

**NOTICE OF MEASURE TO BE VOTED ON;
NOTICE OF LAST DAY TO FILE ARGUMENTS;
NOTICE OF LAST DAY TO FILE REBUTTAL ARGUMENTS**

NOTICE IS HEREBY GIVEN that the following measure is to be voted on by qualified voters residing within Wrightwood Community Services District at the Presidential General Election to be held on Tuesday, November 3, 2020.

Measure “ _ ”

Shall an appropriations limit, as defined by Subdivision (h) of Section 8 of Article XIII B of the California Constitution, be established for the Wrightwood Community Services District, Counties of San Bernardino and Los Angeles, State of California, in the amount of \$660,612?

YES
NO

NOTICE IS FURTHER GIVEN that this measure will pass only if approved by a majority of the district’s registered voters who vote in this election.

NOTICE IS FURTHER GIVEN that noon on July 20, 2020 is the last day and hour that arguments for or against the measure may be filed by mail, email, fax or in person with the San Bernardino County Registrar of Voters or the Los Angeles County Registrar-Recorder/County Clerk. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section 9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Registrar of Voters and the Los Angeles County Registrar-Recorder/County Clerk.

NOTICE IS ALSO HEREBY GIVEN that 5 p.m. on July 24, 2020, is the last day and hour that rebuttals to the arguments for or against the measure may be filed by mail, email, fax or in person with the San Bernardino County Registrar of Voters or the Los Angeles County Registrar-Recorder/County Clerk. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section 9600 of the Elections Code. Additional information regarding the submission of rebuttals may be obtained from the San Bernardino County Registrar of Voters and the Los Angeles County Registrar-Recorder/County Clerk.

Contact the San Bernardino County Registrar of Voters by phone at (909) 387-8300, email at Communications@rov.sbcounty.gov, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Contact the Los Angeles County Registrar-Recorder/County Clerk by phone at (562) 462-2317, email at electionplanning@rrcc.lacounty.gov, or in person at 12400 Imperial Highway, Room 2013, Norwalk, CA 90650.

Si usted necesita una copia en español de este aviso, por favor contacte a la oficina del Registro de Votantes al (909) 387-8300.

Date: June 29, 2020

Bob Page, Registrar of Voters
San Bernardino County