the General Municipal Election of the City of Adelanto to be held November 3, 2020; (ii) certification of all votes cast by the City Council confirming that a 2/3 majority of voters have approved the ballot measure approving this Ordinance; and (iii) implementation of this Ordinance by City Council upon certification of the election results.

SECTION 7. Council Amendments.

This Ordinance may only be amended by a vote of the people if the amendment would result in the special tax being imposed, extended, or increased in a manner not authorized by this Ordinance as originally approved by the voters. The City Council of the City of Adelanto is hereby authorized to amend Chapter 3.70 of the Adelanto Municipal Code as adopted by this Ordinance in any manner that does not increase the tax rates, or otherwise constitute a tax increase for which voter approval is required by Article XIII C of the California Constitution.

SECTION 8. Expiration of Tax.

This Ordinance shall expire 20 years after it is first levied. By way of example only and without limiting the generality of the foregoing, if the tax were first levied in the 2021-22 tax year, the 2041-42 tax year would be the last year in which it may be levied. The voters of the City of Adelanto may amend the term of the tax at any time prior to its expiration.

PASSED, APPROVED and ADOPTED this ____ day of ____, ____.

Gabriel Reyes, Mayor

ATTEST:

Brenda Lopez, CMC, City Clerk

APPROVED AS TO FORM:

Lloyd Pilchen, City Attorney
OMLO

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.
CITY OF ADELANTO)

I HEREBY CERTIFY that the foregoing Ordinance No. 617 was duly adopted by the City Council of the City of Adelanto at a regular meeting thereof, held on the ____ day of _____, 2020, by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Brenda Lopez, CMC, City Clerk

**MEASURE S
CITY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE S

This Impartial Analysis of Measure S has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

On July 15, 2020, the City Council voted to place Measure "S" on the November 3, 2020 general municipal election ballot. By placing Measure "S" on the ballot, the City complies with Article XIII C of the California Constitution (Proposition 218), which requires a majority of the voters to approve an ordinance which establishes a general tax.

Currently, the City has a one-quarter percent (1/4%) retail transactions and use (sales) tax, that generates approximately \$9 million annually. The current tax expires on March 31, 2022. If this Measure is approved by a majority of San Bernardino voters, this Measure would authorize an increase of the retail transactions and use (sales) tax from one-quarter percent (1/4%) to one percent (1%) within the City of San Bernardino. A 1% rate equates to \$1 per \$100 purchased. Staff estimates that Measure "S" could generate approximately \$40,000,000 in annual local funding for general City services. These services include public safety; street, park, and library maintenance; and, youth, senior, and homeless services programs. This tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to pay for any lawful City program, improvement, or service.

California Revenue and Taxation Code section 7285.9 authorizes the City to levy a general transactions and use/sales tax at a rate of one percent (1%) so long as the tax is approved by a majority of the voters voting in an election on that issue. If approved, the tax would remain in effect until repealed by San Bernardino voters voting at a subsequent election.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would remain in the City and would not be shared with the State, County, or any other agency.

A "yes" vote on Measure "S" will authorize the 1% transactions and use (sales) tax.

A "no" vote on Measure "S" will not authorize the 1% transactions and use (sales) tax.

The above statement is an impartial analysis of Measure "S". If you desire a copy of the Measure, please call the City's elections official at (909) 384-5002 and a copy will be mailed at no cost to you.

s/ SONIA CARVALHO
City Attorney

ARGUMENT IN FAVOR OF MEASURE S

This Argument in Favor of Measure S was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote **YES on Measure S** to provide a brighter future for San Bernardino. Measure S renews a critical source of local funding, prevents further cuts to essential city services, improves 911 emergency response, and protects local businesses and jobs here in San Bernardino.

San Bernardino is full of rich history, diversity, and hope, but has struggled to realize its full potential. For decades, revenues have not kept pace with the rising costs of essential city services. The City has restructured pensions, consolidated services, significantly reduced staffing levels, and sold assets. There is little left to cut without significantly impacting public safety and vital community services.

Without a renewal of this important local funding, our local essential services will be greatly impacted. The City may be forced to consider cutting public safety, eliminating programs, closing parks, or further deferring maintenance of infrastructure.

Measure S will preserve and increase funding, allowing for:

- More youth, senior, and homeless services programs
- Safer and cleaner streets with fewer potholes
- Improved anti-gang programs, public safety, and 911 emergency response
- Programs designed to protect and attract local business and jobs

Measure S requires strict fiscal accountability including public disclosure of all spending and independent citizen oversight. Groceries and prescription medicine are exempt.

100% of the funds from Measure S will stay in San Bernardino.

Currently, the majority of sales tax revenue generated in San Bernardino goes to the State or the County. Measure S will stay right here in our community – the State or County can't touch a dime.

Measure S will strengthen our community, provide safer and cleaner neighborhoods, help us recover from the current crisis, and make San Bernardino a better place to live, do business, and raise a family.

Join community leaders, local business owners, and neighbors and vote **YES on Measure S.**

- s/ Bessine Richard, 6th Ward Councilmember on behalf of the Mayor and City Council, lifelong resident, and Workforce Development Manager
- s/ Phil Savage, Lifelong City Resident; Retired SB Lawyer; SB City Charter Review Committee; Former Chair, Measure Z Oversight Committee
- s/ Patrick Morris, Retired Judge/Former Mayor
- s/ Judith Valles, Former Mayor, College President, Educator etc.

ARGUMENT AGAINST MEASURE S

No Argument Against Measure S was filed.

**MEASURE T
CITY OF REDLANDS**

IMPARTIAL ANALYSIS OF MEASURE T

This Impartial Analysis of Measure T has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

California Revenue and Taxation Code section 7285.9 authorizes the City Council of the City of Redlands to levy a general transactions and use tax (commonly called a "Sales Tax") if the ordinance proposing the Sales Tax is approved by a two-thirds vote of all members of the Redlands City Council, and the Sales Tax is approved by a majority of the City's voters. Ordinance No. 2913 of the City of Redlands proposing a Sales Tax in the amount of one percent (one cent per dollar) was approved by the City Council on July 7, 2020 (hereinafter referred to as Measure "T").

Measure "T," if approved by the City's voters, would approve an additional one-cent sales tax on each dollar of taxable sales of goods in the City of Redlands, and on the storage, use or consumption in the City of goods purchased from a retailer. The Sales Tax will be deposited into the City's general fund, and may be used for general municipal governmental purposes; including but not limited to, police, fire, and emergency response services; maintaining and repairing City streets; reducing homelessness, crime, and gang/drug activity; trimming trees and keeping public areas of the City well maintained. The Sales Tax would remain in effect until rescinded by the voters. Measure "T" does not obligate the City to use the proceeds of the Sales Tax for any particular services, facilities, or programs. The City's Finance Department estimates that the annual revenue to the City generated by the Sales Tax would be approximately \$10.7 million dollars.

The one-cent Sales Tax would be in addition to the existing State sales tax, and would be collected in the same manner. Presently, the State sales tax rate in Redlands totals 7.75 cents per dollar. A vote to approve Measure "T" would increase the sales tax in the City by one-cent, over the existing State sales tax rate. A vote to reject Measure "T" would leave the existing sales tax in the City unchanged.

Measure "T" would require the City to establish an independent citizens' financial advisory committee which shall meet at least annually for purposes of a review of revenues generated by the Sales Tax. Also, each year, Measure "T" requires that an independent auditor complete a financial compliance audit report to include the revenue raised by the one-cent Sales Tax and the expenditure of the proceeds of the one-cent Sales Tax.

If approved by a majority of the voters at the November 3, 2020 election, the one-cent Sales Tax authorized by Measure "T" would become operative on April 1, 2021. A "YES" vote will approve Measure "T." A "NO" vote will reject Measure "T."

s/ Daniel J. McHugh
City Attorney of the City of Redlands

The above statement is an impartial analysis of Measure "T." If you desire a copy of Measure "T," please call the Redlands City Clerk's office at 909-798-7531 and a copy will be provided at no cost to you.

ARGUMENT IN FAVOR OF MEASURE T

This Argument in Favor of Measure T was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote YES on Measure T to protect our quality of life and keep Redlands clean, safe and strong.

Redlands is one of the few cities in the County with its own Police and Fire Departments – Measure T is critical to maintaining this local control so our police and firefighter/paramedics are available when needed and not diverted to other cities.

Calls for 911 emergencies, crime rates and fire risks are much higher than in the past. Fast response times are critical for saving lives. However, we have fewer police officers and firefighter/paramedics in Redlands today than 10 years ago.

The City has maintained services and had a balanced budget for the past 12 years. However, State mandates have impacted Redlands and we are now experiencing shrinking revenues. The City has been fiscally responsible, laying off staff and reducing costs, but there is no more room to cut without impacting critical city services, including public safety services.

Measure T helps keep up with basic repairs and maintenance to public facilities, storm drains and sidewalks — repairs that will only get more expensive if we don't address them now.

We need Measure T to protect public safety services and maintain the quality of life our residents deserve.

Vote YES on T:

- Maintain public areas, parks, recreation programs and our library
- Repair sidewalks, curbs, storm drains and public buildings
- Help address homelessness
- Protect public safety, neighborhood police patrols and crime prevention services
- Provide fire protection and paramedic services and replace outdated firefighting and lifesaving equipment

A Clear System of Accountability

- All funds must support Redlands services – the State can't take a penny of Measure T
- Independent citizens' oversight and annual reports to the community are required
- Essentials like groceries and medicine are exempt

Join local business owners, public safety officials and neighbors: vote YES on T!

s/ Jim Topoleski, Redlands Resident & Firefighter
s/ Ariell Harrison, Redlands Resident & Business Owner
s/ Paul W. Foster, Mayor, City of Redlands
s/ Judy Cannon, Rotary 2020 Peacemaker of the Year
s/ Chris Catren, 20 Year Resident

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE T

This Rebuttal to Argument in Favor of Measure T was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

This 100% city sales tax increase is wrong. The economy continues to decline and a third of households suffer job losses. This tax increase worsens the situation for all, especially seniors and small businesses. Many families are struggling

City department spending this year is up **\$4,248,187, 6.5% higher** than (2018-19) , just two years ago when the economy was healthy. Fire, alone, costs **\$16,708,317 in salaries and benefits**, an average of **\$264,489** for each of its **62 personnel**.

Although dire warnings are made about losses in safety services, no currently filled sworn positions have been cut in our police and fire. Our town is as **safe as it's ever been**.

Ignoring the will of the people as expressed in the **defeat of Measure G**, the council continues with its plans to **pack thousands in high-rise apartments downtown**. The net effect is to worsen even further the inequality in the property tax burden for the homeowner.

While seeking ever more from the taxpayer the council sacrificed valuable commercial land vital to our future to a housing tract.

The City has **\$ 18.2 million in reserves**. A fraction of those funds added to conservatively estimated revenues can carry us through this time of crisis.

We face increases in property taxes, in water and **\$40 million** for a mandated wastewater plant upgrade.

Our **schools** face millions in cuts.

Our treasured **library** has been sacrificed to continuing **non-essential council priorities**.

The city must share the burden with **all of us**.

Vote NO on T

- s/ William E. Cunningham, Treasurer, Redlanders for Responsible Growth Management
- s/ William Chavez
- s/ Karen Bergman, Citizen of Redlands
- s/ Kat Cavarano, Citizen of Redlands
- s/ Tom Atchley

ARGUMENT AGAINST MEASURE T

This Argument Against Measure T was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

This **100% SALES TAX INCREASE** is being sold to Redlands Taxpayers as necessary to respond to the Covid emergency. It is not necessary, and it will **CONTINUE FOREVER**.

NON-ESSENTIAL SPENDING increases every year. The Council **wasted \$250,000** on **MEASURE G**. They ignore the vote of people and continue planning thousands of multi-story apartments downtown. Critical issues of traffic and parking do not receive the attention they deserve.

Money continues to be wasted on **CONSULTANTS**.

This year's **city budget is 6.5% HIGHER** than two years ago. **Up 31.4% in seven years**, twice the rate of inflation. **Police is UP 14.2%, fire UP 11.9 % this year over two years ago.**

Most city employees received a **3% RAISE in July**. Most of the current budget goes to employee wages and pensions. Many live outside Redlands. That tax money is lost to our economy.

This measure **DOUBLES the sales tax** the City collects each year, about \$13,500,000 in (2018-2019) while adding an estimated **additional BURDEN of \$730 annually** on a family of four.

Unemployment is increasing. **29% of local households** have reported a **LOST JOB**. The U of R has laid off forty-five employees. Many **SENIORS are STRUGGLING**.

Our **SCHOOLS** face millions in **CUTS**.

There's **NO GUARANTEE** on how this money will be spent.

Meanwhile, money for our treasured **LIBRARY** is cut. Sacrificed to mis-guided priorities.

This tax increase **HURTS LOCAL BUSINESSES** that are already struggling, some closing.

Water rates are way up with another increase planned, yet our use is restricted. A large increase in sewer rates is coming to pay for a \$40,000,000 mandated upgrade which will affect all.

It is time for the City to **LIVE WITHIN ITS MEANS AND TIGHTEN ITS BELT AS ALL OF US MUST DO**, during this difficult time.

Vote **NO** on **MEASURE T**

s/ William E. Cunningham, Treasurer, Redlands for Responsible Growth Management

s/ James K. Forsythe, Citizen of Redlands

s/ William Chavez, Citizen of Redlands

REBUTTAL TO ARGUMENT AGAINST MEASURE T

This Rebuttal to Argument Against Measure T was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Don't be misled – the opponents have their facts wrong. It's a shame they turned their backs on Redlands without regard for our community's needs.

Businesses, educators, public safety leaders and longtime residents SUPPORT Measure T because it's the most fiscally responsible way to maintain critical services for Redlands residents.

Here are the facts:

Fact: The City has a strong track record of fiscal responsibility and already cut salaries and services. Despite those efforts, Redlands is still facing an almost \$6 million deficit. Without Measure T, deeper cuts will be made, impacting our emergency services, parks, roads and overall quality of life.

Fact: Nearly all sales tax revenue generated locally goes to the State or County. Every penny of Measure T stays right here in Redlands to maintain essential services. The State and San Bernardino County can't access Measure T funds.

Fact: 9-1-1 response times have increased dramatically in the past four years and are much longer than what experts recommend. Measure T ensures we have the police, firefighter/paramedics and resources to respond to emergencies and keep our community safe.

Fact: Measure T is a modest 1% increase to our current rate, and ensures visitors pay their fair share for community services.

Fact: Essential items like groceries and prescription medicine are exempt from Measure T, limiting the burden on those with fixed or limited incomes.

Fact: Measure T includes strict taxpayer accountability provisions to ensure all funds are properly spent.

As Redlands neighbors – we hold ourselves accountable to our community.

That's why we're voting YES on T.

- s/ Mario Saucedo, 62 Year Resident
- s/ Joe Richardson, Redlands Planning Commissioner
- s/ Patty Holohan, Board President, RUSD
- s/ Stan Weissner, Former Redlands Man of the Year
- s/ Peggy D. Brier, Former Woman of the Year

FULL TEXT FOR MEASURE T

ORDINANCE NO. 2913

AN ORDINANCE OF THE CITY OF REDLANDS ADDING CHAPTER 3.18 TO THE REDLANDS MUNICIPAL CODE TO ENACT A ONE PERCENT (1.0%) TRANSACTIONS AND USE TAX TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION

WHEREAS, the City Council ("City Council") of the City of Redlands ("City") has created a balanced budget every year for the past 12 years despite being severely impacted by the decline in national, state, and local economies, and significant State funding takeaways; and

WHEREAS, the City Council is taking every proactive effort to save money and maintain the level of service our community has come to expect, including cutting its budget by reducing service positions, including cuts to public safety; purchasing essentials with grant funding; conserving energy to keep costs down; and participating in purchasing pools with other cities to lower expenses; and

WHEREAS, the City of Redlands is one of the few cities in the County of San Bernardino with its own Fire and Police Departments, which guarantees public safety resources are available when needed for Redlands' residents and not diverted to other cities; and

WHEREAS, calls for 911 emergencies, crime rates, fire risks and the need to address homelessness is much higher than in the past, and the City has fewer firefighters, police officers and paramedics in Redlands than it had in the past; and

WHEREAS, members of the community have identified the need to address homelessness as one of its top priorities; and

WHEREAS, members of the community have placed a clear priority on the need to maintain police services, including neighborhood police patrols, crime prevention, and investigations; and

WHEREAS, members of the community also consider the provision of fire protection and paramedic services a high priority; and

WHEREAS, there is a great need to fix damaged sidewalks and curbs and much of the City's aging infrastructure before it becomes more expensive to fix in the future; and

WHEREAS, revenue constraints will cause ongoing funding for the A.K. Smiley Library and other services to be reduced, translating to fewer materials, programs and hours of services; and

WHEREAS, despite significant cost saving measures the City Council has employed in recent years to address the ongoing budget crisis, including the consolidation of job duties, significant reductions in staffing levels, sales of assets and deferment of equipment purchases, and the creation of assessment districts, current revenue forecasts indicate that the City's General Fund will struggle to maintain basic service levels in future fiscal years; and

WHEREAS, in order to address these issues as soon as possible, the City Council desires to enact a one-cent transactions and use tax ordinance (the "Measure"), with approval of the voters at the statewide general election on November 3, 2020; and

WHEREAS, if enacted, this Measure would provide a locally-controlled revenue source, enacted solely to raise revenue for any and all municipal purposes including addressing homelessness, maintaining vital police and fire services, maintaining library services, keeping public areas, parks and recreation facilities well-maintained and free of graffiti and help maintain public buildings, and infrastructure including sidewalks, curbs and storm drains; and

WHEREAS, the Measure will give the City Council local control over funds for local needs and no funds from this measure can be taken away by the State;

THE CITY COUNCIL OF THE CITY OF REDLANDS DOES ORDAIN AS FOLLOWS:

Section 1. The recitals set forth above are true and correct, and are hereby incorporated into this Ordinance in their entirety.

Section 2. A new Chapter 3.18 relating to the City of Redlands' enactment of a Transactions and Use Tax is hereby added to Title 3 ("Revenue and Finance") of the Redlands Municipal Code to read as follows:

"Chapter 3.18
City of Redlands' Transactions and Use Tax

- 3.18.010 Title
- 3.18.020 Operative Date
- 3.18.030 Purpose
- 3.18.040 Contract with State
- 3.18.050 Imposition of Transactions and Use Tax -- Transaction Tax Rate
- 3.18.060 Place of Sale
- 3.18.070 Imposition of Use Tax -- Use Tax Rate
- 3.18.080 Adoption of Provisions of State Law
- 3.18.090 Limitations on Adoption of State Law and Collection of Use Taxes
- 3.18.100 Permit Not Required
- 3.18.110 Exemptions and Exclusions
- 3.18.120 Adoption of Amendments to State Law
- 3.18.130 Enjoining Collection Forbidden
- 3.18.140 Independent Annual Audit
- 3.18.150 Citizens' Advisory Committee
- 3.18.160 Severability

3.18.010. TITLE. This Chapter shall be known as the "City of Redlands' Transactions and Use Tax" Ordinance. The City of Redlands hereinafter shall be called the "City." This Chapter shall be applicable in the incorporated territory of the City.

3.18.020. OPERATIVE DATE. "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of the ordinance enacting this Chapter.

3.18.030. PURPOSE. This Chapter is enacted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

A. To impose a retail Transactions and Use Tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to enact the tax ordinance establishing this Chapter, which shall be operative if a majority of the

electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

B. To adopt a retail Transactions and Use Tax that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.

C. To adopt a retail Transaction and Use Tax that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.

D. To adopt a retail Transaction and Use Tax that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the Transactions and Use Taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this Chapter.

3.18.040. CONTRACT WITH STATE. Prior to the Operative Date, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this Transactions and Use Tax; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the Operative Date, the City shall nevertheless so contract and in such a case the Operative Date shall be the first day of the first calendar quarter following the execution of such a contract.

3.18.050. IMPOSITION OF TRANSACTIONS AND USE TAX -- TRANSACTION TAX RATE. For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of one percent (1.0%) of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the Operative Date of the ordinance enacting this Chapter. Such tax shall be in addition to any other transactions tax imposed by this Code or applicable State law.

3.18.060. PLACE OF SALE. For the purposes of this Chapter, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer to his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales tax shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Board of Tax and Fee Administration.

3.18.070. IMPOSITION OF USE TAX -- USE TAX RATE. An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the Operative Date of this Chapter for storage, use or other consumption in said territory at the rate of one percent (1.0%) of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

3.18.080. ADOPTION OF PROVISIONS OF STATE LAW. Except as otherwise provided in this Chapter and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this Chapter as though fully set forth herein.

3.18.090. LIMITATIONS ON ADOPTION OF STATE LAW AND COLLECTION OF USE TAXES. In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

A. Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefor. However, the substitution shall not be made:

1. When the word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, California Department of Tax and Fee Administration, or the Constitution of the State of California;

2. When the result of that substitution would require action to be taken by or against this City or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this Chapter.

3. In those sections, including, but not necessarily limited to section referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;

b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.

4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6798 of the Revenue and Taxation Code.

B. The word "City" shall be substituted for the "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.

3.18.100. PERMIT NOT REQUIRED. If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this Chapter.

3.18.110. EXEMPTIONS AND EXCLUSIONS.

A. There shall be excluded from the measure of the Transactions Tax and the Use Tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions taxes the gross receipts from:

1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign governments.

2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this subsection, delivery to a point outside the City shall be satisfied:

a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this Chapter.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the Operative Date of this Chapter.

5. For the purposes of subparagraphs 3 and 4 of this subsection B, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the Use Tax imposed by this chapter, the storage, use or other consumption in this City of tangible personal property:

1. The gross receipts from the sale of which have been subject to a Transactions Tax under any state-administered Transactions and Use Tax ordinance.

2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemption provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.

3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this Chapter.

4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property

for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the Operative Date of this Chapter.

5. For the purposes of subparagraphs 3 and 4 of this subsection C, storage, use or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph 7 of this subsection C, a retailer engaged in business in the City shall not be required to collect Use Tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect Use Tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

D. Any person subject to Use Tax under this Chapter may credit against that tax any Transactions Tax or reimbursement for Transactions Taxes paid to a district imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the Use Tax.

3.18.120. ADOPTION OF AMENDMENTS TO STATE LAW.

A. All amendments, subsequent to the Operative Date of this Chapter, to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this Chapter; provided, however, that no such amendment shall operate so as to affect the rate of tax imposed by this Chapter unless any increase in the rate of this tax is first approved by the voters of the City voting on such question.

B. Pursuant to California Elections Code Section 9217, or any successor statute, the City Council of the City may amend or repeal this Chapter, but not increase or extend the rate of tax imposed herein, or any indebtedness authorized hereunder, without the approval of the voters of the City voting on such question.

3.18.130. ENJOINING COLLECTION FORBIDDEN. No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or City, or against any officer of the State or the City, to prevent or enjoin the collection under this Chapter, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

3.18.140. INDEPENDENT ANNUAL AUDIT. The proceeds of the Transactions and Use Tax levied and imposed pursuant to this Chapter shall be deposited into the City's General Fund for use by the City, and become subject to the same independent annual audit requirements as other General Fund revenue. The independent auditor's report, which shall include an accounting of the revenues received and expenditures made from the Transactions and Use Tax, will be presented annually to the City Council and made available for public review.

3.18.150. CITIZENS' FINANCIAL ADVISORY COMMITTEE. A Citizens' Advisory Committee (the "Committee") shall be established by the City Council for the purpose of providing independent advisory review of revenues generated by the Transactions and Use Tax. The Committee shall meet at least once each calendar year, and all meetings shall be subject to the provisions of the Ralph M. Brown Act (Government Code Section 54950 et seq.)

3.18.160. SEVERABILITY. If any provision of this Chapter or the application thereof to any person or circumstance is held invalid, the remainder of this Chapter and the application of such provision to other persons or circumstances shall not be affected thereby."

Section 3. This ordinance relates to the levying and collecting of the city of Redlands' Transactions and Use Tax and shall take effect immediately upon its adoption.

Section 4. Upon approval by the voters, the City Clerk shall again certify the passage of this ordinance; publish the same as required by applicable law, and forward a copy of the adopted ordinance to the California Department of Tax and Fee Administration.

Section 5. The City Clerk shall, immediately following the final passage of this ordinance, cause the summary below to be published at least once in a newspaper of general circulation, published and circulated in the City of Redlands:

Contingent upon majority voter approval, this Ordinance adopts a one percent (1.0%) Transactions and Use Tax on the sale or consumption of tangible personal property within the City of Redlands, subject to annual audit and a Citizens' Financial Oversight Committee review. The proceeds of the Transactions and Use Tax will be deposited in to the General Fund of the City.

Section 6. The Transaction and Use Tax proposed to be imposed by this Ordinance was duly approved by the following vote of the voters of the City of Redlands on November 3, 2020.

MEASURE U
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

IMPARTIAL ANALYSIS OF MEASURE U

This Impartial Analysis of Measure U has been prepared by County Counsel pursuant to Section 9313 of the California Elections Code.

This Measure, if approved by a majority of those voting, would repeal the special tax associated with Fire Protection Service Zone Five (FP-5).

County Service Area (CSA) 70, Improvement Zone FP-5 was formed on April 18, 2006. On August 1, 2006, a special tax was authorized following a two-thirds vote of registered voters in CSA 70, Improvement Zone FP-5 for fire and emergency medical services.

On June 20, 2008, the San Bernardino County Fire Protection District was reorganized and included the reorganization of CSA 70, Improvement Zone FP-5 into San Bernardino County Fire Protection District Service Zone FP-5. The previously authorized special tax per parcel remained in effect in the reorganized FP-5. Over time, FP-5 has been expanded to include some cities and unincorporated territory in the County of San Bernardino. As of September 14, 2018, the boundary of FP-5 included the unincorporated communities of Helendale and San Antonio Heights and the cities of San Bernardino, Needles, Twentynine Palms and Upland. On October 16, 2018, the San Bernardino County Fire Protection District Board of Directors expanded FP-5 to include all territory within the jurisdiction of the San Bernardino County Fire Protection District that was not currently included in FP-5. The expanded boundaries are currently subject to the previously authorized special tax in the annual amount of \$157.26 per parcel, with a maximum 3% annual cost of living increase. On April 4, 2019 and October 31, 2019, the San Bernardino Superior Court ruled that California's Constitution does not require a vote before expanding the boundary covered by this special tax. The valid special tax provides revenues to maintain current fire and emergency medical services. The repeal of the special tax will result in a reduction of revenue in the estimated amount of \$41.5 million annually.

This Measure was placed on the ballot by initiative petition signed by the requisite number of voters. The Measure does not seek voter approval to impose any new or additional tax. This Measure will not have any effect on existing law.

A yes vote on this Measure will repeal the special tax associated with Fire Protection Service Zone Five and reduce annual revenue to the San Bernardino County Fire Protection District by approximately \$41.5 million annually.

A no vote on this Measure will keep in effect the special tax associated with Fire Protection Zone Five and the annual revenue to the San Bernardino County Fire Protection District of approximately \$41.5 million annually. If less than a majority of the voters vote yes on this Measure, the special tax will stay in effect.

MICHELLE D. BLAKEMORE
County Counsel
s/ Jolena E. Grider
Deputy County Counsel

ARGUMENT IN FAVOR OF MEASURE U

This Argument in Favor of Measure U was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Measure U to END THE UNFAIR FIRE TAX!

Beginning in 2015, to save themselves money, politicians across San Bernardino County traded away **local** fire protection and joined a large, regional agency, saddling residents with a tax increase that **penalizes poor and middle-class families the same as rich corporate property owners.**

This tax, approved by only a small number of people, impacts over a million San Bernardino residents. In fact, **over 99% of those impacted never had the chance to vote on dismantling local fire protection or paying a new tax!** That violates the spirit of our State Constitution which states, "No local government may impose, extend, or increase any special tax unless and until that tax is submitted to the electorate and approved by a two-thirds vote."

And what have San Bernardino residents received for this regional takeover and unfair tax? Closed fire stations! Since the expansion of the FP-5 tax, **the county closed more than a dozen fire stations!** Longer response times endanger the very people who are paying more.

San Bernardino residents are already taxed enough without this unfair tax taking another bite of their pocketbook. In these tough economic times, San Bernardino residents shouldn't be hit with higher taxes.

VOTE YES to tell San Bernardino politicians that we think they made a bad deal, and to hold them accountable, while giving San Bernardino residents some tax relief. Let's repeal the FP-5 tax.

Vote YES on Measure U!

- s/ Jon Coupal, President, Howard Jarvis Taxpayers Association
- s/ Robert A. Cable, President, San Antonio Heights Association
- s/ Gary Daigneault, Owner, Z107.7 FM Community Radio for the Hi Desert
- s/ David Jarvi, Voter
- s/ Charles Pruitt, Voter

REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE U

This Rebuttal to Argument in Favor of Measure U was submitted pursuant to Section 9317 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO on Measure U. It's a deceptive and extremely unsafe political scam that will COST you hundreds of dollars every year in higher homeowner insurance premiums or increased monthly rents.

DECEPTIVE: The proponents of this ballot measure are LYING to you. San Bernardino County has not closed County Fire Stations. In fact, our Fire Protection District was established by local voters to keep fire stations open.

EXTREME: Measure U will slash Emergency Medical and Fire Protection Services by over \$40 million -- resulting in the **closure of 19 local fire stations**. Our mountain and desert communities will be especially hard hit by the fire station closures caused by Measure U.

UNSAFE: Measure U will **delay response times** in medical emergencies by nearly 9 minutes. By slowing the delivery of life-saving medical services, Measure U will put the safety of you and your family at greater risk.

COSTLY: By cutting your fire protection services, Measure U will RAISE homeowners insurance costs by at least \$500 PER YEAR. Renters will face **monthly rent increases** as landlords pass along these higher insurance costs.

Who benefits from this Measure? The real beneficiaries are wealthy out-of-state land owners who will avoid paying their fair share of local taxes for fire protection.

Measure U jeopardizes the safety of our communities by closing fire stations, reducing front-line fire protection, and delaying emergency medical response.

As First Responders, we are dedicated to protecting your safety. Please join us in VOTING NO on Measure U.

s/ James Grigoli, President, San Bernardino County Firefighters IAFF Local 935
s/ John B Roberts, President, Fontana Fire District
s/ Nathan Lopez, Fire Captain
s/ John M. Marini, Firefighter / Paramedic
s/ Eric Guzman-Espinosa, Engineer

ARGUMENT AGAINST MEASURE U

This Argument Against Measure U was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO on Measure U

Measure U is a DANGEROUS PROPOSAL to DEFUND FIRE PROTECTION services for residents in the communities served by the San Bernardino County Fire Protection District.

Here's why First Responders, Healthcare Professionals, Senior Citizens and Community Leaders urge you to VOTE NO on Measure U:

- Measure U ELIMINATES \$40 MILLION in funding for Emergency Medical and Fire Protection services. It cuts essential life-saving services – not budgetary fat.
- By REDUCING PARAMEDIC SERVICES, Measure U will WORSEN response times in life-threatening medical emergencies – putting our families at greater risk.
- By CUTTING FIREFIGHTING SERVICES, Measure U will force the County to close many local fire stations -- reducing the ability of our First Responders to protect residents from deadly wildfires.
- Measure U is a false promise that WILL COST YOU MONEY by raising your Homeowner Insurance Premiums over \$500 dollars a year. These INSURANCE RATE INCREASES will more than wipe out any savings received from eliminating the county fire service tax.

Even worse, homeowners in mountain and desert communities -- where Fire Stations will be forced to close -- will have difficulty obtaining any fire insurance coverage at all.

Who's really financing Measure U? It was put on the ballot by a millionaire Florida resident named Eric Steinmann who owns numerous vacant parcels of land in San Bernardino County. Many of Steinmann's properties contain cell phone towers that are a known cause of wildfires.

Steinmann is using Measure U as a scheme to avoid paying taxes on his properties by gambling with the lives of residents in the San Bernardino County Fire Protection District.

Measure U is a FINANCIAL SCAM that will jeopardize your safety and increase the costs of protecting your home.

OPPOSE Eric Steinmann's Dangerous Tax Dodging Scam. VOTE NO on Measure U. For more information, visit www.StopTheSteinmannScam.com.

s/ James Grigoli, President, San Bernardino County Firefighters IAFF Local 935

s/ Rick Denison, Town Councilman

s/ Guillermo Valenzuela, Chair Women's Health

s/ Mark E. Comunale MD, Chairman, Anesthesiology

s/ Rodney Borger, Chairman Emergency Medicine

REBUTTAL TO ARGUMENT AGAINST MEASURE U

This Rebuttal to Argument Against Measure U was submitted pursuant to Section 9317 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Scare tactics and smear campaigns do not protect the people of San Bernardino County.

Of course fire protection and emergency services are important. That's why we're angry that in the last eight years, salaries and benefits have grown while 17 local fire stations have been closed.

County Fire's Administration Budget **alone** grew from \$20 million to \$60 million since 2014. The **entire** \$40 million collected from the yearly FP-5 tax has been consumed by administrative overhead.

Sounds like fat to us!

Opponents call the Measure a "tax dodge." Yet the FP-5 tax was adopted in a sneaky maneuver that side-stepped our constitutional right to approve a special tax. That's why the Howard Jarvis Taxpayers Association supports this Measure. This is about the people's right to choose when and for what purpose they should be taxed.

The Constitution requires a two-thirds approval from **the people**. Other than 1,022 voters in a small desert community, not a single county resident **approved** the FP-5 tax.

This tax is unfair. Some residents pay it and some do not. Large property? Small property? Senior citizen living on a fixed income? A large multi-national corporation? Everyone pays the same.

This measure was put on the ballot by thousands of citizens who petitioned for a chance to overturn this unfair tax and curb bloated county budgets.

Vote YES to force county leaders to develop an effective plan for fire protection services and put it before the voters.

Vote YES to repeal the FP-5 tax.

- s/ Jon Coupal, President, Howard Jarvis Taxpayers Association
- s/ Robert A. Cable, President, San Antonio Heights Association
- s/ Gary Daigneault, Owner, Z107.7 FM Community Radio for the Hi Desert
- s/ David Jarvi, Voter
- s/ Charles Pruitt, Voter

FULL TEXT FOR MEASURE U

The people of the San Bernardino County Fire Protection District hereby declare and ordain as follows:

SECTION 1. Statement of Purpose and Authority

- (a) Article XIII C, Section 3 of the Constitution of California expressly grants authority to the voters of a local government to reduce or repeal any local tax, assessment, fee or charge.
- (b) The purpose of this measure is to repeal the special tax associated with Fire Protection Service Zone FP-5.

SECTION 2. Adopted Measure

Pursuant to the authority granted by Article XIII C, Section 3 of the Constitution of California, the citizens of San Bernardino County Fire Protection District do hereby repeal the special tax associated with Fire Protection Service Zone FP-5.

SECTION 3. Effective Date

- A. To the extent permitted by law, the provisions of the measure embodied in this initiative shall be effective upon voter approval of the initiative as provided by California law.
- B. No provision of the San Bernardino Charter, judgement or ruling from a court of competent jurisdiction, or any law that is inconsistent with this initiative measure shall be enforced after the Effective Date, unless the opponent can prove with clear and convincing evidence that the measure is legally preempted.

SECTION 4. Severability

If any word or words of this initiative measure, or its application to any situation, are held invalid or unenforceable, in a final judgment that is no longer subject to rehearing, review or appeal by a court of competent jurisdiction, then that word or those words are severed and the remaining part of this initiative measure, and the application of any part of this initiative measure to other situations, shall continue in full force and effect. We, the people of the San Bernardino County Fire Protection District, declare that we would have adopted this initiative measure, and each word to it, irrespective of the fact that any other condition, word or application to any situation, be held invalid.

SECTION 5. Determining Consistency

- A. To ensure that the intent of this measure prevails and is subject to express, objective standards that cannot be changed through subsequent discretionary actions or interpretations, words shall be incorporated according to the intent expressed in this initiative measure and shall be applied in accordance with their plain meaning, rather than according to any contrary provision or interpretation in the Charter of the County of San Bernardino.
- B. Adoption of this initiative measure is essential to the preservation of the quality of life, property values and the health, safety and general welfare interests of residents and property owners within the San Bernardino County Fire Protection District.

SECTION 6. Conflicting Measures

If any measure, appearing on the same ballot as this measure, addresses the same subject matter in a way that conflicts with the treatment of the subject matter in this measure, and if each measure is approved by a majority vote of those voting on each measure, then as to the conflicting subject matter the measure with the highest affirmative vote shall prevail, and the measure with the lowest affirmative vote shall be deemed disapproved as to the conflicting measure.

SECTION 7. Amendment

No term or provision of this initiative measure may be changed or amended without a majority vote of the people on a ballot measure submitted to the electorate.

**MEASURE V
SPRING VALLEY LAKE COMMUNITY SERVICES DISTRICT**

IMPARTIAL ANALYSIS OF MEASURE V

This Impartial Analysis of Measure V has been prepared by the Executive Officer for the Local Agency Formation Commission pursuant to Sections 56898, 57144 and 57148 of the Government Code.

IMPARTIAL ANALYSIS FOR THE PROPOSED FORMATION OF THE
SPRING VALLEY LAKE COMMUNITY SERVICES DISTRICT
TOGETHER WITH THE FORMATION OF ZONE A FOR
SOLID WASTE AND STREET SWEEPING AND THE
DISSOLUTION OF COUNTY SERVICE AREA 64 (LAFCO 3233A)

This is a ballot measure to determine if the voters within the Spring Valley Lake community, including those limited portions within the City of Victorville and the Town of Apple Valley, wish to create a locally-governed community services district authorized to provide water, sewer collection, solid waste and recycling, and street sweeping services.

The area proposed for formation of the Spring Valley Lake Community Services District (SVLCSD) encompasses approximately 3.79 square miles located east of the City of Victorville, north of the City of Hesperia, and southwest of the Town of Apple Valley. The area is bound by Ridgecrest Road on the west, Bear Valley Road on the south, and a combination of Apple Valley Road, Sitting Bull Road, and parcel lines within the Town of Apple Valley and the Mojave Narrows Regional Park on the east and northeast. The map and legal description of the proposed District boundaries are on file in the Local Agency Formation Commission for San Bernardino County (LAFCO) office and on its website at www.sbclafco.org.

The essence of this formation proposal is to:

1. Create the SVLCSD, an independent special district governed by a five-member Board of Directors, to assume the responsibilities, functions, obligations, assets, liabilities, and equipment of the former agency County Service Area 64 (CSA 64); and,
2. Transfer responsibility for existing operations of water, sewer collection and street sweeping services of CSA 64 as well as assume responsibility for solid waste services currently managed by the County to the new District, the SVLCSD.

No change in property tax rates will occur from approval of this measure. Revenues for the new District will accrue primarily from the receipt of the existing property tax previously distributed to CSA 64 including the fees and existing charges for service (water, sewer, and street sweeping services) as well as solid waste franchise fees and the existing special tax administered by the County for solid waste services to the area. LAFCO has reviewed these revenues and the anticipated expenditures for the first five years of the new District's existence determining that, based upon the information available, the formation of the SVLCSD is financially feasible.

Voters who believe that this new independent District should form should vote "yes" on this measure. Voters who believe that the governmental structure for the identified services should remain unchanged should vote "no" on this measure.

Regardless of voter position on the basic question of formation, voters should select five persons to serve on the new District's Board of Directors. If this formation receives a majority of "yes" votes, the five candidates receiving the most votes will take office as the new Board of Directors.

The Local Agency Formation Commission approved this impartial analysis on July 15, 2020.

The above statement is an Impartial Analysis of Measure V. If you desire a copy of the measure, please call the Registrar of Voters office at (909) 387-8300 and a copy will be mailed at no cost to you.

LOCAL AGENCY FORMATION COMMISSION
s/ SAMUEL MARTINEZ
Executive Officer

ARGUMENT IN FAVOR OF MEASURE V

No Argument in Favor of Measure V was filed.

ARGUMENT AGAINST MEASURE V

This Argument Against Measure V was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote NO on Measure V.

SAVE the Lowest Water & Sewer Rates in the Region.

SAVE the Exceptional Service.

The formation of a Community Service District (CSD) for Spring Valley Lake is not in the best interest of the 12,000 residents.

After extensive review of multiple documents supplied to the new CSD formation group, we clearly see that CSA 64 residents' water & sewer rates are the **lowest in the region** — with **no service problems**.

The leadership of the current CSA 64 have remained **transparent** and are doing a fantastic job keeping residents' rates low, mitigating risk by improving infrastructure, and reducing the risk for system interruptions.

The formation of the "New" CSD would:

- **Potentially Increase rates** charged to residents with no future certainty
- **Potentially Decrease the exceptional level of service** the residents now receive
- Place an **inexperienced administration and Board of Directors** in charge of a public service agency during high level of economic uncertainty
- **Increase residents' risk** for service interruptions

We believe **SVL residents deserve better!**

We believe residents deserve to **keep low rates and quality service.**

Residents have not been advised of the CSD formation. Why? There is nothing in the proposed CSD plan that factually shows SVL residents will benefit from new CSD. To the contrary, SVL residents will only add local control at a high rate of salary, with no experience or confidence in managing a public service agency.

The residents deserve more. The residents deserve the knowledge and skill gained from the experience of running a service district, not a group of inexperienced homeowners.

Vote No on SVL CSD Formation and say NO to Increased Rates.

Vote NO on SVL CSD Formation and say NO to Hidden Agendas.

(760) 678-7897; contact@savecsa64.com; www.savecsa64.com

s/ Joseph W. Brady, CCIM, SIOR, Homeowner

s/ Cheryl L. Bluy, CPA, Treasurer

s/ Joyce Chamberlain, M.S., MEd, Real Estate Broker

s/ Edward "Ted" Marshall

s/ Mark Reynolds, Retired Finance Director

**MEASURE W
WRIGHTWOOD COMMUNITY SERVICES DISTRICT**

IMPARTIAL ANALYSIS OF MEASURE W

This Impartial Analysis of Measure W has been prepared by County Counsel pursuant to Section 9313 of the California Elections Code.

This Measure, if approved by a majority of those voting, would permit the Wrightwood Community Services District to establish an appropriations limit of \$660,612.00. Article XIII B of the California Constitution restricts a public entity's spending of tax proceeds by imposing an annual appropriations limit on the entity. The appropriations limit is adjusted each year based on changes in the cost of living and changes in population. An appropriations limit may be established or changed by the electors of the entity, but the duration is limited to four years.

This ballot measure was placed on the ballot by the Board of Directors of the Wrightwood Community Services District. The measure does not seek voter approval to impose any new or additional tax.

A yes vote by a majority of the voters on this measure will authorize the District to set its appropriations limit at \$660,612.00.

If less than a majority of the voters vote yes on this measure, the District will not be authorized to set the appropriations limit at \$660,612.00.

This measure will not have any effect on existing law.

The above statement is an Impartial Analysis of Measure W. If you desire a copy of the measure, please call the District's office at (760) 249-3205 and a copy will be mailed at no cost to you.

MICHELLE D. BLAKEMORE
County Counsel
s/ Jolena E. Grider
Deputy County Counsel

ARGUMENT IN FAVOR OF MEASURE W

This Argument in Favor of Measure W was submitted pursuant to Section 9315 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Measure W establishes an appropriations limit for Wrightwood. Measure W is not a new tax. A vote YES on Measure W guarantees the Wrightwood community's apportionment of the already collected county property taxes. A vote NO on Measure W guarantees the already collected county property taxes would not go to the Wrightwood community.

s/ Wes Zuber, Board President

ARGUMENT AGAINST MEASURE W

No Argument Against Measure W was filed.

General Information

Assistance for Voters with Disabilities

The Registrar of Voters provides a number of services to increase access and encourage participation by voters with disabilities.

At polling places and Early Vote sites

San Bernardino County polling places and Early Vote sites have an accessible path of travel and accessible parking. Polling places and Early Vote sites also include the following resources:

- Accessible ballot marking devices, including audio and large text options
- Assistance by poll workers
- Curbside voting
- Page magnifiers
- Wheelchair accessible voting booths

If you cannot mark your ballot, you may bring one or two persons to assist you with marking it.

Website accessibility

The Registrar of Voters' website provides screen-reader accessible information for voters with disabilities, including Voter Information Guides and ballots.

Voters with disabilities may use their computer to mark the accessible ballot. Once marked, voters print their ballot and return it to the Registrar of Voters office. To use the accessible Voter Information Guide or accessible ballot, visit [SBCountyElections.com/Elections/2020/1103.aspx](https://sbcountyelections.com/Elections/2020/1103.aspx).

Additional voting information

Audio versions of the State of California Voter Information Guide are available upon request at www.sos.ca.gov/elections or by calling (800) 345-VOTE (8683).

Registration and voting information are available by calling the Registrar of Voters office's TTY/TDD service at (909) 387-2788 or the California Secretary of State's TTY/TDD service at (800) 833-VOTE (8683). Voters who are deaf, hard-of-hearing, or speech-disabled may also use the California Relay Service by dialing 711 to contact either office.

Disability Rights California (DRC)

On Election Day, DRC will have a Voting Hotline open from 7 a.m. to 8 p.m. to assist voters with disabilities. Call (888) 569-7955.

Language Assistance for Voters

The Registrar of Voters provides language assistance in Chinese, Indonesian, Korean, Tagalog, Thai and Vietnamese to voters residing in precincts where 3% or more of the voting age residents would have difficulty voting in English without assistance.

- Translated sample ballots are available in Chinese, Indonesian, Korean, Tagalog, Thai and Vietnamese at all early vote sites and polling places in San Bernardino County.
- Bilingual poll workers will be available to provide some language assistance at early vote sites and polling places.
 - Visit **[SBCountyElections.com/News.aspx](https://www.sbcountyelections.com/News.aspx)** to find out which locations will have on-site bilingual poll worker assistance.
 - If your voting location does not offer on-site bilingual poll worker assistance, the Registrar of Voters can provide these translation services by phone.
- For your convenience, you may request a translated sample ballot be mailed or emailed to you in advance:
 - Submit a request form, found at **[SBCountyElections.com/Voting/ByMail.aspx](https://www.sbcountyelections.com/Voting/ByMail.aspx)**.
 - Call (800) 881-VOTE or (909) 387-8300.
 - Requests should be submitted by Tuesday, October 27.
- You may bring one or two persons to assist you with marking your ballot.

給選民的語言協助

選民登記員向選民提供中文、印度尼西亞語、韓語、他加祿語、泰語和越南語的語言協助，這些選民居住的選區有 3%或以上投票年齡的居民在沒有協助的狀況下難以用英語投票。

- 在 **San Bernardino** 縣所有的提前投票地點和投票站，都提供中文、印度尼西亞語、韓語、他加祿語、泰語和越南語翻譯的選票樣本。
- 雙語投票工作人員將在提前投票地點和投票站提供一些語言協助。
 - 訪問 **SBCountyElections.com/News.aspx** 查找哪些地點將有現場雙語投票工作人員的協助。
 - 如果您的投票地點沒有現場雙語投票工作人員的協助，則選民登記員可以透過電話提供這些翻譯服務。
- 為了您的方便，您可以要求將翻譯後的選票樣本用郵件或電子郵件寄送給您：
 - 提交請求表單，該表單位於 **SBCountyElections.com/Voting/ByMail.aspx**。
 - 致電 (800) 881-VOTE 或 (909) 387-8300。
 - 該項請求應於 10 月 27 日星期二前提交。
- 您可以帶一或二個人協助您標記您的選票。

Bantuan Bahasa bagi Pemilih

Pencatat Pemilih menyediakan bantuan bahasa dalam Bahasa Mandarin, Bahasa Indonesia, Bahasa Korea, Bahasa Tagalog, Bahasa Thailand dan Bahasa Vietnam bagi pemilih yang kepada para pemilih yang bertempat tinggal di wilayah di mana 3% atau lebih usia pemilih mengalami kesulitan memberikan suaranya dalam bahasa Inggris tanpa bantuan.

- Contoh surat suara yang diterjemahkan tersedia dalam Bahasa Mandarin, Bahasa Indonesia, Bahasa Korea, Bahasa Tagalog, Bahasa Thailand, dan Bahasa Vietnam di semua tempat pemungutan suara awal dan tempat pemungutan suara di San Bernardino.
- Petugas pemungutan suara dwibahasa akan tersedia untuk memberikan bantuan bahasa di tempat pemilihan dan tempat pemilihan awal.
 - Kunjungi **[SBCountyElections.com/News.aspx](https://www.sbcountyelections.com/News.aspx)** untuk mengetahui lokasi mana yang akan mendapatkan bantuan petugas pemungutan suara dwibahasa di tempat.
 - Jika lokasi pemilihan Anda tidak menawarkan petugas pemilihan dwibahasa di tempat, Pencatat Pemilih dapat menyediakan layanan terjemahan ini melalui telepon.
- Demi kenyamanan Anda, Anda dapat meminta contoh surat suara yang diterjemahkan untuk dikirim atau dikirimkan surel kepada Anda sebelumnya:
 - Kirimkan formulir permintaan, dapatkan di **[SBCountyElections.com/Voting/ByMail.aspx](https://www.sbcountyelections.com/Voting/ByMail.aspx)**.
 - Telepon (800) 881-VOTE atau (909) 387-8300.
 - Permintaan harus dikirimkan hingga Selasa, 27 Oktober.
- Anda dapat membawa satu atau dua orang untuk membantu Anda menandai surat suara Anda.

유권자를 위한 언어지원

투표 가능 거주민의 3% 이상이 영어로 진행되는 투표에 어려움을 겪고 있는 선거구를 대상으로, 유권자 등록부에서는 중국어, 인도네시아어, 한국어, 타갈로그어, 태국어, 베트남어로 언어 지원을 제공합니다.

- 샘플 투표지는 중국어, 인도네시아어, 한국어, 타갈로그어, 태국어, 베트남어로 번역되어 있으며, San Bernardino 카운티의 모든 조기 투표소 및 투표소에서 이용할 수 있습니다.
- 조기 투표소 및 투표소에서는 2 개 국어를 구사하는 투표소 직원들이 현장 언어 지원 서비스를 제공할 것입니다.
 - 현장 언어 지원 서비스를 제공하는 투표소가 어디인지 확인하려면 **SBCountyElections.com/News.aspx** 를 방문해주시십시오.
 - 여러분의 투표소에서 이러한 현장 언어 지원 서비스를 제공하지 않는 경우, 유권자 등록부에서 전화 통역 서비스를 제공해드릴 수 있습니다.
- 여러분은 편의상 사전 번역된 샘플 투표지를 우편이나 이메일로 보내 달라고 요청할 수 있습니다.
 - **SBCountyElections.com/Voting/ByMail.aspx** 에서 요청서를 구해 이를 작성 후 제출해주시십시오.
 - (800) 881-VOTE 또는 (909) 387-8300 으로 전화해주시십시오.
 - 요청서는 10 월 27 일 화요일까지 제출하셔야 합니다.
- 여러분은 투표지 마킹을 도와줄 사람을 한 두 명 정도 데려올 수 있습니다.

Tulong sa Wika para sa Mga Botante

Nagbibigay ang Tagapagrehistro ng Mga Botante ng tulong sa wika sa Chinese, Indonesian, Korean, Tagalog, Thai, at Vietnamese sa mga botanteng naninirahan sa mga presinto kung saan 3% o higit pa ng mga residenteng nasa edad na maaari nang bumoto ang mahihirapang bumoto sa English nang walang tulong.

- Makukuha sa wikang Chinese, Indonesian, Korean, Tagalog, Thai, at Vietnamese ang mga isinaling halimbawang balota sa lahat ng lugar ng maagang pagboto at lugar na botohan sa County ng San Bernardino.
- Magkakaroon ng mga bilingual na manggagawa sa botohan para magbigay ng tulong sa wika sa mga lugar ng maagang pagboto at lugar na botohan.
 - Bisitahin ang **SBCountyElections.com/News.aspx** para malaman kung aling mga lokasyon ang magkakaroon ng tulong ng bilingual na manggagawa sa botohan sa mismong site.
 - Kung hindi nag-aalok ang iyong lokasyon sa pagboto ng tulong ng bilingual na manggagawa sa botohan sa mismong site, maibibigay ng Tagapagrehistro ng Mga Botante ang mga serbisyo ng pagsasalang ito sa pamamagitan ng pagtawag.
- Para maging mas madali para sa iyo, maaari mong hilingin na maaga kang padalhan ng isinaling halimbawang balota sa pamamagitan ng koreo o email:
 - Magsumite ng form ng kahilingan, na makikita sa **SBCountyElections.com/Voting/ByMail.aspx**.
 - Tumawag sa (800) 881-VOTE o (909) 387-8300.
 - Dapat isumite ang mga kahilingan sa Martes, Oktubre 27.
- Maaari kang magsama ng isa o dalawang tao para tulungan kang markahan ang iyong balota.

ความช่วยเหลือด้านภาษาสำหรับผู้มีสิทธิเลือกตั้ง

นายทะเบียนผู้มีสิทธิเลือกตั้งให้ความช่วยเหลือด้านภาษาในภาษาจีน ภาษาอินโดนีเซีย ภาษาเกาหลี ภาษาตากาล็อก ภาษาไทยและภาษาเวียดนามแก่ผู้มีสิทธิเลือกตั้งที่อาศัยอยู่ในเขตที่มีสิทธิเลือกตั้งซึ่ง 3% หรือมากกว่านั้นของผู้ที่มีสิทธิเลือกตั้งจะมีปัญหาในการลงคะแนนเสียงเป็นภาษาอังกฤษโดยไม่ได้รับความช่วยเหลือ

- ตัวอย่างบัตรลงคะแนนที่แปลแล้วมีให้บริการในภาษาจีน ภาษาอินโดนีเซีย ภาษาเกาหลี ภาษาตากาล็อก ภาษาไทยและภาษาเวียดนามในเว็บไซต์ลงคะแนนเสียงล่วงหน้าและสถานที่ลงคะแนนเลือกตั้งใน San Bernardino
- เจ้าหน้าที่การสำรวจความคิดเห็นสองภาษาจะพร้อมให้ความช่วยเหลือด้านภาษาที่เว็บไซต์ลงคะแนนเลือกตั้งล่วงหน้าและสถานที่ลงคะแนนเลือกตั้ง
 - เข้าไปที่เว็บไซต์ **SBCountyElections.com/News.aspx** เพื่อดูว่าสถานที่ใดบ้างที่จะได้รับความช่วยเหลือจากผู้ปฏิบัติงานแบบสำรวจสองภาษาในสถานที่
 - หากสถานที่ลงคะแนนของคุณไม่มีความช่วยเหลือผู้ปฏิบัติงานแบบสำรวจสองภาษาในสถานที่นั้น นายทะเบียนผู้มีสิทธิเลือกตั้งสามารถให้บริการแปลทางโทรศัพท์ได้
- เพื่อความสะดวกของคุณ คุณสามารถขอให้ส่งตัวอย่างบัตรเลือกตั้งที่แปลแล้วทางไปรษณีย์หรือส่งอีเมลถึงคุณล่วงหน้า:
 - ส่งแบบฟอร์มคำขอได้ที่อีเมล **SBCountyElections.com/Voting/ByMail.aspx**
 - ติดต่อได้ที่เบอร์ (800) 881-VOTE หรือ (909) 387-8300
 - ควรส่งคำขอภายในวันอังคารที่ 27 ตุลาคม
- คุณอาจนำบุคคลหนึ่งหรือสองคนมาช่วยทำเครื่องหมายในบัตรเลือกตั้งของคุณ

Hỗ Trợ Ngôn Ngữ cho Cử Tri

Cơ Quan Đăng Ký Cử Tri cung cấp hỗ trợ ngôn ngữ bằng tiếng Trung, tiếng Indonesia, tiếng Hàn, tiếng Tagalog, tiếng Thái và tiếng Việt cho cử tri cư ngụ tại những khu vực bầu cử có từ 3% cư dân trong độ tuổi bầu cử trở lên gặp khó khăn khi bỏ phiếu bằng tiếng Anh nếu không được hỗ trợ.

- Tại tất cả các địa điểm bỏ phiếu sớm và địa điểm bỏ phiếu ở Quận San Bernardino có sẵn các lá phiếu mẫu đã được dịch sang tiếng Trung, tiếng Indonesia, tiếng Hàn, tiếng Tagalog, tiếng Thái và tiếng Việt.
- Tại các địa điểm bỏ phiếu sớm và địa điểm bỏ phiếu cũng có mặt nhân viên phòng phiếu song ngữ để hỗ trợ ngôn ngữ.
 - Vui lòng truy cập **[SBCountyElections.com/News.aspx](https://www.sbcountyelections.com/News.aspx)** để biết những địa điểm nào sẽ có nhân viên phòng phiếu song ngữ hỗ trợ.
 - Nếu địa điểm bầu cử của quý vị không có nhân viên phòng phiếu song ngữ hỗ trợ tại chỗ, Cơ Quan Đăng Ký Cử Tri có thể cung cấp dịch vụ thông dịch qua điện thoại.
- Để thuận tiện cho quý vị, quý vị có thể yêu cầu gửi trước lá phiếu mẫu được dịch qua đường thư tín hoặc qua email đến cho quý vị.
 - Nộp biểu mẫu yêu cầu được đăng tải trên trang **[SBCountyElections.com/Voting/ByMail.aspx](https://www.sbcountyelections.com/Voting/ByMail.aspx)**.
 - Gọi số (800) 881-VOTE hoặc (909) 387-8300.
 - Quý vị nên nộp yêu cầu chậm nhất vào Thứ Ba, ngày 27 tháng Mười.
- Quý vị có thể đưa theo một hoặc hai người để hỗ trợ quý vị đánh dấu vào lá phiếu.

Voter Bill of Rights

You have the following rights:

- 1. The right to vote if you are a registered voter.** You are eligible to vote if you are:
 - a U.S. citizen living in California
 - at least 18 years old
 - registered where you currently live
 - not currently in state or federal prison or on parole for the conviction of a felony
 - not currently found mentally incompetent to vote by a court
- 2. The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3. The right to vote if you are still in line when the polls close.**
- 4. The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5. The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
 - **Ask an elections official at a polling place** for a new ballot,
 - **Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
 - **Vote using a provisional ballot.**
- 6. The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7. The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8. The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9. The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10. The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
 - On the web at www.sos.ca.gov
 - By phone at **(800) 345-VOTE (8683)**
 - By email at elections@sos.ca.gov



If you believe you have been denied any of these rights, call the Registrar of Voters office at **(800) 881-VOTE (8683)** or the Secretary of State's office at **(800) 345-VOTE (8683)**.



COMMUNITY PARTNERS NEEDED!

Everyone Counts on Election Day

Why become an Election Day worker?

- Serve your community and learn about voting
- Help your neighbors vote at a polling place
- Earn extra money, \$100 - \$175 per day

What does an Election Day worker do?

- Preserve everyone's right to vote
- Protect all votes so they can be counted
- Set up, support, and close polling places
- Assist voters with the voting process



Who can be an election worker?

- Registered voters in California

How to apply:



1. Go to www.SBCountyElections.com
2. Sign into My Elections Gateway
3. Click on My Poll Worker Application or

- Complete the application on the next page
- For questions, call us at (800) 881-VOTE

Training classes available in:

- Apple Valley • Barstow • Big Bear • Chino • Crestline • Fontana • Hesperia • Ontario • Phelan • Rancho Cucamonga • San Bernardino • Victorville • Yucaipa • Yucca Valley

#SBCountyCounts





Poll Worker Application

1. Applicant Information (Please print clearly)

First Name _____ Last Name _____ Birthday (mm/dd/yy) _____
 Street Address _____ Unit/Apt # _____ City _____ State _____ Zip Code _____
 Mailing Address (If different) _____ Unit/Apt # _____ City _____ State _____ Zip Code _____
 Home Phone Number _____ Cell Phone Number _____ Email Address _____

Do you have access to a vehicle? Yes No Are you registered to vote in the state of California? Yes No

2. Skills and Experience (Please check all that apply)

Election Experience	Professional Experience	Language Skills
Clerk <input type="checkbox"/>	Administrative/Clerical <input type="checkbox"/>	Cantonese <input type="checkbox"/> Khmer <input type="checkbox"/> Tagalog <input type="checkbox"/>
Supervisor <input type="checkbox"/>	Customer Service <input type="checkbox"/>	Hindi <input type="checkbox"/> Korean <input type="checkbox"/> Thai <input type="checkbox"/>
Field Rep <input type="checkbox"/>	IT/Technical <input type="checkbox"/>	Indonesian <input type="checkbox"/> Mandarin <input type="checkbox"/> Vietnamese <input type="checkbox"/>
Machine Tech <input type="checkbox"/>	Recruiting/Training <input type="checkbox"/>	Japanese <input type="checkbox"/> Spanish <input type="checkbox"/>
Other: _____	Supervisory <input type="checkbox"/>	Other: _____

3. Availability

Are you currently employed? Yes No If yes, list employer: _____

Are you available to work outside of your neighborhood? Yes No

If Yes, how far? 5-10 miles 11-20 miles 21-30 miles 31-40 miles

4. Compensation and Work Hours

Clerk: \$100 per day.	Stipend for completing the entirety of all election assignments.
Assistant Supervisor: \$135 per day.	Stipend for completing the entirety of all election assignments.
Supervisors: \$175 per day.	Stipend for completing the entirety of all election assignments.
Training Class Stipend: \$20 per 2-hour session.	Stipend issued with completion of Election Day assignments.
Bilingual Pay: \$10 per day.	Stipend issued to poll workers who successfully complete bilingual testing and are assigned by the Registrar of Voters Office as bilingual.

Work Hours: Saturday, October 31st, 2020 – November 2nd, 2020 (9:00 a.m. – 7:00 p.m.).

Tuesday, November 3rd, 2020 (6:00 a.m. – approx. 9:30 p.m.).

*All poll workers are required to report to their assigned polling place at the start of each day and work the entire shift.

5. Submission Instructions and Information

Return completed applications:

- By Email: Scan or take a picture of the application and email to pollworkers@sbcounyelections.com
- By Fax: (909) 387-2022
- By Mail or in Person: Registrar of Voters, 777 E. Rialto Avenue, San Bernardino, CA 92415

Individuals who are registered sex offenders cannot volunteer. For any questions, call the Registrar of Voters at (909) 387-8300.

Resources

Open camera of your phone or tablet and point at a QR code below to go to each website.



San Bernardino County Registrar of Voters



My Elections Gateway



Where to Register to Vote



Find Your Polling Place



Mail Ballot Drop-Off Locations



Track Your Mail Ballot



Electronic Voter Information Guide



Accessible Voter Information Guide



Remote Accessible Vote By Mail



Military and Overseas Voters

Mail Ballot Application

1. Fill Out Your Personal Information

Full Name: _____

Date of Birth: _____

Residence Address: _____

Mailing Address (if different) _____

Email Address: _____

2. Sign Your Application

I want to be a **Permanent Mail Ballot** voter and receive my ballot by mail for ALL elections.

I certify under Penalty of Perjury under the laws of the State of California that the information I have provided is true and correct.

Signature: _____

3. Return Your Application

By Mail or In Person: San Bernardino County Registrar of Voters
777 E. Rialto Avenue, San Bernardino, CA 92415

By Fax: (909) 386-8388

By Email: Scan or take a picture of your application and email it to
mailballots@sbcountyelections.com



San Bernardino County is now offering a new way to track and receive notifications on the status of your vote-by-mail ballot. Powered by BallotTrax , Where's My Ballot? lets you know where your ballot is, and its status, every step of the way.

Sign-up at WheresMyBallot.sos.ca.gov to receive automatic email, SMS (text), or voice call notifications about your ballot.

**Tracking your ballot
—when it is mailed, received, and counted—
has never been easier.**

[WHERE'SMYBALLOT.SOS.CA.GOV](https://WheresMyBallot.sos.ca.gov)



Registrar of Voters



Non Profit Org.
U.S. Postage
PAID
Registrar of Voters

DELIVER TO: 

If you need to vote in person, the following is your assigned polling place:



NOTICE: Your polling place above may have changed from past elections. Polling places will be open for in-person voting starting October 31 through November 3.

AVISO: *Es posible que su casilla electoral que se mencionó arriba no sea la misma de las elecciones pasadas. Las casillas electorales estarán abiertas para votar en persona desde el 31 de octubre y hasta el 3 de noviembre.*

Your Ballot.
✓ Vote Safe.
✓ Vote Early.

Su Voto.
✓ Vote con Seguridad.
✓ Vote Temprano.

Your ballot will be mailed beginning October 5. Your return mail ballot envelope must be postmarked no later than November 3 and received at the Registrar of Voters office by November 20. You may also return your voted ballot to a County ballot drop-off box, the Registrar of Voters office, or any polling place by 8 p.m. on November 3.

Su boleta se enviará a partir del 5 de octubre. Su sobre para devolver su boleta por correo debe estar sellado a más tardar el 3 de noviembre y se debe recibir en la oficina del Registro de Votantes antes del 20 de noviembre. También puede devolver su boleta votada en una de las urnas para entregar boletas en el Condado, la oficina del Registro de Votantes, o cualquier casilla electoral antes de las 8 p.m. el 3 de noviembre.