



Voter Information Guide and Sample Ballot

**Statewide General Election
Tuesday, November 6, 2018**

Elections Office of the Registrar of Voters
777 E. Rialto Avenue, San Bernardino, CA 92415
www.SBCountyElections.com • (909) 387-8300

*Guía de información para el votante
en español en el interior*

Use this Voter Information Guide to find helpful information about this election.

OR

Access personalized election information from a mobile device or computer using:



The M.E. Gateway is your gateway to:

- ◆ *MY REGISTRATION STATUS*
- ◆ *MY MAIL BALLOT DROP-OFF MAP*
- ◆ *MY ELECTED OFFICIALS*
- ◆ *MY POLLING PLACE*
- ◆ *MY ELECTION RESULTS*
- ◆ *AND MUCH MORE...*



To access your personalized election information, go to:

SBCountyElections.com

Click on the M.E. Gateway link.

For additional election information, visit the California Secretary of State's website

www.sos.ca.gov/elections



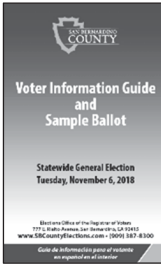
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2018 Statewide General Election

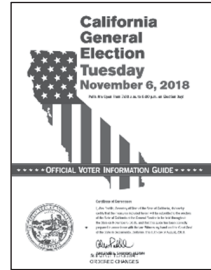
Types of Voter Information Guides

You will receive two *Voter Information Guides* in the mail for this election.



San Bernardino County Voter Information Guide

Contains information on state, county and local contests and measures.



State of California Voter Information Guide

Contains information on statewide contests and state propositions.

Offices

- United States Representative
- State Senator
- Member of the State Assembly
- Judicial Offices
- School Offices
- City Offices
- District Offices

Offices

- Governor
- Lieutenant Governor
- Secretary of State
- Controller
- Treasurer
- Attorney General
- Insurance Commissioner
- Member, State Board of Equalization
- United States Senator
- Superintendent of Public Instruction

Local Ballot Measures

- Bond Measures CC, O, and P
- Measures Q, R, S, T, U, V, W, and X

State Propositions

- Proposition 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, and 12

Note: Proposition 9 was removed from the ballot by order of the California Supreme Court.

Go Green for Future Elections

To receive your San Bernardino County Voter Information Guide electronically, apply at www.SBCountyElections.com.

Go Green for Future Elections

To receive your State of California Voter Information Guide electronically, apply at www.sos.ca.gov.

Important Election Dates

Wednesday, October 3	Voter Information Guides delivered to U.S. Post Office
Tuesday, October 9	Early voting begins
Wednesday, October 10	Mail ballots delivered to U.S. Post Office
Monday, October 22	Voter registration deadline
Tuesday, October 23	Conditional voter registration begins
Tuesday, October 30	Deadline to apply to vote by mail
Tuesday, November 6	Election Day
Wednesday, November 7	Canvass of the Election begins
Thursday, December 6	Deadline to complete the canvass and certify the results

For more election information, visit **SBCountyElections.com** or call (800) 881-VOTE or (909) 387-8300.

Voter Registration

You received this Voter Information Guide because you are a registered voter in San Bernardino County.

You should re-register to vote when you move to a new residence, change your mailing address, change your name, or change your party preference.

To register or re-register:

- Online - Go to **registertovote.ca.gov**.
 - In Person - Pick up a voter registration application at locations throughout the County. Visit **SBCountyElections.com**.
 - Maps of locations available at **www.SBCountyElections.com/VoterRegistration/Where.aspx**.
 - By Mail - Request a voter registration application to be mailed to you. Call (800) 881-VOTE or (909) 387-8300 or email **voterregistrations@sbcouneyelections.com**.
-

Missed the October 22 voter registration deadline?

You can go to the Elections Office or an early vote site to fill out a conditional voter registration application and vote a provisional ballot. Call (800) 881-VOTE or (909) 387-8300 for more information.

What's On Your Ballot?

In the 2018 Statewide General Election, all voters will receive a two-card Official Ballot. Depending on which voting precinct you reside in, the following contests and measures may appear on your ballot.

Voter-Nominated Offices

- Includes contests for:
 - United States Senator
 - United States Representative
 - Statewide elective offices
 - Member, State Board of Equalization
 - State Senator
 - Member of the State Assembly
 - Only the top two vote-getters from the Primary appear on the ballot regardless of party preference.
 - The party preference of the candidate is listed on the ballot.
 - Voters may not write in the name of a candidate whose name is not on the ballot.
-

Nonpartisan Offices

- Includes contests for:
 - Judicial Offices
 - State Superintendent of Public Instruction
 - School Offices
 - City Offices
 - District Offices
 - The party preference of the candidate is not listed on the ballot.
 - Voters may write in the name of a candidate whose name is not on the ballot.
-

Measures Submitted to the Voters

- State propositions
- Local ballot measures (only in certain jurisdictions)

Voting Information

Three Ways to Vote

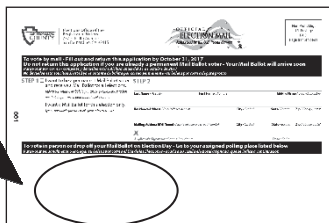
1) Vote By Mail

Take advantage of voting by mail:

- Vote at home
- Vote when you want
- Track your ballot online

Get on the mail ballot list:

- Voters on the permanent mail ballot voter list will receive ballots by mail. Mail ballots will be delivered to the U.S. Post Office on Wednesday, October 10.
- Refer to the back of this guide to see if you are a permanent mail ballot voter.
- If you are not on the list, you can:
 - Request to be on the list; or
 - Request a mail ballot for the current election only.

A sample mail ballot form from SBC County Elections. The form includes a header with the SBC County logo and the text "SBC COUNTY ELECTIONS". Below the header, there are several sections of text, including a deadline for mail delivery on October 10, 2017. At the bottom of the form, there is a large, empty oval shape, which is circled in black. A large black arrow points from the left side of the page towards this circled area.

Request a mail ballot:

- Apply online by visiting **SBCCountyElections.com** and signing in to My Elections Gateway; or
- Complete and return the application on the back of this guide; or
- Apply in person by visiting the Elections Office.

The deadline to request a mail ballot is Tuesday, October 30.

Return your mail ballot:

- Mail via the U.S. Postal Service. Mail ballots must be postmarked on or before Election Day, November 6, and received no later than three business days after the election.
- Drop off at the Elections Office, any city clerk's office, any county library, any early vote site, or any polling place on Election Day.

Visit **SBCCountyElections.com** for locations.

Three Ways to Vote (continued)

2) Vote Early

Why wait for Election Day when you can vote early?

- Vote as early as 28 days before Election Day
 - Vote at any one of six locations
-

Visit any early vote site below to cast your ballot before Election Day:

- San Bernardino County Elections Office
 - 777 E. Rialto Avenue, San Bernardino
 - **October 9 through November 5** • Monday through Friday, 8 a.m. to 5 p.m.; Saturday, November 3, 8 a.m. to 5 p.m.
- Five additional locations:
 - **October 30 through November 5** • Monday through Saturday, 10 a.m. to 6 p.m.
 - Town of Apple Valley Recreation Center
14955 Dale Evans Parkway, Apple Valley
 - Lake Arrowhead Fire Station #91
301 S. State Highway 173, Lake Arrowhead
 - Montclair Branch Library
9955 Fremont Avenue, Montclair
 - Victorville City Hall
14343 Civic Drive, Victorville
 - Yucca Valley Elks Lodge, BPOE #2314
55946 Yucca Trail, Yucca Valley

All early vote sites are open from 7 a.m. to 8 p.m. on Election Day.

At an early vote site, you can also:

- Fill out a conditional voter registration application and vote a provisional ballot
- Drop off your mail ballot
- Request a replacement mail ballot
- Receive accessibility assistance
- Receive language assistance

Three Ways to Vote (continued)

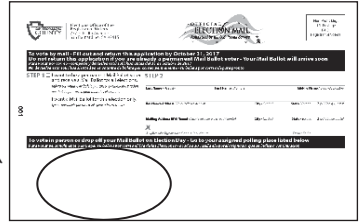
3) Vote on Election Day

Vote the traditional way at your assigned polling place!

- Vote with your friends and neighbors near your home
- Vote from 7 a.m. to 8 p.m. on Election Day

Find your assigned polling place:

- Refer to the back of this guide; or



- Use the My Elections Gateway or the Polling Place Look-up tool on the Elections Office website at SBCountyElections.com; or
- Call (800) 881-VOTE or (909) 387-8300

At your polling place, you can also:

- Drop off your mail ballot
- Request a replacement ballot
- Receive accessibility assistance
- Receive language assistance



Mail ballot voters:

If you want to vote at your assigned polling place instead of voting by mail, bring your mail ballot with you.

If you don't, you can still vote, but will have to vote a provisional ballot.

Language Assistance for Voters

The Elections Office provides language assistance in Chinese, Korean, Tagalog, and Vietnamese to voters residing in precincts where 3% or more of the voting age residents would have difficulty voting in English without assistance.

- At all early vote sites and in precincts where language assistance is offered:
 - Translated sample ballots are available to assist with voting the official ballot.
 - Bilingual poll workers may be available to provide assistance.
- Visit **www.SBCountyElections.com/News.aspx** to find out which precincts have translated sample ballots or bilingual poll worker assistance.
- If you live in a precinct where language assistance is offered, you may request that a translated sample ballot be sent to you:
 - Submit a request form, found at **SBCountyElections.com**.
 - Call (800) 881-VOTE or (909) 387-8300.
 - Requests should be submitted by Tuesday, October 30.
- You may bring one or two persons to assist you with marking your ballot.

選民語言援助

選舉辦公室可為居住在周邊地區的年長選民提供中文、韓語、菲律賓語和越南語語言援助，這些區域中 3% 或以上的法定投票年齡居民在沒有援助情況下無法使用英語進行投票。

- 在提供語言援助的所有早期投票網站和地區內：
 - 選票樣本翻譯件可用於正式投票援助。
 - 雙語投票站工作人員可提供相應援助。
- 登陸網址：www.SBCountyElections.com/News.aspx，瞭解可提供選票樣本翻譯件或雙語投票站工作人員援助的地區。
- 如果您居住在可提供語言援助的地區，即可要求將選票樣本翻譯件寄送給您：
 - 提交申請表，申請表可在 SBCountyElections.com 網站上下載。
 - 致電 (800) 881-VOTE 或 (909) 387-8300。
 - 請務必於 10 月 30 日週二前（含當日）提交申請。
- 您可攜帶 1 至 2 名同伴協助您填寫選票。

유권자를 위한 언어 지원

선거 사무소는 투표가능한 연령 주민의 3 퍼센트 이상이 도움없이 영어로 투표하는것에 어려움이 있을때, 그 투표구에 거주하고 있는 투표자들에게 중국어, 한국어, 타갈로어, 베트남어로 언어 지원을 제공해 주고 있습니다.

- 모든 조기 투표소와 언어 지원이 제공되는 투표구에서는:
 - 공식 투표지로 투표하는것을 도와주기 위해 번역된 견본 투표지가 구비되어 있습니다.
 - 이중언어 투표서 요원들이 도움을 제공하기위해 대기하고 있을수 있습니다.
- **www.SBCountyElections.com/News.aspx** 에 들어가시면 어느 투표구에서 번역된 견본 투표지나 이중언어 투표서 요원들의 도움이 제공되는지 알아보실수 있습니다.
- 언어 지원이 제공되는 선거구에 살고 계시면, 번역된 견본 투표지를 귀하에게 보내 달라고 요청하실수 있습니다:
 - 요청서를 제출해 주십시오. **SBCountyElections.com** 에서 찾아보실수 있습니다.
 - (800) 881-VOTE 나 (909) 387-8300 로 전화 주십시오.
 - 요청서는 10 월 30 일 화요일 까지 제출해 주시기 바랍니다.
- 투표지 작성을 도와줄수 있는 사람 한명이나 두명을 데리고 오셔도 됩니다.

Tulong sa Wika para sa Mga Botante

Ang Opisina para sa Eleksiyon ay nagbibigay ng tulong sa wika sa Intsik, Korean, Tagalog, at Vietnamese para sa mga botanteng naninirahan sa mga presinto kung saan 3% o higit pa sa mga residenteng nasa edad na makakaboto ay nahihirapang bumoto sa wikang Ingles nang walang tulong.

- Sa lahat ng mga lugar para sa maagang pagboto at sa mga presinto kung saan inaalok ang tulong sa wika:
 - Mayroong na-translate na mga sampol na balota upang tumulong sa pagboto sa opisyal na balota.
 - Maaaring naroroon ang mga tauhan ng halalan (poll worker) na nakakapagsalita ng dalawang wika (bilingual) upang magbigay ng tulong.
- Bumisita sa **www.SBCountyElections.com/News.aspx** upang malaman kung aling presinto mayroong naka-translate na mga sampol na balota o tulong ng tauhan ng halalan na nakakapagsalita ng dalawang wika.
- Kung nakatira ka sa presinto kung saan inaalok ang tulong sa wika, maaari kang humiling na ipadala sa iyo ang isang naka-translate na sampol na balota:
 - Magsumite ng form ng kahilingan, na makukuha sa **SBCountyElections.com**.
 - Tumawag sa (800) 881-VOTE o (909) 387-8300.
 - Dapat isumite ang mga kahilingan sa Martes, Oktubre 30.
- Maaari kang magdala ng isa o dalawang tao upang tulungan kang markahan ang iyong balota.

Hỗ trợ về ngôn ngữ cho các Cử Tri

Văn Phòng Bầu Cử cung cấp sự trợ giúp ngôn ngữ các tiếng Hoa, Hàn Quốc, Philippines, và Việt Nam cho các cử tri cư ngụ tại các khu vực nơi có từ 3% trở lên số cử tri ở tuổi bầu cử gặp khó khăn khi bỏ phiếu bằng tiếng Anh mà không được sự trợ giúp.

- Tại tất cả các địa điểm bỏ phiếu sớm và tại các khu vực có dịch vụ hỗ trợ ngôn ngữ:
 - Có sẵn các phiếu mẫu đã được dịch để hỗ trợ bỏ phiếu chính thức.
 - Các nhân viên song ngữ của phòng phiếu có thể sẵn sàng hỗ trợ.
- Truy cập **www.SBCountyElections.com/News.aspx** để tìm kiếm những khu vực nào có phiếu dịch mẫu hoặc có nhân viên song ngữ phòng phiếu giúp đỡ.
- Nếu quý vị sống ở khu vực có cung cấp dịch vụ trợ giúp ngôn ngữ, quý vị có thể yêu cầu gửi phiếu bầu đã được dịch sẵn cho quý vị:
 - Để gửi Đơn Yêu cầu, xin truy cập vào trang **SBCountyElections.com**.
 - Gọi (800) 881-VOTE hay (909) 387-8300.
 - Yêu cầu phải được gửi tới trước thứ Ba, ngày 30 tháng 10.
- Quý vị có thể dẫn theo một hoặc hai người để giúp quý vị hoàn thành lá phiếu của quý vị.

Assistance for Voters with Disabilities

The Elections Office provides a number of services to increase access and encourage participation by voters with disabilities.

At polling places and Early Vote sites

San Bernardino County polling places and Early Vote sites have an accessible path of travel and accessible parking. Polling places and Early Vote sites also include the following resources:

- Electronic touch screen voting machine, including audio ballots and large text option
- Assistance by poll workers
- Curbside voting
- Page magnifiers
- Wheelchair accessible voting booths

If you cannot mark your ballot, you may bring one or two persons to assist you with marking it.

Website accessibility

We work diligently to provide screen reader accessible information on the Elections Office website, including the San Bernardino County Voter Information Guide.

Additional voting information

Audio versions of the State of California Voter Information Guide are available upon request at www.sos.ca.gov/elections or by calling (800) 345-VOTE (8683).

Registration and voting information are available by calling the Elections Office's TTY/TDD at (909) 387-2788 or the California Secretary of State's TTY/TDD at (800) 833-VOTE (8683).

Disability Rights California (DRC)


On Election Day, DRC will have a Hotline open from 7 a.m. to 8 p.m. to assist voters with disabilities. Call (888) 569-7955.

Voting Instructions

Marking your official ballot

1. Use a BLACK or BLUE pen or a #2 pencil.
2. To vote, connect the arrow ← ■ pointing to your choice with a single line like this: ←—■

Example:











Contest Name	
	Vote for one
Candidate A	← ■
Candidate B	←—■ 
Candidate C	← ■
(Write-In / En-escrito)	← ■











3. Do not vote for more candidates than the number indicated for each contest. If you vote for more, your vote will not count for that contest.
4. To vote for a candidate whose name is not on the ballot, print the name of the candidate on the blank write-in line and connect the arrow pointing to that candidate.
5. To vote for a state proposition or a local measure, connect the arrow ← ■ pointing to either **YES** or **NO** with a single line.
6. If you make a mistake or damage your ballot, request a replacement ballot.

Marking your sample ballot

1. On the following pages, you will find your sample ballot.
2. For your convenience, you may pre-mark your sample ballot and take it with you to your polling place to assist you in marking your official ballot.

SAMPLE BALLOT
County of San Bernardino
Statewide General Election
November 6, 2018

Voter-Nominated Offices	
Governor	
Vote for One	
JOHN H. COX Party Preference: Republican Businessman / Taxpayer Advocate	← 
GAVIN NEWSOM Party Preference: Democratic Lieutenant Governor / Businessman	← 
Lieutenant Governor	
Vote for One	
ED HERNANDEZ Party Preference: Democratic State Senator / Businessman	← 
ELENI KOUNALAKIS Party Preference: Democratic Businesswoman / Economic Advisor	← 
Secretary of State	
Vote for One	
ALEX PADILLA Party Preference: Democratic Secretary of State	← 
MARK P. MEUSER Party Preference: Republican Election Law Attorney	← 
Controller	
Vote for One	
KONSTANTINOS RODITIS Party Preference: Republican Businessman / CFO	← 
BETTY T. YEE Party Preference: Democratic California State Controller	← 
Treasurer	
Vote for One	
GREG CONLON Party Preference: Republican Businessman / CPA	← 
FIONA MA Party Preference: Democratic CPA / Taxpayer Representative	← 

Attorney General	
Vote for One	
STEVEN C BAILEY Party Preference: Republican Retired California Judge	← 
XAVIER BECERRA Party Preference: Democratic Appointed Attorney General of the State of California	← 
Insurance Commissioner	
Vote for One	
RICARDO LARA Party Preference: Democratic California Senator	← 
STEVE POIZNER Party Preference: None Businessman / Non-Profit Director	← 
Member, State Board of Equalization District 1	
Vote for One	
TOM HALLINAN Party Preference: Democratic College Trustee / Businessman	← 
TED GAINES Party Preference: Republican Taxpayer Advocate / Senator	← 
Member, State Board of Equalization District 3	
Vote for One	
TONY VAZQUEZ Party Preference: Democratic Santa Monica City Councilman	← 
G. RICK MARSHALL Party Preference: Republican Chief Financial Officer	← 
Member, State Board of Equalization District 4	
Vote for One	
JOEL ANDERSON Party Preference: Republican Taxpayer Advocate / Senator	← 
MIKE SCHAEFER Party Preference: Democratic Public Interest Advocate	← 

United States Senator	
Vote for One	
DIANNE FEINSTEIN Party Preference: Democratic United States Senator	← <input type="checkbox"/>
KEVIN DE LEON Party Preference: Democratic California Senator	← <input type="checkbox"/>
United States Representative District 8	
Vote for One	
PAUL COOK Party Preference: Republican United States Representative	← <input type="checkbox"/>
TIM DONNELLY Party Preference: Republican Business Owner / Author	← <input type="checkbox"/>
United States Representative District 27	
Vote for One	
JUDY CHU Party Preference: Democratic United States Representative	← <input type="checkbox"/>
BRYAN WITT Party Preference: Democratic Railroad Operations Supervisor	← <input type="checkbox"/>
United States Representative District 31	
Vote for One	
PETE AGUILAR Party Preference: Democratic United States Representative	← <input type="checkbox"/>
SEAN FLYNN Party Preference: Republican Business Owner / Economist	← <input type="checkbox"/>
United States Representative District 35	
Vote for One	
CHRISTIAN LEONEL VALIENTE Party Preference: Republican Small Business Owner	← <input type="checkbox"/>
NORMA J. TORRES Party Preference: Democratic United States Representative	← <input type="checkbox"/>
United States Representative District 39	
Vote for One	
GIL CISNEROS Party Preference: Democratic Education / Veterans Advocate	← <input type="checkbox"/>
YOUNG KIM Party Preference: Republican Small Business Owner	← <input type="checkbox"/>
State Senator District 16	
Vote for One	
RUTH MUSSER-LOPEZ Party Preference: Democratic Archaeologist / Businesswoman	← <input type="checkbox"/>
SHANNON GROVE Party Preference: Republican Small Businesswoman	← <input type="checkbox"/>

State Senator District 20	
Vote for One	
CONNIE LEYVA Party Preference: Democratic Incumbent	← <input type="checkbox"/>
MATTHEW MUNSON Party Preference: Republican Inventory Processor	← <input type="checkbox"/>
Member of the State Assembly District 33	
Vote for One	
SOCORRO CISNEROS Party Preference: Democratic Labor Consultant	← <input type="checkbox"/>
JAY OBERNOLTE Party Preference: Republican Assemblyman / Business Owner	← <input type="checkbox"/>
Member of the State Assembly District 36	
Vote for One	
STEVE FOX Party Preference: Democratic Attorney / Educator	← <input type="checkbox"/>
TOM LACKEY Party Preference: Republican California State Assemblyman	← <input type="checkbox"/>
Member of the State Assembly District 40	
Vote for One	
JAMES C. RAMOS Party Preference: Democratic County Supervisor / Businessman	← <input type="checkbox"/>
HENRY GOMEZ NICKEL Party Preference: Republican Councilman / Small Businessman	← <input type="checkbox"/>
Member of the State Assembly District 41	
Vote for One	
CHRIS HOLDEN Party Preference: Democratic Assemblymember	← <input type="checkbox"/>
ALAN S. REYNOLDS Party Preference: None Engineer / Parent / Realtor	← <input type="checkbox"/>
Member of the State Assembly District 42	
Vote for One	
DENIANTIONETTE MAZINGO Party Preference: Democratic Attorney	← <input type="checkbox"/>
CHAD MAYES Party Preference: Republican Member of the State Assembly	← <input type="checkbox"/>
Member of the State Assembly District 47	
Vote for One	
ELOISE REYES Party Preference: Democratic Assemblymember / Businesswoman / Attorney	← <input type="checkbox"/>

Member of the State Assembly District 52	
Vote for One	
TONI HOLLE Party Preference: Republican Account Technician	← <input type="checkbox"/>
FREDDIE RODRIGUEZ Party Preference: Democratic Assemblymember / First Responder	← <input type="checkbox"/>
Member of the State Assembly District 55	
Vote for One	
GREGG D. FRITCHLE Party Preference: Democratic Social Worker	← <input type="checkbox"/>
PHILLIP CHEN Party Preference: Republican State Assemblyman / Businessman	← <input type="checkbox"/>
Nonpartisan Offices	
Judicial Offices	
Vote Yes or No for each office	
For Associate Justice, Supreme Court	
Shall Associate Justice CAROL A. CORRIGAN be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>
For Associate Justice, Supreme Court	
Shall Associate Justice LEONDRA R. KRUGER be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>
For Associate Justice, Court of Appeal, Fourth Appellate District, Division 1	
Shall Associate Justice CYNTHIA AARON be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>

For Associate Justice, Court of Appeal, Fourth Appellate District, Division 1	
Shall Associate Justice WILLIAM S. DATO be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>
For Associate Justice, Court of Appeal, Fourth Appellate District, Division 1	
Shall Associate Justice JUDITH L. HALLER be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>
For Associate Justice, Court of Appeal, Fourth Appellate District, Division 1	
Shall Associate Justice RICHARD D. HUFFMAN be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>
For Associate Justice, Court of Appeal, Fourth Appellate District, Division 1	
Shall Associate Justice PATRICIA GUERRERO be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>
For Associate Justice, Court of Appeal, Fourth Appellate District, Division 1	
Shall Associate Justice PATRICIA D. BENKE be elected to the office for the term provided by law?	
	YES ← <input type="checkbox"/>
	NO ← <input type="checkbox"/>

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 1**

Shall Associate Justice **JOAN KATHLEEN IRION** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 2**

Shall Associate Justice **RICHARD T. FIELDS** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 2**

Shall Associate Justice **ART W. MCKINSTER** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 2**

Shall Associate Justice **DOUGLAS P. MILLER** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 2**

Shall Associate Justice **MARSHA G. SLOUGH** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 3**

Shall Associate Justice **DAVID A. THOMPSON** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 3**

Shall Associate Justice **THOMAS M. GOETHALS** be elected to the office for the term provided by law?

YES ←

NO ←

**For Associate Justice, Court of Appeal,
Fourth Appellate District, Division 3**

Shall Associate Justice **RAYMOND J. IKOLA** be elected to the office for the term provided by law?

YES ←

NO ←

School Offices

Superintendent of Public Instruction
Vote for One

MARSHALL TUCK
Schools Improvement Director ←

TONY K. THURMOND
Educator / State Legislator ←

(Write-In) ←

**Member, Board of Education Area A,
County of San Bernardino**
Vote for One

KENNETH S. LARSON
School Administrator / Contractor ←

MARK SUMPTER
Incumbent ←

(Write-In) ←

Member, Board of Education Area B, County of San Bernardino	
Vote for One	
RITA M. FERNANDEZ-LOOF Certified Permitting Professional	← <input type="checkbox"/>
SHERMAN R. GARNETT Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Education Area D, County of San Bernardino	
Vote for One	
LUZ GARCIA College Student	← <input type="checkbox"/>
HARDY BROWN II County of San Bernardino Board of Education Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board, Barstow Community College District	
Vote for no more than Two	
PHILIP M. HARRIS Incumbent	← <input type="checkbox"/>
TIMOTHY T. HEIDEN Incumbent	← <input type="checkbox"/>
VANESSA MARIE PACK Business Woman	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board, Copper Mountain Community College District	
Vote for no more than Two	
EVA KINSMAN Incumbent	← <input type="checkbox"/>
LIZ MEYER Incumbent	← <input type="checkbox"/>
RONALD ALVIN STEWART Executive Director	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 2, Kern Community College District	
Vote for One	
JACK CONNELL Retired Naval Officer	← <input type="checkbox"/>
JAMES H. HINELINE III Test Pilot Instructor	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, San Bernardino Community College District	
Vote for One	
OSCAR HINOJOSA Assistant Program Director	← <input type="checkbox"/>
JOSEPH RICHARDSON WILLIAMS San Bernardino Community College District Member, Governing Board	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 4, San Bernardino Community College District	
Vote for One	
DONALD L. SINGER Governing Board Member San Bernardino Community College District	← <input type="checkbox"/>
SAM IRWIN Retired Lieutenant Colonel	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 6, San Bernardino Community College District	
Vote for One	
JACK ROBERTS Retired Lieutenant Colonel	← <input type="checkbox"/>
STEPHANIE HOUSTON Education Administrator	← <input type="checkbox"/>
JAMES HOLBROOK Retired College Professor	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, Victor Valley Community College District	
Vote for One	
RICHARD ALLEN DIGGS Retired Sheriff's Captain	← <input type="checkbox"/>
JOSEPH W. BRADY Businessman / College Trustee	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 4, Victor Valley Community College District	
Vote for One	
BRANDON A. WOOD Business Owner / Attorney	← <input type="checkbox"/>
FRANK WEST	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 5, Victor Valley Community College District	
Vote for One	
PETER ALLAN	← <input type="checkbox"/>
DENNIS HENDERSON Retired Sheriff's Detective	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 2, Apple Valley Unified School District	
Vote for One	
MITCH KEENE Parent	← <input type="checkbox"/>
WILSON F. SO Civil Engineer	← <input type="checkbox"/>
ADELIN BLASINGAME Retired	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 4, Apple Valley Unified School District	
Vote for One	
MARIA U. OKPARA Retired School Administrator	← <input type="checkbox"/>
RICHARD L. SAUERS Member, Governing Board	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 5, Apple Valley Unified School District	
Vote for One	
RICK ROELLE Retired Sheriff's Lieutenant	← <input type="checkbox"/>
RONALD J. POWELL Appointed Apple Valley USD Governing Board Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board, Bear Valley Unified School District	
Vote for no more than Two	
PAUL ZAMOYTA Parent / Businessman	← <input type="checkbox"/>
STEVE FOULKES Incumbent	← <input type="checkbox"/>
DAVID DE BOER Software Engineer	← <input type="checkbox"/>
CATHY HERRICK Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board, Chino Valley Unified School District	
Vote for no more than Two	
DENISE M. HOBBSIEFKEN Parent	← <input type="checkbox"/>
JOHN H. PRUITT JR	← <input type="checkbox"/>
JEFF VAKA Small Business Owner	← <input type="checkbox"/>
JODY D. MOORE Pastor / HR Director	← <input type="checkbox"/>
PAULETTE DE SOTO MELTON Parent	← <input type="checkbox"/>
JOE SCHAFFER Retired Police Officer	← <input type="checkbox"/>
CHRISTINA GAGNIER Teacher / Professor / Businesswoman	← <input type="checkbox"/>
DON BRIDGE Retired Teacher	← <input type="checkbox"/>
BRANDON K. BLANCHARD Parent / Father	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 1, Colton Joint Unified School District	
Vote for One	
RANDALL CENICEROS Incumbent	← <input type="checkbox"/>
ISRAEL FUENTES JR Community Volunteer	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, Colton Joint Unified School District	
Vote for no more than Two	
DAN FLORES Governing Board Member, Area 2	← <input type="checkbox"/>
PILAR TABERA JR Incumbent	← <input type="checkbox"/>
BERENICE SANDOVAL Parent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board, Fontana Unified School District	
Vote for no more than Three	
ANAHI AHUMADA Police Aide	← <input type="checkbox"/>
ADAM PEREZ Police Officer	← <input type="checkbox"/>
MARY B. SANDOVAL Member, Governing Board	← <input type="checkbox"/>
MATT SLOWIK Fontana Unified School District Member, Governing Board	← <input type="checkbox"/>
MARS SERNA Fontana Unified School District Member, Governing Board	← <input type="checkbox"/>
KAREEM GÓNGORA HR Communications Specialist	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 2, Hesperia Unified School District	
Vote for One	
ANTHONY RILEY Public Information Officer	← <input type="checkbox"/>
MARCY M. KITTINGER Governing Board Member, Hesperia Unified School District	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 3, Hesperia Unified School District	
Vote for One	
ANTHONY A. RHOADES Business Person	← <input type="checkbox"/>
ERIC M. SWANSON Governing Board Member, Hesperia Unified School District	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 5, Hesperia Unified School District	
Vote for One	
ELISA JO AGUILAR Medical Receptionist	← <input type="checkbox"/>
MARK DUNDON Science Teacher / Businessman	← <input type="checkbox"/>
LOIS I. WEST	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 4, Morongo Unified School District	
Vote for One	
FORREST J. MCCracken Parent	← <input type="checkbox"/>
L. HILARY SLOTTA Morongo Unified School District, Member, Governing Board	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 5, Morongo Unified School District	
Vote for One	
JENNIFER DECKER Retired	← <input type="checkbox"/>
CHRIS PROUDFOOT MUSD Governing Board Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board, Morongo Unified School District	
	Vote for One
KERRI CONDLEY Parent	← <input type="checkbox"/>
DONNA MUNOZ Retired	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 1, Redlands Unified School District	
	Vote for One
LIBBERN G. COOK Teacher / Parent	← <input type="checkbox"/>
PATTY S. HOLOHAN Redlands Unified School District Member, Governing Board	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, Redlands Unified School District	
	Vote for One
RICARDO RUIZ Teacher / Parent	← <input type="checkbox"/>
MICHELE RENDLER Community Volunteer	← <input type="checkbox"/>
KRISTIN WASHINGTON Process Improvement Manager	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board, Rialto Unified School District	
	Vote for no more than Two
TERESA L. HYDEN Chief Business Official	← <input type="checkbox"/>
DINA L. WALKER Rialto Unified School District Member, Governing Board	← <input type="checkbox"/>
EDGAR MONTES Rialto Unified School District Member, Governing Board	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 1, Rim of The World Unified School District	
	Vote for One
JORDANA "DANA" RIDLAND Math Teacher	← <input type="checkbox"/>
ANDREW F. WASHBURN Retired Math Teacher	← <input type="checkbox"/>
SCOTT MARKOVICH Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, Rim of The World Unified School District	
	Vote for One
SHARON J. CHAPMAN Retired Professor	← <input type="checkbox"/>
NATALIE M. LINDEMANN Psychologist	← <input type="checkbox"/>
BRIAN CHARLES HALL Parent / Business Owner	← <input type="checkbox"/>
SEAN L. SWOBODA Electrician / Parent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 3, Rim of The World Unified School District	
	Vote for One
JENNIFER CELISE	← <input type="checkbox"/>
JORDAN V. ZARATE CEO	← <input type="checkbox"/>
LAURA ALAINE KIBBIE ASL Instructional Assistant	← <input type="checkbox"/>
KORY A. OBERLIES	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board, Upland Unified School District	
Vote for no more than Three	
MARY A. LOCKE Substitute Teacher / Parent	← <input type="checkbox"/>
WES FIFIELD Board Member / Businessman	← <input type="checkbox"/>
JEFFREY ROBERT HACKBARTH	← <input type="checkbox"/>
MICHAEL J. VARELA Governing Board Member	← <input type="checkbox"/>
ROBERT H. BENNETT Licensed Social Worker	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 5, Yucaipa-Calimesa Joint Unified School District	
Vote for One	
RANDALL DEAN OLSON Educational Program Specialist	← <input type="checkbox"/>
PATRICIA "PATTY" INGRAM School Board Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, Chaffey Joint Union High School District	
Vote for One	
JOSIE ESTRADA Child Care Worker	← <input type="checkbox"/>
ARTHUR R. BUSTAMONTE Board Member, Chaffey High School District	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 3, Chaffey Joint Union High School District	
Vote for One	
GIL ZENDEJAS Local Businessman / Parent	← <input type="checkbox"/>
EARL DE VRIES Assistant Rental Manager	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 2, Victor Valley Union High School District	
Vote for One	
J MARGARET COOKER	← <input type="checkbox"/>
TIMOTHY G. HAUK Retired Teacher	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 4, Victor Valley Union High School District	
Vote for One	
ROSALIO "ROSIE" HINOJOS Retired District Manager	← <input type="checkbox"/>
JOSHUA GARCIA Teacher	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 5, Victor Valley Union High School District	
Vote for One	
PENNY COLEEN EDMISTON Teacher	← <input type="checkbox"/>
EVELYN GLASPER Adelanto Elementary School Board Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board, Adelanto Elementary School District	
Vote for no more than Three	
KEVIN M. RHODES Chief Technology Officer	← <input type="checkbox"/>
LA SHAWN LOVE-FRENCH Head Start Supervisor	← <input type="checkbox"/>
AMMIE HINES Nonprofit Business Owner	← <input type="checkbox"/>
RONALD JAMES BOYD Veterinarian	← <input type="checkbox"/>
CHRISTINA BENTZ Teacher	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board, Alta Loma School District	
Vote for no more than Three	
REBECCA DAVIES Alta Loma School District Member, Governing Board	← <input type="checkbox"/>
CARYN PAYZANT Alta Loma School District Member, Governing Board	← <input type="checkbox"/>
ANDREA WOORE	← <input type="checkbox"/>
SANDIE OERLY Board Member, Alta Loma School District	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 2, Central School District	
Vote for One	
BARBARA M. RICH Central School District, Member, Governing Board	← <input type="checkbox"/>
DAVID J. PALMER Parent / Social Worker	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 4, Central School District	
Vote for One	
HUGH M. JACKSON Central School District Governing Board Member	← <input type="checkbox"/>
PAT LASHBROOK Retired Account Clerk	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 5, Central School District	
Vote for One	
ROBERT HUFNAGEL Attorney	← <input type="checkbox"/>
STACY C. HENRY Central School District Member, Governing Board	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 3, Etiwanda School District	
Vote for One	
BRYNNA CADMAN Governing Board Member, Etiwanda School District	← <input type="checkbox"/>
TALINE GEORGIU Adjunct Professor / Parent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board Area 4, Etiwanda School District	
Vote for One	
MONDI M. TAYLOR Governing Board Member, Etiwanda School District	← <input type="checkbox"/>
SAMUEL SAGER Teacher / Parent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Governing Board, Helendale School District	
Vote for no more than Three	
CHRISTY L. RAYMOND	← <input type="checkbox"/>
WILLIAM E. DODSON	← <input type="checkbox"/>
BILL HENSLEY Administration Manager	← <input type="checkbox"/>
LES KAYE Teacher / CPA	← <input type="checkbox"/>
FRANK MELENDEZ Correctional Officer	← <input type="checkbox"/>
HERM ENGELHARDT Retired General Manager	← <input type="checkbox"/>
BARBARA V. SCHNEIDER	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 3, Ontario-Montclair School District	
Vote for One	
CRISOL MENA Community Volunteer	← <input type="checkbox"/>
KRISTEN "KRIS" J. BRAKE Retired School Librarian	← <input type="checkbox"/>
NANCY A. BUMSTEAD Homemaker / Parent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 5, Ontario-Montclair School District	
Vote for One	
SONIA ALVARADO Parent / Realtor	← <input type="checkbox"/>
DAISY OCEGUEDA Executive Coordinator	← <input type="checkbox"/>
RICHARD R. GALVEZ Paralegal Business Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Governing Board Area 4, Victor Elementary School District	
Vote for One	
BARBARA JEAN WHITTINGTON Business Agent	← <input type="checkbox"/>
CLAYTON MOORE Governing Board Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Adelanto Offices	
Mayor	
Vote for One	
ED CAMARGO Educational Aide	← <input type="checkbox"/>
GABRIEL REYES Business Owner	← <input type="checkbox"/>
RICHARD A. KERR City of Adelanto Mayor	← <input type="checkbox"/>
RONALD BEARD Customer Service Representative	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, City Council	
Vote for no more than Two	
EDWARD C. REYES Author	← <input type="checkbox"/>
GERARDO M. HERNANDEZ Small Business Owner	← <input type="checkbox"/>
HAROLD HINES Life Insurance Broker	← <input type="checkbox"/>
CHRIS EDWARD WAGGENER Locomotive Maintenance Specialist	← <input type="checkbox"/>
JOHN R. WOODARD JR Incumbent	← <input type="checkbox"/>
DAVID MCCONNELL Sales Executive	← <input type="checkbox"/>
BRAD ECKES Security Officer	← <input type="checkbox"/>
STEEVONNA EVANS Business Executive	← <input type="checkbox"/>
SHAD BOYD Retired	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Town of Apple Valley Offices	
Member, Town Council	
Vote for no more than Three	
XAVIER ARIZA Business Owner	← <input type="checkbox"/>
ROGER LAPLANTE Retired Army Sergeant	← <input type="checkbox"/>
KARI LEON Business Owner	← <input type="checkbox"/>
AMANDA HERNANDEZ Educator / Legislative Advisor	← <input type="checkbox"/>
MATTHEW PAUTZ Orthopedic Surgeon	← <input type="checkbox"/>
MICHAEL KAREN Fire Board Director	← <input type="checkbox"/>
ANGELA VALLES Business Woman	← <input type="checkbox"/>
JANATE VALENZUELA Substitute Teacher	← <input type="checkbox"/>
SCOTT NASSIF Business Owner / Councilman	← <input type="checkbox"/>
BRYEN WRIGHT Self-Employed / Businessman	← <input type="checkbox"/>
CURT EMICK Business Owner / Councilman	← <input type="checkbox"/>
RICHARD BUNCK Contractor	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Barstow Offices	
Member, City Council District 1	
Vote for One	
DAVID MENDEZ Retired Civil Servant	← <input type="checkbox"/>
TIM SILVA Local Mortgage Banker	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, City Council District 2	
Vote for One	
BENNIE FEDRICK Entrepreneur	← <input type="checkbox"/>
JAMES M. NOBLE Staff Action Officer	← <input type="checkbox"/>
BRIANNA MARTINEZ Radio Personality	← <input type="checkbox"/>
MERRILL GRACEY Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Chino Offices	
Member, City Council District 1	
Vote for One	
PAUL A. RODRIGUEZ Appointed Chino Councilmember	← <input type="checkbox"/>
TYRA WEIS Teacher	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 2	
Vote for One	
MARK HARGROVE Retired Peace Officer	← <input type="checkbox"/>
DOROTHY PINEDA Small Business Owner	← <input type="checkbox"/>
GLORIA NEGRETE MCLEOD Chaffey Community College, Governing Board Member	← <input type="checkbox"/>
SYLVIA (CERVANTEZ) OROZCO Governing Board Member, Chino Valley Unified School District	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 3	
Vote for One	
MARC LUCIO Sheriff Lieutenant	← <input type="checkbox"/>
GARY L. GEORGE Appointed Chino Councilmember	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Chino Hills Offices	
Member, City Council District 1	
	Vote for One
RAY MARQUEZ Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 2	
	Vote for One
PETER J. ROGERS Council Member	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 4	
	Vote for One
BRIAN JOHSZ Chino Hills Councilmember, Appointed / Businessman	← <input type="checkbox"/>
GABRIEL U. DELUNA Financial Advisor	← <input type="checkbox"/>
ROSSANA MITCHELL-ARRIETA Business Woman	← <input type="checkbox"/>
RONALD K. EATON	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Colton Offices	
Mayor	
	Vote for One
FRANK J. NAVARRO City of Colton, Council Member	← <input type="checkbox"/>
MARK L. GARCIA	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 1	
	Vote for One
DAVID J. TORO Council Member District 1	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 2	
	Vote for One
ERNEST RAY CISNEROS Council Member District 2	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, City Council District 4	
	Vote for One
LUIS S. GONZALEZ Educator	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Fontana Offices	
Mayor	
	Vote for One
MYLINDA CARRILLO Inventory Control Lead	← <input type="checkbox"/>
LORENA CORONA Governmental Relations Manager	← <input type="checkbox"/>
ACQUANETTA WARREN Mayor	← <input type="checkbox"/>
CARLOS SANDOVAL Small Businessman / Realtor	← <input type="checkbox"/>
JESUS "JESSE" SANDOVAL Fontana City Councilmember	← <input type="checkbox"/>
HAFSA SHARAFAT Student	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 1	
	Vote for One
PHILLIP COTHRAN Fontana Business Owner	← <input type="checkbox"/>
JOCELYN AGUIRRE Student	← <input type="checkbox"/>
SHANNON L. O'BRIEN Nonprofit Executive	← <input type="checkbox"/>
LOURDES (MS. LULU) I. GOÑI Music Director / Teacher	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 4	
	Vote for One
JOHN B. ROBERTS Fontana City Councilmember	← <input type="checkbox"/>
PATRICIA A. GONZALEZ Businesswoman / Nurse / Educator	← <input type="checkbox"/>
GLENDA A. BARILLAS Business Development Director	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City Clerk	Vote for One
TONIA (TONI) LEWIS City Clerk	← <input type="checkbox"/>
GERMAINE MCCLELLAN KEY Retired Division Chief	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City Treasurer	Vote for One
JANET KOEHLER-BROOKS Fontana City Treasurer	← <input type="checkbox"/>
LYDIA SALAZAR-WIBERT Fontana Unified Liaison	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Grand Terrace Offices	
Mayor	Vote for One
SYLVIA A. ROBLES Mayor Pro Tem	← <input type="checkbox"/>
DARCY MCNABOE Business Owner / Mayor	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council, Full Term	Vote for One
DOUG A. WILSON Business Consultant	← <input type="checkbox"/>
GREG BATLA Executive Director	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council, Short Term	Vote for One
JEFF ALLEN Retired Soldier / Teacher	← <input type="checkbox"/>
KEN HENDERSON Appointed Incumbent	← <input type="checkbox"/>
JEFFREY MCCONNELL Realtor / Investor / Farmer	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Hesperia Offices	
Member, City Council District 2	Vote for One
DAN RAMIREZ Retired Utility Supervisor	← <input type="checkbox"/>
ROBERT LUCERO Realtor / Tattoo Artist	← <input type="checkbox"/>
BILL HOLLAND Hesperia Council Member	← <input type="checkbox"/>
LARRY S. NAVA SR Businessman	← <input type="checkbox"/>
GONZALO GURROLA Real Estate Sales	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 3	Vote for One
PAUL RUSS Councilman / Retired Businessman	← <input type="checkbox"/>
CAMERON M. GREGG Business Executive / Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 4	Vote for One
JEREMIAH BROSOWSKE Appointed Hesperia City Councilmember	← <input type="checkbox"/>
BRIGIT K. BENNINGTON Retired Local Government	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Highland Offices	
Member, City Council District 4	Vote for One
JOHN P. TIMMER Member, Highland City Council	← <input type="checkbox"/>
GILDA GULARTE Accounting Supervisor	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Montclair Offices	
Mayor	
	Vote for One
CAROLYN MARIE RAFT Business Woman	← <input type="checkbox"/>
JAVIER "JOHN" DUTREY City Council Member, City of Montclair	← <input type="checkbox"/>
SOUSAN D. ELIAS Business Owner / Entrepreneur	← <input type="checkbox"/>
KELLY THOMAS SMITH JR Nonemergency Medical Transporter	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, City Council	
	Vote for no more than Two
OMAR ZAMARRIPA Substitute Teacher	← <input type="checkbox"/>
BILL RUH Councilmember / Policy Analyst	← <input type="checkbox"/>
BENJAMIN LOPEZ Small Businessman / Consultant	← <input type="checkbox"/>
REMOUSHELL HENRY Paralegal	← <input type="checkbox"/>
TRISHA MARTINEZ Council Member, City of Montclair	← <input type="checkbox"/>
JULIET OROZCO Payroll, Benefits Coordinator	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Needles Offices	
Mayor	
	Vote for One
JEFF WILLIAMS City of Needles Councilmember	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, City Council	
	Vote for no more than Three
ZACHERY LONGACRE Retail Sales Manager	← <input type="checkbox"/>
EDWARD T. PAGET Physician	← <input type="checkbox"/>
TIMOTHY TERRAL Cable TV Technician	← <input type="checkbox"/>
LOUISE EVANS Incumbent	← <input type="checkbox"/>
BARBARA L. BEARD Attorney	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Ontario Offices	
Mayor	
	Vote for One
SAMUEL (SAM) CROWE Ontario Montclair School Board Member	← <input type="checkbox"/>
PAUL S. LEON Mayor / Pastor	← <input type="checkbox"/>
RODOLFO G. FAVILA Retired Peace Officer	← <input type="checkbox"/>
RICHARD THOMAS WILLIAM REYES GALVEZ Administrative Employee	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, City Council	
	Vote for no more than Two
NORBERTO CORONA Deputy Probation Officer	← <input type="checkbox"/>
JOSEF MORALES NIKYAR Business Owner	← <input type="checkbox"/>
ALAN WAPNER Councilman / Retired Policeman	← <input type="checkbox"/>
PAUL C. MIM MACK Right-of-Way Agent	← <input type="checkbox"/>
JIM W. BOWMAN Council Member / Businessman	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Rancho Cucamonga Offices	
Mayor	Vote for One
THOMAS JAMES REED	← ■
L. DENNIS MICHAEL Mayor, City of Rancho Cucamonga	← ■
MARK GIBBONEY Retired Police Officer	← ■
(Write-In)	← ■
Member, City Council District 2	Vote for One
ELVIRA HARRIS Consultant	← ■
KEVIN KENLEY Parcel Company Supervisor	← ■
KRISTINE SCOTT Public Affairs Manager	← ■
(Write-In)	← ■
Member, City Council District 3	Vote for One
BEN CUTLER IT Business Analyst	← ■
EDWARD DAVID RODARTE Parent / Businessman / Realtor	← ■
RYAN HUTCHISON Small Businessman	← ■
MARC STEINORTH Assemblyman / Small Businessman	← ■
JOHN GALLEGOS-CORDERO DA Hearing Officer	← ■
(Write-In)	← ■

City of Redlands Offices	
Member, City Council District 1	Vote for One
DENISE DAVIS Educator / Program Director	← ■
ANDY HODER Retired Airline Pilot	← ■
PRIYA VEDULA Health Policy Analyst	← ■
ERIC WHEDBEE	← ■
RENEA WICKMAN Business Owner	← ■
(Write-In)	← ■
Member, City Council District 3	Vote for One
JOE RICHARDSON Attorney / Educator	← ■
ENRIQUE ESTRADA College District Manager	← ■
MIKE SAIFIE Small Business Owner	← ■
PAUL BARICH Councilman / Business Owner	← ■
(Write-In)	← ■
Member, City Council District 5	Vote for One
RYAN JOHNSON California State Analyst	← ■
PAUL W. FOSTER Council Member	← ■
(Write-In)	← ■
Member, City Council	Vote for One
MICHAEL TENEYCK Business Owner	← ■
TONI MOMBERGER Appointed Incumbent	← ■
BRIAN SEGHERS Small Business Owner	← ■
(Write-In)	← ■

City of Rialto Offices	
Member, City Council	
Vote for no more than Two	
KARLA PEREZ Community Health Advocate	← →
ED SCOTT Council Member	← →
ANA GONZALEZ Parent Center Assistant	← →
JOE BACA JR Teacher / Council Member	← →
(Write-In)	← →
(Write-In)	← →
City of San Bernardino Offices	
Mayor	
Vote for One	
R. CAREY DAVIS San Bernardino Mayor / CPA	← →
JOHN VALDIVIA Small Businessman / Councilman	← →
(Write-In)	← →
Member, City Council Ward 1	
Vote for One	
THEODORE SANCHEZ Small Business Manager	← →
GIL J. BOTELLO Director, Workforce Programs	← →
(Write-In)	← →
Member, City Council Ward 2	
Vote for One	
CECILIA MIRANDA-DOLAN Elementary School Aide	← →
SANDRA IBARRA Housing Services Coordinator	← →
(Write-In)	← →

Member, City Council Ward 4	
Vote for One	
FRED SHORETT Councilmember / Businessman	← →
ALEXANDRA "ALEX" BELTRAN Data Analyst	← →
(Write-In)	← →
City of Twentynine Palms Offices	
Member, City Council District 3	
Vote for One	
DANIEL L. MINTZ SR Incumbent	← →
(Write-In)	← →
Member, City Council District 4	
Vote for One	
JOHN E. COLE Incumbent	← →
KARMOLETTE O'GILVIE Registered Nurse	← →
(Write-In)	← →
Member, City Council District 5	
Vote for One	
CORA J. HEISER Retired Teacher	← →
MCARTHUR WRIGHT Retired Marine	← →
(Write-In)	← →
City of Upland Offices	
Member, City Council District 2	
Vote for One	
YVETTE M. WALKER Marketing Business Owner	← →
JANICE ELLIOTT City Council Member	← →
(Write-In)	← →

Member, City Council District 3	
Vote for One	
RICKY FELIX Small Business Owner	← <input type="checkbox"/>
GINO L. FILIPPI City Council Member	← <input type="checkbox"/>
IRMALINDA OSUNA Contract Business Analyst	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, City Council District 4	
Vote for One	
RUDY ZUNIGA Engineer / Business Owner	← <input type="checkbox"/>
TAMMY RAPP Upland Business Owner	← <input type="checkbox"/>
CAROL TIMM Retired Teacher / Councilmember	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

City of Victorville Offices	
Member, City Council	
Vote for no more than Two	
LIZET ANGULO Businesswoman	← <input type="checkbox"/>
DEBRA JONES Adelanto Elementary School District, Governing Board Member	← <input type="checkbox"/>
DANIEL J. RAMOS Business Manager / Entrepreneur	← <input type="checkbox"/>
RITA RAMIREZ Retired College Professor	← <input type="checkbox"/>
JERRY J. LAWS	← <input type="checkbox"/>
LIONEL M. DEW Retired Military Personnel	← <input type="checkbox"/>
ERIC NEGRETE Council Member	← <input type="checkbox"/>
MANUEL A. MUSQUIZ Entrepreneur	← <input type="checkbox"/>
VALENTIN GODINA Retired Technician	← <input type="checkbox"/>
CHRISTINE "PEPPER" BLAKELEY Administrator	← <input type="checkbox"/>
LESLIE IRVING Teacher	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
City of Yucaipa Offices	
Member, City Council District 1	
Vote for One	
DAVID AVILA City of Yucaipa, Member, City Council	← <input type="checkbox"/>
WYATT PATRICK PADGETT City of Yucaipa, Member, City Council	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Town of Yucca Valley Offices	
Member, Town Council District 1	
Vote for One	
JAMES A. SCHOOLER Retired	← <input type="checkbox"/>
EDMUND SHADMAN Small Business Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Town Council District 3	
Vote for One	
MERL R. ABEL Councilmember / Business Owner	← <input type="checkbox"/>
JO ANN BOLLEN Retired Business Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
District Offices	
Member, Board of Directors, Big Bear Airport District, Full Term	
Vote for no more than Two	
ANDY ACOSTA Businessman	← <input type="checkbox"/>
MARIKAY LINDSTROM Licensed Commercial Pilot	← <input type="checkbox"/>
ALAN C. HAY	← <input type="checkbox"/>
JOSEPH KELLY Big Bear Airport District Member, Board of Directors	← <input type="checkbox"/>
GEORGE MAZZACANE Retired Businessman	← <input type="checkbox"/>
RICHARD W. SEIFERT	← <input type="checkbox"/>
STEVEN H. BAKER	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Big Bear Airport District, Short Term	
Vote for One	
WESLEY A. KRAUSE Appointed Incumbent	← <input type="checkbox"/>
RON KELLY	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors, Big Bear City Community Services District	
Vote for no more than Three	
AL ZIEGLER Incumbent	← <input type="checkbox"/>
KARYN OXANDABOURE Incumbent	← <input type="checkbox"/>
DAN EASTERBY Real Estate Agent	← <input type="checkbox"/>
JOHN GREEN Big Bear City Community Services District, Board of Directors	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors, Newberry Community Services District	
Vote for no more than Three	
JACK A. UNGER	← <input type="checkbox"/>
VICTORIA "VICKIE" PAULSEN	← <input type="checkbox"/>
STEPHEN W. MILLER Maintenance Planner	← <input type="checkbox"/>
ROBERT SHAW Incumbent	← <input type="checkbox"/>
ROBERT M. SPRINGER Incumbent	← <input type="checkbox"/>
TED STIMPFEL	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Phelan Pinon Hills Community Services District	
Vote for no more than Three	
JOHNATHON CISNEROS	← <input type="checkbox"/>
CHARLIE JOHNSON	← <input type="checkbox"/>
KATHLEEN HOFFMAN Realtor / Businesswoman / Mother	← <input type="checkbox"/>
DEBORAH PHILIPS Parent	← <input type="checkbox"/>
ALBERT LEON MORRISSETTE	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors, Apple Valley Fire Protection District	
Vote for no more than Two	
RONALD AARON CONLEY Deputy Sheriff	← <input type="checkbox"/>
JOHN T. JEFFS Business Owner	← <input type="checkbox"/>
COLLEEN C. KUHN Retired Sheriff's Sergeant	← <input type="checkbox"/>
BOB R. TINSLEY Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Chino Valley Independent Fire District	
Vote for no more than Two	
MIKE KREEGER Chino Valley Independent Fire District Member, Board of Directors	← <input type="checkbox"/>
BRETT TACKMAN Employment Services Specialist	← <input type="checkbox"/>
WINN WILLIAMS Retired Fire Captain	← <input type="checkbox"/>
ED GRAY Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 2, Big Bear Municipal Water District	
Vote for One	
LARRY COOKE	← <input type="checkbox"/>
FRANK G. HOWES Appointed Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 3, Inland Empire Utilities Agency	
Vote for One	
KIMBERLY Y. MOSLEY Engineer / Consultant	← <input type="checkbox"/>
STEVE ELIE Inland Empire Utilities Agency Member, Board of Directors	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 4, Inland Empire Utilities Agency	
Vote for One	
TRESSY CAPPS	← <input type="checkbox"/>
JASMIN HALL Inland Empire Utilities Agency, Board of Directors Division 4	← <input type="checkbox"/>
SCOTT P. BARNETT Construction Manager	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors Division 3, San Bernardino Valley Municipal Water District	
Vote for One	
MAYRA CEBALLOS CTE Paraprofessional	← <input type="checkbox"/>
ANTHONY G. JONES Broker / Radiology Assistant	← <input type="checkbox"/>
SUSAN LONGVILLE Director, San Bernardino Valley Municipal Water District, Division 3	← <input type="checkbox"/>
WENDY MCCAMMACK Taxpayer Representative / Businesswoman	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors Division 4, San Bernardino Valley Municipal Water District	
Vote for One	
T. MILFORD HARRISON Appointed Director, San Bernardino Valley Water Conservation District	← <input type="checkbox"/>
TERESA PARRA CRAIG Business Owner	← <input type="checkbox"/>
MICK GALLAGHER Business Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors Division 5, San Bernardino Valley Municipal Water District	
Vote for One	
PAUL R. KIELHOLD Business Owner	← <input type="checkbox"/>
KENNETH PAUL MUNOZ SR Business Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Hesperia Recreation and Park District	
Vote for no more than Three	
SHAWNA LUPTON Office Manager / Parent	← <input type="checkbox"/>
MIKE LIMBAUGH Incumbent	← <input type="checkbox"/>
CHRISTOPHER DUSTIN Business Owner	← <input type="checkbox"/>
JACK D. HAMILTON Incumbent	← <input type="checkbox"/>
CECILIA MEJIA Medical Assistant	← <input type="checkbox"/>

MARTHA OBRIEN LMFT / Business Owner	← <input type="checkbox"/>
JOSE GONZALEZ Appointed Hesperia Recreation & Park Director	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, East Valley Water District	
Vote for no more than Three	
RONALD L. "RON" COATS Incumbent	← <input type="checkbox"/>
ED CORLEY Retired Registered Nurse	← <input type="checkbox"/>
KENNETH JOHN AMBROISE SR	← <input type="checkbox"/>
VINCENT "VINCE" LASTER	← <input type="checkbox"/>
JAMES MORALES JR East Valley Water District Member, Board of Directors	← <input type="checkbox"/>
PETER MENDOZA PID Division Chief	← <input type="checkbox"/>
PHILLIP R. GOODRICH Appointed Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Indian Wells Valley Water District	
Vote for no more than Two	
STANLEY G. RAJTORA Retired Aerospace Engineer	← <input type="checkbox"/>
DAVID SAINT-AMAND Program Analyst	← <input type="checkbox"/>
CHUCK GRIFFIN Incumbent	← <input type="checkbox"/>
PETER E. BROWN Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Joshua Basin Water District	
Vote for no more than Two	
PAUL F. COATE Natural Resources Manager	← <input type="checkbox"/>
MIKE REYNOLDS Plumber	← <input type="checkbox"/>
REBECCA UNGER Incumbent	← <input type="checkbox"/>
TOM FLOEN Appointed Incumbent	← <input type="checkbox"/>
AL MARQUEZ	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Rand Communities Water District	
Vote for no more than Three	
GHULAM DIN Businessman	← <input type="checkbox"/>
CLIFFORD E. KENNEDY Retired Plumber	← <input type="checkbox"/>
TOM EDWARD WILLIAMS	← <input type="checkbox"/>
RICHARD STANLEY Maintenance Technician	← <input type="checkbox"/>
CYNTHIA D. BROWN Appointed Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, Running Springs Water District	
Vote for no more than Three	
WILLIAM CHARLES CONRAD Appointed Incumbent	← <input type="checkbox"/>
MARK ACCIANI Licensed Civil Engineer	← <input type="checkbox"/>
MIKE MILLIORN Painting Contractor	← <input type="checkbox"/>
TONY GRABOW Appointed Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors Division 2, Yucaipa Valley Water District	
Vote for One	
BASSAM M. ALZAMMAR Water Distribution Superintendent	← <input type="checkbox"/>
BRUCE J. GRANLUND Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors Division 3, Yucaipa Valley Water District	
	Vote for One
GEORGE SARDESON Retired Telecommunications Technician	← <input type="checkbox"/>
JAY S. BOGH Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 5, Yucaipa Valley Water District	
	Vote for One
JOYCE MC INTIRE Retired Transportation Coordinator	← <input type="checkbox"/>
TOM SHALHOUB Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors, Bighorn-Desert View Water Agency	
	Vote for no more than Three
DAVID W. CHAPMAN	← <input type="checkbox"/>
JUDY K. CORL-LORONO Incumbent	← <input type="checkbox"/>
JO MARIE MCKENZIE Retail Representative	← <input type="checkbox"/>
JOHN SKERBELIS	← <input type="checkbox"/>
JOHN R. BURKHART Business Owner	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 4, Mojave Water Agency	
	Vote for One
MIKE PAGE Mojave Water Agency, Director	← <input type="checkbox"/>
KEVIN MANGOLD Program Director	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors Division 4, San Gorgonio Pass Water Agency	
	Vote for One
KEN COATE Surety Professional	← <input type="checkbox"/>
BLAIR M BALL Optometrist	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 3, Chino Basin Water Conservation District	
	Vote for One
MARGARET HAMILTON Retired Teacher	← <input type="checkbox"/>
RICHARD T. W. R. GALVEZ	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors Division 2, San Bernardino Valley Water Conservation District	
	Vote for One
CHET F. ANDERSON Retired	← <input type="checkbox"/>
DAVID E. RALEY Director, San Bernardino Valley Water Conservation District	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors, Bear Valley Community Healthcare District	
	Vote for no more than Two
MASON PERRY Business, Government Consultant	← <input type="checkbox"/>
GAIL M. MCCARTHY Incumbent	← <input type="checkbox"/>
PETER S. BOSS Appointed Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Member, Board of Directors, East Kern Healthcare District	
Vote for no more than Two	
KAREN MACEDONIO Mental Health Volunteer	← <input type="checkbox"/>
TAWNEY SPARKS Incumbent	← <input type="checkbox"/>
LOREN W. BURCH Incumbent	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
Member, Board of Directors, Hi-Desert Memorial Healthcare District	
Vote for no more than Two	
MARJORIE "MARGE" DOYLE Incumbent	← <input type="checkbox"/>
MISTY EVANS Registered Nurse	← <input type="checkbox"/>
BEVERLY SCOTT Businesswoman	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>
(Write-In)	← <input type="checkbox"/>

Measures Submitted to the Voters

State Measures

Proposition 1

AUTHORIZES BONDS TO FUND SPECIFIED HOUSING ASSISTANCE PROGRAMS. LEGISLATIVE STATUTE. Authorizes \$4 billion in general obligation bonds for existing affordable housing programs for low-income residents, veterans, farmworkers, manufactured and mobile homes, infill, and transit-oriented housing. Fiscal Impact: Increased state costs to repay bonds averaging about \$170 million annually over the next 35 years.

YES ←

NO ←

Proposition 2


AUTHORIZES BONDS TO FUND EXISTING HOUSING PROGRAM FOR INDIVIDUALS WITH MENTAL ILLNESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to fund No Place Like Home Program, which finances housing for individuals with mental illness. Ratifies existing law establishing the No Place Like Home Program. Fiscal Impact: Allows the state to use up to \$140 million per year of county mental health funds to repay up to \$2 billion in bonds. These bonds would fund housing for those with mental illness who are homeless.

YES ←

NO ←

Proposition 3

AUTHORIZES BONDS TO FUND PROJECTS FOR WATER SUPPLY AND QUALITY, WATERSHED, FISH, WILDLIFE, WATER CONVEYANCE, AND GROUNDWATER SUSTAINABILITY AND STORAGE. INITIATIVE STATUTE. Authorizes \$8.877 billion in state general obligation bonds for various infrastructure projects. Fiscal Impact: Increased state costs to repay bonds averaging \$430 million per year over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

YES ← 

NO ← 

Proposition 4


AUTHORIZES BONDS FUNDING CONSTRUCTION AT HOSPITALS PROVIDING CHILDREN'S HEALTH CARE. INITIATIVE STATUTE. Authorizes \$1.5 billion in bonds, to be repaid from state's General Fund, to fund grants for construction, expansion, renovation, and equipping of qualifying children's hospitals. Fiscal Impact: Increased state costs to repay bonds averaging about \$80 million annually over the next 35 years.

YES ← 

NO ← 

Proposition 5

CHANGES REQUIREMENTS FOR CERTAIN PROPERTY OWNERS TO TRANSFER THEIR PROPERTY TAX BASE TO REPLACEMENT PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Removes certain transfer requirements for homeowners over 55, severely disabled homeowners, and contaminated or disaster-destroyed property. Fiscal Impact: Schools and local governments each would lose over \$100 million in annual property taxes early on, growing to about \$1 billion per year. Similar increase in state costs to backfill school property tax losses.

YES ← 

NO ← 

Proposition 6


ELIMINATES CERTAIN ROAD REPAIR AND TRANSPORTATION FUNDING. REQUIRES CERTAIN FUEL TAXES AND VEHICLE FEES BE APPROVED BY THE ELECTORATE. INITIATIVE CONSTITUTIONAL AMENDMENT. Repeals a 2017 transportation law's taxes and fees designated for road repairs and public transportation. Fiscal Impact: Reduced ongoing revenues of \$5.1 billion from state fuel and vehicle taxes that mainly would have paid for highway and road maintenance and repairs, as well as transit programs.


YES ← 

NO ← 

Proposition 7


CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE. Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.


YES ← 

NO ← 

Proposition 8

REGULATES AMOUNTS OUTPATIENT KIDNEY DIALYSIS CLINICS CHARGE FOR DIALYSIS TREATMENT. INITIATIVE STATUTE. Requires rebates and penalties if charges exceed limit. Requires annual reporting to the state. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Overall annual effect on state and local governments ranging from net positive impact in the low tens of millions of dollars to net negative impact in the tens of millions of dollars.

YES ← 


NO ← 


Proposition 9

Proposition 9 was removed from the ballot by order of the California Supreme Court.

Proposition 10


EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals state law that currently restricts the scope of rent-control policies that cities and other local jurisdictions may impose on residential property. Fiscal Impact: Potential net reduction in state and local revenues of tens of millions of dollars per year in the long term. Depending on actions by local communities, revenue losses could be less or considerably more.


YES ← 

NO ← 

Proposition 11


REQUIRES PRIVATE-SECTOR EMERGENCY AMBULANCE EMPLOYEES TO REMAIN ON-CALL DURING WORK BREAKS. ELIMINATES CERTAIN EMPLOYER LIABILITY. INITIATIVE STATUTE. Law entitling hourly employees to breaks without being on-call would not apply to private-sector ambulance employees. Fiscal Impact: Likely fiscal benefit to local governments (in the form of lower costs and higher revenues), potentially in the tens of millions of dollars each year.


YES ← 

NO ← 

Proposition 12

ESTABLISHES NEW STANDARDS FOR CONFINEMENT OF SPECIFIED FARM ANIMALS; BANS SALE OF NONCOMPLYING PRODUCTS. INITIATIVE STATUTE. Establishes minimum requirements for confining certain farm animals. Prohibits sales of meat and egg products from animals confined in noncomplying manner. Fiscal Impact: Potential decrease in state income tax revenues from farm businesses, likely not more than several million dollars annually. State costs up to \$10 million annually to enforce the measure.

YES ← 

NO ← 

San Bernardino Community College Measure

Measure CC

SAN BERNARDINO VALLEY/ CRAFTON HILLS COLLEGE JOB TRAINING, SAFETY, REPAIR MEASURE. To upgrade classrooms, labs, Veterans Center, career counseling/job training facilities for science, engineering, nursing, industrial careers; improve student safety, access to affordable, high quality education; repair, construct/acquire classrooms, facilities, sites, equipment, shall San Bernardino Community College District's measure authorizing \$470,000,000 in bonds at legal rates, levying 2.5 cents/\$100 assessed value, \$28,000,000 annually, while bonds are outstanding, be approved, with citizen oversight, all money staying local?

BONDS YES ←

BONDS NO ←

Morongo Unified School District Measure

Measure O

To repair or replace aging roofs, modernize/ renovate classrooms, restrooms and school facilities, upgrade aging electrical systems, and replace outdated technology to improve the quality of education, shall the Morongo Unified School District issue \$62,000,000 of bonds at legal rates, with estimated repayment amounts averaging \$3,800,000 annually estimated through 2052, projected average tax rate of 5.5 cents per \$100 assessed value, with annual audits, independent citizens' oversight committee, NO money for administrator salaries and all money staying local?

BONDS YES ←

BONDS NO ←

Chaffey Community College District Measure

Measure P

CHAFFEY COLLEGE AFFORDABLE LOCAL HIGHER EDUCATION, JOB TRAINING, UNIVERSITY TRANSFER, CLASSROOM REPAIR MEASURE. To upgrade vocational, science, computer, technology classrooms/ labs; repair deteriorating classrooms, roofs, gas, electrical, sewer lines; remove asbestos, lead paint; improve Veterans' resources; qualify for State matching funds; shall Chaffey Community College District's measure authorizing \$700,000,000 in bonds at legal rates, levying \$15/\$100,000 assessed valuation, averaging \$38,000,000 annually while bonds are outstanding, acquiring, constructing, repairing sites, facilities, equipment, be adopted, requiring audits, citizen oversight?

BONDS YES ←

BONDS NO ←

City of Barstow Measure

Measure Q

PUBLIC SAFETY AND OTHER CITY SERVICES MEASURE To provide funding for 911 emergency response times, fire protection/ paramedic services, police services; neighborhood patrols; gang, drug, and crime prevention, maintaining streets, parks, senior/ youth programs, shall the City of Barstow adopt an ordinance to increase the sales tax by one percent, providing \$7 million annually, paid by visitors and residents, requiring resident oversight, independent audits, expiring if local police or fire services are transferred to another agency?

YES ←

NO ←

City of Colton Measures	
Measure R	
Starting with the November 8, 2022 election, shall the Colton City Council be reduced in number from 6 members with an at-large Mayor to 4 members with an at-large Mayor, and shall members of the Colton City Council be elected by 4 districts as described in Ordinance No. O-09-18, with the Mayor of the City of Colton being elected on a citywide basis by the voters of the entire City?	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

City of Adelanto Measure	
Measure S	
Shall the City of Adelanto adopt an ordinance enacting a tax on cannabis businesses of up to \$5.00 per square foot of space utilized for cannabis cultivation and nurseries, and up to 5% of gross receipts from the retail sale, delivery, manufacturing, processing, testing and distribution of cannabis and related products, generating approximately \$2,500,000 annually for general City services, such as police and emergency response, parks and youth/senior services, and street repair, until ended by voters?	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

City of Hesperia Measure	
Measure T	
Shall the measure establishing a permanent tax of 1% to 6% of revenues on all commercial cannabis businesses, excepting cultivation, and a tax of up to \$15 per square foot of space used for commercial cannabis cultivation per fiscal year as may be increased annually by increases in the consumer price index, to raise approximately \$154,000 annually to be spent for unrestricted general revenue purposes, including public safety services and public works improvements, be adopted?	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

City of Colton Measures	
Measure U	
Shall the City of Colton adopt an ordinance enacting a tax on cannabis businesses of up to \$25.00 per square foot of space utilized for cannabis cultivation/processing, and up to 10% of gross receipts from the sale of cannabis and related products, generating approximately \$2,100,000 annually for general City services, such as police and emergency response, parks and youth/senior services, and street repair, until ended by voters?	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

Measure V	
COLTON CITY SERVICES MEASURE. To provide approximately \$5,000,000 annually in additional funding that will remain under local control for Colton general city services, including police, fire paramedics, parks, libraries, youth and senior services, shall an ordinance be adopted authorizing a transfer not to exceed 20% of annual electric utility gross revenues to the City of Colton's General Fund, until ended by voters?	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

City of San Bernardino Measures	
Measure W	
Shall an ordinance imposing a Cannabis Business Tax of up to \$10.00 per square foot for cultivators and up to 6% of gross receipts on other businesses operating in the City of San Bernardino, estimated to initially raise between \$810,000 to \$2,475,000 annually, with funds staying local for unrestricted general revenue purposes, including but not limited to, police services, street repairs, parks and library services until ended by voters be adopted?	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

Measure X

Shall an ordinance amending and reenacting Chapter 5.10 of the San Bernardino Municipal Code, to regulate commercial cannabis businesses, be adopted?

YES ←

NO ←

Candidate Information

Political Party Endorsements for Voter-Nominated Offices

Political parties have the option to endorse candidates for Voter-Nominated Offices. Below is a list of candidates who have been endorsed by qualified political parties.

Democratic Party	
Governor	
Gavin Newsom	
Secretary of State	
Alex Padilla	
Controller	
Betty T. Yee	
Treasurer	
Fiona Ma	
Attorney General	
Xavier Becerra	
Insurance Commissioner	
Ricardo Lara	
Member, State Board of Equalization	
District 1	Tom Hallinan
District 3	Tony Vazquez
United States Senator	
Kevin de Leon	
United States Representative	
District 27	Judy Chu
District 31	Pete Aguilar
District 35	Norma J. Torres
District 39	Gil Cisneros
State Senator	
District 16	Ruth Musser-Lopez
District 20	Connie Leyva
Member of the State Assembly	
District 33	Socorro Cisneros
District 36	Steve Fox
District 40	James C. Ramos
District 41	Chris Holden
District 42	DeniAntionette Mazingo
District 47	Eloise Reyes
District 52	Freddie Rodriguez
District 55	Gregg D. Fritchle
Superintendent of Public Instruction	
Tony K. Thurmond	

Republican Party	
Governor	
John H. Cox	
Secretary of State	
Mark P. Meuser	
Controller	
Konstantinos Roditis	
Treasurer	
Greg Conlon	
Attorney General	
Steven C Bailey	
Member, State Board of Equalization	
District 1	Ted Gaines
District 3	G. Rick Marshall
District 4	Joel Anderson
United States Representative	
District 8	Paul Cook
District 31	Sean Flynn
District 35	Christian Leonel Valiente
District 39	Young Kim
State Senator	
District 16	Shannon Grove
District 20	Matthew Munson
Member of the State Assembly	
District 33	Jay Obernolte
District 36	Tom Lackey
District 40	Henry Gomez Nickel
District 42	Chad Mayes
District 52	Toni Holle
District 55	Phillip Chen

Political Party Endorsements for Voter-Nominated Offices (continued)

American Independent Party	
Governor	
John H. Cox	
Secretary of State	
Mark P. Meuser	
Controller	
Konstantinos Roditis	
Treasurer	
Greg Conlon	
Attorney General	
Steven C Bailey	
Insurance Commissioner	
Steve Poizner	
Member, State Board of Equalization	
District 1	Ted Gaines
District 3	G. Rick Marshall
District 4	Joel Anderson
United States Representative	
District 8	Tim Donnelly
District 31	Sean Flynn
District 35	Christian Leonel Valiente
District 39	Young Kim
State Senator	
District 16	Shannon Grove
District 20	Matthew Munson
Member of the State Assembly	
District 33	Jay Obernolte
District 36	Tom Lackey
District 52	Toni Holle
District 55	Phillip Chen
Superintendent of Public Instruction	
Marshall Tuck	

Voluntary Expenditure Limits

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Sections 85400 and 85601(c), allowing them the option to have a candidate statement appear in this guide.

State Senator	
District 16	Party Preference
Ruth Musser-Lopez	Democratic
Shannon Grove	Republican
District 20	Party Preference
Matthew Munson	Republican

Member of the State Assembly	
District 33	Party Preference
Socorro Cisneros	Democratic
Jay Obernolte	Republican
District 36	Party Preference
Steve Fox	Democratic
District 40	Party Preference
Henry Gomez Nickel	Republican
District 41	Party Preference
Alan S. Reynolds	None
District 42	Party Preference
DeniAntionette Mazingo	Democratic
Chad Mayes	Republican
District 47	Party Preference
Eloise Reyes	Democratic
District 52	Party Preference
Toni Holle	Republican
Freddie Rodriguez	Democratic
District 55	Party Preference
Gregg D. Fritchle	Democratic
Phillip Chen	Republican

Candidate Statements

Candidate statements in this guide provide the candidate an opportunity to speak directly to voters.

Candidate statements are optional and printed at the candidate's own expense. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot.

Statements are printed as submitted by the candidates. They are not verified by any official agency and no corrections have been made for spelling or grammar.

The following pages may contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- State Senator
- Member of the State Assembly
- Judicial Offices
- School Offices
- City Offices
- District Offices

Information about candidates for Statewide Elective Offices, including candidate statements, is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit **voterguide.sos.ca.gov** for more details.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 8

PAUL COOK

Party Preference: Republican
United States Representative

As a retired Marine Corps colonel who was wounded twice in combat, I'm committed to restoring the values and principles that made America the greatest and most prosperous nation on earth. You trusted me to represent you in Washington, and I've delivered on that promise. I ask for your vote once again.

I've worked with the President to rebuild our economy, reduce taxes on families and small businesses, and eliminate bureaucratic red tape that kills jobs. That hard work has paid off: historically low unemployment rates, wage increases, and dramatic growth in our economy. But there's more work to be done, and I'm the only candidate with a record of success in delivering results.

I stand for law and order, which is why I'm fighting to end "sanctuary" laws that protect criminals and harm vulnerable communities. I'm proud to be the only candidate endorsed by San Bernardino County Sheriff John McMahon. I've fought to secure our borders, and I'm the only candidate who has opposed weaker sentencing for criminals. I want them behind bars where they belong.

In this large district, I worked to keep rural health clinics funded, and I've helped expand benefits and services for veterans. I also voted to fund the Children's Health Insurance Program for an additional ten years because it protects our most vulnerable population.

We must keep our promise to America's greatest generation by protecting vital programs like Social Security and Medicare because seniors earned these benefits. Learn more at joinpaulcook.com.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 31

PETE AGUILAR

Age: 39

Party Preference: Democratic
United States Representative

Inland Empire families deserve a leader who will work across the aisle to deliver the results they deserve. As a fourth generation San Bernardino County resident, I understand the struggles of families throughout our community. As your current Representative in Congress, I'm working to fix these problems to improve the lives of families like yours and mine.

I am running for re-election because I know how to bring Democrats and Republicans together to confront issues facing our community. I've worked with members of both parties on legislation to:

- Expand protections and job opportunities for veterans
- Cut taxes and red tape for small businesses
- Fix our broken immigration system

As your Representative, I'll continue working across the aisle to make sure that we honor the promises we've made to our seniors by protecting Medicare and Social Security, make college more affordable by lowering the student loan burden and make our country and communities safer by providing law enforcement with the resources they need.

And I've been standing up to President Trump's agenda to take health care away from millions of Americans, cut taxes for wealthy corporations on the backs of the middle class and build a wall on our southern border while separating children from their parents.

I am asking for your vote so we can continue expanding opportunities for Inland Empire families while standing up to President Trump's dangerous policies and divisive rhetoric that threatens our security and well-being. Visit www.peteagUILAR.com to learn more. Thank you for your support.

SEAN FLYNN

Age: 45

Party Preference: Republican
Small Business Owner / Economist / County Trustee

I'm running for Congress to make life more affordable for Inland Empire families. My father was a World War II veteran, and my mother, also a veteran, immigrated from Japan. Our family settled in Southern California and life was a hard for a short period. We relied on food stamps in the beginning.

Thanks to the hard work and dedication of my parents, I was able to go to college and earn a PhD in economics. I went on to author the book "Economics for Dummies." I currently serve on the San Bernardino County Pension Board where I protect the retirement security of San Bernardino County residents.

I'm an economist, small business owner, and educator. I'm focused on making the Inland Empire more affordable by advocating for proven, bipartisan solutions that will lower healthcare costs, address the rising cost of housing, and reform the crippling student loan system. I will also protect Social Security and Medicare.

The Inland Empire is a great place to live and raise a family, but failed policies and blind commitment to party leaders and partisan politics have made life unaffordable. I understand the economy, and how to make San Bernardino County the affordable place it once was. I pledge to term limit myself, not accept the full congressional salary, and be accessible to you. I've earned endorsements from public safety associations and community leaders, including Senator Mike Morrell.

Please visit my website - www.SeanFlynnForCongress.com - or reach me directly at (909) 736-6901 or Sean@SeanFlynnForCongress.com. I humbly ask for your vote.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 35

NORMA J. TORRES

Party Preference: Democratic
United States Representative, District 35

Thank you to all the voters who cast ballots in the June Primary Election. It's been an honor to serve you in Congress and I hope I can count on your support again so together we can continue our work to truly transform Washington.

In Congress, I've been a fierce advocate for gender equality, jobs, veterans, public safety, and the environment. One of my first actions was to go on a job creation listening tour of the district, where I heard directly from working families. As a result, I authored legislation to expand job-training opportunities for displaced workers and to protect the cybersecurity infrastructure of our nation's ports, which the House of Representatives passed unanimously. I also introduced legislation which was part of a bigger bill to expand funding for public infrastructure projects. I was honored when President Obama included portions of this bill into the FAST Act of 2015 that was signed into law.

I've also been a strong advocate for local control of the Ontario Airport and worked in a bi-partisan fashion to pass legislation to transfer ownership to regional authorities so that local businesses will be able to reach international markets and spur economic development that'll create good paying jobs.

In Congress, I'll continue to be a strong voice for working families, improve public transportation and fight cuts to Medicare and Social Security. I look forward to working together with you to produce real results for the Inland Empire. I'd be honored to have your support.

CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 39

GIL CISNEROS

Party Preference: Democratic
Education / Veterans Advocate

Leaders must lead with their actions and their words. It's a lesson I learned as a United States Navy Officer.

When I won the lottery, my duty was to help those who needed it most. My wife and I launched a foundation helping kids across our community and the country attend college. Like me, many are the first in their family to earn a degree. But as we open doors for them, Washington is shutting them out.

I'm sick of politicians who've sold out to special interests and use their office to enrich themselves. I'll stand up for our families – and won't take corporate PAC money.

My priorities are better jobs, higher wages, helping veterans and a fairer tax system that invests in the middle class. I'll fight for equal pay for women and prevent insurance companies from charging women more than men. I will always protect a woman's right to choose and Planned Parenthood funding.

As the son of a Vietnam veteran who suffered health problems from Agent Orange and lost his insurance, I understand the healthcare challenges families face. I'll fight to ensure affordable care for everyone and take on Big Pharma to lower prescription drug costs.

I will serve as a check and balance on the Trump administration when it tries to take health care away from people or separate children from parents. I'm proudly endorsed by VoteVets, firefighters, law enforcement, nurses and California NOW.

www.cisnerosforcongress.com

YOUNG KIM

Party Preference: Republican
Small Business Owner

I'm running for Congress to be a voice for families that work hard for every dollar and want a better life for themselves and their children. I care deeply about my country and am concerned about the future unless we can find a way to make Washington work again.

As an elected Assembly Representative, I fought partisanship in Sacramento and got results, including obtaining \$10 million to help local homeless veterans and children; writing a bipartisan measure to protect victims of domestic violence; and convincing the state to create a one-stop website to help small-businesses thrive.

As an immigrant, small-business owner and mother of four, I understand the challenges families face with the high cost of living. That's why I'm leading efforts to repeal the new unfair gas and car taxes that hit working families the hardest.

As your Representative, I will use my real-life business experience to attack the debt, balance the budget and stop wasteful spending on projects like the bullet train. I will work to reduce needless regulations and create good paying jobs that become careers - so current and future generations can thrive in California.

I will strive to improve our relations with other countries, opening up more markets for American goods and creating more jobs for Southern California. We all share this planet and through innovation I believe we can protect our environment while creating new economic opportunities.

I would be honored to represent you. Learn more at YoungKimForCongress.com.

CANDIDATE(S) FOR STATE SENATOR DISTRICT 16

RUTH MUSSER-LOPEZ

Age: 65

Party Preference: Democratic
Archaeologist / Business Woman

Family—yours to love, ours to protect. (Please visit: www.RuthMusserLopez.com).

Unselfishly protecting others is part of my heritage—my great grandfather, a Union soldier, was wounded in the Civil War. My uncle served in WWII, tele-typing messages from Navajo "code talkers." When my brother was drafted to Viet Nam (giving his life from complications of Agent Orange), I volunteered at a South Bronx mission—my paycheck for an entire year at the Lt. Joseph P. Kennedy Jr. Home for Dependent and Neglected Children going toward sending kids to camp.

I am the daughter of a dairy farmer in San Bernardino County since the 1920s I didn't inherit the farm but I was accepted to Berkeley...I chose UCLA (to avoid the diversion of nuclear activism); then entered the desert archaeology program at UCRiverside, graduating with honors.

At 25 my pioneering study on the connection between prehistoric rock art and trails was published in a professional journal. I was quickly hired by the government as East Mojave Archaeologist and transferred to Needles. Fatefully, I was elected to the city council, authoring the voter initiative prohibiting a proposed international nuclear waste dump over a pristine desert water aquifer: +20,000 voter signatures, activists and the tribes stopped that "dump deal."

With a proven record, I will protect our rights, water, health, agriculture, education, safety, economy and infrastructure. As an employer I have the know-how to legislate streamlined hiring, create careers, not just jobs and am already on the majority side to direct funds here.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 33

SOCORRO CISNEROS

Age: 48

Party Preference: Democratic
Labor Consultant

As your State Representative, I will fight for you and your family. Our entire district, from the larger population centers of the Victor Valley and mountain cities like Big Bear City and Lake Arrowhead, to the smaller localities like Daggett, Newberry Springs, and Crestline have been neglected and overlooked for far too long. This must stop!

My campaign is not about party affiliation: it's about issues, issues that are very real for many in the High Desert and Mountain communities.

We lack real, sustainable jobs. We need affordable health care, affordable housing, a public four-year university and a major medical center for our region.

I will protect our water resources and our environment.

I support initiatives that will encourage business development in our area. I strive to eliminate excessive regulations which prevent employers from providing a living wage.

I support campaign finance reform.

I support increased funding for veterans services.

I support pathways out of poverty, drug abuse and homelessness.

I support law enforcement and innovative community-based solutions to reduce crime.

I stand for protecting the 2nd Amendment.

I support addressing the issues of mental health in relation to gun violence.

I oppose "for-profit" prisons and the privatization of government services.

I oppose regressive taxation.

I will bring resources and opportunities to our district for you and your family.

Please visit my website to learn more about what I stand for.
www.socorrocisnerosforassembly.com

Together we can bring real change to our community. I'm asking for your Vote.

JAY OBERNOLTE

Age: 47

Party Preference: Republican
Assemblyman / Business Owner

It has been my honor to serve as your representative since 2014. I believe strongly in the need to stop waste, fraud and abuse in our government, and I have fought hard to eliminate wasteful spending. As Vice-Chairman of the Assembly Budget committee, I've helped defeat hundreds of billions in tax increases, including a \$220 million tax on drinking water.

I fought against the SB 1 gas tax increase last year. When it passed despite my objections, I gathered signatures to put Proposition 6 (the gas tax repeal) on the ballot. I also authored AB 1775 which paved the way for sensible renewable energy projects that will save ratepayers in my District over \$400,000.00 annually.

As your Assemblyman I've worked to ease the burden of government on our everyday lives. I have authored and passed over 30 bills that make government more efficient, less wasteful and more transparent. I've helped hospitals, courts and first responders receive the resources they need to be more efficient. My District Office has expanded constituent services, engaged community focus groups and helped seniors and veterans with resources. Using my background as a technology entrepreneur, I've pushed to update our government and make it less costly. I want our state to have a government we can all be proud of that focuses on improving the quality of life for all Californians.

I would be honored to earn your support to continue this fight. Visit <http://www.ElectJay.com> to learn more about me and my values.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36

STEVE FOX

Age: 65

Party Preference: Democratic
Attorney

Economics 101

It's time to cut our taxes. Let's reduce our gas tax. Let's reduce our property tax to pre prop 13. Reduce our water bills.

While serving as your assembly member, I authored a 420 million dollar aerospace tax credit to be used in the creation of more local jobs. Let's use tax incentives to bring manufactures here. Protect our children. Have the State mandate and fund metal detectors and cameras for our schools. The County must be ordered to pay A.V. Hospital 30 million dollars for our share of the trauma services. These funds can be used to enlarge our emergency room and give raises to hospital employees.

Mandate the elimination of medical share of cost fees when visiting a physician or medial facility. We must stop the Federal Government from cutting our Medicare Health Coverage and our Social Security Benefits.

There are 900 sexually violent predators being released and many will end up here. We need a law to prevent their release.

Let's build a 4 year college here. Build a State desalinization plant to produce low cost water.

Let's mandate that Veterans can be treated at any medical facility at no cost to them. I co-authored a 600 million dollar bond for housing for homeless Veterans.

Extend the time animals are kept in the pound so as to find new owners. Make animal licenses a tax deduction.

Thank you for your continued support

Steve Fox 435-1811

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 40

HENRY GOMEZ NICKEL

Age: 39

Party Preference: Republican

Mayor Pro Tem / Small Businessman

Working families, seniors, students and small businesses must have a voice in government. As your next assembly member I am your voice, committed to transparency and addressing the needs of all our residents and communities.

As a former educator, small business owner and local elected representative who listens to constituents, I am committed to working across the aisle to bring opportunity back to our region and the Golden State. Born and raised here, this district is our home. With your vote, we will fix California's growing problems.

Sacramento politicians are out of touch. Taxes increase. Crime rises. Education declines. Good paying jobs leave. Housing costs soar. More live in poverty. We must hold our representatives accountable. We cannot give Sacramento's political elites and special interests continued control over our lives.

We must repeal Sacramento's \$52 billion gas tax increase, saving families nearly \$800 per year.

We must support law enforcement, expand mental health system capacity and stop releasing dangerous criminals into our neighborhoods.

We must modernize our infrastructure by using existing tax dollars for the intended purpose.

We must invest in our workforce and attract new good paying jobs.

We must increase home affordability and defend Proposition 13 protections.

Together we will reduce taxes, restore public safety, sustain communities, align education with high demand trades and professions, grow our economy, expand homeownership and return prosperity for all.

Together, we will make the California Dream a reality.

I humbly ask for your vote.

Learn more at www.henrynickel.com or call anytime, (909) 733-6208.

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 42

DENIANTIONETTE MAZINGO

Party Preference: Democratic
Attorney

AD-42 is diverse straddling the gateway along Interstate 10 corridor between Inland Empire and California Desert however, we share a common need; Representation in Sacramento. Everyone deserves excellent education, safe streets, safe environment, affordable housing, thriving businesses and universal healthcare with modern hospitals, and neighborhood clinics. As your Assemblymember, I will provide that representation. I believe in equal rights for all residents, no matter your race, gender, religion or sexual orientation.

I will advocate for: Universal Healthcare; College to career, free of debt; A healthy business environment having lifetime employment opportunities; Affordable housing for all; Safe schools and communities; Protecting our environment today to secure a healthy tomorrow; We must demand availability of benefits for vets, seniors, and the less fortunate. All Californians deserve affordable healthcare, housing and a decent education, Seniors should not have to decide which life necessities to purchase. I will work across the aisle to create legislation for affordable housing, equal pay for equal work, and remedies for the homeless population. I support unions, workplace safety, and family-friendly businesses.

I'm a Rotarian living Our motto: "Service Above Self" as: Commissioner for Women 3rd District; President of Ladies of Charity, San Bernardino Diocese; National President Las Amigas Incorporated; VP Soroptimist International Hemet San Jacinto; Woman of the Year, Senator Mike Morrell, 2016; I practiced law for 16 years in the Nation's Capital, since living in California I provide pro-bono services to the indigent;

I will fight for you in Sacramento if you allow me the honor of representing you.
www.deniforassembly.com. <https://www.facebook.com/Deni.for.Assembly/>

CHAD MAYES

Party Preference: Republican
Member of the State Assembly

As we approach November, our community will focus on selecting our elected representatives. As your Assemblyman, I am again seeking your trust to remain your voice in Sacramento.

When you first elected me, I was overflowing with optimism and believed that we could solve every major issue facing California if we just rolled up our sleeves and worked hard. Six years later – even while the hyper-partisan environment of Sacramento has certainly tested my temperament – I remain convinced that our best days are ahead of us.

My optimism is rooted in a strong and free economy, lower taxes, and providing equal opportunity for each of us. As I often say, my job is to work to provide people with more freedom, and not less. That's why I'm thankful for the opportunity to shape real policies and to provide real solutions that put people first and improve their lives.

For example, we reformed education to provide economic incentives that encourage those on welfare to attain their high school and college education – to achieve financial independence.

To offset California's expensive gas prices, we helped deliver cost cutting measures that will guard against higher gas and energy prices.

Instead of just talking about reducing harmful regulations that kill jobs; we actually rolled back harmful regulations and protected Proposition 13.

I don't have all the answers, but I've honored my commitment to put people first.

I would be honored to have your continued trust and support. @ChadMayes

CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 55

GREGG FRITCHLE

Age: 57

Party Preference: Democratic
Social Worker

I've spent the past 30 years working directly with families in our local communities, so I've seen firsthand what those communities' needs are: affordable housing, affordable healthcare that provides access to preventive care as well as mental health services, and sustainable living-wage jobs. More importantly, they need elected officials who listen to them.

Making these things happen requires vision for the future. We need to support a green economy that creates sustainable jobs and promotes increased individual energy independence. We need fair taxation that supports the middle class and small businesses rather than the wealthy and big corporations. And we need transparency in both government and political campaigns, so we know to whom our candidates are really listening.

With your help we can make these things happen in California. I'm a grass-roots activist, not a career politician. Please support my campaign to End the Gridlock!

PHILLIP CHEN

Party Preference: Republican
State Assemblyman / Small Business Owner

I am a former teacher and school board member who is working hard to ensure that every child receives the best education possible. I helped pass a law to ensure students have the skills needed to succeed in tomorrow's economy and that parents can choose the school that works best for them.

To make government more efficient, I pushed for audits of the DMV and the High-Speed Rail Authority. I demanded an audit of the UC Regents after they wanted to raise tuition while the UC President kept a \$174 million secret reserve, wasted tax dollars on travel and had a taxpayer funded condo.

I worked to protect Proposition 13, opposed the \$52 billion gas and car tax earned me the support of the Howard Jarvis Taxpayers Association. I'm pushed to ensure our tax dollars are used to improve our infrastructure and fight gridlock - not on politicians' pet projects.

The California Police Chiefs Association gave me a 100% rating because I helped ensure that first responders have the resources necessary to protect our families and homes.

My efforts to make communities safer earned me endorsements from the California State Sheriffs' Association, California Professional Firefighters and County Supervisor Curt Hagman. I would be honored if you joined them.

Please visit www.phillipchen.org.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
BARSTOW COMMUNITY COLLEGE DISTRICT**

PHILIP M. HARRIS
Businessman

Age: 63

I believe education should be affordable for all residents of California. We need to meet the demands of a changing workforce. As baby boomers are quitting the workforce; the job market is increasingly seeing a demand for skilled workers. That is why we need to continue expanding on the opportunities we provide to our students in the California Community College System.

As a trustee on the Barstow Community College district for over 20 years, I have always put students first in my decision making. I believe in the community of Barstow and have strived to help make it a better place to live.

I graduated from Barstow High School, attended Barstow Community College, graduated with my Bachelor of Science at San Diego State and returned to Barstow in 1985. I have owned two businesses in town, one for over 30 years.

I am a proud member of the Barstow Optimist Club which prides itself in helping the youth of our community.

If you like the changes that have taken place at Barstow Community College in the last 20 years, I would appreciate your vote on November 6, 2018.

Thank you for allowing me to serve.

Philip M. Harris

TIMOTHY T. HEIDEN

Age: 58

Mr. Heiden was recently acknowledged by the Community College League of California for his 20 years of dedicated service as a College Trustee.

He has made higher education affordable by supporting the Barstow College Promise which provides the first year of college free to high school graduates in the District.

He has supported the development of career pathways from high school to community college and transfer universities as well as to viable employment that supports local workforce needs.

He has strengthened the college's partnerships with the National Training Center at Ft. Irwin to expand educational opportunities to servicemen and women their families.

Mr. Heiden has guided emergency planning to ensure campus safety.

He has developed college budgets that have allowed for employee raises and strengthened student programs while maintaining a fiscally sound reserve through the Great Recession and for the future.

He expanded use of the College's Performing Arts Center and helped establish the first annual Health and Fitness Fair on campus for all members of the community.

Mr. Heiden is a Veteran of the Armed Services, Founder of the Police Activities League of Barstow, Founder and Executive Director of the Christmas, Cops and Kids Program.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

JOSEPH RICHARDSON WILLIAMS

Age: 42

San Bernardino Community College District Member, Governing Board

As your current SBCCD Board President, I am proud of what our District has accomplished since I first took office in 2013.

We have focused on meeting the needs of students and local employers through award-winning job training programs - like nursing, respiratory care, child development, firefighting, and technology – that have helped students secure good paying jobs and strengthened families. That is good for our economy and our community.

We launched a workforce readiness certificate to help high school students and adult workers learn valuable workplace skills; partnered with K-12 districts to help foster a college-going culture; and opened a new Veterans Resource Center to serve Inland Empire vets access counseling, academic support and military benefits.

At the same time, we saved taxpayers \$10 million in property taxes through smart fiscal management.

In the year ahead, I will focus on making sure students from every community and background have access to the education, individual classes, and support they need to succeed in the job world or by continuing their education.

I am determined to build the best possible future for our students. I need your help and your vote on November 6th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

DON SINGER PH.D

Governing Board Member, San Bernardino Community College District

After I served as president of Crafton Hills College and then of San Bernardino Valley College, some of you urged me to run for the board of our community college district. You elected me to this position and I have used that experience along with my earlier teaching experience to improve the operations of our colleges.

I have worked to:

- Help local residents earn higher wages through the many career education Programs at our two colleges
- Build stronger bridges with our neighboring K-12 school districts to foster a college-going culture
- Launch a partnership with the University of La Verne to award bachelor's degrees at Crafton Hills College.
- Modernize KVCR TV and FM, the local stations we operate at San Bernardino Valley College.

My focus is making more of our local high school students aware of the opportunity to improve their lives-without building up massive debt-through our affordable programs.

You can find more information about me and my goals at my website: www.reelectsinger.com

Thanks for your vote in the last election. I would appreciate your vote again so I can keep working for you.

SAM IRWIN

College Foundation President

For the past five years I have served as Director of the Crafton Hills College Foundation (CHCF) and member of the San Bernardino Community College District (SBCCD) Citizen's Bond Oversight Committee. I have a solid understanding of the vital role community colleges play in providing life changing educational opportunities to students. It is imperative for District Trustees to maintain sound, attentive oversight, with informed priorities, to ensure our students continue to receive the best possible education for the taxpayers' dollars. The Teachers of the SBCCD have endorsed my candidacy for this position.

I believe my diverse leadership experience has prepared me to serve as your representative on the Governing Board. In addition to CHCF President, I have been a USAF airlift squadron commander, American Airlines Captain, Redlands City Clerk, American Legion Post Commander, and President of Redlands Sunrise Rotary.

I have been honored as a recipient of the Northside Impact Committee's Latino Leadership Award, the Mayor's Hero Award, and the Chamber of Commerce Man of the Year.

I understand how to build teams, work together and get things done. If elected, I promise I will remain committed to enhancing the educational excellence of our entire district. I would appreciate your vote on November 6th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 6
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

JACK ROBERTS

Retired Lieutenant Colonel

After graduating from Big Bear High School, Jack left CA for a career in the Air Force. Jack enlisted in the U.S. Air Force for 4 years to become a firefighter. During Jack's 4 year enlistment, he earned his associate's degree in Fire Science. After his enlistment, Jack returned home to Big Bear and commuted to Cal Poly Pomona to earn his bachelor's degree. After college, Jack commissioned as an Air Force officer and culminated his career as a Lieutenant Colonel. Jack earned his master's degree in Public Administration just before getting assigned to the Pentagon, where he was a program manager for the Air Education and Training Command. Jack's last position was the National Director of Education and Training for the Air National Guard – with a \$400M budget, training over 100,000 people. After retiring from the Air Force, Jack returned to Big Bear with his family. Jack was elected to the Big Bear Hospital Board where he continues to serve. Jack's experience managing training programs for the U.S. Air Force has uniquely qualified him to help manage adult education for the San Bernardino Community College District.

STEPHANIE HOUSTON

Superintendent

Age: 53

It would be an honor to serve as a Trustee for the San Bernardino Community College District in the growing and diverse Area 6. I have lived and worked in this community for over 30 years. I started my postsecondary journey at Crafton Hills College, as did my husband and all four of my sons. I am connected to and passionate about the impact of the SBCCD on the region's future. Our region needs opportunities for job creation in support of the local economy, access to affordable college, and industry aligned career education options provided in updated and safe facilities. My life's work has been to lead high investment initiatives in support of aligning workforce, economic development, and educational opportunities. Highlights of my experience include: current Superintendent for Colton Redlands Yucaipa ROP (11 years); current Council on Occupational Education Accreditation Commissioner (5 years); former San Bernardino County Workforce Investment Board Youth Council member (15 years). Additionally, since transferring from Crafton Hills College over 25 years ago, I have demonstrated my commitment to lifelong learning by earning my Doctor of Education in Organizational Leadership. I look forward to serving our community, our future, our district. www.drstephaniehouston.com

JAMES HOLBROOK

College Professor

Age: 62

I have been involved in emergency services and public safety education for 40 years. As an educator, I have helped train more than one thousand paramedics and other first responders in this region. I have the breadth and depth of credentials and experiences to serve on the Board of Trustees of the San Bernardino Community College District. Further, I have the faith, awareness, and the honesty necessary to function in a servant leadership role. I will reliably carry the voices of those I represent.

As I am looking for your support, I want to make you aware of my preferences. My primary focus will be on the student and the instructional environment. It is my position that a board member should support the "boots on the ground". My other focus is an inclusive relationship. I believe we all have an opportunity to learn and grow, and together we have a part to play in serving our students and communities.

Thank you for voting. The health of our nation and this amazing planet depend upon your knowledgeable participation.

I am endorsed by San Bernardino Community College District Teacher Association (SBCCDTA).

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

RICHARD ALLEN DIGGS

Retired Sheriff's Captain

On February 21, 2004 I retired from the San Bernardino County Sheriff's department, completing thirty years of honorable service. Retiring as Captain I was responsible for the overall administration of the goals, standards and core values of the Sheriff's department.

As a lifetime county resident both my wife and I, as well as our children attended two-year colleges. I will work with teachers, parents, and the community to ensure Victor Valley Community College students receive a world-class education.

Our students, are the backbone of our communities and they will directly impact our future. I am very concerned about many issues facing our High Desert Schools and our students. Student success and matriculation to four-year institutions, emerging technologies, student retention, and workforce development to name a few. These issues facing our college will improve if VVC teachers, administrators, and staff have the resources and support systems they need to provide a quality education.

My work record experience and problem-solving abilities will provide the trustee board with fresh ideas and new concepts. I am committed to academic initiatives that will work to ensure our taxpayer dollars are spent appropriately and produce the best results. I respectfully ask for your vote come November.

JOSEPH W. BRADY

Businessman / Trustee

Age: 62

Joseph W. Brady is a respected business leader with a no-nonsense reputation for focusing on core issues without getting distracted by petty college politics.

As a longtime Victor Valley Community College District Board Member, Joseph W. Brady helped guide our college through some difficult times.

When he joined the board, the college's accreditation was threatened by poor management decisions. While serving as College Board President, Joseph W. Brady secured our campus' accreditation. Further, they passed the first balanced budget in years, renewing their focus on campus infrastructure and student needs. He brought in a new administrative team that provided stable, responsible leadership to overcome past challenges.

Dramatic increases in student success have translated to more career opportunities for Victor Valley residents. With the economy improving, Joseph W. Brady's focus on academics, job skills and career training is preparing students of all ages for successful careers.

We need Joseph W. Brady's leadership to continue to keep Victor Valley Community College moving forward in a positive and financially responsible manner, to ensure that our accreditation is maintained and to provide for our students and hard-working families a great and successful future.

www.JoinJoeBrady.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

BRANDON A. WOOD

Small Business Owner

Age: 47

It has been my honor to serve on the Victor Valley Community College Board of Trustees for the past 5 years, and I thank you for your continuing support!

While serving 8 1/2 years in the U.S. Navy, I obtained my Associates and Bachelor's degrees. After being honorably discharged, I earned 2 Masters Degrees and my Juris Doctorate. My family and I have lived and worked in the High Desert for 14 years. I am proud to say that my wife, daughter and son-in-law are all Victor Valley Community College Graduates. I understand and appreciate the value of access to higher education.

During my time on the VVC Board, we have maintained a balanced budget, reaffirmed full accreditation, expanded educational and technical training opportunities, built new state of the art classroom buildings, and greatly improved our grounds and facilities, all while saving tax payers money.

If elected, I will continue to work hard to:

- Expand educational opportunities
- Improve quality of service
- Provide greater access to classes
- Boost graduation rate
- All while maintaining a balanced budget

BrandonAWood4VVCTrustee@BrandonAWood.com www.BrandonAWood4VVCTrustee.org
760-245-9663

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

PETER ALLAN

Former Mayor of Apple Valley

I have been involved with Victor Valley College for the last 25 years as a teacher, and administrator. I understand the needs of the students of the College and those of the faculty and staff to support students. I'm concerned about transfer rates to 4 year colleges, and retention in classes. In addition, I believe the College has a way to go to become financially stable. I believe my background and experience at VVC will be valuable to make VVC the best Community College in the State.

Experience and qualifications:

- Bachelor's, Masters and Doctor of Laws Degrees
- Full Time Faculty Member at VVC for 15 years
- Executive VP and Interim President of VVC
- Prior executive at Contel Telephone Company
- Vice-President/Director of the VVC Foundation
- Director of the St Mary's Foundation

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

WILSON F. SO

Civil Engineer

I have consistently supported the principle that Education is key for America to retain its worldwide leadership and success for its citizens/students. This principle provides me the stamina to serve Apple Valley USD, its students (include my own grown children who all graduated from public schools before continued onto the University of California system) during the past 24 years. In addition to my trustee duties, I have been active serving on the SBCSBA committees to further support Education. I have been active in my local Rotary Club the past 30 years which supports students and teachers with books, dictionary, mini-grants and scholarships. I have also been an active Delegate Assembly member of the California School Boards Association to review legislation that will provide fair/adequate funding for all California students. I shall use my experience and commitment to ensure that AVUSD remains an outstanding school district.

ADELINE BLASINGAME

Retired Educator

I believe that the greatest responsibility we as a community have is to provide every child with the opportunity to receive a quality education in a safe and secure learning environment.

I have spent forty years in education working as a teacher and an administrator. I worked as a Program Specialist for L.A. County Office of Education and was a presenter for the state's Home/School/ Community Partnership Program. For several years I was a lead reviewer in the state's Program Quality Review Program. I am very familiar with the problems and responsibilities faced by a school district and how to deal with them. As your next elected member of the Board my experience makes me uniquely qualified to advocate for our schools and our community.

I have lived in Apple Valley for thirty years and my children and grandchildren have attended school here. I am an active member of the community and have a strong commitment to the student, staff, and parents of the Apple Valley Unified School District.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

MARIA U. OKPARA

Retired School Administrator

Retired School Administrator for Apple Valley Unified School District

My name is Maria Okpara. Apple Valley has been my family's home since 1985. It is my desire and mission to serve our educators, students, and the families that entrust us with their children. Our students, teachers, and community depend on enlightened, insightful, and sensible leadership. My plan is to bring effective leadership experience to the School Board of the Apple Valley Unified School District. I want to ensure that from kindergarten to grade 12 our school system serves as a foundation and springboard to successful career and/or college readiness. The time is now!

Ensuring quality education in Apple Valley schools is my focal point. In order to accomplish this I plan to lead the effort in retaining quality staff by ensuring competitive salaries; investing time and effort in active recruitment; providing twenty-first century training, and ensuring, to the best of my ability, that our schools are safe spaces to teach and learn. Our stakeholders must be allowed a voice to express their concerns; it will be my job and desire to listen. If elected I pledge to serve all and remain accountable to our community.

RICHARD L. SAUERS

Current Board Member

I have served AVUSD as a Board Member since 2006. I believe I have the energy and commitment to continue to do so. Of course I believe schools need to be safe and that our district should remain financially sound.

Our student deserve an education that includes the fundamentals while at the same time connecting them with the real world they will be living in post high school - be that some form of college or the world of work.

The job of educators is to stimulate, encourage and nurture students - not indoctrinate them. We need to realize these kids belong to families whose beliefs should be respected as well.

I am grateful for the opportunity to have served 12 years and am hopeful to serve 4 more.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

RICK ROELLE
Retired Sheriff's Lieutenant

Age: 59

Rick Roelle would be honored to represent you on the Apple Valley Unified School Board. Rick Roelle brings a unique perspective to the growing need of school safety and child safety with his 33 years of local law enforcement service. Rick Roelle will ensure your child is safe in an active shooter incident with preparedness and training.

Rick Roelle is a 48-year resident of Apple Valley and served for more than 33 years as a law enforcement officer in the San Bernardino County Sheriff's Department. Rick Roelle has served two terms as Mayor of Apple Valley. Rick Roelle and his children are graduates of Apple Valley public schools. Rick has 5 grandchildren in the district and has several priorities that need to be addressed as follows.

- Funding and budget
- Child/teacher safety
- Bullying
- Classroom size
- Poverty
- College & career readiness
- Social/emotional needs/student health
- Technology
- Parent involvement

Rick Roelle is committed keeping these priorities to have education a successful place for our children. Rick Roelle would be honored to have your vote to bring our children the quality of education they deserve. A vote for Rick Roelle is a vote to put your child first.

For questions or concerns call Rick Roelle at (760) 559-9257; RickRoelle@yahoo.com

RONALD J. POWELL

I believe that all children can learn and deserve a high quality educational opportunity in a safe and supportive environment. For this reason, I have devoted my professional career to the development and provision of programs and services that make this dream possible for every child.

I hold a Ph.D. in Education from the University of California, Riverside. I have 45 years of experience in public education as a teacher, administrator, consultant, and adjunct faculty at UCR in the field of special education. I have served as a Commissioner of the Board of First 5, San Bernardino, and currently serve on the Executive Board of the Children's Fund of San Bernardino County.

I have lived in the high desert since 1956. My wife, Jackie, and I both graduated from local schools. We raised our family in Apple Valley and our grandchildren attend AVUSD schools. As retired educators, we count it a privilege to use our expertise to serve the children in our community.

For the past two years, I have served as an appointed member to the Governing Board of the Apple Valley Unified School District. It would be my great honor, with your support, to continue in that capacity.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
BEAR VALLEY UNIFIED SCHOOL DISTRICT**

PAUL ZAMOYTA

Parent / Realtor / Educator

Age: 48

As a parent, former teacher and school board member, as well as a current business owner in the Big Bear Valley, I am excited to use my diverse experience and perspective to represent our community as a school board trustee. I am committed to making our schools a safe, inviting place where students, parents, and the entire community are engaged, inspired, and involved.

This is a challenging but exciting time in education. More is being demanded of our students academically and socially than ever before. I intend to promote vigorous academic progress while focusing on what our children need in order to be successful in school and beyond. Safe, supportive schools are crucial for learning, creating an environment where all students feel cared for and motivated to learn. This is the foundation that must take place for academic success to occur, and in order to develop well-rounded children who can make principled decisions with the academic and social knowledge they have acquired.

By coming together as a true educational community, with input from parents, students, teachers, and community members, I am confident we can continue to make Big Bear schools the kind of place our valley's children deserve.

STEVE FOULKES

Incumbent

Age: 68

I have lived in Big Bear for over 50 years. I am a graduate of Big Bear High School, as are my 2 children. I have worked throughout my life to improve our community- 4 years on the BBL City Council, 13 years on the DWP Board, and the past 4 years as a member of our local School Board. I have a Master's Degree in public policy analysis and a PhD in particle physics.

My 4 years on the school board have been very eventful and productive. We hired a new Superintendent with a collaborative leadership style that has significantly improved the morale and performance of the entire organization.

I am running for re-election because I believe there is more to be done to provide our children with the best possible education and skills for a successful life and career. The financial situation has greatly improved, but we must continue to find ways to spend smarter. The superintendent and her entire organization will need the support of the school board to continue to improve our schools, and I believe I can make a positive contribution to this effort.

I would appreciate your vote on Election Day.

DAVID DE BOER

Researcher / Designer / Educator

Our Schools need strong and effective leadership to position Our Students to be leaders in emerging technologies.

I, David De Boer, bring a wealth of knowledge, expertise, and experience to the table. Having been: A published Media Research Statistician, An Educator inside and outside the classroom, A Coach, A Software Designer, and most importantly A Parent.

As a Student, you deserve a diverse exposure to emerging technologies. As a Parent, you deserve direct access to gauge your student's performance. As a Parent, I will put student's and parent's rights first. As a Software Designer, I will ensure we give our students access to emerging technologies such as VR, AR, AI, and robotics. As a Statistical Researcher, I will give you more access and more insight into your student's performance. As a Community we will have more insight into our teacher's and school's performance.

Some issues our schools are facing include:

- Mixed Grade Classrooms
- School Zone Boundaries

Through research and exposure to technologies, we will make sure Our Students have the best chance for success.

I am David De Boer running for school board.

CATHY HERRICK

Incumbent

It has been my honor to serve as a Trustee for the Bear Valley Unified School District Board since February 2015, serving now as Board Vice President.

As a member of the current Board, we have successfully retained a Superintendent who, with the Board's direction, has helped provide a cohesiveness to the school district at levels not seen before.

As a local business owner for 23 years, I understand the need for fiscal responsibility and community involvement.

As a parent of a child raised in Big Bear and educated in the BVUSD from kindergarten through graduation in 2015, I personally understand the needs of students and parents.

Prior to joining the Board, I assisted in classrooms, participated in Booster Clubs, joined oversight and advisory committees and volunteered countless hours to ensure not only the success of my child but every student I had the pleasure of interacting with.

Working with our students and district staff has been my passion.

I would appreciate your support again this November as we continue on the path of putting students first in all we do and to provide the best quality education possible for our children and a better future for our community.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
CHINO VALLEY UNIFIED SCHOOL DISTRICT**

JOHN H. PRUITT JR

Past performance is an excellent predictor of future achievement!

My board tenure, 2001 -- 2006, was highlighted with exceptional results!

- Established a 2.0 GPA for graduation, (then) one of five school districts in the state of California to have such a requirement, now 800 districts adopted the 2.0 requirement.
- Developed a Longevity Clause which expanded opportunities to recruit experienced and highly specialized teachers. The Clause removed a 30 –year restriction for teachers transferring to CVUSD and raised income levels.
- Removed CVUSD from the county financial unqualified status within four months, a county financial advisor projected CVUSD would be in a financial crisis for two years.
- Averted a shut-down of CVUSD construction program with decisive actions.

After my tenure, CVUSD moved in the following direction:

- Local newspaper article, October 14, 2017 B1, reveals 55% of the students third through eighth grade in mathematics and 43% in English did not meet state standards.
- Multiple lawsuits of child molestation in schools
- Closed three schools after spending millions of dollars in renovations
- Closed high-performance chartered school.
- Paid million-dollar lawsuit in a dispute with developer.

We can do better!

Vote for John Pruitt

There are no substitutes for Leadership - Vision - Experience

JODY D. MOORE
Planning Commissioner / Pastor

Age: 49

City Planning Commissioner/Pastor

As your representative on the school board, I will commit to working hard for you and your children. The fabric of our community depends on the future of our children. If elected I will fight for the following.

- More resources to the classroom where growth and development really happens
- A commons sense, conservative yet innovative approach to fiscal matters
- Further promotion of STEM
- Curriculum that stimulates intellect; fosters values to make better citizens
- Increased school security for our students and teachers

As a Pastor and civic leader in the city, I've worked very closely with the Chino PD. In the business world, I'm currently a Human Resources Executive where I strategically work to help executives reimagine their organizations. I want to do the same for our district.

I was appointed and am currently serving on the Chino Planning Commission. As parents of three children in Chino Valley schools, my wife and I have been active parents working to make things better for our children. I want to make things better for all children.

I'm endorsed by Councilman Tom Haughey, Councilman Brian Johsz, and Mayor Peter Rogers. This is my community; I want to make it better!

PAULETTE DE SOTO MELTON

Parent / Volunteer Teacher

Parent / Volunteer Teacher
Vote for Paulette Desoto Melton.

Paulette Desoto Melton is a passionate mother of girls who currently attend CVUSD. As a mother, she is personally invested in the future of every CVUSD child. Every child deserves the opportunity to succeed to the best of their abilities.

Paulette will address the following:

- Valuing parental input and parental rights, Parents know the uniqueness of their children.
- Immediate action against bullying of all kinds.
- Exceeding and maintaining the standard of excellence in our education.
- Ensure that our children are safe and protected at school.
- Work with law enforcement and mental health professionals to work with troubled youth.
- Maintaining the various programs that instill a community for years to come, such as: sports, arts, music, booster clubs, and connecting them with businesses within the city to give them experience, and in turn a thriving community.

A vote for Paulette Desoto Melton is a vote for your children and their future.

She is endorsed by Chino Hills City Councilman, Art Bennet & Chino Fire Board, and John DeMonaco.

Mail to: Paulette.desoto.melton@gmail.com

Questions: (909)-529-0006

JOE SCHAFFER

Police Officer (Retired)

Age: 48

We need to refocus our efforts to provide the best educational opportunities for all students in a safe and supportive environment. As a board member, I will promote policies that put students first, make sure our classrooms are prepared for new technologies and help students with personal responsibility. Our programs need to meet the demands of today's students and those who follow. Additional AP, CTE, and STEM courses will help ensure that every student is either college or career ready. I pledge to be fiscally responsible, secure our campuses, provide our teachers and students the tools they need to succeed and foster a collaborative environment partnering with students, parents, and teachers.

I am a proud parent of a student in the district. I am involved in PTA, School Site Council and LCAP Parent Advisory Committee. I earned a bachelor's degree from CSUF, I am a retired police officer, former high school athletics coach, board member for Ignite Volleyball Club and Foundation, and current Commissioner on the Chino Hills Parks and Recreation Commission. I am proud to have once again received the endorsement of Associated Chino Teachers. I need your support to make the changes our students deserve – vote Joe Schaffer.

CHRISTINA GAGNIER

Teacher / Professor / Businesswoman

Dear Neighbor,

My name is Christina Gagnier, and I am an educator, professor, and small business owner.

I was raised in Chino by a public school administrator, and worked my way through college and law school. I teach at the University of California, Irvine, own a law firm, and live in Chino Hills with my husband.

Our schools are the foundation of our community. I am running for School Board because we are not doing enough to prepare our kids for the jobs of the future. As an educator, I spend my classroom time ensuring my students have the skills to succeed in today's changing world. I want each of my students to have the necessary tools to flourish.

Our community has incredible opportunities, but to continue to succeed, we need to focus on early childhood education, computer and STEM education, training in the trades, and the skills necessary for all students to thrive. I will look out for taxpayers and keep the focus on our kids, instead of wasting our tax dollars on legal expenses.

There is a better way that our kids deserve. Responsibility matters. I hope to earn your vote.

Vote Christina Gagnier for School Board. www.ChristinaGagnier.com

DON BRIDGE

Retired Teacher

Setting high expectations helps raise student achievement, and behavior. We need a school board which respects teachers, staff and parents, working with them in partnership to make decisions about our schools. I will promote academic skills and prevention programs, such as anti-bullying, along with values including responsibility, respect, self-discipline and accountability.

As an at-large member of the Measure G Bond Citizens Oversight Committee, I am participating in reviewing bond expenditures as the district works on modernization and building safe, healthy classrooms, in all of our schools, along with the proper technology needed for modern teaching and learning. I pledge to help teachers prepare our students for future success, whether it be college or other career paths.

As your school board member, I will promote the kind of partnership which will bring about the progress we need in CVUSD. I have 33 years of experience as a teacher/leader in CVUSD at Don Lugo and Ayala High Schools. I have resided in the district for 37 years including Chino, South Ontario and Chino Hills. My two children attended CVUSD schools and are graduates of Ayala High School.

Vote for Don Bridge – for experienced, responsible leadership.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
COLTON JOINT UNIFIED SCHOOL DISTRICT**

ISRAEL FUENTES JR.

Appointed Advisory Commissioner

Age: 45

I believe that Colton Joint Unified School District Students deserve to have the very best education.

My name is Israel Fuentes. I am running for school board because the position presents an opportunity for me to give back to my community. For five years I have served as a Volunteer with the San Bernardino County Sheriff's Department and San Bernardino County Supervisor Josie Gonzales appointed me as a Bloomington Municipal Advisory Council Member in 2011.

My years in public service has enabled me to acquire the knowledge and experience needed to promote teamwork, accountability and transparency on the school board.

I will work to ensure that our Students are prepared to graduate and ready to further their studies in a Community College or University. It is also my intent to expand Career Technical Education courses that provide Students of all ages, with the academic and Technical skills needed to succeed. It will be my core mission, as a board member, to put our Student's first!

I would be honored to receive your Vote.

Thank you
Respectfully,
Israel Fuentes Jr.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
COLTON JOINT UNIFIED SCHOOL DISTRICT**

DAN FLORES

Age: 39

Governing Board Member, Trustee Area 2

A good education is the greatest gift that we can give to our children. As a graduate of the school district, a husband, and a father, I know the important role our schools play in helping our children succeed. I have degrees from Georgetown, Harvard, and USC, and a decade of professional experience as a public administrator.

As your school board member since 2012, I have helped improve graduation rates and increase test scores. We have also made major investments in our school sites, including a brand-new football stadium at Bloomington High, new soccer fields at Colton Middle and Terrace Hills Middle, and a newly renovated football stadium at Colton High School.

Most importantly, we have continued to invest in our students, our teachers, and our staff. We have won multiple awards, and our schools are becoming some of the best in the region. As Chief of Staff for Supervisor Josie Gonzales, I will continue to partner with cities and the County to support our students and their families.

I would be honored to continue to serve as your school board member. With your support, we will make our schools the very best in San Bernardino County.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
FONTANA UNIFIED SCHOOL DISTRICT**

ADAM PEREZ
Police Officer

Age: 36

Fontana Unified School District students deserve the best. As the country faces new and different challenges in an ever-changing world, our children must be prepared for a future that requires education and skills to meet those demands.

Adam Perez will put Fontana students first, so they are prepared for life. A native Southern Californian, Adam joined the Army at age 18 where he was deployed overseas in a five-year career. Upon returning home, Adam graduated with a Bachelor's Degree in Criminal Justice.

Adam Perez also holds a Master's Degree in Business Administration. He currently works as a police officer.

Adam's professional and educational background provide him the experience FUSD needs. Through his service in protecting our nation from enemies abroad and now protecting our communities from crime, Adam understands that students need to be ready.

For students wishing to attend college, Adam will ensure that during their studies in FUSD, they have the best teachers and materials. For those wanting to learn a trade, Adam will support CTE programs and apprenticeship classes.

"The mission of my next chapter in service will be to put FUSD students first so they can achieve their full potential." - Adam Perez

MARY B. SANDOVAL
Member, Governing Board

Age: 57

I am a lifetime resident of Fontana and am also a mother, grandmother, mentor and have been an advocate for at risk youth for more than 16 years. During my tenure as an FUSD Board member, student test scores, attendance rates and graduation rates have increased. I am passionate about continuing to encourage our youth to be great achievers and use academia for self-enrichment and empowerment. As a community leader, I feel it's my responsibility to listen and act on behalf of all parents and youth of Fontana Unified. My decisions and votes will always be for the betterment of our students. Fontana students are always first.

Goals:

- Continue to champion all-day Kindergarten and work to expand universal preschool to all FUSD Elementary School
- Increase resources and accountability for our special needs programs that would include streamlined time frames for students to receive the help they need
- Increase technology availability to all schools in our district
- Continue to work on capital improvement projects

With your support and vote we can continue to provide quality education to Fontana students. I humbly ask for your vote for on November 6, 2018.

www.sandovalforschoolboard2018@gmail.com

MATT SLOWIK

Fontana Unified School District's 45 schools serve students from preschool through adult education in a diverse environment with numerous challenges. Yet Fontana's schools are recognized nationwide for their fast growth in student achievement.

When I began serving as a board member for FUSD four years ago, improving schools and requiring greater accountability was a key plank of my agenda. Together, with input and collaboration from parents, teachers, and community stakeholders, we are charting a tremendous new course.

I am committed to our students because I am rooted here in Fontana. I am a former Parks and Planning Commissioner, and City Councilmember. I understand the importance of working as a team.

I will continue to make sure FUSD students are put first. Student safety is my highest priority. My passion is making sure our children are prepared for the next stage in their lives, whether they attend college or enter a skilled trade.

I am proud of the progress FUSD is making. With your help and your vote, we can continue our successful turnaround.

If you would like to share with me ideas for even more improvement, please contact me at (909) 329-9348; mattslowik@rocketmail.com

Thank you

Matt Slowik

MARS SERNA Governing Board Member / Educator

Age: 51

Last year, I was honored to be elected as your newest school board member. As an engaged father, educator, and proud member of our community, I've been committed to making our schools the best in our region. I'm running for reelection to serve you for the next four years to ensure Fontana USD students receive a world-class education. Our children need to be prepared for the workforce in an ever changing global economy and have the tools to be prepared for beyond high school. My background and many years of experience as an education advocate has given me the tools to serve on behalf of students, parents, teachers, staff, and stakeholders.

If reelected, I will continue to work diligently toward retaining and recruiting highly qualified teachers, developing and supporting academic programs and initiatives that will engage and educate our children. A recent highlight in my short tenure was to pass a policy to ensure all students take ethnic studies in all our high schools. I will also work to ensure our taxpayer dollars are spent directly in the classroom, provide for special needs students, and support Expanded Learning programs. I humbly ask for your vote in November.

Please visit www.mars4fontanaschools.com.

KAREEM GÓNGORA

Communications Specialist / SBCSS County Committee on School District Organization

I'm running for school board because our children deserve the best possible education. Fontana is my home and as a graduate of Fontana schools, I'm honored to raise my family here. However, as the father of three students at FUSD schools and the leader of parent organizations in the District I have seen where improvement is desperately needed.

If elected, I promise to:

- Increase safety at our schools,
- Keep our tax dollars in the classroom,
- Make sure all graduates are career ready, and
- Support professional development for our teachers.

Outside special interests are trying to buy influence in the District and will stop at nothing to profit on our children's education. As your school board member I will never trade my vote in return for campaign contributions from special interests.

I believe that as Fontana continues to grow, we must work together as a community to improve our education system by building collaborative partnerships which lead to career pathways that reach from elementary school through high school.

It is only with your help and vote that we'll be able to continue the work we've started in our community to help our students secure successful careers that improve their lives.

www.GongoraForSchoolBoard.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
HESPERIA UNIFIED SCHOOL DISTRICT**

ANTHONY RILEY
Public Information Officer

Age: 46

As a resident of Hesperia for 19 years, I was proud to serve on the Hesperia School Board from 2008-2012, during our nation's difficult recession. Tough times meant making tough decisions. With the support of our teachers, our staff, and most of all our parents, we weathered the storm together.

I will continue my pledge to maintain a balanced budget without teacher and support staff layoffs. Our teachers and staff are our first line of defense, and they will have the resources needed to serve the students of our community.

A vote for Anthony Riley would mean continued support for our police department. Public safety has always been a personal priority as a foster parent of over 12 years. In the midst of prior board opposition, I fought to maintain support for our school police department to increase student safety and combat campus bullying.

A vote for Anthony Riley means to engage the public, our teachers, and support staff to continue a positive vision for the future of our district and expand community involvement.

I would be proud to earn your support on Election Day, November 06, 2018 Hesperia School Board, District-2.

Vote Anthony Riley for Hesperia Unified School District.

MARCY M. KITTINGER
Governing Board Member, Hesperia Unified School District

Age: 58

I am a current member of the School Board and I am seeking re-election for this position. I have the experience, integrity and dedication to be the strong leader our District needs. While on the Board I was voted in as the Board President and Board Clerk. I have attended several local and state training programs and I attend the local Chamber and Tri-Agency committee meetings. Prior to my four years' experience on the Board, I was a parent volunteer, President of Mesquite Trails Parent Club, President of Cedar Middle School Parent Club, a School Site Council representative and a member of the District Advisory Committee. My involvement has given me the perspective to understand the needs of our students, families and staff.

My priorities for the district are:

- School Safety
- Smaller class sizes
- Graduating students with work skills

As your Board Member, I will work to provide a quality education for students and support for our teachers. Most importantly, I will keep the district operating within its budget.

Please vote for Marcy M. Kittinger on November 6th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
HESPERIA UNIFIED SCHOOL DISTRICT**

ANTHONY A. RHOADES

Educator / Business Person

Children deserve a fair and equitable educational environment at Hesperia Unified School District (HUSD).

As your future HUSD board member, creating direction fosters community involvement which is essential in the decision-making process. Education is instrumental in providing opportunities for our future leaders developed within our sphere of influence. I have experience through attendance of middle and high schools in HUSD.

As a graduate of UC Riverside, I hold a B.A. in Political Science and studying for an M.A. in Public Administration at Arkansas State. Education has afforded the tools and resources to effectively translate community desires into active and effective policy for district administration.

As an active community member, I am passionate about utilizing talents provided by the community and to give-back. I will ensure that the voice of the people is represented on the board through active participation in the community. I intend to introduce remote meetings that will be hosted in locations throughout the district that are convenient for the public to attend. All voices deserve representation. I am endorsed by children, parents, teachers, and community leaders throughout County of San Bernardino.

November 6, 2018, Anthony A. Rhoades for HUSD. Thank you for your vote!

Rhoades.Anthony.A@gmail.com

(760) 981-8207

ERIC M. SWANSON

Governing Board Member, Hesperia Unified School District

Age: 61

As your board member I believe students' needs must always come first. I have kept that priority #1 in every decision I have made. Our students need to be able to communicate, collaborate, as well as use critical and creative thinking. Now, with improved funding, Hesperia can be one of the best districts in California!

My priorities:

- Safety first! If the students don't feel safe, they cannot learn. If staff members don't feel safe, they cannot teach.
- Lower class sizes. With fewer students in a class, every student will receive the attention he/she deserves.
- Listen! I will be accessible to families, community members, and staff.
- Guard your tax dollars. We cannot waste a single dollar your taxes provide.

My family has proudly called Hesperia our home for 29 years, and I am absolutely committed to enhancing student opportunities through improved schools. I will work to ensure community involvement in our schools and an atmosphere of mutual respect and cooperation among board members. I know our District is good, but we can be great!

Contact me at (760) 617-1143, www.VoteEricSwanson.com, or through Facebook at "Eric Swanson Hesperia School Board."

I respectfully ask for your vote on November 6th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
HESPERIA UNIFIED SCHOOL DISTRICT**

ELISA JO AGUILAR
Medical Receptionist

Age: 28

I have been a resident of the High Desert for 28 years. I grew up in a family of seven and the oldest of five kids. I recently married my spouse who has worked for the Hesperia School District since 2006. My love for kids and a desire for them to have a great education started with my siblings, and for the small high school group I helped lead. My focus will be on student and staff safety. While maintaining fiscal responsibility, I want to increase classroom resources which will include keeping class sizes low, increased technology, and increased professional development opportunities for all employees. I will listen and work with our community, teachers, and parents as to meet the challenges of our growing district. I ask for your help and vote.

MARK DUNDON
Science Teacher / Businessman

Age: 46

My wife and I have loved living in Hesperia for over 20 years. We are proud that our 3 children have always attended Hesperia USD schools.

I believe to sustain high quality educational environments for our children:

- Our students and teachers must always be safe
- We need smaller classroom sizes
- Our children are our future. I pledge to always put the needs of our students above all else

As a career teacher, I recognize that our students need to receive the highest quality modern education possible, including the arts, music, sports, and technical career opportunities for a better future.

We must bring back the involvement, respect, and voices of the community, parents, students and staff. I will help our school district become one of the best in the state.

On November 6th, I would be honored to have your vote to elect me as Governing Board Member, Hesperia Unified School District.

Please vote Mark Dundon to elect a teacher to guide our students to new heights of success. Feel free to call me at 760-792-6888 or Email me at Mark@VoteMarkDundon.com.

Visit my website VoteMarkDundon.com/or Visit me on Facebook at "Mark Dundon Hesperia SchoolBoard".

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
MORONGO UNIFIED SCHOOL DISTRICT**

L. HILARY SLOTTA

Governing Board Member, Morongo Unified School District

I wish to thank the Morongo Basin for allowing me to be your voice on the MUSD Governing Board. It has been a challenge and a privilege, and I wish to continue to serve. I truly care about our communities as I have lived here, attended school here, raised a family here, worked here for 50 years, and will continue to work hard for you. This is a complex job and getting my certification for Masters in Governance in 2016 has given me invaluable training.

I proudly stand by my original platform of "Students First."

- I am proud about the future of education with our new and innovative approach, AC2E (Academy for College & Career Excellence), that opened successfully earlier this year.
- I wish to let parents of MUSD students to know that their child has quality options for a K-12 education.
- I want our students to have the opportunity to graduate and be college bound or gain career technical skills.
- I believe School Safety has always been a priority, with recent events new safety measures are being implemented.
- I support all employees of MUSD.

Vote Slotta for School Board – Students 1st !

Thanks for your support!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
MORONGO UNIFIED SCHOOL DISTRICT**

JENNIFER DECKER

Retired Human Services Administrator

I have always been a strong supporter of public education. My three children attended public schools and California universities. I served on an elementary school site council for 10 years, 8 years as president.

My husband and I reared a grandson who attended Joshua Tree Elementary, Friendly Hills, and Yucca Valley High School. I was very involved with his studies and school activities. Two other grandchildren currently attend La Contenta Middle School and JT Elementary kindergarten.

My work life was dedicated to administering human service agencies and programs: Head Start, Director of the Community Action Agency, Executive Director of a 3-county Area Agency on Aging and Deputy Director of San Bernardino County's Department of Aging and Adult Services.

I am quite familiar with government funding, budgets, regulations and reporting. I have participated actively on numerous boards, commissions, task forces and committees. I work well as part of a team. It would be my great privilege to serve the children, youth, parents, teachers, administrative and office staff of the Morongo Unified School District. I believe I would bring a different perspective, providing new suggestions for resolving complex issues facing the school district.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
REDLANDS UNIFIED SCHOOL DISTRICT**

LIBBERN G. COOK

Teacher / Parent / Citrus Preservation Commissioner

B.A., Brigham Young University (Business/Math): M.A., California State University - San Bernardino. 30 years teaching. Our 6 children - 5 have graduated from Redlands High School and the youngest is attending Cope Middle School (8th grade).

My focus is creating an environment where every child has the opportunity to succeed. This requires smaller classes, rich curriculum, diverse electives, and advanced placement, career-technical, and vocational courses.

I support fiscally responsible, joint use recreational facilities: sports fields, pools and parks. I strongly support the education of anti-bullying for all (differently-abled/special needs, ethnicities, gender, LGBTQ, race, religion) to provide a safe learning environment. Fiscal responsibility is paramount to ensure each dollar is wisely spent benefiting students first. I support public disclosure of RUSD expenditures.

We need to address the education of our lower socioeconomic students. We need to ensure that all our students and our teachers are treated fairly. They need to be supported.

RUSD needs a change. I am a dedicated, compassionate, detail-oriented leader. Together, we can tackle the quality-of-education, equity, and fiscal challenges, while representing diverse interests. I would be honored by your vote.

PATTY S. HOLOHAN

Redlands Unified School District Member, Governing Board

Age: 57

It has been my honor to serve on the Redlands Unified School Board for the past three terms and I look forward to continuing our community's education efforts. As past President and past Vice President of the RUSD, I am proud of the progress we have accomplished.

I am a lifelong resident of Redlands, product of RUSD, and attended CSU Fullerton. I raised my family in Redlands and both of my children are Redlands High School graduates. Community service is a significant commitment to me and I focus my involvement toward philanthropies that advocate for children, currently serving as President of the Redlands Bowl Performing Arts.

As a school board member, I will continue to make school safety a priority and work collaboratively with local law enforcement in keeping our students safe, specifically by reinstating school resource officers.

I believe that over the years I have proven and demonstrated a deep commitment to my district. I pledge my continued integrity, dedication, and commitment to all students, parents, and teachers and strive for academic excellence for all.

I have been endorsed by current school board members, superintendent, and assistant superintendents.

I ask for your vote on November 6, 2018.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
REDLANDS UNIFIED SCHOOL DISTRICT**

MICHELE RENDLER

Community Volunteer

With over 25 years of experience volunteering within the community, I welcome the opportunity to serve on the RUSD Board of Trustees. Supporting my 5 children and 5 grandchildren through Redlands schools has given me an in depth understanding of issues facing our students, parents and teachers.

Serving on the Measure R and J Oversight Committees, LCAP Advisory Committee, Redlands Community Scholarship Foundation, Redlands Educational Partnership and as PTA president at the elementary, middle and high schools levels in Redlands as well as Redlands Council of PTAs has given me insight into issues of the district. Other community efforts include leading the Redlands Bicycle Classic school outreach program and life member of Assistance League of Redlands.

Health and safety of all students and the advancement of technology and curriculum that prepare our students for college and the workforce are a few of my top priorities. My approach will be to continue collaborating with parents, teachers and the wider community to advocate for our children to give them the best education.

I'm prepared to serve on the School board with the same passion, commitment and dedication I have demonstrated as a parent and community volunteer.

I respectfully request your vote.

KRISTIN WASHINGTON

Healthcare Improvement Manager

I believe all students deserve access to a high-quality public school education, one that instills a life-long love of learning and a readiness for life ahead. I will work hard to make my belief a reality when I am elected to the Redlands USD School Board. Students should leave our schools ready for everything they can ever dream of, including:

- 2-year community college
- 4-year state college
- technical apprenticeships
- entrepreneurship
- parenthood,
- and so much more

I will employ my leadership and collaboration skills to partner with families, community organizations and local businesses on behalf of our children. I will encourage real world opportunities for students, such as mentoring and internships, so that learning can occur beyond the classroom.

I will use my experience for solving complex healthcare delivery issues to work on innovative ways to improve student achievement, diminish achievement gaps, and make learning fun.

I will work to set realistic achievement goals and I will remain persistent in pursuit of those goals, because that is in the best interest of our students.

Vote for Kristin Washington for Redlands USD School Board Member, Area 2.

Thank you for your support!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
RIALTO UNIFIED SCHOOL DISTRICT**

TERESA L. HYDEN

Education Business Official

Every student matters.

It has been my privilege to serve in the public education arena for 25 years. My educational career began right here in this great city, working for the Rialto Unified School District. As the chief business official for the Riverside County Office of Education, I am engaged every day in conversations about how to increase and improve services for all students. The success of today's students in achieving their goals for college and career will drive the success of California for decades to come. There is nothing more important than ensuring that our schools provide every student with the opportunity to achieve those goals.

Because of my long-standing experience in educational settings, I am ready and anxious to participate in decisions that will produce better opportunities and outcomes for the students in our community. A quality education involves more than simply providing resources. It requires providing the necessary resources for all students to succeed. This is the very essence of equity and what I will fight for each and every opportunity that I am afforded.

I would appreciate your vote.

EDGAR MONTES

Rialto Unified School District Member, Governing Board

Age: 38

I appreciate the support I received during my two terms as your school board member. My commitment to reduce high school dropouts, support our teachers, support our school district's mission, and support parents so students can achieve academic success remains as strong as ever. Students deserve a good academic experience in preparation for their future.

There has been much progress in the past four years. I have worked to foster change in the culture by promoting improvements to regain community trust damaged by prior management. Collaborations with colleges, universities and strategic partners is beneficial to our student's future.

A safe environment and a curriculum taught by the best educators is constantly on my mind. I'm committed to ensure our students are properly prepared to meet today's challenges.

I am proud to be part of fostering many advancements such as; increased graduation rates, decreased suspension rates, positive behavior support programs, one-on-one computers for all students, STEM education. We are also a California Distinguished school with impressive state honors.

Our school district must continue on the success path I am proud to be part of beginning.

I respectfully request your vote so I can continue working for our students and my community.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 1
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT**

JORDANA "DANA" RIDLAND

Rim of the World Math Teacher / Local Business Owner

Dana Ridland has extensive experience in both education and business including:

- Current Rim High Math teacher
- Local small business owner
- Years of experience with two Fortune 500 companies
- Former educational consultant with ETS
- Former technical writing consultant

Dana has been actively involved volunteering with our students and our school community for years including:

- Site Council at CHE
- PTSA Treasurer at CHE
- Digital High School at Rim High
- Odyssey of the Mind at MPH
- School to Career at Rim High
- Coaching AYSO youth soccer

Dana and her husband, Mike, have been married for 24 years and have two children; Paulina who attended Rim K-12 and is currently a Sophomore at Caltech, and Harrison who is currently a senior at Rim. Dana holds a Bachelor's Degree from Cal Poly SLO, Teaching Credential from University of Redlands, and a Master's Degree from APU.

Dana's experience will enable her to work with Rim staff and the community to improve district relations with teachers and elevate student performance, while optimizing cash flow and financial accountability. Dana's goal is to ensure teachers receive the resources they need to enable our students to achieve excellence, and to return the Rim School District to greatness.

SCOTT MARKOVICH

Incumbent / Contractor

Age: 57

With 12 years as a Trustee of the Rim Unified I possess a keen understanding of our budget allocations, legal obligations, how teachers and staff interface with our students and the negotiation process of our collective bargaining association. I'm been involved in the implementation of our K-12 curriculum and it's affect on the diverse learning styles of our students and families.

Under my tutelage Rim is continuing to build Academic Pathways for our diverse students population including consistent use of standardized scoring for the purposeful placement of our students in academic, vocational and Special Needs studies. We're also making strides to understand how the district can better support homeschooling parents.

Our long-term strategic plan reflects our district demographic. This roadmap includes a practical academic, vocation and personnel blueprint that's coupled to our principal's work expectations so that Rim will achieve consistency in implementation. Our school site plans also include viable academic and work study interventions for our Special Needs cohort, elevating student graduation rates and guidance in post-secondary enrollment in vocational and college studies.

Through a reassessment of our bricks and mortar infrastructure and utilities I'm also leading preparations to modernize Rim for the next generation of students.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT**

SHARON J. CHAPMAN

Retired Professor

As a professional educator with 32 years of various teaching experiences, a mother of three Rim graduates, a 39-year mountain resident, and now a candidate for RIMSD Board of Trustees, I advocate for the best possible education for every student. Quality education cannot be guaranteed, but with the cooperation and hard work of students, parents, teachers and community members, we can nurture the success of students not only in academic endeavors, but also in their life pursuits. Preparing students for their future engenders a better future for the entire community. My wish list for progress is long—curriculum development, field trips, vocational courses, smaller classes, technology, sports funding, renovated school sites, classroom supplies, and so much more. However, I will begin with these four essential tasks: to

- ensure fiscal responsibility;
- advocate for equitable state funding;
- support, attract, and retain quality teachers; and
- cultivate environments where students are safe and encouraged to thrive.

My goal is to work with board members, teachers, and the district to tackle the needs of students while being ever mindful of our community's needs and resources. I hold an MA in English Composition and a Ph.D. in Mythology, emphasizing Depth Psychology.

NATALIE M. LINDEMANN

Psychologist / PTA President

Our children deserve a safe, high quality and effective learning experience.

As PTA President, School Site Council Member and Meet the Masters Coordinator, I have a solid understanding of our school's needs. As a psychologist, I have skills to work with all stakeholders in a manner which supports a collaborative process. As a volunteer, I have proven my willingness to work hard, listen and implement change. As a former Rim student and parent of young students, I am invested in our district and community for the long haul.

I will advocate for directing funds to the classrooms, not administrative costs, and maintain strict accountability of spending. I will search for creative means of reducing funding deficits. I will help obtain new curriculum and technology, empower effective and qualified teachers, and improve infrastructure. I will continue advocating for policies to increase student and staff safety. I will strongly support athletics, clubs, and extracurricular activities that go beyond common core standards to create well-rounded graduates.

I am supported by parents, business owners, teachers, current and past school board members, school staff, and administration throughout our District.

Children are our future, and our future deserves better!

Thank you for your support!

BRIAN CHARLES HALL
Parent / Businessman / Director

Age: 37

Mountain Family,

As a graduate of LAE, MPH and Rim, I am now proud to start my son on the same educational, athletic and life endeavors that I passed through. However, times have changed and the leadership on the school board is in desperate need of a turnaround. I am the only one who can deliver that turnaround.

I have successfully turned around businesses, non-profit organizations and sports teams. I have even turned around my personal life when hope was lost. It is this skill that I will bring to the Rim School Board and I will turn it around. Period.

If you want to change the way we treat teachers; if you want to enhance our childrens' education; if you want financial stability for the largest employer on the mountain, then vote for a turnaround artist. I will ensure it happens.

I will not accept the health benefits of the position, and I will donate my stipends to the students and schools.

A few people who know I can turn it around: John Beresford - Educator/Hall of Fame Coach, Sharon McCormick - Dance Director, Scott Craft - Educator/Coach.

This turnaround starts with you! I humbly request your vote.

Brian

SEAN L. SWOBODA
Electrician / Parent

Age: 37

I believe our children deserve better. With how small and secluded our community is, we should be ranked with the top districts in California. We need to address the budget to ensure we retain and attract top notch teachers; in addition, giving them proper tools for our children to excel. All of this can be done without raising taxes!

I have earned a certificate in Electrical Studies, an Associates of Arts in General Studies and a Bachelors of Science in Accounting. I earned each certificate and degree while working full time, and am a state certified electrician. I volunteer for multiple not-for-profit boards including the Mountains Little League. My daughter is a student of this district and my son will start kindergarten next year. In addition, my wife is a devoted teacher down the hill.

I am running for the Board of Trustees to ensure my children and our community have the best possible education.

Please vote Sean L. Swoboda for the Rim of the World School District Board of Trustees.

Written by Sean L. Swoboda

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT**

JORDAN V. ZARATE
Entrepreneur / Board Member

Age: 24

Students. Teachers. Parents. District Employees. Community Members. The board of Rim of the World Unified School District has an obligation to serve each of you. All of these stakeholders deserve the utmost respect and what we have to say matters. It's time to listen, understand, empathize, then act.

I passionately believe that our school board should reflect the beliefs and values of our community. It is our responsibility, as community members, to prepare our children as best as we can to live productive, and fulfilling lives.

As a board member, I will strive to act as a role model and represent the voice of our community in our education system, taking into consideration the concerns and input of parents, teachers, and residents in order to help our students achieve in all aspects of their academic endeavors.

Being a young, driven entrepreneur, and board member of the Running Springs Area Chamber of Commerce, I know how important a strong support system is to continuous growth and success. I have a commitment to the future of the Rim of the World area, and to the students and teachers who will shape that future.

Let's take our first step, together.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
UPLAND UNIFIED SCHOOL DISTRICT**

MARY A. LOCKE

Accounting / Substitute Teacher

Everyone knows that this century will not be like the last. As your school board member I will foster a learning environment for our children that supports the fundamental skills of reading, writing and mathematics while incorporating important workplace skills such as teamwork, STEM/STEAM training and technology. Our schools and teachers must emphasize both academic and practical skills training so our students are college and career ready. I will make sure that our schools and classrooms are preparing our children to compete and prosper in the 21st century.

I have been married 28 years, an Upland resident 26 years, with three children attending Upland schools. Our two daughters graduated from UHS where our son is entering his senior year. I have held school and Council PTA board positions, volunteered in classrooms, and my family is involved with and supports many school and community groups. My background in business and accounting combined with experience as a volunteer and substitute teacher in Upland schools offers a unique perspective on educating our children. As an Upland parent, I recognize the needs of this generation of Upland students. I need your vote to help move Upland schools into the future. Thank you.

Visit www.marylocke4uplandschools.com

WES FIFIELD

Upland School Board President / Small Business Owner

Age: 52

Our children and schools face extraordinary obstacles, I will continue to deliver Proven and Consistent leadership to meet these challenges. In my almost 14 years as a board member, our district has achieved some exceptional accomplishments:

- Increased student college academic readiness by almost 67% over the last 4 years. Expanded career training, including health care, engineering, and business.
- Partnering with Upland Police Department, we have installed nationally recognized guidelines for safety training for all staff, protecting our students in every Upland School.
- Through sound fiscal management Upland School District has a positive budget certification and certified reserves for the next 3 years.
- Recognized and awarded by the US Dept of Agriculture for our healthy foods and living programs, including student gardens and farm to table educational programs.

My wife, Stacey, and I have 2 children. Miranda & Nick are both Upland High School graduates.

- San Antonio Regional Hospital, Board of Directors
- YMCA of Upland, Board Chairman
- Highlander Educational Foundation, HEF President
- UHS Regiment Band Dad and Assistant Scoutmaster
- Upland Traffic Safety Committee, Co-Chairman
- PTA Treasurer and Parliamentarian, Basketball, Soccer, and Baseball Coach

Degree in Biochemistry, minors Psychology and Economics, University of California, San Diego
www.WesFifield.com

JEFFREY ROBERT HACKBARTH

Financial Advisor / Senior Vice President of Wealth Planning

Through our schools, we build our future. But our schools need the right tools to do the job. As your school board member I will promote policies which remove obstacles to student achievement. I will work in partnership with parents and teachers, and give the schools the tools they need to give the students the skills they need. This means having safe, healthy classrooms with the technology needed for teaching and learning in the 21st century. It means having programs that support college and career readiness, and providing assistance to kids to help them stay on the right track and succeed.

We have lived in Upland for 12 years and have built a lot of lasting relationships. My wife teaches junior high in the district. My two oldest sons attend Upland High and participate in the aquatics programs and my youngest son is in the second grade. I am invested in our Upland Schools education and am determined to make a difference using my professional experience in finance, now and for all of our childrens' future. Please vote for me.

MICHAEL J. VARELA

Governing Board Member

Name: Michael J. Varela

Occupation: Probation Director

Education: Master of Arts Degree

Upland Unified School District Position: Vice-President of the Upland Unified School Board.

Previous Upland Community Involvement: Chairman - Upland Housing Authority, Vice-President-Upland Parks and Recreation Committee, Board member- Inland Empire Boys and Girls club.

I am honored to serve as your representative to the Upland Unified School Board. The past term has been one of ensuring the safety of our children through a strong collaboration with our parents and the Upland Police Department. Also, we have reviewed ways to save on your tax dollars as exemplified by a \$3.1 million reduction in general obligation bonds which brings a total savings of \$34.6 million dollars for the past 3 years. I am grateful for the trust and support you gave to the District as we have received a positive budget certification from the County Office of Schools.

My commitment to the children of Upland is continuing to provide the finest educational instruction. As a result, our students have annually received state and national recognition of their educational accomplishments. In closing, this gives me the opportunity to personally say thank you very much for your on-going support.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

RANDALL DEAN OLSON
Educational Program Specialist

Age: 53

Yucaipa's students deserve a world-class education that fully prepares them for the college or career of their choice and Yucaipa's teachers and counselors deserve the support of parents and the community so that their work has the maximum impact on student achievement.

As a teacher of honors and AP students for more than 20 years, a parent of two children who've successfully navigated the Yucaipa school system, and a researcher of world-class education for more than a decade, I am uniquely equipped to help give Yucaipa's students, families, and educators the support they need so Yucaipa's schools are the best in the region and the state.

I've been a resident of Yucaipa for 45 years and I've seen Yucaipa recognized as the best in the region, state, and nation on the court, in the pool and on the field. It's about time we worked together to accomplish in the classroom what we've long accomplished elsewhere and give all students the best chance possible of achieving their goals and dreams

PATRICIA "PATTY" INGRAM
School Board Member / Civil Engineer / Business Owner

Age: 62

For the past 21 years, it has been my honor and privilege to serve on the Yucaipa-Calimesa School Board. My family moved here in 1969 because of the excellent schools. My mother taught in Yucaipa, my son and I graduated from Yucaipa High and my grandson currently attends Yucaipa Schools. Quality education is important to my family.

Owning a Civil Engineering business, I, like many of you, have been affected by the changing culture of our town and country. It is now a fact that the security and safety of our students is an every day concern. I will continue to make safety a priority in our excellent schools.

Finally, with proper oversight, we can provide safe schools, improve our programs, technology and services while maintaining a balanced budget. My experience and dedication are critical and essential assets in spending money wisely and in the best interest of our students.

I am endorsed by the Yucaipa-Calimesa Educators Association who have led the way in guiding our students to state and national honors. Our staff and schools continue to be recognized for their outstanding accomplishments.

I look forward to and appreciate your continued support and vote in this election.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

ARTHUR R. BUSTAMONTE

Board Member, Chaffey High School District

I have served my country and community as a United States Marine, and my community as a Police Officer. It is my honor to continue to serve our community and provide the best education possible to our students.

It is my privilege to announce my endorsements from the Chaffey Teachers Association and the Board of Trustees of the Chaffey Joint Union High School District.

I have collaborated with District leadership to ensure excellent educational opportunities. We have secured state-of-the-art school facilities, and guaranteed admissions agreements with universities. We are an educational leader in the county, and our schools have received numerous awards and honors, including Distinguished and Gold Ribbon schools, Golden Bell, US News & World Report recognition, and other state and national accolades. I appreciate your support in the service of students, teachers, and community.

Thank You

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

GIL ZENDEJAS

Local Businessman / Parent

As your next Board Member, I believe our students deserve the best curriculum, administrators, educators, equipment, facilities and resources we can provide.

The CJUHSD's stated vision: "All students will graduate ready for college and careers," is a vision I strongly support. Only through investment in our students can we achieve this vision, together. I have:

- Lived in CJUHSD almost 30 years;
- Put six children through CJUHSD high schools;
- Served on the Citizens' Oversight Committee responsible for monitoring the District's compliance with expenditures related to its most-recent school bond;
- Spent seven years on SITE Council for Ontario High School; and
- Received the SBCSS Education Medal of Honor Award in the Volunteer in Action/Community Volunteer category.

When elected, I will be an independent voice on the school board whose focus will always be on "Students First."

It is my honor to be supported by parents, teachers, administrators, and staff who know me and understand my commitment to the success of our students. I am grateful for the support and encouragement I have received so far and look forward to earning your vote on Election Day.

EARL DE VRIES

Assistant Rental Manager

Age: 62

I would appreciate your vote to the Chaffey Joint Union High School District. I want to ensure the tax money you are paying every year for the school bond is going to help our students succeed. My experience on the Ontario Montclair Unified School District Bond Oversight Committee for two years will help to ensure your investment in our children and schools. I have been married to a teacher for 40 years and am currently a volunteer on several local nonprofit committees. My ongoing commitment to our community will be continued if I'm elected to serve on the school board.

- Nativity on Euclid Landmark Committee - Member: 1993 - Present
- Selective Service System Board #195 - Member: 2002 - Present
- San Bernardino County Fish and Game Commission - Chairman: 2015 - Present
- Salem Christian Home for the Handicapped - Vice President: 2006 - 2009

I am thankful for the endorsement of San Bernardino County Supervisor Curt Hagman and Ontario City Council Member Debra Dorst-Porda. I am endorsed by the California Taxpayers Protection Committee. If you come across mismanagement in our schools or want to discuss an issue in length, please feel free to contact me at cutwaste@gmail.com or 909-957-8737.

Thanks for your vote!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

J MARGARET COOKER

Wellness Consultant

I believe that children are our future and as such every child requires access to the best education possible.

As your next elected member of the Board of Directors of the Victor Valley Union High School District, my business education will enable me to advocate effectively on your behalf. My years of experience of having served on several boards has prepared me for working well with other board members; by supporting good policy and ensuring all important issues are discussed when tough decisions need to be made.

We have owned our home in the Tatum tract since 1976 and I have been able to give back our community through years of community volunteerism. Through my service in the Rotary Club of Victorville I have supported all ages of students and teachers through programs designed to increase their opportunities for success and have been instrumental in gaining the support of my fellow members to provide recognition and incentives to students and teachers.

Retired Registered Nurse and Certified Midwife I am currently working as a Wellness Consultant.

Qualifications — Community Volunteer, including

- Board of Directs of Victorville Rotary Club and the Victorville Rotary Foundation
- St Mary Medical Center Community Service Council

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**

EVELYN GLASPER

As an experienced educator, community civic leader and education activist, the education and academic success of our future citizens will always be of utmost importance to me. For the past eight years, I have served the students, parents and taxpayers as a governing board member-four years for VVUHSD and four years for AESD. I have been a homeowner in the Adelanto community for 36 years. I was instrumental in ensuring that the city of Adelanto had its own high school-Adelanto High School Saints.

I hold a BA in Secondary Education and a MA in Curriculum and Instruction. I completed the Master's in Board Governance and welcome every opportunity to attend workshops to keep up with current ideas and strategies to make our students successful. If elected, I will continue to focus on critical issues such as: school safety; academic equity that meets the needs of all students; make sure that students are prepared for a successful pathway to college or a career; and are prepared to become proud citizens and future leaders.

Thank you for your support and trust to continue to serve you as a representative for the education of students in our community. Cast your vote-Evelyn Glasper.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
ADELANTO ELEMENTARY SCHOOL DISTRICT**

KEVIN M. RHODES

Chief Technology Officer

Qualifications:

- Twenty years of management experience in the "Internet Service Provider" Industry.
- Resident in the Adelanto School District Community for fifteen years.
- Parent dedicated to the importance of a high-quality education.

My respect for educators and the difficult job they face each day has inspired me to run for the AESD School Board. I believe it is the school board's responsibility to ensure that the necessary tools, technology, and amazing people are in place to give our children a wonderfully rounded "world-class" education!

My experience working within a budget to provide technological solutions to problems will lend itself well to responsibly funding our schools and making sure that each school site is receiving equitable resources that guarantee success for the students!

Once elected, my goal will be to foster stronger relationships between the board, teachers, staff, and parents. It is only by listening to the needs of all stakeholders that the Adelanto School District, Board can truly make positive changes to enrich the educational experiences of our children!

As your newly elected board member I will be serving you and the Adelanto School District faithfully and responsibly; always with the students' best interest in mind and as the focus of my efforts.

LA SHAWN LOVE-FRENCH

Child Development Program Director

Age: 47

Our students deserve a first-rate education. Their future success depends upon their receiving a comprehensive, meaningful education in a safe and wholesome learning environment. As such, I will insist on cohesive policies and practices that inspire confidence in the AESD's educational programs.

With more than 20 years of experience as an educator, administrator, and a volunteer school site council president in the AESD, I will bring to the governance team a fresh perspective and understanding of the educational needs of our community, a sharp business sense, and a strong determination to get the job done right for our students.

If elected, I will serve you honorably. I pledge to be a straightforward, principled leader who will work collaboratively with fellow board members to:

- Improve academic outcomes
- Ensure campuses are safe places
- Exercise fiscal responsibility
- Faithfully execute the district's Local Control and Accountability Plan
- Provide the necessary tools for teachers to improve student participation in learning
- Cultivate parent and community engagement

I will set my sights on the district's vision to make the AESD the "High Desert's premier learning establishment where dreams are awakened, academic achievement soars, and integrity leads the way to future success." Please vote for me!

AMMIE HINES

Ammie Hines is the Founder & CEO of Another Level For Women, a local non-profit that has been serving the community since 2010. She is married, a mother of 6 children, and an active Foster mother. Ammie is committed to serving as a voice for your children.

She is running for school board because she believes in the value of education and how much our next generation needs to be supported with tools to be prepared when they enter the workforce, or advance to college. Ammie wants to work with parents, teachers, and the community in developing and supporting academic initiatives that will prepare our children.

She is passionate about ensuring all of our children get the best possible start in life. Safe schools, student success and fiscal responsibility, are issues that Ammie supports. The safety of our children is a priority for her.

If you elect Ammie Hines, she will work to ensure our taxpayer dollars are working for our children in the classroom. Ammie Hines: "A Voice For Your Children".

Qualifications – Community Volunteer

Board of Directors - Community Action Partnership San Bernardino 2016 - Present

Advisory Board – Women in Diversified Services Foundation 2016 - Present

RONALD JAMES BOYD

Veterinarian

As a parent and veterinarian, I understand the value of a good education! The "Teacher-Student-Family" relationship is the most important part of our educational system; and the school board's primary role is to nurture and develop that alliance.

I envision accomplishing this goal by:

- Becoming the employer of choice for teachers so we can recruit, retain, and develop the finest educators for our children.
- Being fiscally responsible and transparent.
- Accepting accountability.
- Building family involvement.
- Providing a "safe place to learn."

Once elected, I will diligently and constructively work with fellow AESD Board Members and staff. As we work together, I will always consider the children's interests and issues first. I will also build trusting relationships with our teachers and families.

Please vote for Ronald Boyd and join me in making our Adelanto Elementary School District the "Premier District" in the High Desert!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
ALTA LOMA SCHOOL DISTRICT**

REBECCA DAVIES

Alta Loma School District Member, Governing Board

It is an honor and privilege to serve on the ALSD Board. Our district has a well-deserved reputation for high standards, exceptional teaching and strong student achievement. Our educational program provides students with the opportunity for maximum intellectual, social, and physical development.

The District has earned countless recognitions and awards for student achievement and fiscal stability. These are a result of proven District leadership, a strong partnership between the Board, teachers, administrators, parents and the community, and a focus on students.

I am proud of our District's progress of academic excellence, innovative programs, and the latest physical and technological enhancements which engage students and encourage the development of critical thinkers and collaborative learners.

We've completed several advancements to expand our growing digital educational environment and improve our operational functions. Our new keyless locking system provides heightened security at all sites, and our new phone system significantly boosts internal and external communications capabilities, while adding another layer of safety protection.

My plan to lead our District will focus on:

- Continued student success by providing excellent educational opportunities.
- A safe learning environment.
- Responsible fiscal management.

I am an experienced, honest and a fiscally responsible leader. Vote Rebecca Davies.

CARYN PAYZANT

Board Member

Since 1993, I have had the privilege of overseeing the outstanding Alta Loma School District. My proven leadership will continue to offer:

- Trust: My first priority has always been to insure a quality education for all of the district's students. I advocate and uphold high standards in directing our children's future.
- Experience: I am familiar with the district's funding, budget, and policies, enabling me to make sound, qualified decisions. Highly qualified staff guides our students' academic success. Our curriculum and programs reflect sound, educational practices. Class size remains the lowest in our area. Measure H funds are being used to insure 21st Century education opportunities.
- Dedication: I am passionate about our children's education. I visit all of our campuses regularly, observing firsthand what is happening in our classrooms. I am available to parents and staff, assisting and supporting communication between home, school, and the community. I am a strong voice in representing, promoting, and protecting the district's interests by serving on boards of County and State educational organizations.

Meeting the challenge of monitoring constant changes to education funding, curriculum, and testing requires the stability of dedicated, experienced, and trusted leadership. I would be honored and grateful for your continued support.

SANDIE OERLY

Board Member, Alta Loma School District

I have been a homeowner in the district for 53 years. My 3 children and 1 granddaughter attended district schools. Another granddaughter is currently attending a district school.

I have served the district in a variety of capacities for over 45 years beginning as a parent volunteer and as a Board Member since 1979. I believe my knowledge of the district's history, and educational issues in general, has been valuable in providing stability. My experience allows me to look at issues from a wide perspective.

The district's excellent reputation has allowed us to obtain highly qualified and dedicated staff. We have maintained high student achievement and are progressive in finding methods to assist all students to achieve their desired potential.

Our commitment to being very conservative allowed us to maintain fiscal stability during challenging funding years. We maintained a full school year calendar with budget adjustments kept away from the classroom.

If reelected, I will use my experience toward meeting the needs of preparing our students for the future expectations. My focus will be on providing the most important gift we can offer our children - a solid elementary education.

Thank you for your consideration, Sandie.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2
CENTRAL SCHOOL DISTRICT**

BARBARA M. RICH

Governing Board Member, Central School District

As a current board member, I advocate for every student's needs, ensuring that no student goes unnoticed. I believe all students should have opportunities to develop their abilities and reach their potential. I have been involved in developing and implementing the school district's strategic plan which has helped raise student test scores, provided professional development for teachers and administrators, allowed opportunities for parent/community involvement, upgraded facilities and technology, maintained fiscal solvency, and strengthened campus safety.

Further, I have demonstrated my commitment to lifelong learning and personal development by serving on local and county committees, and substitute teaching in surrounding school districts to gain experiences to expand my capacity to help our children succeed.

My husband Charles, and I have lived in Rancho Cucamonga for 37 years, and our six children promoted from Central School District with a strong foundation for their current success in their own families, higher education, and careers. We have twenty-four grandchildren, which inspires my keen interest in the future of the upcoming generation.

I ask for your vote on November 6, and look forward to continuing the important work of providing a quality education to every child in a fiscally prudent manner.

DAVID J. PALMER

Parent / Social Worker

Age: 52

My highest priority as your school board member will be to work tirelessly to improve the education outcomes for all children. I will put the needs of students above all else, working to increase educational dollars directly in the classroom to benefit students. I believe that ensuring success for our teachers is key. I am a strong supporter of professional development and teacher retention.

I value:

- Strong collaborative partnerships between parents and the school
- Elimination of the barriers and obstacles that inhibit parent involvement
- Transparency in the administration and oversight of our schools
- Fiscal discipline and accountability
- Implementation of innovative teaching methodologies

Experience and Education:

- Over 30 years experience working with children/youth
- Master's in Social Work at CSULB (1996)
- Licensed Clinical Social Worker (2000)
- Clinical Director for a treatment center for abused and neglected children until 2007
- Credentialed School Social Worker
- Prior Member of CSD Advisory Council & School Site Council at Central Elementary School
- Clinical Supervisor working with the At-Risk Youth population

My wife Jennifer and I have three school aged children and have lived in Rancho Cucamonga for 20 years.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
CENTRAL SCHOOL DISTRICT**

HUGH M. JACKSON
Professor

Central School District benefits from a strong and well-informed Governing Board. Dr. Jackson, as a lifelong educator, contributes in numerous ways to the development and future success of all students. Personal educational accomplishments include the award of a B.S. and Ph.D. in Aeronautical Engineering from the University of Illinois, followed by graduate study as a Cornell Fellow at Cornell University. As an Air Force officer, I graduated from the Air University Command and Staff College and the Air War College. Teaching experience started at the University of Illinois and was concurrent with flight instruction for the FAA and the Air Force and experimental flight test for NASA. Most recently I taught Computer Science at Cal Poly Pomona and Astronomy at Chaffey College.

I would characterize my greatest achievements as a school board member as:

- Technology activist - ceiling projection, paperless agendas, on-line board book
- Student fitness promoter – role model, marathon runner, UV protection innovator
- Volunteer for computer and textbook evaluation
- Facility enhancement activist – solar power, CMS running track, fitness rooms

Interesting biographical mention:

- http://www.nasa.gov/centers/dryden/history/thisweek/145313_prt.htm
- <http://www.nasa.gov/centers/dryden/news/Biographies/Pilots/index.html>

PAT LASHBROOK
Retired Account Clerk

Age: 64

As a recently retired Central School District employee of more than 30 years, I have had children and grandchildren educated by the district. My youngest grandchild is a fourth grader at Dona Merced. I am invested in the quality of education provided by Central School District and, therefore, I am running for school board.

With experience serving on the Budget Subcommittee and the Bond Oversight Committee as well as over 20 years working in the district business office, I have a detailed understanding of complicated school district budgets and am qualified to make informed decisions leading to a fiscally responsible school district.

My focus is to be sure Central School District is providing every student the opportunity to succeed. This requires a safe learning environment, quality educators in our classrooms, reasonable class sizes, specialized programs addressing various student abilities and well-maintained facilities.

I am committed to public education. I believe that the school board has a responsibility to maintain a good relationship with the parents, employees and community. My passion for education provides the dedication required to be a responsible board member.

Please vote for Pat Lashbrook for Central School Board. I would be honored to have your vote.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
CENTRAL SCHOOL DISTRICT**

ROBERT HUFNAGEL
Attorney

Age: 42

I am personally invested in Central School District because I grew up in this district and received my education at Central Elementary and Cucamonga Middle School. Now, my three children attend Ruth Musser Middle School and Coyote Canyon Elementary.

I am an Attorney, Professor, and a Board Member of the Rancho Cucamonga Chamber of Commerce. I bring a wealth of experience, problem-solving skills, and leadership to navigate our schools through the next set of challenges. I will ensure that our precious tax dollars are used effectively and work to improve student achievement and test scores.

As your next School Board Member, I will focus on teaching critical thinking, introducing computer science into the curriculum, and expand learning opportunities for socioeconomically disadvantaged students.

I am endorsed by Central School District Board President Joan Weiss and Board Member Kathy Thompson. I currently serve on the District's Citizens Bond Oversight Committee.

I will be a voice for students, a conduit for parents, and a supporter of teachers. Please vote Hufnagel for Central School Board on November 6, 2018.

Visit my website at www.Vote4Huf.com or call my cell at (909) 258-9855.

STACY C. HENRY
Central School District Governing Board Member

Age: 51

I would like to thank you for the honor of serving the last 4 years as a Central School District Board Member. With all of our accomplishments, our job is not done. 23 years ago my wife and I started a family here with three sons, all attending Coyote Canyon and Ruth Musser. My wife and I both volunteered extensively. I was on the Bond Oversight Committee and School Site Council and my wife was a member of the PTO Board for many years.

I believe that our children are our top priority. It is our responsibility to do everything in our power to ensure their success, and that has been my top goal. When I joined the board the district began a major improvement of the schools. As a retired police officer, I took an active role in making sure the safety of our students was our main goal. I helped guide the district back from the deficit spending that took place prior to my election. We currently have a balanced budget.

I am proud of the successes over the last 4 years, but there is much more to accomplish. I humbly ask for your vote to keep Central School District moving forward.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
ETIWANDA SCHOOL DISTRICT**

BRYNNA CADMAN

Age: 54

Governing Board Member, Etiwanda School District

I was first elected to serve on the Etiwanda School Board in 1997. I appreciate the opportunity to serve you and your children. My experience on the board has taught me to set goals, direct policy, prioritize, evaluate results, and appreciate how our district works.

In addition to my Bachelor of Arts from CSUSB, my teaching experience at FUSD, and my volunteering and service in Etiwanda, I have completed courses in Educational Facility Planning and Funding through UCR and the California School Board Association's Masters in Governance.

I believe in:

- a strong foundation in reading, writing and arithmetic
- targeting the specific needs and learning styles of all students
- fiscal responsibility
- a safe environment and sense of community for both employees and students.
- a partnership between the schools and families of our district

I seek to communicate the high expectations of the Etiwanda School District in a clear and supportive manner. I will work hard toward the common goal of student achievement and success.

Keep the course that has made Etiwanda School District what it is today.

I support the district motto of Excellence in Education.

Vote for Brynna Cadman

<http://brynnaetiwandaschoolboard.blogspot.com/p/brynna-cadman.html>

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
ETIWANDA SCHOOL DISTRICT**

MONDI M. TAYLOR

Age: 54

Governing Board Member, Etiwanda School District

I am honored to have served the community as a Governing Board Member on the Etiwanda School District Board for 21 years. I appreciate the confidence shown by the community. I hope to continue to work on behalf of the children of Etiwanda to provide Excellence in Education.

Being a Board member taught me how to prioritize resources and make tough choices. My career as an educator supports my goal of putting children first.

My civic involvement includes serving as: Community Outreach Director for my church; numerous Etiwanda district committees; Founding Board member for the E3 Education Foundation; PTA President, Treasurer, Auditor, and Fundraising Chair.

As your school board member I will:

- Increase the use of STEAM activities in the classroom.
- Provide budget accountability by ensuring critical oversight of spending.
- Maximize funding and ensure proper allocation of the bond funds.
- Build partnerships with the community, businesses and private organizations.
- Improve communication between the district and parents using the new website and app.
- Modernize school facilities with state-of-the-art technology and equipment.

I would appreciate your vote.

Please feel free to contact me at mondi.taylor.etiwanda@gmail.com.

SAMUEL SAGER

Teacher / Parent

As a teacher, I wake up everyday with the goal to empower students to change the world. As a father, I want that very same thing for my children and their classmates. The student is the center of the educational experience. It is time we, in the Etiwanda School District, ensure our students are the center of the Etiwanda School District experience.

With 18 years teaching experience, I have learned the value of every stakeholder's voice: student, teacher, parent, and community member. I have learned the power of partnership and the importance of community and culture. I have learned that it takes a village to raise a child. Let's come together to raise our children up so they can change their world.

As your new school board member, I will:

- Make 21st century skills (critical thinking, communication, collaboration, and creativity) a priority.
- Empower all educational stakeholders by giving them a voice.
- Promote cultural diversity to enrich student education.
- Provide a safe environment so all students can learn to take risks and thrive.

Vote for Sam Sager!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD
HELENDALE SCHOOL DISTRICT**

CHRISTY L. RAYMOND

Parent / President RRMF / Independent Jewelry Consultant

As a candidate for Helendale School District Board, I believe our schools are the foundation of community and a direct influence on our future. I have great admiration for the professional educators who strive to provide a quality education to our children and young adults. Every dime in the school budget is an investment for our future and should be managed as such. Our student's success in the classroom and future opportunities will significantly increase if we have the resources and support systems they need for quality education.

All students should be provided opportunities for success and preparation for life after graduation. I strongly believe in education, both academic and vocational. I would like to see more opportunities for our children to establish a path to college/trade school. I will work to increase the availability and visibility of scholarships opportunities to students. There are many educational opportunities out there. We should provide early guidance and encouragement to utilize available resources!

I'll bring fresh perspective and a commitment to ensuring we provide students with tools they need to maximize their future. I humbly ask you for your vote to represent you and our neighbors on the board. Thank you!

WILLIAM E. DODSON

Age: 55

Greetings,

My name is William "Bill" Dodson, my wife Jodi and I have lived in Helendale "Silver Lakes" for over 18 years. Our two daughters attended the Helendale School District schools. The staff was phenomenal while my children were in the Helendale School District. I am honest, trustworthy, and knowledgeable. I worked for a Fortune 500 company where I managed several employees and was responsible for over 3 million dollars in sales and retention. I left that company 10 years ago to purchase my own business in Victorville.

If elected, I would like to ensure that our campuses are as safe as they can possibly be. Ensure we are not vulnerable to damage or harm. Prepare for the worse, but expect the best out of our students, parents, and staff. I believe that good, bad, or indifferent, what's right is right and wrong is wrong. I want to ensure that this is the best school district in the High Desert. I will encompass complete transparency!

BILL HENSLEY

Manager Division Administration

Age: 56

My wife Cindy and I have lived and raised our family in the Silver Lakes community for over 21 years. I feel I am uniquely qualified to use my professional expertise, experience serving on multiple boards and direct and respectful leadership style to serve as a Helendale School Board of Director. If elected, I will use school funds for the best educational outcome. I am a big supporter of transparency, meeting the needs of our students, teachers and staff while protecting taxpayers from needless spending. Excellent teachers and staff are important keys to an outstanding school system. I will ensure they have the leadership and support needed to build a positive school environment to ensure every child is provided an engaging educational surrounding that encourages individual growth and learning.

LES KAYE

Teacher / CPA

The Helendale School District Governing Board is one of the most important offices you will be asked to vote for. The candidates you elect will make major decisions that will directly impact the quality of the education provided to our children. The children of today will be the leaders of tomorrow. To meet tomorrow's challenges, it is incumbent on us to provide our children the best possible education.

We are extremely blessed in Helendale. We have a great group of kids, a phenomenal staff, and administration, and we have supportive parents. As a teacher I can offer the Governing Board my years of classroom experience. As a C.P.A. I can offer the Governing Board my extensive business background. As a student advocate, and a grandparent who is highly involved in his grandchild's education, I can offer parents the promise that I will be completely visible and accessible.

My name is Les Kaye. I am running for the Helendale School District Governing Board, and I am asking for your vote in November. If you have any questions, and or comments, please do not hesitate to contact me directly. My cell number is 714-299-5260. My email address is kayelescpa@yahoo.com.

FRANK MELENDEZ
Law Enforcement Officer

Age: 52

As a current Board Member, I believe that our district is moving in a positive direction. While serving the community, I have approved new programs including additional staff for STEM, Health and Safety, dance, football, and soccer. We have also implemented Chromebooks for every student while increasing internet speeds significantly. We continue to provide a quality lunch program for all students and added a breakfast program at the secondary school. We have been able to approve raises for employees in order to recruit and retain the best for our students because of our continued financial health. This has been accomplished through the expansion of programs to draw students to our district and working with charter schools to broaden our children's opportunities while building a permanent revenue source. Our children's safety and the staff is always my top priority. I will continue to be a voice for reducing bullying in our schools by providing training programs for staff on how to do that. I am an advocate for increasing security including the expansion of camera monitoring systems and access to our facilities. I feel that I have unfinished business, so I ask for your vote.

HERM ENGELHARDT
Retired Finance Manager

I served in the U.S. Navy during the Vietnam era and returned to school under the G.I. Bill and earned a Bachelor of Science degree in business administration. After spending 26 years with Lockheed Martin, where I worked in increasing levels of financial management, I retired and settled in the Silver Lakes community. While at Lockheed I was also involved in law enforcement as a reserve police officer for Glendale PD and as a reserve deputy sheriff with Los Angeles Sheriff's Department.

As a member of the Helendale School Board since 2003 I served as board president for five years. I'm founder and Treasurer of the Silver Lakes Educational Foundation. The Foundation provides graduating Helendale seniors an opportunity to help their educational needs by offering scholarships and awards to those entering military service as their next life goal.

Academic achievements of our students in the Helendale School District are consistently among the highest in the high desert and the county. As a member of the School Board it will be my objective to ensure that we continue to provide the highest possible quality of educational programs to the children of our community.

Thank you for your support.

BARBARA V. SCHNEIDER

Age: 67

I'm Barbara Schneider and a candidate for School Trustee of the Helendale School District. I will use my education, leadership and experience to serve our students and school district. It's been a privilege to serve the Helendale School District. The future of our country is our students. We need to make sure that our students get the best education in a safe environment. In my many years as a Board Trustee, students are my main concern. Not only do they deserve an education but they should be in a safe environment to learn. I have made sure that the school district remains fiscally conservative. I was involved in the building of our new middle school and high school campus. My other goal was the installation of solar on our campuses at no cost to the school district. I am a graduate of the State University of New York at Buffalo with a BA in Communication. I am a graduate of the Masters in Governance for California school boards. I was elected to be a member of the Delegate Assembly of the California State School Board Association. I am on the Executive Board for the San Bernardino County School Board Association.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

CRISOL MENA
Community Volunteer

Age: 35

As a candidate, I'm committed to making a difference for students by forming stronger parent relationships and engaging them as partners in their child's education. I'm the only candidate who currently has children in OMSD which uniquely positions me to have a clear understanding of current needs in the district.

I chose to run for OMSD school board because, I firmly believe in the power of education to improve our children's future. I've been involved in the district 11 years and have been a member of a myriad of committees, including PTA President, English Learner Committees, Special Education Community Advisory Committees, and Vice Chair of the OMSD Measure K Citizen's Bond Committee.

I'll bring my passion for education and a broad perspective to the district. It's essential that we have an open and transparent district, focused on providing a quality education for all children in our community.

I'll ensure that teachers are provided with necessary tools and training to adequately educate our children, which is key. When teachers succeed, kids win!

I'll devote time and energy that this community deserves in fulfilling my duties as your Board Member. Vote Crisol Mena!

KRISTEN "KRIS" J. BRAKE

Retired School Librarian

As a former Ontario-Montclair School District (OMS D) Board of Trustees member (2010-2014), retired school librarian, parent, and community volunteer, I bring several perspectives to my campaign.

In my previous term as a Board member, I am proud to have fostered strong, respectful, and successful partnerships with OMSD employees and families.

Since reading and libraries are a passion for me, as a Board member, I was pleased to have made a priority of reinstating school libraries and library personnel to our schools. I also enjoyed reading to classes on a regular basis to help foster a love of reading to our students.

My husband, Jim, and I have lived in Ontario for 36 years. We have two adult children, who attended OMSD schools and graduated from local universities. I have continued my relationship with OMSD by volunteering at schools and events.

OMSD is a first-class district with exceptional schools, programs, and staff. With your support, I would be honored to be elected to once again represent our school communities by being a member of the OMSD Board of Trustees.

NANCY A BUMSTEAD

House Wife

Age: 56

Dear Ontario Voter,

I have been an Ontario resident for over 50 years. Ontario has overcome many challenges over these years and has become one of the most influential cities in Southern California.

In a great city we need a great school district. My focus will be:

- School safety for staff and students is my number one priority.
- Providing all students with a quality education.
- All students need to be provided the communications skills to prevent bullying.
- Students need to be provided a multi skill level physical education experience.
- Work with the city and local businesses to provide mentor-ships to students.

I'm married to my high school sweetheart and we have 2 children. We own a family business here in Ontario.

I love volunteering and currently serve as a City of Ontario Library Commissioner, and a member of the Ontario Kiwanis.

I have also served with Pop Warner, Girl Scouts, American Cancer Society, PTA and Santa Claus Incorporated.

I want Ontario's kids to have the best opportunities in life and with a great education and school experience, they can be the best.

I Nancy Bumstead, would be honored to have your vote.

Contact me at NancyBumstead3@gmail.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 5
ONTARIO-MONTCLAIR SCHOOL DISTRICT**

SONIA ALVARADO

Realtor / Mortgage Consultant

I am a strong Latina businesswoman and a proud product and parent of this district. My children have attended Sultana Elementary School, De Anza Middle School, and Ontario High School. I have lived in this community for over 26 years. As an English Learner student, parent of a student with special needs, and actively involved in my church and local schools. I bring a great perspective to support the continued progress of this district. I have held many leadership roles over the years and have worked diligently to learn how to better support our students by serving on my children's school committees, Parent Teacher Organization, and attending various parent-training courses. Careers in Science, Technology, Arts, Engineering, and Math are growing rapidly, and we need to prepare our students for this era at the earliest stages. I pride myself on providing high quality services to students and families. I believe that if we want to make a difference, we have to be active participants in our community and this is why I respectfully ask for your vote.

DAISY OCEGUEDA

Executive Coordinator

Background

27 Year Ontario resident, locally educated, Parochial Teacher & active community volunteer
Associate Degree candidate – Health Science

Endorsements

I am privileged to have the endorsements of Mayor Paul Leon and OMSD President Elvia Rivas, among many others.

Statement

Our schools should be a safe and welcoming place for students to flourish. That means having great teaching, solid and cutting-edge academics, and the most educational opportunities possible. It also means insuring proper funding while being good stewards of the resources we have.

Goals

High performing schools – Our schools need reduced class sizes, and the most qualified teachers to foster academic excellence.

Safety on campus – We must insure our campuses are safe. I support placing local police officers on campus to maximize safety.

Educational opportunities – Our schools should offer as many cutting-edge technologies as possible to help our students achieve long-term success.

Please visit me on Facebook @Daisy Ocegueda, or at Instagram Daisyforschoolboard. Let's Make Learning Happen! Please Vote Daisy Ocegueda for School Board!

RICHARD R. GALVEZ

Paralegal / Business Owner

My name is Richard Galvez, I would like to ask for your support with your vote. I have been involved with the Ontario Montclair School District for over 27 years. When my children, Richard Thomas Galvez and Sara Galvez, started school I chose to keep them in this School District. They both attended Berlyn Elementary School, Vina Danks Middle School, and graduated from Chaffey High School. I have always educated Sarah and Thomas to give back to Ontario, because this is our city. My daughter, Sarah Galvez, was elected and is now serving as a member of the Board of Trustee on Ontario Montclair School District.

I want to continue to make the Ontario Montclair School District the best in the State of California. We can only accomplish this by working together teachers, parents, and administrators. The children of Ontario and Montclair deserve the very best education to prepare them for their future.

I'm endorsed by:

Sarah S. Galvez, Member of the Board of Trustees Ontario Montclair School District.

Sam Crow, Member of the Board of Trustees Ontario Montclair School District.

By teachers, firemen, and policemen throughout San Bernardino County.

Education: University of California San Diego, and graduated from the University of Texas, Criminal Justice.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 4
VICTOR ELEMENTARY SCHOOL DISTRICT**

BARBARA JEAN WHITTINGTON
Teamsters Business Agent

Age: 47

My name is Barbara Whittington. I've had the privilege of being a resident of the High Desert since 1996. I am currently employed by Teamsters Local 1932 as a Business Agent. I have had the opportunity to be involved in several activities in the High Desert which have allowed me to participate and get to know the community.

I have raised 6 children and am currently raising my grandson. I have volunteered in the classroom and school campus activities at Challenger School of Sport and Fitness. I have also been a Catechist at my church teaching children sacramental prep. As a member of the Teamsters we sponsor and participate in several community programs such as feed the homeless and support working families.

As a resident of the High Desert, I am in tune with the needs of our community and our local school district. I will work steadfast in addressing the needs of our children and district staff. I will spotlight the shortfalls of our current budget and provide recommendations that will help plan for the challenges we may face in the future.

Vote for me, Barbara Whittington, for the Victor Elementary School District Board. Together we can create the change our children deserve.

CLAYTON MOORE
Governing Board Member

Age: 60

I am running for my second term. I thank the voters for the opportunity to serve! I have perfect attendance at board meetings and conferences. I have completed the California School Board Association Masters in Governance Program. As a proud member of Sigma Chi Fraternity, I follow our values of friendship, justice and learning. Under the California Voting Rights Act, if elected from my area, I would represent the entire school district. The VESD Basics guide our culture with positive values. I am proud to be on our team. Issues that I advocate for include trauma support and Restorative Practices. Safety and Cyber Security are my highest priorities. 21st Century learning skills of communication, collaboration, creativity, and critical thinking are embraced in our district. Our LCAP describes our progress. During my first term VESD has maintained fiscal solvency as we build our newest school. VESD Reserves are at 12 percent as reported during the State of the District 2018 presentation. I am proud of the Family Resource Center, translators, and new psychologists that our board approved based on stakeholder feedback. I appreciate the Interest Based Bargaining process we use. Thank you for your support... I believe in you!

**CANDIDATE(S) FOR MAYOR
CITY OF ADELANTO**

EDGAR "ED" CAMARGO
Education Aide

Age: 48

I have been a resident of the City of Adelanto for 23 years. I've raised my children in the City and now my Grandchildren. With the political and administrative turmoil facing our City today, I vow to you that as your Mayor, I will lead our city with integrity and honesty. I will be that leader whose policies are uncompromised by special interests. I will be consistent and demonstrate loyalty to each of you as residents of our great City in order to make our city a great place to live, work, and build our future. I will make every effort to support all businesses that follow City, State and Federal guidelines, as applicable. I will open our doors to traditional businesses, which have been proven to be more sustainable backbones of communities across our region and the State of California in general. I will prioritize programs and policies that will grow our depleted General Fund, target and improve programs for our youth, our seniors, our veterans, and protect existing City assets. I have always put the City of Adelanto as top priority. Thank you, and I welcome your support. It is time for change in Adelanto.

GABRIEL REYES
Business Owner

I have lived in Adelanto for 22 years. Growing up on the Northside and having immigrant parents, I have been able to call Adelanto home since 1992. I graduated from Silverado High School and moved to Hawaii to pursue my professional career in hospitality. I'm happily married to best friend Charity for 5 years. We met in Hawaii as we both were pursuing our individual professional careers in the hospitality industry.

I am an ordained Pastor, local youth leader & small business owner. When I'm not occupied with my duties in church, my business and my community, I love to spend time with my family and travel.

Choosing to relocate my family and coming back to Adelanto was a choice that I knew I had to make. With a mindset of business and revenue development, I will strive to make the infrastructure we have capable and able to handle the moves and growth of the future. Increasing our children's safety and bringing more business and qualified resources to Adelanto will be my primary focus to making Adelanto truly the City with Unlimited Possibilities. I humbly ask for your vote on November 6.

For more information, please visit www.reyesforchange.com.

RICHARD ALLEN KERR

Small Business Owner

Age: 61

In 2014, the City of Adelanto was on the brink of bankruptcy. The Administration and the City Council were telling the voters, the only way out was to approve a new tax initiative. Being in a prolonged recession at the time, the voters rejected the initiative on the ballot.

As your new Mayor, we promised to solve the problem. Our team went to work, to find solutions. We amassed an enormous effort, relying heavily upon Economic Development. We also focused on the City's bloated budget. By July 2017, we presented a balanced budget.

Our job is by no means complete. We are continuing to seek development throughout the city to bring jobs, economic activity and to enhance shopping and entertainment opportunities to the citizens. I am asking for your vote as Mayor on November 6, 2018, to continue our quest of fiscal responsibility, enhanced resident services, and accountability.

Thank you for the privilege of serving as your Mayor for the past 4 years.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ADELANTO**

HAROLD HINES
Small Business Owner

Age: 57

"Some men see things as they are, and ask why. I dream of things that never were and ask why not." Robert F. Kennedy

My name is Harold Hines, and I am running for Adelanto City Council. I have lived in the High Desert for almost 20 years and have served our community in different capacities. I have served on the Board of Directors for the Victor Valley Rescue Mission and presently serve on the Citizens Oversight Committee at Victor Valley College which oversees millions of dollars in capital improvements. Additionally, I have owned a small business for the past 24 years. Currently I serve as the Senior Pastor at Kingdom Life Christian Center in Adelanto.

Our theme is "Moving Forward Together". If trusted with your vote, I will serve honorably and;

Conduct myself with the highest standards of integrity and ethical conduct.
Secure and support public safety and help reduce crime.

Support economic development, including creating jobs, pursuing major industries like Building and Construction, Restaurants and Hotels etc.

Assist in securing local government fiscal discipline and accountability.

Improve our Infrastructure, repairing our streets.

I humbly ask for your vote on November 6th.
To learn more please visit: www.Hines4Adelanto.com

CHRIS EDWARD WAGGENER
Locomotive Maintenance Specialist

Age: 60

Chris Edward Waggener has been a resident of Adelanto for 24 years. As a member of the City of Adelanto Planning Commission, currently as Chairman, I am most proud of being a part of the Economic Development team bringing the current resurgence of development activity, that has been a major factor in the City regaining financial stability.

We have worked diligently to bring more than 780+ new jobs many now held by City residents.

Some of the initiatives I will focus on will include, the continued buildout of the Hwy 395 Corridor, Wholesale & Retail businesses, Hotels/Motels, Eateries, Gas Stations, Tire Shops, Automobile Dealerships & Sales facilities, continued development of the Industrial Park, among others.

Additionally, I intend to focus on monitoring our Utility capacities, and strive to find methods of lowering our utility costs.

As a Man of Faith, I am a proud Husband & Father. I have served 41 years as a Locomotive Maintenance Specialist. I have served 6 years as President of the Adelanto Airport Property Owners Association (AAPOA).

I am asking for your vote on November 6, 2018.

JOHN "BUG" WOODARD JR

Small Business Owner

Age: 60

John Woodard Jr is a Father, Real Estate Broker, and Small Business Owner. John has been married for 24 years to his wife Katy. As a Small Business Owner, John firmly believes that a balanced budget is of critical importance to running a functioning City, and has worked tirelessly as a Council Member, to re-establish a balanced budget for Adelanto. John Woodard strongly opposes bailouts of private enterprise, is a strong supporter of fiscal responsibility, transparency and accountability.

John has brought many innovative ideas to the City of Adelanto. He has prioritized public safety, job creation, revenue enhancement, parks, youth activities, growing property values, and constituent services. John is seeking the Council seat, to continue the progress the Council has achieved over the past four years.

I, John Woodard Jr, am asking for your vote November 6, 2018, to continue our quest of fiscal responsibility, transparency, and accountability.

I am always available to you at (760) 246-0262 or by email at john4adelanto@gmail.com

DAVID MCCONNELL

U.S. Marine Veteran / Businessman / Community Volunteer

Age: 45

I'm David McConnell and I've lived in the High Desert since 1977. I'm a Finance Professional and a U.S. Marine Veteran. Our great city needs to be financially stable to ensure public safety, good roads, and good jobs. We also deserve a City Council that operates transparently in the best interest of all our residents, not just a well-connected few. I have the background and experience to serve our City's interests and change the culture of corruption that has plagued us for far too long.

I'm asking for your vote for City Council. I pledge to you that I will stay engaged in our community listening to you, the voter. In turn, I will be your eyes and ears and your voice on the City Council. Together, let's take our City back from the special interests and single-minded focus on only one industry. Adelanto has great potential for all of us and we have room to grow to offer to the entire business community, who will bring better jobs and the prosperity to improve our neighborhood amenities. Please join me at www.vote4daveadelantocouncil.com and together we can realize our City's dream - to truly be a City of Unlimited Possibilities

BRAD ECKES

As a 27 year resident of Adelanto, I have seen growth and challenges that our city has faced over the years. I have witnessed taxes increase, homeowners struggle, and neighborhoods crumble. I know we can do much better than this, I have a vision that will improve the quality of life for every citizen in our community!

As a councilmember, I will provide strong leadership and firmly believe that fiscal responsibility, transparency, and accountability are the essential building blocks needed to advance our journey of unlimited possibilities for the community of Adelanto!

Just imagine our city with an improved infrastructure and a flourishing economy that reduces the tax base for our homeowners! Just imagine our city bringing state-of-the-art Senior Centers to both ends of town where our senior population can congregate for meals and social activities! Just imagine our city creating a sports complex for the youth of our community where kids can play in a supervised setting instead of roaming the streets in search of something to do; whether or not it's constructive or destructive.

This vision can be ours with your support of my candidacy. I would be honored to serve the residents of Adelanto!

STEEVONNA EVANS

Business Executive

Age: 34

It's time for a new Adelanto with ethical leadership that puts families and our community's best interests first. I am a mother of four and I have lived in Adelanto for 24 years. I have seen our city go through many changes. Some good, but mostly bad. I have four main goals for my term in office:

- Restore Ethical, Clean & Transparent Governance
- Bring More Businesses and 21st Century Jobs to Adelanto
- Build a New Family-Friendly Community Center
- Rebrand Adelanto as the Jewel of the High-Desert

I am dedicated to having an ethical, clean and transparent government. I believe it is important for the residents of Adelanto to have access to all audits and investigations. I will champion policies that incentivize 21st century businesses to offer good paying family-friendly jobs to the residents of Adelanto. Our kids need a safe place to get tutoring and enjoy fun activities. A community center will be a great way to reduce crime and foster our youth. It is time for us to get away from the negative connotation we have as a city. It's time for a new Adelanto!

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL
TOWN OF APPLE VALLEY**

ROGER LAPLANTE
Retired U.S. Army

Age: 55

Roger La Plante is a combat veteran of the 1st Inf Div Big Red 1. In 1985 he served in the NATO European theater of operations in the Cold War. In 1991 he served in Iraq. Was owner/operator of the Bavarian Schnitzel Factory in 1996, giving him valuable business experience. Graduated in 2005 from Victor Valley College using the G.I.Bill, receiving an A.S. and A.A. Roger is a Veteran rights activist and a voter registration committee chairman 2016-present.

Platform 2018:

- 1) Jobs. He wants to bring more small businesses into Apple Valley. Focus on new pioneering industries.
- 2) Economic sustainability without cutting public amenities, like parks.
- 3) Cultural progress. Roger will work to serve all of our residents.
- 4) Parks and Recreation proposal for a "Pioneer Trail" to the top of Bass Hill.
- 5) Water Conservation. Work diligently to conserve our water and advocate for fair rates for residential homes and businesses.
- 6) Reform outdated policies. Modernize our local electorate by eliminating the current "At Large" voting system to a more citizen representative election.
- 7) Create more living wage jobs, improve our schools, and make public safety a top priority.

KARI LEON
Business Owner

I have been a proud resident of Apple Valley for over 40 years. This beautiful Town is where I chose to raise my family and start my business. My husband of 37 years, Paul, and I are blessed with two wonderful children and six amazing grandchildren, all of whom grew up and live right here in Apple Valley.

I currently own a family business and serve as the President of the High Desert Association of Realtors. I'm an active member of our community and had the honor of serving on several regional boards and committees, including the Apple Valley Chamber of Commerce. My business experience and passion for our community have instilled in me the desire to seek this office and be a strong advocate for Apple Valley residents.

As your Town Council Member, I will deliver results for you by:

- Ensuring our Town makes fiscally responsible decisions.
- Moving forward with the acquisition of our water supply to stop abusive rate increases.
- Maintaining Apple Valley's "Better Way of Life" by improving public safety and preserving our parks and open spaces.

As a family-oriented, successful business woman, I will serve our community honestly and effectively. I would be honored to earn your trust and vote.

AMANDA HERNANDEZ

Educator / Legislative Advisor

Apple Valley is my home. My home needs a representative who understands this community.

Our Town needs new leaders who are not afraid to put Apple Valley first.

The High Desert has been my family's home for over three generations. After I graduated from Apple Valley 's public school system, I devoted my higher education at USC to understanding how land use regulations, development policies, and budgeting practices substantially affect the success of communities.

At a local municipality, I used my knowledge of city planning to support the Community Development Department. In Sacramento, I advised on legislative matters that affect the High Desert.

I know Apple Valley. I understand policy. I ' m running for Town Council to ensure Apple Valley remains a great place for future generations to live, work, and raise a family.

As a Council Member, I will make accountable decisions to protect our fiscal resources, our desert landscape, and our public safety.

As your representative, I will always work for you.

Thank you for your vote.

MATTHEW J. PAUTZ, D.O., J.D.

Orthopedic Surgeon

Age: 51

Many of you may know me as you doctor over the last 18 years in Apple Valley; taking care of your arthritis or a loved one's broken bone. Some of you may know me from my deep involvement in the community as a Scout leader and golf coach or with my wife of 29 years and 4 children. Some of you may know me from my deep commitment to my faith through church and philanthropic activities. But probably, most of you do not know is that, having seen and experienced the same problems and hardships in this community over that time, I decided to attend, and subsequently, graduated Law school and passed the California Bar examination recently. Believing firmly we are a nation and town of laws, I felt I needed to harness and use for good, our lawful and political process to help those that have been left behind in our shattered economy and medical system. Although I have not held elected office of this sort, all of you know me well enough to know that my faith and my commitment to helping others is what drives me in seeking your vote for town Council of Apple Valley.

MICHAEL KAREN

Director Apple Valley Fire Protection District

Age: 44

I have been a resident of Apple Valley for nineteen years. My wife and I are raising our fifteen year old son that plays football for Granite Hills High School. I was appointed in February, 2016, and then elected to the Apple Valley Fire Board in November, 2016. While on the Fire Board, I have done budgets, contract negotiations, Fire Chief Evaluations, and Measure A. I have run a successful business and signed both the front and back of the paycheck. I am a veteran of the United States Air Force, and served in support of Operation Desert Strike/Desert Storm and Iraqi Freedom.

I would like to bring more jobs to Apple Valley by lowering the development fees and other burdensome regulations.

I am a law and order/public safety candidate. I would like to make Apple Valley roads the best in the High Desert.

I will work to continue the coalition of cities in the High Desert for the common good of all cities. I am against the imminent domain takeover of Liberty Utilities.

Please vote Michael Karen for Apple Valley Town Council.

Website: michaekarenforavtowncouncil.com

Phone: 760-713-3273

ANGELA VALLES

Successful Business Woman

Age: 49

Apple Valley is on the verge of insolvency causing officials to borrow \$10 million against future tax revenues. Apple Valley's emergency reserve fund was \$9.2 million in 2012. Today, it's \$0 forcing a children's park to close. In 2017, Apple Valley paid enormous salaries between \$238,000 - \$324,000 annually.

Angela Valles will:

- Demand fiscal accountability and reject reckless borrowing
- Cut wasteful spending to rebuild reserves and balance the budget
- Reduce and cap excessive salaries/benefits

Angela Valles supports:

- Publishing all councilmembers/employees credit card statements, expense reports, salaries and contracts online
- Prioritizing increased law enforcement and maintaining safe clean neighborhoods
- Measure N and taking the vote to the people
- Quality development, businesses/jobgrowth and Parks/roads/infrastructure
- Veterans and standing for our flag

Angela Valles was born and raised in Apple Valley. Angela Valles is a former prison warden and wife of a retired sheriff's lieutenant. Angela Valles has experience as a criminal justice professor and finance director. Angela Valles earned a Master's Degree from Pepperdine University School of Business. Angela Valles's leadership experience in private and public sector has given her a conservative perspective on government finance. Angela Valles is a former columnist for the Daily Press Review where she courageously investigated why Apple Valley is failing during an economic boom. For questions: 760-680-5918; AngelaValles411@gmail.com

JANATE VALENZUELA

Substitute with AVUSD

I grew up in Apple Valley and graduated from Apple Valley High School. I double majored in political science and philosophy with university honors from California State University Long Beach and I obtained my juris doctor from Thomas Jefferson School of Law in San Diego.

Returning home to Apple Valley, I immediately became involved in my community. I worked as a substitute with Apple Valley Unified School District, and, in this capacity, I was given the unique opportunity to work throughout Apple Valley and engage with different communities across Apple Valley. I also attended town hall meetings to keep informed. After attending these meetings, I quickly realized that I have much to offer to the town.

Being raised with a high moral standard and given my legal background, I will bring to the council a high set of ethics and principles. I believe everyone of Apple Valley should be represented by the council, not just special interests. You each deserve a voice on this council and I intend to be that voice.

I therefore ask for your vote. Thank you for your consideration.

SCOTT NASSIF

Small Business Owner / Council Member

Age: 62

As an Apple Valley small business owner for the past 42 years, I've witnessed tremendous progress within our community, but I also believe that many opportunities lie ahead. For the past 16 years, you've trusted me to represent your values on the Town Council, and, once again, I humbly ask for your vote this election.

I chose to raise my children with my wife, Susan, in Apple Valley because of our community's unique character, and I want to preserve that way of life. If I'm re-elected, I'm committed to:

- Strengthening law enforcement programs like the Police Activities League and Gang Task Force
- Putting an end to the outrageous water rate increases
- Enhancing our road infrastructure
- Preserving our two per acre rule
- Attract more living-wage jobs

I'm also dedicated to reducing the cost of living in our Town, which is why we must work to lower the burden of high utility costs. Our residents shouldn't have to choose between paying their water bill and putting food on the table.

I'd be honored to have your support on November 6. Please visit ScottNassif.com to learn more about my candidacy and vision for our Town.

BRYEN WRIGHT

Self Employed / Businessman

Age: 30

I, Bryen Wright, am third generation in the High Desert and second generation in Apple Valley. My father, Geoffery Wright graduated class of 1972 at Apple Valley High School. I was born and raised in Apple Valley. I purchased my first home in Apple Valley where I currently reside. I have grown a successful business from the ground up in Apple Valley of which I continue to operate daily. I graduated from Apple Valley High School in 2006 then pursued further education at Victor Valley College receiving in 2008 an A.S. in Criminal Justice. I am grateful raising our family in our great Town with my loving wife, Brandi Wright. We are blessed with a 3 year old daughter, Grace, a 15 year old AVHS honor student, Michael, and an 18 year old 2017 AVHS honors graduate, Madison, that is pursuing nursing at GCU. If elected to serve, I will represent and listen to the citizens of Apple Valley. We will always have challenges but together we will continue to be voted the best place to live in the High Desert; not only for this generation but for our children's and grandchildren's generations. In God We Trust. Thank you.

CURT EMICK

Business Owner / Councilman

Age: 62

It's been an honor to serve you as Mayor and Councilman of Apple Valley. Since being elected, we've worked together to improve our quality of life by balancing the budget, making our community safer, and creating family events, like Concerts in the Park and The Music Man. I've lived in Apple Valley with my wife Val for over two decades. We have four children and 11 grandchildren. I own a successful family business and work as a local pharmacist. My background has given me the experience and knowledge to represent your interests on Town Council.

In the next four years, I believe the highest priority of the Council should be efforts to;

- Stop the outrageous water rate increases by continuing to pursue ownership of our water supply.
- Support our sheriff and fire services
- Maintain our balanced budget and reserve fund
- Attract more high-paying jobs

Apple Valley is a very special place to live. With your trust and vote I will continue to fight to protect Apple Valley's "Better Way of Life."

I believe in transparency and invite you to call me anytime

at 760-515-2820 or reach me by email at EmickForAVCouncil@gmail.com.

I humbly ask for your vote.

RICHARD BUNCK

Contractor

Age: 73

I am an electrical contractor. I am a graduate of the University of California, Irvine. My first love is aviation and the foundation of my life is Jesus

I am running for office because critical issues for the future of Apple Valley are not being properly handled. Issue number one is crime. Being worried when we leave our home for work if our home will be safe, being worried when we park in a shopping center if our car will be safe and being worried when we send our children to school if they will be safe is not the way to live.

Words are cheap. An unwavering commitment manifested thru action is the only thing that counts. And, throwing money at the crime problem is not a cure all. There is much that can be done that costs little or nothing if the intent is there.

"Quality of life" is the bottom line. This includes keeping the rural nature of Apple Valley. Maintaining minimum lot size and limiting development to projects that enhance the rural nature of our town are key.

We can get the job done with a "can do" approach.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF BARSTOW**

DAVID W. MENDEZ

MCLB Supervisor Retired

Born and raised in Barstow, I would be proud to earn your vote for Barstow City Council -District 1.

I have lived at the same address for over 30yrs. I am best known as an Instructor-Owner of Mendez Martial Arts for 22yrs, Dana Park Martial Arts for 3yrs, Youth Football Assistant Coach for 8yrs, Girls Softball Coach for 4yrs, a Church Youth Group Coordinator for 3yrs, a Religion Teacher for 6yrs, and dedicated father and husband for 36yrs and counting.

Public safety, jobs and a better quality of life for our residents will be my top priorities as we bring Positive and Fresh change to City leadership.

As a former Planner Estimator& Supervisor, I will ensure full accountability with Checks & Balances developed for our tax measure on the ballot, so we can keep our Fire and Police departments properly staffed, address the 6000+ fire calls annually, violence, drugs and homelessness.

As a father of several young adults, I want to bring more business and better paying jobs so All citizens can survive in today's economy.

Join me, David W. Mendez, in bringing Positive Change to Barstow!

Vote David W. Mendez for Barstow City Council - District 1

TIM SILVA

Local Mortgage Banker

Age: 59

Since first elected, Tim's been dedicated to the improvement of the city's infrastructure. In his tenure, with Tim as the chair of the street committee, Barstow has re-constructed about 85% of the city's streets. The waste water plant has been upgraded, quelling concerns of penalties and lawsuits. Our parks are being updated, making them more family friendly. This was done during a time deemed as "the great recession". A time when many cities were challenged to just balance their budget. Tim has accepted his obligation as your representative. Tim's ability to make the challenging decisions has diminished the risk of legal liabilities for the city while preparing Barstow's infrastructure for growth. Now with the recession behind us, Barstow will see growth. With growth it's important to plan well. With Tim on council, Barstow upgraded its general plan for the first time in decades as well as completing the housing element. Now, Barstow is prepared to welcome growth in a planned, responsible and professional manner.

Tim is the best qualified candidate to lead Barstow into the future. As Barstow ultimately realizes growth, Tim's association with brokers, developers and business owners makes him your best qualified representative for the city.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF BARSTOW**

JAMES M. NOBLE

Planning Commissioner / Veteran

James M. Noble is fighting to represent "You" in the City Council.

Planning Commissioner and Distinguished U.S. Army Veteran running for City Council. I have over 30 years of demonstrated leadership experience in the U.S. Army, retired as a Command Sergeant Major (CSM). I understand the needs of our community and I will work tirelessly to serve and provide a better future for our children. We need an effective leader who is willing to listen, work hard and fight for the people's best interest. Someone who is honest, sincere and trustworthy. The City of Barstow contains and estimate 23,000 citizens who deserve the best. I will work hard to encourage business growth in Barstow as well as create jobs. I will fight to make our community better. With over six years of experience on the City of Barstow Planning Commission Board and two years as the Chairman, I have worked diligently to gain the trust and confidence of the people. I have the knowledge and experience that the residents of Barstow deserve and demand of their City Council. Serving you as City Council Member would be an honor and privilege.

Vote James M. Noble for City Council.

MERRILL GRACEY

Elected Incumbent Council Member

I am a 36 year Barstow resident. It has been my honor to serve the people of the City of Barstow as a Council Member since January 2013. I came to the Council with an extensive set of life experiences and a sincere desire be of service to our City. My life has been spent in service to my Country and Community. 8 years in the military include enlisted service in the US Air Force and officer service in the US Army as an Aviator, piloting helicopters. My 25-year career with the California Highway Patrol included assignments as an Officer, Sergeant, Investigator, Helicopter Pilot and Aerial Supervisor.

Barstow is unique, culturally diverse and truly a "Crossroads of Opportunity". Our City is entering a very exciting phase in its history. We have a responsive, progressive, fiscally responsible and cohesive team in place. The Mayor, Council and City Staff are working diligently to attract business and industry, create jobs, make much needed capital improvements and improve our quality of life.

Please help me continue to serve you as a Barstow City Council Member.

Merrill M. Gracey
Council Member
City of Barstow

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF CHINO**

PAUL A. RODRIGUEZ

Appointed Councilmember, District 1

Age: 66

My family roots go back over 100 years. My grandparents raised their 12 children here and started a business where they provided pipes to the local dairies, agricultural farms, and the water system of the City of Chino. All my uncles were veterans of World War II and returned to raise their families here.

I have lived in Chino my entire life. At the age of 10, I began playing the organ for St. Margaret Mary Catholic Church. My wife Doreen and I, both retired educators have raised our 5 children here. I was a former counselor at Don Lugo High School for many years.

Serving on the Council last year has given me enormous experience. I have worked as a liaison to Chino Valley USD, Chino Cultural Foundation, SCAG (Southern California Association in Governments), Community Economics and Human Development at-large panel member and City budget review.

I plan to serve you with honesty, integrity and transparency. My vision is to invest and take care of our seniors, veterans, families and our youth.

With your vote, I will support public safety and responsible development that only helps our community, local economy, and creating good jobs.

Thank you and God Bless.

TYRA WEIS

Teacher

Age: 61

Communication. Advocacy. Transparency.

My promise to you as Chino City Council District 1 Council Member.

My name is Tyra Weis and I am a mom, grandma, teacher and voter. I moved here with my parents six years ago to care for them. They have passed away and I have had the opportunity to learn more about the City of Chino - a modern city with a small town feel.

For the past 25 years I have advocated on behalf of public school teachers as a teacher leader and as president of my local teachers' association. I am prepared to take the valuable skills utilized in my educational career and apply them as your new council member in District 1.

Enhanced communication will keep all residents informed of city services, issues and events.

Passionate advocacy is a hallmark of my world view and will translate to being your voice on the city council.

Complete transparency helps create trust and encourages involvement by all stakeholders.

I invite you to email me at vote4tyra@gmail.com or visit me on Facebook at: Elect Tyra Weis to Chino City Council District 1.

I value your vote and pledge to serve you faithfully. Thank you!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF CHINO**

MARK HARGROVE

Planning Commissioner, City of Chino

Age: 54

After a 34-year career in Law Enforcement (retired Lieutenant), and veteran of the U.S. Air Force, I'm ready to serve as your Chino Councilmember.

As a 3rd generation resident who attended Chino schools, graduated from Chino High School, married my wife Teri 26 years ago, and raised 5 children in Chino; my focus is this community. I love Chino. I want to see it prosper and promise to preserve the character of our town and quality of life we value.

Top Priorities

- Public Safety – Increase Neighborhood Police
- Follow the City's General Plan - No More High-Density Housing
- Ensure Balanced Growth, maintain a small hometown rural feel
- Oppose higher taxes and utility fee increases, Balanced Budget

Dedicated Community Service: City of Chino, Planning Commissioner / CVUSD Measure G Oversight Committee / Chino Prison Citizen's Advisory Committee / Facilities Master Plan Committee / President (Past), Chino High School Sports and Basketball Boosters / Coach - Chino Basketball, C.A.L.L., Girls Fastpitch, Chino AYSO / Medal of Valor/Distinguished Service Medal

It's time for a new generation of leadership. I've earned endorsements from community leaders, who agree I'm a person with integrity to speak up for Chino's best interest.

I would be honored to receive your vote and serve as your councilmember. Together, we will make a difference! Contact me anytime (909) 631-1788.

DOROTHY PINEDA

Small Business Owner

Age: 55

I am a wife, mother, grandmother, business owner and an 18-year resident of Chino. However, my ties to the community reaches back more than 30 years with my involvement at St. Margaret Mary Church as a parishioner and religious education teacher. I graduated from CalPoly Pomona with a political science degree, appointed to Ontario Agricultural Preserve Advisory Committee in 1997 and Chino's General Plan Steering Committee in 2007.

My major concern is over development and its impact on the future of Chino, especially new high-density housing projects incrementally saturating our neighborhoods.

If elected, I will focus on true compatible slow growth, essential to preserving our semi-rural city and its unincorporated areas while working towards an open system for project proposals, ensuring community concerns are addressed long before final approval.

I will seek to bring entertainment venues, compatible to our community, as a source of revenue and job opportunities so Chino residents do not have to commute long distance for work and pleasure. I do not oppose new developments, only those that overcrowd our city and diminish its hometown charm. It will be an honor to serve you. Thank you!

PinedaForChinoCouncil@gmail.com

GLORIA NEGRETE MCLEOD

Vice President, Chaffey College Board Member

It has been an honor and privilege to serve 23 years in public office as your Chaffey College Board Member, U.S. Congresswoman, California State Senator and Assembly Member.

Public service: In 2017, as a Board Member, Chaffey was one of the ten best community colleges with more students graduating each year. In Congress, I fought to ensure federal funding for families, veterans, and the County. In the California State Legislature, I worked to improve our transportation system and quality local job opportunities. My Senate and Assembly enacted legislation restored local authority to schools, protected services for seniors and veterans, ground water cleanup, and public safety.

This governmental knowledge and experience at the local-state-federal level enables me to effectively represent you as District 2 Chino Council Member.

As a 43-year Chino resident, there have been many changes. I am a Board Member of Protect Chino that promotes compatible growth and adherence to Chino's General Plan.

My husband Gilbert, retired police, and I raised our large family here. We are vested in Chino!

I will serve as your District 2 representative with the same commitment I have always given to public service, but I cannot do it without you. I need and would be honored to receive your vote.

SYLVIA (CERVANTEZ) OROZCO

Governing Board Member, Chino Valley Unified School District

I look forward to the opportunity of representing District 2 on the Chino City Council.

As a lifelong Chino resident, Chino HS graduate and a Chino Valley School Board Trustee, I am especially qualified to bring local governance experience to this position.

Having served 12 years on our school board, I have built a record of integrity, independence and effective leadership. My experience combined with my life long support and love for Chino creates a strong winning combination.

I will "Keep Chino Strong."

- Strong for Public Safety: Support our public safety personnel by providing them the resources they need to keep Chino safe.
- Strong for Chino Residents: Support effective programs for our youth, our seniors and city services for our residents.
- Strong for Businesses: Work with local businesses to help them succeed and attract other high-quality employers to areas in need of improvement.
- Strong for Chino's Heritage: Preserve our community's special historic character, maintain our family friendly quality of life, protect against high density and support smart growth.

Married and having raised three sons in Chino, I'm vested in our community.

As your Councilwoman, I will be strong for you.

Vote Chino Strong! Vote Sylvia Orozco! www.SylviaOrozco.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF CHINO**

MARC LUCIO

Los Angeles County Sheriff Lieutenant

Age: 47

Chino is an amazing city with a thriving community and economy. Having raised my family here for the past 15 years, I am proud to call Chino home. Having seen the community change and grow over the past several years, it is apparent the Chino from the past is not the Chino of today. I am running for City Council because I am certain I can bring fresh leadership to actively pursue new ideas while still preserving some of our proud historic past.

Recognizing the importance of being well rounded in my life, I have continued to challenge myself both professionally as well as academically. As a law enforcement officer of 23 years, I have held numerous assignments at various ranks. Simultaneously I obtained the following degrees: Bachelor of Science in Criminology, University of La Verne, Executive Master of Leadership, University of Southern California.

I am running for Chino City Council to bring creative, realistic, and collaborative solutions that are needed for District 3.

My priorities:

- Strengthen Public Safety
- Engage in smart Economic Development
- Promote impactful programs for seniors, youth and working families

Together we can elevate Chino to achieve its full potential.

GARY GEORGE

City Councilmember

Chino is a great community! I take my responsibility as your City Councilman seriously. It is my job to carefully manage your tax dollars that begins with a balanced budget and a strong reserve, which I have helped oversee since I have served as your City Councilman.

It is also my job to ensure our community is a safe place to live. Public Safety is critical to me and Chino now has even more police officers patrolling our neighborhoods.

Quality of life here in Chino is important for all of us. Youth sports are a top priority and I have supported improvements to all of our recreational facilities. Continuing to increase activities for our seniors is also a top priority.

I will continue to address infrastructure along with balanced growth to ensure Chino retains its heritage but also welcomes new development for those who want to move to Chino to enjoy our great community!

I helped bring Chaffey College to Chino and I will continue partnering with the College to expand the campus to serve the residents of Chino.

I am proud of my record while serving you and would appreciate your vote.
Thank you!

Please visit www.garygeorge4chino.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF CHINO HILLS**

RAY MARQUEZ

Retired Firefighter / Businessman

Age: 62

As a firefighter for almost three decades, Ray worked to protect families, homes and businesses. He continued his safety-centered mission by serving on the Chino Valley Independent Fire District Board.

Ray has served on the Chino Hills City Council since 2013. During his tenure, our Council has resolved many long-standing issues.

Ray's community service record reflects his community engagement. He fought to eliminate the 200-foot SCE towers. Ray helped to resolve the encroachment issues, to finalize the Equestrian Overlay, and towards getting to zero with animal euthanasia. He has been active with the Carbon Canyon Fire Safe Council. After noticing excessive brush in Carbon Canyon, he rallied government support to eliminate this threat. Ray will ensure that Chino Hills' growth progresses in the residents' best interests while complying with legal mandates.

A native Californian, Ray has lived in Chino Hills for over 30 years. Ray and his wife have raised three sons here, so he has a personal stake in protecting our quality of life.

Ray's experience in public safety, his 30+ years as a local realtor -- running his own business -- and his continuous civic involvement have given him the wide-ranging perspective that the City Council needs.

www.Ray4ChinoHills.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF CHINO HILLS**

PETER ROGERS

Council Member

It has been my honor to serve Chino Hills as your mayor and council member for the past 12 years. Protecting and enriching our community's quality of life has always been my highest priority. Chino Hills has repeatedly been named one of the safest cities in the USA. As a strong advocate for public safety, I am proud to have been endorsed by our police and firefighters.

During my service, our community has maintained fiscal stability. As your council member, I will continue to proactively seek quality retailers that deliver convenient shopping and a strong tax base while remaining prudent with city budgeting and expenses. Sustained investment in our infrastructure, retaining our designated open space and keeping a balanced budget and high financial reserves are priorities that are essential to our community's ongoing success.

30 years of experienced community service in Chino Hills:

- Mayor – 2009, 2013 & 2018 and Council Member – 2006-present
- Community Foundation Chairman and Vice-Chair – 2008-present
- Parks and Recreation Commissioner – 1998-2006
- Canyon Hills Little League President and Board Member – 1994-1998

I love Chino Hills and will continue to work hard to keep our city safe, thriving and family-friendly.

I would be honored to receive your vote! Rogers4ChinoHills.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF CHINO HILLS**

BRIAN JOHSZ

City Councilmember / Businessman

As your City Councilmember, I've kept my promises to make our community safer, oppose tax increases and improve our quality of life. I voted against increasing your water rates and I'm working to repeal the gasoline tax. That's why the Inland Empire Taxpayers Association endorses me.

My commitments to Chino Hills' residents are:

- Ensure your tax dollars are wisely spent.
- Fix traffic problems and improve State Route 71.
- Preserve Chino Hills' open space.
- Fight crime to keep our neighborhoods among America's safest.

I voted to enhance neighborhood infrastructure, including Los Serranos' first city park. Supported projects to improve safety at schools, including funding School Resource Officers. Worked to stop the proposed waste facility next to Pinehurst Park.

Chino Hills voters twice elected me to the Chino Valley Fire District Board of Directors. I'm endorsed by our Police Officers/Deputies, Firefighters, Mayor Peter Rogers, Vice Mayor Cynthia Moran, Councilman Ray Marquez, Supervisor Curt Hagman, Congressman Ed Royce, Senator Chang and Assemblymember Chen.

I'm asking for your vote. My wife and I chose to raise our young children in this special community. I'm a small business owner and active volunteer who's served on the YMCA and Rotary Club boards. My BA is from the University of California and I have a MPA.
www.BrianJohsz.com

GABRIEL DELUNA

Financial Advisor

Age: 40

The main reason why I am running for City Council is because I have personally talked to many of the residents in our district and they are asking me to represent them as their voice in the community.

My wife and I have lived in Chino Hills, specifically in the Los Serranos neighborhood, for 15 years. We actively participate in the Parent Teacher Organization at Chaparral Elementary School and we attend church here.

I currently work as a financial advisor and I believe my skills would be an asset to Chino Hills residents. I believe that balance is very important whether you are managing a household budget or a budget for an entire city. When elected, I will make sure we provide quality services that benefit our families.

My parents have taught me that communication is very important also. I want to be available for any questions that you may have. Please call me at 626-260-8103. I am happy to hear from you.

I ask for your vote in this election in order to continue to serve in Chino Hills. Together we can make a difference in our community!

Gabriel DeLuna

ROSSANA MITCHELL-ARRIETA

Business Woman

Age: 55

The City of Chino Hills is a community of families, friends, and neighbors. I have been fortunate to have lived here for the past 28 years. I raised my family here, and now my daughter is raising her family here. The history of this beautiful city matters, and we must continue to preserve our vision of a rural atmosphere while putting families first. As a grandmother, mother, business owner, community member, and former City Council woman I am committed to the following:

- Resolving traffic and congestion that our residents and students are facing
- Prioritizing the Los Serranos Community for well-deserved improvements that have not been completed for the past 30 years
- Increase our commercial base so that we can generate more revenue to avoid taxes
- Avoid future taxes through lighting and landscaping without voter approval
- Work closely with our school district to make our schools safe
- Support our local police and fire department

As a civic volunteer for the past 28 years, I am committed to our beautiful city and will devote my time to making Chino Hills great. We deserve better.

rossanamitchell.com

**CANDIDATE(S) FOR MAYOR
CITY OF COLTON**

FRANK J. NAVARRO
Retired

Age: 73

I've been honored to serve the citizens of Colton as your District 3 representative since 2012. During the past 6 years I've played an important role in bringing improvements to our district and city, including new businesses Smart N' Final, WSS Shoes and Tacos La Central as well as sidewalk, curb and road improvements. As your Mayor I will use my experience to continue improving the quality of life for Colton residents. As a former Youth Sports League President, Board Member and Coach, I'm committed to our youth and schools. I will make completion of our new Sports Complex and "Safe Routes to Schools" projects a top priority. As a 32 year military veteran and proud father of public safety officers I also understand the importance of public safety in our community. Fiscal responsibility is a critical issue and I will work to improve our current services while making sure we don't increase taxes or fees to our residents. These are the reasons I want to serve you, our residents, as Mayor. If elected, I will execute the duties of Mayor with dedication, Honesty, Integrity and Transparency. God Bless you and our City of Colton!

Thank you for your support.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF COLTON**

DAVID TORO
Council Member

Age: 57

Thank You for allowing me to be your voice at City Hall. I have been married to my wife Kerri for 30 years. I am committed to my family and the residents of Colton just the same. My Moto - "Initiate – Follow Through – Complete" 2006– 2018 Accomplishments - New Pepper/I-10 Bridge. Endangered Fly resolved. Military Banner Program – "USMC Veteran," Beatification on Eucalyptus. Paul J Rogers School Drop off Zone. Brought "In God We Trust" to Council Chambers.

Current Objectives

Medical University – Construction March 2019 - Open March 2020. Valley/ Rancho development – Chevron, Arco. Coming soon-Starbucks, Habit, Popeye's Chicken, Miguels Jr, Waba Grill, Major Hotel Chain, Major retail outlets and restaurants. New Housing and clean up on San Bernardino and Wildrose.

Spay and Neuter program funded through the David Toro Foundation. Street, Sidewalk, Park improvement.

I humbly request your vote to continue achieving the goals needed to build revenues, allowing Colton to enhance our streets, sidewalks, parks, neighborhoods, and city services.

Thank You - David Toro - www.davidtoro.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF COLTON**

ERNEST RAY CISNEROS

Council Member District 2

Age: 51

Dear Friends

It's been a great honor to serve as your Councilman for the last year. When I was asked to apply and interview for the vacancy on council, I did so only to be of service to my community.

Many of you know that I come from a family that has a long history of commitment to civic duty and more importantly, a commitment to moral leadership in the face of tough economic times. My parents instilled in us a faith that prioritizes service to others in both an informal and organized manner.

My mother's example of serving 18 years as a Colton City Councilwoman and my father's steadfast partnership in her service still inspires me today. As an adult, I have endeavored to be compassionate and empathic to our neighbors in need and to have genuine joy and celebrate with those who prosper.

I believe as a member of the City Council, it is important to work as a team for the betterment of our community. I pledge to listen to my neighbors and work hard to achieve this goal. I would appreciate your support and vote to continue serving as your District 2 Councilman.

Ernest Ray Cisneros

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF COLTON**

DR. LUIS S. GONZALEZ

Educator

Age: 62

Thank you for the opportunity to run as a candidate for Colton City Council District 4.

I pray my words, intentions and actions have demonstrated my commitment to this challenge.

For 22 years, I have served many students at Colton High School. Our experiences together included concerts, parades, athletic events, service organizations, city events, senior centers, community service, and business openings, all contributing to our city's cultural life.

Since 2014, I have also had the honor of representing you as a Council Member. My activities include Colton Beautification, Bridge Committee, CDBG, Military Banner, murals, Downtown Redevelopment, So. Colton Redevelopment, Business Focus, Colton Area Museum, Women's Club, Friends of the Library, Veteran's Day, teacher recognition, youth leadership, youth sports sponsor, and City Talk. Additionally, I write for the Colton Courier and Colton City News, and have authored the book "WWII Veterans in Colton."

My primary goals are to listen carefully to the residents; promote communication, collaboration, and transparency among city stakeholders; improve business relations; and promote Colton's rich history.

Those who know me know that I will listen, bring topics into discussion, work diligently for solutions, and do my best to accomplish our goals.

Respectfully,

Dr. Luis S. Gonzalez (Gal 5:22)

**CANDIDATE(S) FOR MAYOR
CITY OF FONTANA**

LORENA CORONA
Fontana Resident

Age: 45

The future of Fontana belongs to its residents. It is our responsibility to preserve our land, to protect our environment and to invest in our community. Our process of economic development plays a critical role in building a thriving society and warehouses cannot take priority over our residents' welfare.

I am very disappointed with our current city policies. The warehouse over-development, marginalization of entire neighborhoods, irrational city permit requirements, and perhaps, most disturbing of all, the city alignment with the current federal administration, handicap the future of our children and generations to come.

As Fontana Mayor, my priorities will align with the best interest of our residents. We need progressive municipal policies to:

- Support small local businesses, economic/workforce development, and entrepreneurship
- Create jobs with livable wages
- Stimulate affordable housing and infrastructure development
- Promote financial stability and ameliorate current burdens of income inequality
- Combat climate change
- Lead battles over refugees, immigration and other federal actions that threaten our diversity
- Ensure LGBTQ+ equality
- Stimulate and increase employment opportunities for differently-abled persons
- Uphold policies to support our veterans

Let us choose to invest in our community. Together, we can make a difference.

ACQUANETTA WARREN
Mayor, Fontana

Age: 62

Working together, Fontana has accomplished some great things. During my two mayoral terms, we've strengthened public safety, improved the economy, increased jobs and housing and adopted healthier lifestyles. Some highlights include:

- A Citywide paramedic program and Fire District and new/updated Police and Fire stations
- Improved infrastructure and City services for children, families and seniors
- Remained fiscally sound and brought in \$85 million in outside grant money over 10 years
- "Most Prosperous City in California" - "Top 20 Safest Cities in the Nation" - Second "Most Fiscally Sound Run U.S. Community"

With our unprecedented growth in areas like manufacturing, sales tax revenue, housing and property values, the time to act is now! I'm excited to seize this opportunity and keep Fontana moving in the right direction by:

- Collaborating with Police and Fire and revitalizing programs like Neighborhood Watch
- Developing our manufacturing sector and working with education to promote careers in manufacturing to youth
- Continuing to find outside funding for infrastructure improvements
- Facilitating new housing, retail, dining and entertainment opportunities
- Promoting wellness for all of our citizens with programs like Healthy Fontana

Join your neighbors, hundreds of leaders and the members of your Police and Fire Fighters Re-elect Mayor Acquanetta Warren! www.acquanetta.org

JESUS "JESSE" SANDOVAL

Fontana City Councilmember

Age: 60

It has been my honor to serve the residents and business community of the City of Fontana over the past 6 years. Our great city has faced some challenges, but Fontana continues to move forward even while other cities greatly struggle.

I am grateful for the continued support of my family, my wife of 36 years, Mary, and our 3 raised children and grandchildren. This is a great city for families and I will continue to work to make it more so.

As a resident of Fontana for 51 years, it has been my privilege and an honor to serve you on the Council. I have worked to gain consensus and build alliances with our businesses and the greater community. I have seen our city grow and thrive to become the Inland Empire's second largest city.

As your city Mayor, I will continue to work to keep Fontana moving forward in a positive direction making policy decisions that put Fontana first and keep us moving forward.

I will continue to:

- Have an open door policy
- Lend a listening ear to all community concerns
- Put Fontana first

Please vote Jesus "Jesse" Sandoval on November 6, 2018

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF FONTANA**

PHILLIP COTHRAN

Small Business Owner

We have great neighborhoods in Fontana. I know because I was born here and grew up in this community. I went to school in Fontana, participated in local sports leagues, and now, as an expectant father, I will raise my family here. Fontana is home.

I am running for city council because I want my future daughter to have great memories of Fontana like I do. Our families deserve a community where they can discover Fontana without being afraid of crime.

The Fontana Police Officers Association and local firefighters support me because safer neighborhoods are my chief priority. They know I understand the importance of public safety. As your councilmember, I will protect you and your family as I would my own.

Mayor Acquanetta Warren says "Phillip Cothran is a local businessperson who will fight for good-paying jobs for Fontanans. He gets things done. We need his leadership in City Hall."

I would love to hear your ideas on building a better Fontana. Please do not hesitate to contact me at www.PhillipCothran.com to offer me your thoughts.

I humbly ask for your vote for city council.

Phil Cothran

SHANNON L. O'BRIEN

Nonprofit Executive

Age: 48

I am excited to run for Fontana City Council District 1! I have resided in Fontana for the past fifteen years with my husband of twenty six years and our son. As a result, I have established many great friendships.

My service to Fontana has been rewarding. Children's Resources, Inc., which is the nonprofit organization that I co-founded, has provided valuable programs. Among them are a teen anti-bullying leadership institute, cultural field trips for elementary school children and parent educational workshops to support student achievement. Additionally, I was elected to the Fontana School Board in 2013, and served on the Executive Committee of the San Bernardino County School Boards Association.

Because of my leadership experience and relationships, I am confident in my ability to be an effective representative. I communicate regularly with members of Neighborhood Watch, senior citizen groups, business leaders, clergy and public officials, and am a member of an Inland Empire Chamber of Commerce and highly respected sorority. My educational background provides strong foundational knowledge as well, as I hold degrees in political science and public administration.

Please visit my website: www.ShannonobrienforDistrict1.com to learn more. I appreciate your consideration of me, and if elected, will not disappoint you.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF FONTANA**

JOHN B. ROBERTS

Fontana City Councilmember

Age: 73

As a 50 year resident of South Fontana, I have been honored and humbled to have served you for over 25 years as your Councilmember. When I was first elected the City was facing bankruptcy; today, after a nationwide 16 year study of cities our size, we have been named as the 4th most prosperous city in the nation and 1st in California.

Through good policy decisions Fontana has led San Bernardino County in increased property values of nearly 300 million dollars over a recent 18 month period. As a result, South Fontana will be building a new proposed multimillion dollar Soccer Complex on 17 acres and additional ballfields through a cooperative agreement with the School District.

As a retired Firefighter and Chief, with 32 years of service, with two sons in law enforcement, sound fiscal management and public safety are my top priorities. I am blessed to be supported by police officers, deputy sheriffs and firefighters.

You can contact me at 909-721-2796 jroberts@aol.com. Please visit my website at johnroberts.com.

I am asking for your vote on November 6th to continue Fontana's progress.

GLEND A BARILLAS

Business Development Director

Age: 32

I am a resident of Fontana whose family has lived in Southridge for over 25 years. I'm running for City Council because the people of District 4- and all of Fontana - deserve better.

To comply with state voting rights, Fontana City Council seats are now divided into four districts. The newly created districts give our neighborhoods a chance to have a local resident represent us at City Hall. We deserve an advocate for our district that will put the health, well-being and safety of our residents first.

Our families deserve better economic opportunities such as quality jobs and small business support; a long-term plan for growth that includes affordable housing; responsible development - more than just warehouses; and representation that understands the perspective of working families, young adults and seniors in Fontana. With your vote, I can be the bridge between our neighborhoods and the City to guarantee that our voices are heard.

I humbly ask for your vote November 6th. I am your neighbor and I want to hear from you. Together we can keep Fontana moving forward - with better jobs, more opportunities and the quality of life that we deserve. Please call (909) 578-0542 or visit www.ElectGlenda.com.

**CANDIDATE(S) FOR CITY CLERK
CITY OF FONTANA**

TONIA "TONI" LEWIS
Fontana City Clerk

As a lifetime resident of Fontana it is an honor and a privilege to serve as your City Clerk.

As your elected City Clerk since 2006, I have been committed to providing responsible service to our community. The office of City Clerk requires integrity, diplomacy, efficiency and neutrality. Top priorities include comprehensive public records retention and availability for public service. I have acquired the organizational skills necessary to meet these priorities in my capacity as a former administrator of the Chamber of Commerce and the banking industry.

I am endorsed by S.B. County Firefighters Local 935

My community commitments include:

- 2-term President Fontana Exchange Club
- 17-year coordinator Fontana Days Festival & Parade
- 12-year Treasurer Fontana Historical Society
- 8-year coordinator Fontana Christmas Parade
- Secretary of Fontana Fire District Preservation Society
- Patient Advisory Council Kaiser Hospital Fontana

I have served on the Board of Directors for the Chamber of Commerce, Fontana Woman's Club, and many other community activities. I am committed to moving forward with the excellent progress our city has made in the last decade; and I am dedicated to the preservation of our history for the benefit of future generations.

Thank you for your continued support.

GERMAINE MCCLELLAN KEY
Retired Division Chief

Age: 66

The Fontana City Clerk's Office provides an important role in government. The person holding this position must understand and be prepared to fulfill the duties of this post.

Meet Germaine Key. An experienced professional with a passion for improving efficiency in regional agencies, Germaine worked for nearly two decades as a Division Chief and in other leadership capacities for the Los Angeles Department of Children and Families.

Besides fulfilling her required duties, Germaine Key learned the importance of serving the public. This experience provides Germaine with the knowledge to serve Fontana with fiscal prudence and to respect taxpayers.

Germaine Key pledges to improve transparency, increase accessibility, and ensure the city clerk's office is independent and free from political interference. Germaine understands Fontanans because she lives here with her family. She will serve the city as a whole, irrespective of party registration or any other affiliation.

"Germaine Key is exactly the type of public servant we need to keep Fontana safe," says Bobby Miller of the Fontana Police Officers Association. "Her proven experience and complete dedication to the public make her an ideal city clerk. Please join us and Fontana firefighters in supporting her."

To speak with Germaine personally, please contact her at (909) 492-0969

**CANDIDATE(S) FOR CITY TREASURER
CITY OF FONTANA**

JANET KOEHLER-BROOKS

Fontana City Treasurer

Fontana has been rated as the second fiscally strongest city in the United States. As your City Treasurer, Fontana has:

- Maintained balanced budgets
- Ensured prudent reserve funds
- Continued to live within our means
- Avoided increasing taxes

Keeping Fontana's financial house in order means that the city can concentrate on public safety, attracting new jobs, and providing the services you expect.

You deserve to know that your tax dollars are being used wisely. As an independent overseer of the city budget, I will continue to make sure that the city's financial records are:

- Transparent
- Accessible
- Accurate

As a resident of Fontana, I attended local schools and following college, worked as a teacher and school counselor. I have a Master's degree in Education from Cal State San Bernardino and a Bachelor's Degree from Pepperdine University.

I am honored to be supported by the Fontana Police Officers Association and local fire fighters. It is a privilege to serve as your City Treasurer. I will continue to work diligently for the hard-working families of our city. I welcome your ideas about improving Fontana and ask for your vote. You can reach me at janetkoeblerbrooks@yahoo.com.

**CANDIDATE(S) FOR MAYOR
CITY OF GRAND TERRACE**

SYLVIA A. ROBLES
Mayor Pro Tem

Age: 67

BA Business, University of Redlands
Master's in Public Administration, Cal-State University
25 years local government experience
40-year resident, Three Children
Elected to City Council, 2012, 2016

Accomplishments:

Identified escalating pension costs and led measures to reduce pension liability by eliminating non-essential city services. Pushed to settle and finalize with State of California Redevelopment Agency (RDA) dissolution of bond debt; terms allowing for final allocation of \$2Million for economic development strategies. RDA settlement restored \$400,000 to tax base and saves \$1Million annually in interest payments. Offered the proposal that led to end of costly wastewater litigation with City of Colton, which provided, a one-time \$400,000 payment, and \$300,000 per year to wastewater fund. Took the lead to establish temporary enhanced sheriff services and Community Benefits Fund, to library reading programs and youth/senior services. I have been consistently forthcoming on the budget viability of the City of Grand Terrace. Our city incorporated on a shaky tax base and heavily relied on RDA agency funds to operate. We lost \$150,000 this year, in sales taxes, due to a single company leaving our city. Planned future developments, in near term, will build up our revenue base, realizing our goal of fiscal vitality.

Please vote!

DARCY MCNABOE
Business Owner / Mayor

Age: 51

As your Mayor, I provided leadership necessary for Grand Terrace to weather recent turbulent times. I'm pleased to say our City finances are sustainable. I have remained focused on the important issues facing the City while maintaining a positive attitude and promoting Grand Terrace as a great place to live, work, and raise a family.

We paid off City Hall, we are fixing our streets, we are open five days a week to serve the public and we opened a long awaited dog park.

I am a mayor who believes the value of this City lies in its community, its local control, and that business friendly is also resident friendly. I believe in community service and volunteer my time alongside others who serve in our many great community organizations.

I remain focused on fiscal responsibility; tight budgets are a reality and elected officials must closely monitor spending and live within our means. We must be diligent in our efforts toward economic development to enhance our property and sales tax base to fund City services.

I represent all Grand Terrace Residents and with your help I will continue to do so. This November, Re-elect Darcy McNaboe for Mayor

www.Vote4Darcy.org

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL, FULL TERM
CITY OF GRAND TERRACE**

DOUG A. WILSON

Incumbent / Vocational Teacher

Age: 64

In 2014 you put me on the Council as your Personal Financial Watch Dog. The drama ended and we got down to business. The budget is balanced and we don't spend money we don't have. Staff secured nearly 5 million dollars in grants and bond proceeds. Life went on with no interruption in necessary services. We also paid off City Hall, built a Dog Park, repaired roads, installed ALPR cameras, fixed the community pool, renovated the soccer fields, furnished video cams for parks, bought a bus and a driver for the Senior's, replaced equipment, started our own animal control, changed street lights, intelligent development was constructed, and we inked development agreements. A new emergency animal hospital was built, human rights legislation was enacted, and the Emergency Operations plan was adopted. Government and business still exist to walk hand-in-hand with the needs of the community. Experience counts. I am a 38-year resident with 4 years on the City Council, and 21 years on the Planning Commission, and a firm hand on the till.

GREG BATLA

Executive Director, Loma Linda University Health

Age: 35

Greg Batla has been a pastor, TV producer, and is now an Executive Director of Marketing at Loma Linda University Health. He and his wife Kristin welcomed two beautiful twin daughters into the world last year, which has inspired Greg to run for Grand Terrace City Council; to make a better future for all of our children and grandchildren.

With your vote, Greg will bring a fresh perspective to city hall while working hard to return us to the small town, community-feeling of the past. Personally courting high-quality, locally-owned businesses to fill vacant spaces: potentially including retail shops, a gym, and a coffee shop. Using increased tax revenue from new businesses to invest in infrastructure improvements: roadways and sidewalks, street lighting, community areas, walking trails and crime prevention.

Greg also intends to use his marketing expertise to make our city government accessible to everyone through communication strategy improvements. Visit gregbatla.com or [@gregbatla](https://www.facebook.com/gregbatla) on Facebook and Instagram for more details.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL, SHORT TERM
CITY OF GRAND TERRACE**

JEFF ALLEN
Retired Military, Teacher

Age: 59

Vote Allen for all of us.

For a safe town with no wasteful spending.

We can move our town into the future without new taxes.

Balanced economic development will help our community grow.

We need strong relationships with community partners.

I will work to develop a youth council to give our future leaders a voice in their city.

An avid horseman, I will work to preserve our open spaces and maintain our rural appeal.

A safe city is a happy city. As a former deputy sheriff I will ensure that law enforcement has what it needs.

My wife of 32 years and I raised two successful daughters here who are now raising the next generation in Grand Terrace.

I am serving my fifth year as planning commissioner, after reappointment.

I am a founding member of the Community Emergency Response Team, certified in Emergency Management by FEMA and San Bernardino County Office of Emergency Services.

I am Chairperson of the San Bernardino County Board of Supervisors Veterans Advisory Committee.

I was active Army 20+ years, serving around the world in and out of combat. I was a Platoon Sergeant and Director of a Non-commissioned Officers Leadership Academy.

After retirement I taught High School and Adult School and volunteered at the VA hospital.

KENNETH J. HENDERSON
Councilmember, Appointed

Age: 67

I am Ken Henderson, currently serving on the Grand Terrace Council. I am running to complete the work I started as an appointed member of the Council. I also want to bring to fruition the work I began as City Manager. I have lived in the City for the past 34 years and would love nothing better than to be part of its success.

Previously, I was the chief economic development official for the communities I served and helped fulfill the Visions adopted by those communities, just as I am working to accomplish the City's Vision. Our long term economic growth needs the type of expertise I have spent my professional life developing.

I believe I am best suited to lead the City in accomplishing its 2030 Vision, specifically the economic development and public safety goals. During the year I served as City Manager, I recruited the developer of what could be the most significant project in the history of the City. I have always viewed economic development in the broadest term possible. I believe this perspective embraces the spirit of the City's 2030 Vision.

Much is left to be accomplished. Please support me by trusting me with your vote this November.

JEFFREY MCCONNELL

R.E. Broker / Farmer

Age: 63

We became a city for "Self Determination". That means we didn't want Colton, County or "Outsiders" making laws or deciding what was "best" for "We the People". But over time the growing oppressive bureaucracy at city hall (mostly nonresidents) have slowly fallen out of touch. Code Enforcement ticketed me for growing food.

For 17+ years I have attended nearly all of the Council meetings, been an active advocate for Grand Terrace, watched administrations and city employees come and go, served on the Board of the Chamber of Commerce, 6 years as editor of the Blue Mountain Outlook, 14 years in the Lions Club, Chairman of the Parks and Recreation Committee, Currently a Planning Commissioner, Vice Chair of the ad hoc Budget Advisory Committee, organized petitions, multiple council workshops and committees.

I understand what "We the People" want a safe community of Soccer Moms and Little League Dads where we can safely walk down the streets at night. More public safety without more taxes. It is time for change, smaller less oppressive government. You gave me 2/3 vote to defeat my "No on Measure C" campaign (that 5% Utility tax) in 2013. Vote for bold innovative ideas. www.saveGT.org. Vote for Change.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF HESPERIA**

DAN RAMIREZ

Retired Utility Supervisor

Age: 66

I believe Hesperia has the potential to become the largest city in San Bernardino County, but sustained growth needs to be tempered with far-sighted vision, active citizens, insightful leadership and a city government attuned to the needs of its citizens. My educational background and 40 plus years of management experience includes working with different federal, state, county and city agencies and employees on various projects. I retired as a district supervisor with Southern California Edison. In that job and others, I have had experience creating, working and controlling multi-million-dollar budgets and projects. My experience also has included working with various employee groups to train, guide, motivate and equip them with resources to accomplish objectives and goals.

In addition to my professional experience, I am a college professor having taught business classes at Victor Valley College as an adjunct faculty for the past 24 years. I earned a Master's Degree in Business Administration from the University of La Verne and a Bachelor of Arts Degree in Sociology from California State University at Fullerton.

I have the business experience and educational background to be your leader. Thank you for your support.

BILL HOLLAND

Hesperia Council Member

Age: 55

I fell in love with Hesperia when my wife and I moved here 31 years ago to raise our 3 children. I have been honored to serve as your city councilmember for two terms.

Public service is a tremendous responsibility that I take very seriously. Being able to contribute to the security and economic growth of our city is a privilege. My experience as a law enforcement officer keeping our community safe has taught me how to set priorities, balance budgets, and listen to the needs of people in order to accomplish goals.

In local government, there is nothing more important than being fiscally prudent. I have balanced Eight consecutive city budgets that has kept our city on the right track. As Hesperia continues to grow, we must foster a business-friendly environment to help local businesses flourish and prosper; create family wage jobs; maintain the city's finances; and improve public safety.

I will continue to be a voice of independence and reason, drawing on my skills as a professional, my experience as a deputy sheriff, and my passion for all of Hesperia.

I would be honored to have your trust and your vote this election.

Respectfully,

Bill Holland

LARRY S. NAVA SR.
Businessman

Age: 59

Hesperia deserves a fresh start. We live in a great city, but when city officials fail to hear our concerns, it's time for a different direction.

My name is Larry Nava. I work in business, not government. As a resident here for almost 20 years. I believe we must move forward together.

My vision for Hesperia is a safer city. We all can participate in everything this community has to offer. Whether it's starting a Neighbor-to-Neighbor program, or looking out for one another, we stand a cut above other San Bernardino County Jurisdictions. My ideas are straightforward. No New Taxes. Support efforts to bring good-paying jobs to Hesperia. Bring affordable housing to our community.

I will devote as much resources as possible for the paving of our city roads. Aside from public safety, we must invest in Hesperia's roads.

This election is historic. For the first time ever, we get to elect neighborhood representatives. I hope to be your choice. My door will always be open to you.

If you have any questions about my campaign, please do not hesitate to contact me at 760-669-9588. I hope to speak with you soon.

With much respect,
Larry Nava

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF HESPERIA**

PAUL RUSS

Councilman / Retired Businessman

Age: 58

Paul Russ is an accomplished retired business executive with a proven record as a dynamic regional leader. He continues to serve the City of Hesperia as a councilmember and past mayor. He holds a Bachelor of Science Degree in Economics and Finance.

Paul is the past president of the San Bernardino County Fair Board. He also provides vital oversight to our community through his past chairmanship of the Hesperia Planning Commission and his previous service as chair of the San Bernardino County Retirement Association (\$7 billion in assets).

As a businessperson, Paul firmly believes a balanced budget is imperative for a prosperous community. Public safety is a city's number one priority and will work tirelessly with city staff to achieve this goal. He understands the importance of staff and how valuable each member is to Hesperia's success.

Paul is running to maintain Hesperia's fiscal healthy outlook, our family-friendly climate, and to ensure we get our fair share of transportation dollars. Paul hopes to be able to shape Hesperia's future.

I, Paul Russ, ask for your vote this election because together we will achieve fiscal responsibility, transparency and accountability.

I am always available to you at [760-987-4694](tel:760-987-4694), pruss2895@gmail.com

CAMERON M. GREGG

Business Executive / Owner

As a lifetime resident and business owner in the City of Hesperia, Cameron Gregg wants to make sure the residents of Hesperia, District 3 have a voice in our great city, while representing our whole community. Cameron Gregg served in Operation Iraqi Freedom; and is now asking you to stand with him and lead Hesperia into the future. Cameron believes that safety, infrastructure, and business are three top priorities. While development plays a large role in the growth of cities, if we over develop without having public safety, infrastructure, and jobs to accommodate the growth, Hesperia runs the risk of failure.

Cameron believes that we need to promote job growth by working together with businesses to make Hesperia a place where people can live, work and enjoy a higher quality of life. With more jobs, we can build our infrastructure for future development, as well as insure law enforcement, fire, and medical services have the resources needed to protect and serve our community.

We ask that you stand with Cameron Gregg on November 06, 2018.

Vote Cameron Gregg for Hesperia City Council District 3

Cameron M Gregg Candidate Elect Hesperia City Council District 3

760.475.8148

Email gregg4hesperia@gmail.com

gregg4hesperia on Facebook

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF HESPERIA**

JEREMIAH BROSOWSKE

Appointed Hesperia City Councilmember

Born and raised in the High Desert, I'm dedicated to a bright future for our city. Hesperia is truly the best place to live, raise a family and grow a business. That is why I'm running for City Council.

I will be an advocate for workers and for better-paying jobs right here in Hesperia. I will stand up for families and ensure our schools provide a great education to prepare our children for successful futures. I will fight for seniors, making sure they have the resources they need available at all times. I will ensure city hall is responsive to all residents and they receive the care they deserve.

To create jobs and improve our economy, Hesperia must be a city where opportunity, free enterprise and entrepreneurship can thrive. With my background in delivering positive results, I have the experience to make my plan for Hesperia a reality.

I will support continued efforts to keep our neighborhoods safe from criminals. That's why I have the strong support of our law enforcement officers.

I'm ready to lead Hesperia to a better future.

To learn more about my plan, please visit my website at www.JoinJeremiah.com

Thank you,

Jeremiah Brosowske

BRIGIT K. BENNINGTON

Retired Local Government

Age: 57

Education: Bachelor of Science Public Administration
Master's Degree Public Policy and Administration
Hesperia is an amazing city with so much potential.

I have 30 years' experience in public service, ending with the City of Hesperia after 16 years of service in various Departments: Human Resources, Public Works and City Manager's Office. My working relationships with City staff, Council Members and the public were both educational and rewarding.

As a 30-year resident, I have witnessed many changes, improvements, and challenges which Hesperia faced, including both thriving and turbulent economic times. I was fortunate to have experienced the excitement of long-awaited projects: The Rancho Bridge, the Rancho Interchange, Civic Center Park, the Hesperia Police and fire station projects and the influx of new retail and businesses that help Hesperia prosper.

I want to enhance our City's vitality by continuing to foster growth and prosperity of local businesses, preserving and respecting the culture and charm, listening to citizens' concerns and keeping the City safe. I am ready to be a part of the process and get the best outcomes for the city and citizens by bringing my knowledge and experience of municipal governance to the table.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF HIGHLAND**

JOHN P. TIMMER

Member, Highland City Council

Age: 71

It has been a privilege and I am proud to have served as your current Council Member and as your past Mayor for 5 years. Many accomplishments have taken place during these years, but there is still more to be done.

Retired Firefighter, Battalion Chief – CAL FIRE
U.S. Army 1970-71
Bachelor of Science, Forest Management

We want Highland to continue to be a great place to live, shop, work and raise our families. I support these policies to make that happen: 1) Keep Highland's finances sound by paying as we go and not creating debt. 2) Increase high-quality Police, Paramedic, and Firefighter Services. 3) Fight graffiti and blight. 4) Support Highland's dedicated volunteers, like the Senior Center, Citizen's Patrol, Reserve Police and Firefighters, Youth Sports, Library, Trails and others.

I appreciate your support on November 6.
s/ John P. Timmer

GILDA GULARTE

Accounting Supervisor

I am running for Highland City Council because I have a viable plan needed to improve our city. Through fiscal integrity and sound economic development, we can ensure a healthy and prosperous future for Highland.

As a longtime resident of Highland, my goal is to improve the relationship between the city council and our community. I support small businesses and responsibly planned development. We must change our course now to achieve a sustainable fiscal trajectory that ensures a prosperous future for our children.

We must focus on increasing revenue to avoid future insolvency by attracting and retaining innovative small and medium-sized businesses in expanding industries like renewable energy and technology.

I strongly oppose the Harmony project because it creates long term financial burdens that the next generation of residents will be forced to address.

I can and will stand up for our residents rather than corporate profit. I will put an end to fiscally irresponsible contracts, such as the 20-year trash collection contract and will make sure city contracts are not negotiated in back room deals.

It's time for new leadership in Highland. I would appreciate your support on November 6th. Together we can move Highland forward.

www.electgildaguarte.com

**CANDIDATE(S) FOR MAYOR
CITY OF MONTCLAIR**

CAROLYN RAFT

Montclair City Council Member / Businesswoman

My Montclair friends and family, it has been my great honor to represent your interests on the City Council these past 26 years. Together, you and I have made a tremendous difference growing our town, repaving our roads, building railroad overpasses, returning Montclair Plaza to greatness, improving public safety and parks, maintaining fiscal integrity, building new homes, and fighting to bring Gold Line light rail service to Montclair. But we have more to do.

Today, I am asking for your vote for Mayor. I have prepared for this role these past four years, serving as Mayor Pro Tem under our beloved Mayor Paul Eaton. He trusted me, knowing I would serve the City well in his absence. Before his passing, our late Mayor Paul Eaton and his wife, current Mayor Ginger Eaton, honored me with their endorsement to follow them in service as your Mayor.

I promise you that I will carry on Mayor Eaton's great works and, at the same time, continue my own commitments to fighting fiscal waste, maintaining a healthy budget with rainy-day reserves for emergencies, promoting improvements to the appearance of our City, continue improvements to our infrastructure, and make improvements to all City services.

Vote Carolyn Raft for Mayor!

JAVIER "JOHN" DUTREY

Montclair City Council Member / Urban Planner

Age: 53

Hello. I am a long time Montclair resident, urban planner, Montclair High School and California State University San Bernardino graduate. My wife, Anne, and I have two children (a son serving in the Army). We attend Our Lady of Lourdes Church. I am a Montclair City Councilmember and have been blessed to work closely with former Mayor Eaton on many important Montclair issues.

I am running for Montclair mayor to continue a tradition of stable city leadership, lead Montclair in many important local and regional projects, and improve the quality of life in Montclair. As mayor, I will:

- Continue economic development that includes the Montclair Place (Plaza) revitalization, transit-oriented projects such as The Paseos and Arrow Station, and the Gold Line train to Montclair.
- Improve Montclair infrastructure including widening Monte Vista Avenue/10 freeway and re-paving our streets.
- Sustain superior City services under a balance budget (includes supporting police and fire to keep Montclair safe and enhancing youth and senior enrichment programs).

I am endorsed by Montclair Councilmembers Trisha Martinez and Leonard Paulitz (retired); Montclair Planning Commissioners Tenice Johnson, Manny Martinez, and Sergio Sahagun; many Montclair leaders and regional mayors.

I appreciate your vote for Montclair mayor. Contact: dutrey@verizon.net.

SOUSAN D. ELIAS

Business Owner / Entrepreneur

Age: 58

I am a business owner/entrepreneur in Montclair. After going through the process of starting and opening my current business, I have become very familiar with how the City works, and I feel that some changes need to be made. Most of the people running the City of Montclair have been in office for decades, and I believe some new ideas should be introduced and incorporated into the City, along with the experience currently there. I have multiple businesses with my business partner, with varying types of businesses, including Notary Public and manufacturing. I am currently serving on the Board of Directors for the Montclair Chamber of Commerce, allowing me to have insight into the City. I have worked most of my adult life in the field of law, and I'm very experienced with researching and reading laws/statutes in California. I have lived in Montclair since 2011, and would love to help the City continue to grow and develop in ways that will help all of the people who live and work here in Montclair.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF MONTCLAIR**

OMAR ZAMARRIPA
Substitute Teacher

Age: 25

Hello fellow neighbors, my name is Omar Zamarripa and I am respectfully asking for your vote. I am a proud resident of Montclair and will be an effective voice on the council.

As the seventh child of nine children, my parents taught me to always work hard and do the right thing. They emphasized the meaning of the American Dream and being of service to others. I successfully earned a B.S. degree in Biology, emphasis in physiology. I am an education advocate and believe knowledge can be a powerful asset towards better opportunities. As an educator, I will commit to the success of our children by investing in education programs.

Growing up alongside my grandparents, I learned to respect my elders and value their contributions. I will ensure the senior programs continue to serve our residents with dignity and that no one is forgotten.

I will be a voice for our community and ensure our city continues to provide an effective police and fire department, equal access to city programs, a reliable transportation system, and much more.

If elected, I will act with integrity and transparency. I represent a new perspective and fresh, innovative ideas. www.voteformar.com

BILL RUH

Council Member / Policy Analyst

I have a proven record of effective leadership in our neighborhoods. As a lifelong resident of Montclair, I have served as a Councilmember, community leader, and volunteer. I have balanced the budget, eliminated wasteful spending, generated tax revenue and opposed fee increases. As your Councilmember I voted against and will not take a 55% increase in the Council salary.

That's why I am running for City Council; because Montclair needs a proven leader who knows and understands our community.

I have been instrumental in bringing the Gold Line to Montclair and in revitalizing the Montclair Plaza with new shops, restaurants and a concert venue. My efforts will continue with new housing, sports, recreation and entertainment opportunities.

I will continue to put more police on the streets, improve fire and paramedic response time and bring good jobs to our community. I will continue to secure funding for after school, community and Senior Citizen programs.

I am proud to have been endorsed by our late Mayor Paul Eaton as well as our State Senator Connie Leyva. On Tuesday November 6, join business owners, community leaders, teachers and nurses to support Bill Ruh for Montclair City Council.

BENJAMIN LOPEZ

Small Businessman / Consultant

Age: 42

Ben Lopez is a lifetime Montclair resident, went to local schools and has his business here. He feels blessed to be part of Montclair and will fight for every resident to have those same blessings.

Ben Lopez is uniquely qualified to help Montclair. Ben Lopez was appointed by Supervisor Curt Hagman to help protect our neighborhoods from emerging diseases like West Nile and Zika.

Ben Lopez has spent his career protecting taxpayers. He knows that you worked hard and doesn't want money wasted. Ben Lopez is a local leader in the effort to repeal the gas tax and has signed the pledge to support Prop. 13.

Ben Lopez will continue fighting to bring the Gold Line.

For Ben, public safety is crucial. He's fought Sacramento's continued release of criminals into our community. He supports efforts to change some of what Sacramento has done and supports our police and firemen. Ben has a plan to support anti-gang and anti-graffiti programs to protect our communities and keep our children safe.

Ben Lopez has a track record of supporting taxpayers and putting public safety first.

Please join community leaders and vote Benjamin Lopez for City Council. For more information contact Ben at 909.437.8174.

TRISHA MARTINEZ

Montclair City Council Member / Business Owner

Age: 46

Dear Resident,

I would be blessed and honored to continue serving as your Montclair City Councilwoman, representing the values that we share.

Being cognizant of a balanced budget and remaining steadfast in the path of progress seen throughout this beautiful City, I remain committed to public safety, access to educational opportunity for all, economic growth, and providing quality community services.

As a wife, mother of two daughters and resident for 27 years, I too want what is best for our City. My community volunteerism includes over twelve years at the Senior Center Nutrition program, community liaison to Our Lady of Lourdes Catholic School/Church, business relations for the Chamber of Commerce and member of the Montclair-Ontario Junior Women's Club which helps charitable causes. As your Councilmember I am currently assigned to Human Services which oversees Youth, Senior & Community activities, the Chamber of Commerce and Education.

I am proud to work with Congresswoman Norma Torres, State Senator Connie Leyva, and Assembly Member Freddy Rodriguez on several projects: bringing the Metro Gold Line to Montclair, Active Shooter Response Training in our schools and teaching our youth – our future leaders, about civic participation.

I humbly ask for your vote and support. Endorsed by Mayor Ginger Eaton.

JULIET OROZCO

Payroll and Benefits Coordinator, Ontario-Montclair School District

Age: 52

The City of Montclair has been my home for over 18 years, where my husband of 33 years and I raised our four boys. I am asking for your vote because we need a change in our city leadership.

I believe the importance of working together to redevelop the city including the Montclair Place, completing the transit station to bring the Gold Line and Metrolink to Montclair to fruition. Continue to improve street projects to parts of the city that have been underdeveloped. I will collaborate with the community on establishing goals for safe neighborhoods, provide business opportunities, all these improvements will provide a great place to live and raise a family, and our businesses to flourish.

I have worked at the Ontario-Montclair School District for over 17 years. I manage the Payroll and Benefits Department for over 3,000 employees. I have held elected positions with the California School Employees Association (CSEA), as Treasurer and Vice-President. I hold a Bachelor's in Criminal Justice, a Masters in Management and have completed my Doctoral coursework and I am currently working on completing my doctorate in Organizational Leadership at Brandman University.

Your vote, as well as support, will give me the honor to serve on the City Council!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF NEEDLES**

TIMOTHY TERRAL
Cable TV Technician

Age: 50

Hello, my name is Timothy Terral I'm running for City Council in Needles. I am a California Native and raised in Fontana California. My Family and I have been spending our summer in Needles since I was 15, enjoying the town and relaxing on the river. My wife and I purchased a residence in Needles in 2006. I work for Golden Valley Cable and communications in Needles as a maintenance technician. My wife and I attend The Church of Christ here in Needles. It's my belief that a politician should follow the rules and do what's best for the people, not for themselves or the group they belong to. I believe our Constitutional rights should come first. Most importantly I will listen to the needs of all the people. It's time we all work together to revitalize Needles and focus on its place in history.

Thank you,
Vote for Timothy Terral Needles City Council

BARBARA L. BEARD
Attorney

My history includes 36 years as a licensed attorney. I am a sole practitioner and Registered Process Server in Needles.

There is much work to be done. - - Completion of the new General Plan, development of an inviting downtown area, El Garces leases, stimulation of construction of new businesses and homes, to name a few examples, and all to be accomplished in a booming economy.

You can tag me as your "Football Pillow Candidate" as I am pro growth. My father was a great athlete, and played football when they wore leather helmets. I was excited to attend my first football game in Needles. Some parents brought special pillows to the game and explained to me that the names and logos on the pillows were of Needles businesses. The pillows used to be covered on both sides, but over the years most of those businesses had disappeared. I would be honored to be a part of filling those pillows with logos once again!

My occupation brings you common sense, entrepreneurship, and a tough Code of Ethics. I promise I will do my best to listen to your opinions and treat you with dignity and respect before I cast my votes.

**CANDIDATE(S) FOR MAYOR
CITY OF ONTARIO**

SAMUEL "SAM" CROWE

Ontario-Montclair School Board Member

I am running for the office of Mayor and ask for your vote. I am running because I want to do specific things. I want to have district elections for the city council that will drastically reduce the cost to run for office. I want to have campaign contribution limits and an ethics code to stop what I think is disgraceful in the city of Ontario. The city council is a part time job the Mayor receives full time pay that should change. I will make sure the voters can decide if they want term limits. I served 2 years on the Ontario Planning Commission. I served 8 years on the Ontario city council and voluntarily stepped down and helped elect Gustavo Ramos to the city council. I served 10 years on the Ontario Montclair School Board and voluntarily stepped down to have others elected. I was effective in changing the election system on the School Board to have district elections. The city of Ontario has not approved district elections. My prior experience as an Ontario Planning Commissioner, Councilman and City Attorney makes me uniquely qualified to serve this community. For example, I am the only candidate who has administratively supervised our airport. I served 8 years on the Ontario Airport Commission. I was responsible for negotiating the Ontario Mills development which brought financial security into the city so that we were able to increase police and fire services. My experience as your current representative on the Ontario Montclair School District Board of Trustees has given me an opportunity to develop a unique perspective regarding the unrealized opportunities we have in our diverse community in order to meet the needs of all of our families, children, seniors and businesses. To truly be effective it is necessary to work with our State Assembly, State Senate and U.S. Congressional representatives. I have a long history of working with them on community issues. I am a long-time resident of Ontario and my wife Annette and I have raised our children here. My wife Annette and I are both Chaffey high School graduates. I am a graduate of UCLA and USC Law School I would be proud to be your Mayor and would appreciate your vote. Thank you.

Background

Current Mayor

Former Two Term Councilman

37 Year Resident

Married 34 Years, Two Grown Children, Five Grandchildren

Active Community Volunteer

Army Veteran, Honorable Discharge

Statement

Let's Build A Better Ontario! During the last several years, we have balanced every city budget without raising taxes. While doing that, we have built new athletic parks, a sports arena, brought in a new hospital, added scores of new businesses with hundreds of jobs, begun downtown redevelopment, expanded the convention center, purchased back our airport, and substantially reduced crime!

But we can't rest on those achievements! During the next four years, we must complete our downtown redevelopment, improve airport operations by adding airlines, flights, and lowering fares. In addition, we must put more officers into our neighborhoods, reduce traffic, fix our streets, and make our school campuses safer. With your help, we can reach all of those goals!

Goals

1. **Crime Free Streets** – Place more officers on neighborhood patrol, increase security on every school campus, and crackdown on drug dealers, gangs and graffiti.
2. **Safe & High Performing Schools** – Our schools need to be safe places of learning, fully equipped to offer our students a variety of educational opportunities. I will work alongside our school leaders to achieve those objectives and make sure each campus has local police over-site for safety and protection.
3. **Reduce Traffic, Repair Roads, & Manage Growth** - Growth is important to a thriving economy but we must make sure infrastructure is in place before new growth is allowed. We must reduce traffic congestion through better planning, update our infrastructure and improve our street repairs.
4. **Make Our Airport More Efficient** – We must lower air fares, add more airlines, extend routes, and implement noise reduction measures.

Endorsements

The most important endorsement is your vote, but here is a partial list of our fellow community members and organizations supporting my reelection:

Ontario Firefighters Association
Ontario Police Officers Association
County Supervisor Curt Hagman
The Entire Ontario City Council

Please call me at (909) 730-1419 for your questions or comments, or visit us on Facebook, Instagram, or Twitter!

Please Vote Paul Leon For Mayor!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF ONTARIO**

ALAN WAPNER

Councilman / Retired Police Officer

Age: 62

Background:

40+ year Ontario resident ...Married, five children, three grandchildren...Current Councilman...Retired Police Officer...Former Chief of School Security... Former OMSD Board Member... Community Volunteer...BA- USC...Law Degree- Whittier College

Endorsements:

Ontario Police Officers Association ...Ontario Fire Fighters Association ...Mayor Paul Leon, and all members of the City Council...Inland Empire Regional Chamber of Commerce

Accomplishments:

Serving as your councilman, I've helped make Ontario a better city by significantly reducing crime & balancing every budget. I've also supported the development of the Mills Mall, Convention Center, Citizens Business Bank Arena, libraries, fire stations, modern police headquarters, senior and teen centers, soccer complex, youth sports facilities, a new hospital, and took back Our Airport! All of this has been accomplished Without raising taxes!

But there's much to do. When reelected, I commit to:

Goals:

Reduce Crime

As a retired police officer, I'm the only candidate that knows what it takes to fight crime. I will place more officers on neighborhood patrol, assign officers to all school campuses, strengthen our "zero" tolerance policy for gangs and drugs, and expand graffiti removal.

Safer Schools

As a former Chief of School Security, I was responsible for the protection of 32,000 students and 3,000 employees. This experience uniquely qualifies me to assure parents that student safety is my #1 priority. While on the OMSD Board, smaller classroom size and quality education were of utmost importance. That has not changed. The City/School Partnership that I have been involved with has been of benefit to all.

Ontario Airport -More Flight Destinations & Lower Fares

I led the effort to acquire the airport. As President of the Airport, my priorities are to reduce fares, provide more direct flights and present an upscale customer experience.

Manage Growth & Traffic

As our city grows, we must reduce traffic congestion and place an emphasis on maintaining our streets and infrastructure.

Complete Downtown Redevelopment

We need to complete our downtown redevelopment by providing a variety of upscale dining and shopping options, while keeping the downtown family safe and friendly.

Create More Local Jobs

Over one hundred Fortune 500 companies operate in Ontario. I will continue the effort to attract leading companies and create more quality jobs.

Join police, fire, school, business and community leaders in voting Alan Wapner for City Council!

Safer Schools, Safer Neighborhoods!

Please feel free to contact me at 909-923-1104 or www.wapnerforcouncil.com

Are you ready for a change at City Hall? Would you like to see power returned to the citizens of Ontario and away from big campaign donors? If so, I am your candidate.

If elected, I will work to enact the following reform measures:

Campaign finance limits. Campaign contributions are presently allowed from virtually any source and in unlimited amounts. Some campaigns raise \$400,000 plus per election cycle - for a part time position with a monthly stipend of \$1,800.00. We must restrict contributions to no more than \$4,400.00 per source (and preferably lower), which matches those imposed on County Supervisors.

Election by districts. Presently, candidates must reach out to approximately 174,000 residents spread over almost 50 square miles, making the cost of running for office prohibitive to all but the very wealthy or those able to raise hundreds of thousands of dollars. We must reduce the cost of attaining office and return power to our neighborhoods. Citywide elections for council members has left parts of our city unattended and ignored.

Conflict of Interest Code. Presently it is legal for council members to work as non-salaried consultants for companies that do business in and for the City. Council members can be paid unlimited sums of money with very little accountability to the public on the services they perform. This must end immediately. Council members must also be prohibited from voting on projects and contracts involving companies from which they have received contributions.

Increased accountability of Airport Expenditures. It seems many of the promises made about OIAA have not been fulfilled, in particular, reducing the cost of flying to and from our airport. OIAA continues to be more expensive than LAX and other competing airports. Furthermore, I will work to assure that all Ontario tax dollars spent on the Airport are repaid in full, and that airport expenditures not be made at the expense of city services.

Unless we enact measures such as these, nothing else can be meaningfully addressed; not serving our seniors, safe parks, public safety, roads, downtown, youth programs, nor schools. Ask yourself: how is it possible we own an Arena worth 100 million dollars and don't have a single skate park?

I respectfully ask for your vote and your support. I cannot accomplish this task without your support - please call 909-215-3472 to join the campaign or ask any questions. I look forward to hearing from you.

JIM W. BOWMAN

Council Member / Businessman

Now more than ever, there is no substitute for experienced leadership. Ontario remains focused on the fundamentals, ethical leadership, conservative policies, accountability and a vision for the future. As a result, Ontario's balanced budget allows our families to continue to live, work and play in a safe, well managed, full service community without raising taxes.

As a lifelong resident and former Fire Chief for the City of Ontario, I have deep roots in our city, and a unique understanding of the importance of well-equipped police and fire department personnel. Both of which I continually support for the safety of our citizens. In fact, last year Ontario hired 27 new Police Officers and 25 new Firefighters.

I raised my family in this great community. My four children attended our schools, participated in youth and sports programs and have been recognized as outstanding community volunteers. As a friend of education, I will continue to foster a spirit of cooperation between our city and school districts to ensure Ontario schools are a safe and quality environment for students and teachers.

I am known for recruiting new businesses, jobs, and economic opportunities for the residents of Ontario. I am an avid supporter and promote the growth and success of small business within our community. Last year alone, 1,650 new jobs were created in Ontario. As a pro-active city, Ontario continues to embrace business development and employment opportunities.

Through our current efforts, we have been able to provide affordable housing, convenient transportation and recreational programs for our Senior Citizens. Continuing these services is of the utmost importance, to ensure that our seniors have the opportunities and security necessary to thrive as residents of Ontario.

Thanks to you and your continued support. I have been a vital part in what Ontario has accomplished in my years as your council member. However, those accomplishments are not as significant nor as important as the challenges that lie ahead. To ensure that Ontario's future remains healthy and prosperous, is it important more than ever that our residents elect experienced, wholesome and responsible leaders.

Together we can continue to make Ontario the ideal place to live, work and raise our families.

Your vote is greatly appreciated.

**CANDIDATE(S) FOR MAYOR
CITY OF RANCHO CUCAMONGA**

L. DENNIS MICHAEL

Mayor, City of Rancho Cucamonga

As a lifelong resident, former Rancho Cucamonga Fire Chief, and serving as your Mayor since 2010, I am proud to have a role in our City's accomplishments.

Under my leadership, working with the City Council, Rancho Cucamonga is among the most desirable communities in all of California. Some of our more notable accomplishments include:

Safety: Rancho Cucamonga is one of America's safest cities. I am proud to be endorsed by our Deputy Sheriffs and Firefighters. As Mayor, I have supported the largest expansion in the history of our City's Police Department, including our highly acclaimed canine units.

Fiscal Responsibility: Balancing our City budget without higher taxes, or gimmicks, by reducing costs and growing our local businesses. Providing transparency through greater public access and accountability with our interactive online Open Budget Dashboard.

Community: Creating a nationally recognized "Healthy RC" initiative promoting healthier living for families, seniors, and special needs groups. Partnering with local schools with a Community Schools Model to improve learning and build healthier communities. Dedicating more police resources to ensure our schools' safety.

Rancho Cucamonga is truly a special place to call home. I ask for your vote to continue working to ensure a safe and prosperous future for our community.

www.ReElectMayorDennisMichael.com
(909) 600-9254

MARK GIBBONEY

Retired Deputy Chief of Police

Age: 64

I have lived in Rancho Cucamonga since 1979. My wife of 35 years, Agnes, and I raised our children here. I am a retired Deputy Chief from El Monte Police Department. I graduated from the California Command College, with extensive training in leadership and strategic planning. I earned a master's degree in management and a law degree, taught criminal justice and practiced law before retiring a second time.

Urbanization, with high density development, traffic, congestion, overcrowding, and crime is changing the very character of our community. Public safety must be a top priority. We need to return to careful planning and controlled growth by maintaining the General Plan and zoning restrictions for a Healthy RC. Transparency in city government is crucial.

It's time for an ordinance in Rancho Cucamonga to limit campaign contributions, just as with county, state, and federal elections. Contribution limits are a way of dealing with the reality or appearance of corruption inherent in a system permitting unlimited financial contributions, as Rancho Cucamonga allows now. I have voluntarily set a limit on my contributions.

I will conscientiously and impartially serve you as Mayor, with your guidance and support.

Contact me at: 909-560-7768, Mark@MarkGibboney.com, www.MarkGibboney.com
Facebook: Mark Gibboney for Mayor

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF RANCHO CUCAMONGA**

ELVIRA HARRIS

Retired Peace Officer / Consultant

Age: 54

I am eager to bring my experience and passion for public service to the City of Rancho Cucamonga. My focus will be concentrated on making and maintaining a bright future for the City of Rancho Cucamonga and its residents. Special emphasis will be placed on equality, street safety, transparency, inclusive government and a more collaborative city/residence relationship. I will be instrumental in developing safety programs that are reflective of daily concerns along with addressing the social and financial challenges we may face as a City.

The Inland Empire has been my home for more than 20 years. During that time, my acquired knowledge as a Correctional Peace Officer for 27 years, Union Activist, Community Leader, and Standing Committee Member has prepared me to serve the City of Rancho Cucamonga.

As your next elected City Council Member, I will not succeed without your help. Whether, it is hosting a campaign party for me, telling your neighbors and friends why you support me, donating money, putting up a yard sign or helping me knock on doors, this is a campaign I can only win as part of a team. You can contact me at: cc1chitchat@aol.com

KEVIN KENLEY

Parcel Company Fleet Supervisor

Age: 46

Living in the southern portion of Rancho Cucamonga for over 17 years, I understand the needs, wants, and frustrations of our neglected area. As a proud husband, father, management at UPS, and RC resident, I understand the need to protect our lifestyle, yet see the need for some improvements.

High-rise, high-density housing, and urbanization are not improvements, they're encroachments, completely changing the character of our City with increased traffic, overcrowded schools, a strained infrastructure, and deviation from the City's General Plan. Where will all these people go? Will they park in front of our houses? Look at Hermosa and Foothill!

Improvements would be grocery stores south of Foothill, parks for our families to play sports and have picnics in, especially Central Park, and a sensible budget with controlled growth to make an affordable future a reality.

Rancho Cucamonga has taken a turn in the wrong direction; however, we can correct it together. With my management experience, knowledge, and financial experience budgeting life, I will make a difference.

With encouragement, the growth of small "Mom & Pop" businesses, and well maintained facilities can be in our future. I'm no career politician and not in the pocket of any developers. I work for you!

KRISTINE SCOTT
Public Affairs Manager

Age: 41

When I bought my home, I chose Rancho Cucamonga for the safe neighborhoods, great schools and parks, award-winning libraries, and its many other amenities. Since then, I have focused on serving and improving what I believe is already to be the best City in the region.

As current President of the Rancho Cucamonga Library Foundation, I raise funds for our libraries and their many programs for local children, seniors, and families.

I also work with the local Boys & Girls Club to offer after-school programs, tutoring, and mentoring to our community's youth.

My experience with other groups— the Inland Empire Hispanic Leadership Council, Inland Action, and the San Bernardino County Sheriff's Information Exchange Committee— has given me the knowledge and deep understanding of what our City needs to enhance our quality of life.

As your next Council Member, I want to focus on keeping our neighborhoods safe, having solid parks & recreation programs, and helping ease the traffic congestion.

I ask for your vote to keep our City, Rancho Cucamonga, a wonderful place to live, work, and play.

If you have any questions, please contact me at 909-293-9615 or scottforrancho@gmail.com

Thank you,
Kristine Scott

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF RANCHO CUCAMONGA**

BEN CUTLER
IT Business Analyst

Age: 33

A high quality leader makes an effort to listen, put aside personal agendas, and take action that aligns with the wants and needs of all stakeholders. That's how I lead as President of the Victoria Gardens Homeowners Association, and that's how I'll lead when serving as your representative on the Rancho Cucamonga City Council.

Our City is experiencing a period of rapid development, and many residents are frustrated with the positions the current Council seems to be taking. I have attended several community meetings recently where projects have been proposed or approved with little or no consideration for residents' concerns. I hear parents demanding to know why high density housing projects are moving forward despite classroom overcrowding. We need to do all that we can to protect our outstanding schools. Uncontrolled housing development affects everything -- traffic, safety, water resources, quality of life, and schools.

Let's take our City back from special interests, follow our General Plan, and grow responsibly.

I will work to protect open spaces, small businesses, and offer transparency in problem solving with residents.

I am endorsed by Mark Gibboney, Candidate for Mayor.

Call, text or email me at (909) 258-9220 or Ben@cutlerforcouncil.com

Please vote Ben Cutler for City Council.

EDWARD DAVID RODARTE
Parent / Businessman / Realtor

Age: 45

Dear Neighbors,

I am running for City Council because we need a voice that will fight for its residents and voice concerns for future developments and how they will impact the quality of living in our community.

My Priorities:

Be Your Local Voice - Be a voice of the residents in our neighborhood and not a "politician"
Protect Our Children - Bring back our local crossing guards
Enhance Residents Quality of Life - Slow down the rapid growth of commercial & residential developments in our neighborhood.
Exercise Local Control over NESAP - Fight to maintain local control and preserve our open space and respect the rights of current property owners.
Transparency & Accountability at City Hall -

Why Edward Rodarte?

Edward and his wife have 3 children; his two youngest currently attend Rancho Cucamonga High School. Edward respectively received his Bachelor's and Master's Degree nearby at the University of La Verne. Edward has served in local office in the past. He is a former Police Officer and educator where he taught at both the High School and College level and now operates his real estate business here in Rancho Cucamonga.

Please consider Edward Rodarte as a new voice that will represent You!

RYAN HUTCHISON

Small Businessman

Age: 33

My name is Ryan Hutchison and I am running for City Council to enhance the quality of life for all my Rancho Cucamonga neighbors. My first job was selling tickets at Quakes Stadium. I bought my first home here. I started my career here. Today, I volunteer as a Board Member of the Friends of the Pacific Electric Trail, I am a member of the Rancho Cucamonga Rotary and the Rancho Cucamonga Chamber of Commerce.

Rancho Cucamonga is a great City however, improvements are needed to reduce increasing crime and congestion. We need to manage growth in a manner that preserves the unique culture of our community.

If elected to the City Council, I will focus on:

Ensuring public safety

Providing congestion relief

Supporting responsible and sustainable growth

Opposing tax hikes

Finishing Central Park without raising taxes or raising property taxes through bonds

I am endorsed by our local Deputy Sheriff's Association, SEBA, for my known commitment to community safety. I am also endorsed by Rancho Cucamonga Mayor Pro Tem Lynne Kennedy because she knows I will work to make Rancho Cucamonga a great community to live, work and play. I would be honored to receive your vote.

Ryan

RyanforRancho@gmail.com; www.RyanForRancho.com

MARC STEINORTH

Assemblyman / Small Businessman

Age: 48

Rancho Cucamonga is my home. I raise my kids and run my family-owned business here. I'm committed to making our community an even better place to live, work and play.

My priorities are (1) to balance the city budget with no new taxes (2) to keep our streets pothole free and clean (3) to increase our public safety and (4) to bring real solutions to the growing issue of homelessness.

I have a track record of getting things done. As your Assemblyman, I voted against the gas tax increase and voted to stop \$375 billion in new taxes. I supported increased penalties for sex offenders, and investment in career and technical training in our schools.

We deserve to be represented by people we can trust, that's why I passed campaign finance reform laws, to hold politicians accountable.

Over the years, I've hosted my annual pet adoption fair at our local shelter, where I've personally sponsored the cost of hundreds of animal adoptions.

It's my commitment to bring customer service back to government through transparency and accessibility. City government should be efficient, easy to get ahold of, and polite.

I humbly ask for your vote.

Please call me personally at 909-353-0499.

JOHN GALLEGOS-CORDERO

Age: 55

Retired Police Officer / District Attorney Hearing Officer

I have dedicated my life to the service of others. As a police officer, I served my community and received the Medal of Valor for bravery in the line of duty. Currently, I serve the County of Los Angeles District Attorney as a Supervising Hearing Officer assisting victims of crime seek justice. I know the importance of living in a safe community and with my experience I will make our City a safe place to raise our children.

As a School Board Member, I voted to improve the lives of children by building new schools, fostering leaders and hiring highly qualified teachers. With 28 years of law enforcement experience, I have listened to community members and their concerns. I know that trust and integrity is what residents in our community expect from their elected Council Members and that is what I will deliver.

As your new City Council Member, I will:

Work to improve public safety.

Create a smart growth plan.

Be the voice of the taxpayers of our community.

Be an advocate and fight for the residents of Rancho Cucamonga on the issues impacting their daily lives.

Valor. Trust. Integrity. Vote for John Gallegos-Cordero.

www.johngallegos-cordero.com; John4ranchocitycouncil@gmail.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF REDLANDS**

DENISE DAVIS

Educator / Program Director

Age: 34

Redlands deserves a leader who can work collaboratively with others to envision our future. I moved here 16 years ago to attend the University of Redlands. Thanks to a scholarship from the Redlands Rotary Club, I earned my master's degree at the London School of Economics. Redlands has since been my chosen home, and I am proud to live in a city that I deeply care about.

My professional training has prepared me to be an effective Council Member. While at the University of Redlands, I managed a \$1 million-dollar student fee budget, and have a clear idea of the responsibility it takes to be a good steward of people's hard-earned money.

I am a bridge builder, and my passion lies in making connections for the greater good. In 2017 I was named Redlands Woman of the Year in recognition of my work with the Common Ground Conversation Series. I am proud to be endorsed by Mayor Paul Foster and Congressman Pete Aguilar. I look forward to supporting public safety, smart growth and development, preserving our historic charm, addressing homelessness, taking care of all Redlanders regardless of where they live, and being responsive to the needs of our community.

ANDY HODER

Retired Airline Pilot

Age: 70

Redlands' adoption of a District voting system will present new challenges for our City, but it will also offer opportunities for representation on issues affecting specific neighborhoods. Yet it is important to recognize that we are still One Community, with One City Council. In order to maintain harmony in our town, coupled with responsible development, all Districts must work together for a common good. In my view this means fixing the things that are broken before putting up any new "decorative enhancements." Colorful umbrellas in the Alley Park, and piped-in music on East State Street are nice, but they don't fix anything and they don't hire the law enforcement personnel we need to deal with our rising crime rate. We must repair hazardous sidewalks, trim the overgrown trees and remove the hundreds of dead trees, pave the broken streets, and finally move forward on a sensible replacement for the decaying Redlands Mall (now vacant for eight years). We must also ensure that our Police and Fire Departments have the resources they need to provide us with the protection we deserve. Let's have a budget that serves the vegetables before we get the ice cream.

PRIYA VEDULA
Health Policy Analyst

Dear Redlands:

My focus is on those issues that matter to all of us and that it is the job of city council to improve upon: health, education, and the tradition and values of the community. As a health policy analyst at Loma Linda University, I spend my days analyzing the effects that local practices and policies have on the health, safety and well-being of people in the area. I also walked door to door to speak with community members and hear their priorities. While I have many innovative solutions, I also realize the role of City Council is fairly limited. I will listen to your voice and draw on my background to further the traditional goals of local government: promoting the health outcomes and educational opportunities of people in the community, and supporting our local employees, teachers, and the police officers and firefighters who keep us safe. I understand that the growth of our city is really about you, your neighbors, and the local businesses of Redlands, and I hope to help provide the support necessary for that growth.

Thank you for voting!

ERIC WHEDBEE

Age: 31

My name is Eric Whedbee. I am running for City Council to make Redlands more equitable, just and inclusive, a place where the struggles of the poor and working class are never brushed aside for the interests of corporations. I will work to serve the needs of our townspeople so that no one is worried about food, water, shelter, health and everyone has economic and social dignity. Affordable housing and homes for the homeless is a must to make Redlands a more fair and just society. It's our moral imperative to help our fellow residents of Redlands, lending them a hand and lessening the socio-economic division in our town. We look towards a prosperous future, where our lives and our natural resources are put before profit. Where our seniors are properly cared for. Where people earn enough money to live independently and can cover their needs. Where tenants are protected from rising rents and affordable housing becomes a reality. Where our children are provided outstanding education and teachers are compensated fairly and have improved working conditions. Where organized labor is valued and encouraged. Where our town's history is honored. A Redlands for the many, not the few.

RENEA WICKMAN

Business Owner

Age: 56

It will be most humbling and an honor, if you would allow me to represent you in the City of Redlands District 1 as your Councilmember.

I have lived in Redlands for 30 years. I am a wife, a mother of 3 and grandmother of 4. My children were raised in Redlands and educated in the Redlands Unified School District. Later in life I obtained a Bachelor's Degree in Biology from UCR. I have been an active volunteer in our community for years.

Your concerns are my concerns for Redlands. I will work actively to continue to develop our strengths and improve our weaknesses. Whatever our personal beliefs are, our ultimate goal is to continue to make Redlands the most productive and safe city for our family and friends. I will maintain a fair and open mind to all Redlands residents. For me, no citizen's problem is greater or lesser than another's. I will always be available to each citizen for any cause.

I am asking for your confidence and your vote for Redlands City Council District 1. Please, if you would like more information about me, please contact me at 909 307 6246.
Thank you for your vote.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF REDLANDS**

JOE RICHARDSON
Attorney / Educator

Age: 46

I am an attorney and educator connected to the Redlands community for nearly 30 years. I came to the University of Redlands as a student in 1989. I met my wife Joi in college, (now married 20 years) and we made Redlands our home 13 years ago with our daughter Julia. We fell in love with this community and I have been a "hands-on" citizen, living and working here in town, sitting on boards, volunteering, and helping move the community forward. My passion for communication and bridge building has resulted in my run for City Council.

For over a year, I have met with and listened to over 100 stakeholders from all walks in our community, from faith leaders to business owners, educators and other individuals. They have expressed a desire for leaders who will:

- Keep our community safe;
- Support local business; and
- Fight to protect our quality of life: expanding trails, reducing traffic and maintaining our water resources.

These times call for individuals that will provide engaged, thoughtful leadership and build bridges between individuals and organizations, and represent all of Redlands. I would appreciate your vote.

ENRIQUE ESTRADA
College District Manager

Dear neighbor,

I'm a family man and homeowner who is concerned about the increase in crime and homeless in our city. My purpose for running is to maintain, and enhance, a safe environment and quality of life for our families.

As your councilman, I pledge to be transparent and donate my council salary for student scholarships at REV High School, heart machines (AED) for our schools, and support youth programs, and veterans in Redlands. I'm blessed with the jobs I've had, live a modest life, and believe a strong candidate needs to be merit based.

I served in the Marine Corps and serve our city as the Chairman on the Traffic Commission. I served as a sworn Auxiliary Firefighter and volunteer as a CPR Instructor. I have 23 years of management experience. My leadership experience includes working at USC, Desert Community College District, CRY-ROP, California Children's Academy, and Bowers Ambulance Services. My education includes Pasadena College, CSULA, USC, and Rio Hondo College Fire Academy. My campaign is dedicated to our men and women in uniform, past and present. I need your vote. Blessings, Luis Enrique Estrada.

usmc1383lee@gmail.com

MIKE SAIFIE

Small Business Owner

Age: 47

When Principles, Leadership and Experience matter there is no better candidate than Mike Saifie.

- √ Masters of Public Administration, California Baptist University.
- √ 20 years of experience of Public administration and Public Policy.
- √ 20 years of experience as an owner of small business.
- √ Member and supporter of A.K Smiley library and Redlands YMCA.

I understand how important it is that our government runs in a fiscally responsible manner while providing optimum service at low cost to our citizens. I believe in strengthening local businesses, creating open spaces and stewardship of our parks. Equally important is well-funded Public Safety and creating opportunities for our youth. We need city free of homeless population, environmental friendly and less traffic on our roads.

As son of ret. Judge & grandson of ret. teacher, I understand the everyday struggle of middle class families and those on a fixed budget. Please vote for Mike Saifie to:

- √ Strengthening Public Safety.
- √ Address city's growing homeless population.
- √ Rollback water and Trash rate hike.
- √ Address city's growing traffic and air pollution.

When Principles, Leadership and Experience matter, there is no better candidate than Mike Saifie. Contact: mikesaifie@yahoo.com

PAUL BARICH

Business Owner / Council Member

Dear Friends,

It has been my honor to serve you as a Redlands City Council Member for the last four years and I would be grateful for the opportunity to continue this position. I was raised in Redlands, attended RUSD schools, and graduated from UCLA. Outside of City Council, I remain active in the community through Chamber of Commerce (Past President), Redlands Optimist Club (Past President), Board Member of the Redlands Bowl Performing Arts, and "Man in the White Coat" at the Redlands Bowl Summer Music Festival.

I ran for City Council to get the city's financial house in order. Since then, we have eliminated the city's budget deficit without raising taxes, while adding more police and fire personnel. My Council goals are to continue to increase public safety and keep our children safe, encourage business development and expansion by lowering fees, remain fiscally sound, and assist in the modernization and design of Redlands' unique landmarks.

I am endorsed by James Ramos, 3rd District Supervisor, Mayor Paul Foster, Redlands School Board President, Jim O'Neill, and Redlands School Board Members Donna West and Patty Holohan.

I ask for your vote November 6, 2018

www.barich4citycouncil.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF REDLANDS**

RYAN JOHNSON
California State Analyst

Age: 37

Residents of Redlands, I am honored to have the opportunity to run for Redlands City Council in District 5. As a child, I lived in several Southern California communities and moved to Redlands in 1999. Redlands is where I am truly at home. I earned my Master of Arts Degree in Management from the University of Redlands, School Of Business. My career as a public servant gives me the passion to give back to this community as I currently serve on the Parks and Recreation Advisory Commission as Vice Chairman and a Board Member for the Friends of Prospect Park. I am committed to protecting the history, beauty, and integrity of this community. Saving open spaces, orange groves, and farmland is inherently important to protecting the heritage of our community. I am committed to continue current infrastructure projects, expand our valued police and fire departments, and work to help reduce the homeless population in Redlands by partnering with county and state officials, local homeless shelters, and non-profit organizations. To learn more about me and my commitment to Redlands, please visit my website at committedtoredlands.com. I hope to have your vote this November.

PAUL W. FOSTER
Councilmember

Age: 61

It has been an honor serving on the City Council for the last seven years, and the last three as Mayor.

I have worked hard to focus on the issues that are most critical to residents; financial stability, public safety, infrastructure, economic development and the day-to-day quality of life items that impact residents most.

I am proud of what we have been able to achieve in my time on the Council. We implemented sound fiscal policies to quickly move us forward, past the effects of the Great Recession, and position us for a very positive future.

Equally important, I have strove to "Protect the Promise of Redlands." Our city is more than just homes and businesses. It is the rich history and cultural amenities that residents cherish and that attracts others to come to Redlands. I will continue to work to preserve and improve our parks, trails, open space and citrus past to ensure that the wide range of quality of life offerings is protected for years to come.

It's my pledge to continue to protect the promise that is Redlands. I would be honored to have your trust and vote again this election. Vote Paul Foster City Council - District 5.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF REDLANDS**

MICHAEL TENEYCK
Business Owner

Age: 56

Education and Qualifications: MBA University of Redlands

As a 12-year resident, I have always enjoyed the quality of life in Redlands. Redlands has always had a reputation for our wonderful quality of life. Yet currently many of the things that make our city so special are being lost. I will work to improve the responsiveness of City government to Community interests while at the same time using my financial experience to provide the professional oversight needed to preserve the full range of services Redlands have historically enjoyed – Parks, Community Centers, Arts & Recreation Programs.

I am committed to find creative ways to protect the unique character of our neighborhoods, to preserve our community services and our vibrant local retail areas. We need to make our streets safe and inviting for walkers and cyclists and expand transportation alternatives. We must address the in-balance between jobs and housing, considering ways both to control job creation and to increase our available housing. We need to plan in a way that will allow Redlands to thrive in a sustainable way well into the future.

TONI MOMBERGER
Appointed Incumbent

Age: 49

I am a native Redlander and former editor of the Redlands Daily Facts. I was appointed to the City Council in November. My experience as a journalist has prepared me to study issues thoroughly before taking action; I put current issues in historical context; I approach controversy without bias; I understand the importance of being present at events and accessible to all people who seek to have their perspective represented; and I can articulate projects specifically to encourage community engagement. Some of my priorities are public safety, open space, youth, homeless issues, expanding our economic base by nurturing our small-business climate, and having clean air, water and soil for all Redlanders. I currently represent Redlands on multiple county and state boards, including for fire, transportation, homelessness, housing and trail policy. I serve on the Hometown Heroes and Community Heroes committees. I am on the boards of Rotary, AAUW and the Friends of Smiley Library. I bring the perspective of a woman, a Latina, a small-business owner and a parent. And I have the patience, flexibility, dedication to community and research skills to really do this right.

BRIAN SEGHERS
Small Business Owner

Age: 39

Hello, my name is Brian Seghers and I am introducing myself to you as a candidate for the Redlands City Council. I am a local business owner and philanthropist. I am also an advocate for the preservation of our town's proud history, and desire to see the city use that heritage to move us forward. I believe that the best way to create change is to speak up and confront problems. My background gives me a unique perspective on many of the issues our community faces. As a member of the City Council, my goal will be to unify the community, continue to create environments where citizens and businesses thrive, and set a model that cities through San Bernardino County will work to emulate.

www.SeghersforRedlands.com

Instagram and Facebook: Brian Seghers for Redlands City Council

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF RIALTO**

ED SCOTT
Council Member

Age: 66

As your Rialto City Council Member, I know the importance of building a strong City, bringing in jobs and new businesses.

I also know the burden and cost of running a City should not be put on the backs of our residents. We as residents struggle to live day to day and pay our bills, we manage to balance our budgets and live within our means why cant the City without raising taxes and fees. I oppose any new taxes or fees that further burden our families.

Our kids are our most important asset and I support a strong Police and Fire department. I will continue to make sure they get the tools they need to keep our neighborhoods safe for our families.

We as a community have grown over the past 4 years bringing in the Rialto Market Place and Renaissance Rialto. With places to shop, eat, and enjoy our families. Finally we can truly shop Rialto Without your support and help that would of never happened, we heard you loud and clear.

Elected officials should answer to the people. On November 6th I ask for you to vote Ed Scott Rialto City Council.

ANA I. GONZALEZ
District Parent Center Assistant

Age: 31

My name is Ana Gonzalez. I am running for Rialto City Council because we need new ideas and voices at city hall. I have been a resident for over 20 years. I attended public schools here, am raising my children here, work for the school district as District Parent Center Assistant, have volunteered and have been a member of the Budget Advisory Council.

I will promote equal access and services for all residents. I want to focus on creating awareness about what is happening at city hall by increasing transparency and providing opportunities for community engagement and participation.

Educating the community about how government works and providing more opportunities for residents to be involved will be good for our city.

I will work hard to make sure our public safety departments have the necessary resources, and funding, to be able to provide a safe community for all Rialto residents.

I will work to support environmentally responsible development for future projects, by doing so we can provide good paying jobs to residents as well.

We can do all of this and so much more in our city! I would be honored to have your support, on November 6, 2018. Thank You!

JOE BACA JR

Teacher / Council Member

Age: 48

It has been an honor to serve you as a member of the Rialto City Council for the past 12 years. I grew up in Rialto and graduated from Eisenhower High School. I currently work as a teacher at Rialto High School. I am proud to be raising my family here.

This city has always been important to me and I care about its future. I want to see the city continue to grow and thrive. I am a strong advocate for senior and youth programs, public safety, and economic development in our city.

As a member of the city council we have seen unprecedented growth in Rialto. Businesses have come into the city, improving our local economy. We are continuing to expand with future projects including a movie theatre and local restaurants for our residents.

Together we have expanded parks, rehabilitated public buildings. and maintained services to our residents. We have future plans to improve parks and build a new fire station for our families. I have made public safety a high priority, helping to make Rialto a safer place to live.

It would be an honor to have your vote. Together we can continue our progress in Rialto.

**CANDIDATE(S) FOR MAYOR
CITY OF SAN BERNARDINO**

R. CAREY DAVIS

San Bernardino Mayor / CPA

Four years ago, our city was in bankruptcy. You the voters elected me to lead us out of it – together we accomplished this goal. I will continue to work with residents and leaders of San Bernardino to return it to the All - America City status that it once held.

As a third-generation resident with 35 years of successful business experience, I have initiated the necessary changes to put San Bernardino on the road to prosperity.

- Our budget is balanced with over \$30 million in reserves.
- We have added over 30 sworn officers in our Police department.
- Fire response time has improved 40%.
- We have allocated \$107 million for street and capital improvements.
- New businesses have opened and unemployment is 4.5%.

While crime is down, we still have work to do. I am honored to have the endorsement of the San Bernardino Police Officers Association.

In my next term I will work on solutions to the growing homeless problem our city faces. I will work with both community and religious leaders to solve this issue.

I would be honored to have your vote to allow me to continue the work I've started and lead San Bernardino's recovery.

JOHN VALDIVIA

Small Businessman / Councilman

Age: 43

Five years after bankruptcy San Bernardino is still going in the wrong direction. That's why 72% of residents voted in June for a change at City Hall!

San Bernardino needs strong new leadership to unite our community; engage residents; repair our streets; make our neighborhoods safer; and, attract jobs, businesses and resources that our City deserves.

I was born and raised in San Bernardino. My wife Beth and I are raising our two children in a middle class neighborhood like the one I grew up in.

As your new Mayor, I will implement a bold recovery plan to turn San Bernardino around. My priorities include:

Safety—Put more officers on patrol to reduce neighborhood crime and improve police response time. Strengthen community policing programs.

Community—Set timetables to fix our broken infrastructure and clean up blight. Get the homeless off our streets and into effective treatment programs.

Accountability—Oppose higher taxes. Support financial protections to stop wasteful spending and restore city services for residents.

Opportunity—Attract quality businesses and jobs to raise the standard of living for San Bernardino families.

San Bernardino can become an All-America City once again. We need a new Mayor with the vision, energy and dedication to achieve this goal.

www.ValdiviaForMayor.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 1
CITY OF SAN BERNARDINO**

THEODORE SANCHEZ

Small Business Manager

San Bernardino is suffering. As a Neighborhood President who grew up in the 1st Ward, I will bring the new leadership needed to reduce crime; clean up blight; repair our city streets; and improve employment opportunities for our families.

San Bernardino Roots: My home on North L Street is only one house away from where I grew up and only one block away from the small business I share with my family.

Dedicated Community Service: President of the Lytle Creek Neighborhood Association.

Community Volunteer in the City Manager's Office.

As your Councilman, I will fight for the concerns of our 1st Ward neighborhoods. My priorities include:

- **Quality of Life:** Expedite the repair of crumbling streets and broken street lights. Stronger code enforcement to clean up graffiti and blighted properties.
- **Local Jobs:** Promote local hiring for city contracts to help our small businesses grow. Improve educational opportunities for youth. Support affordable health care for struggling San Bernardino residents.
- **Safer Community:** Expand neighborhood officer patrols to expedite police response. Reduce homelessness and remove homeless camps from our city parks.

I would be honored to earn your vote and represent you on the City Council. Please contact me at 909-831-7839. www.VoteTedSanchez.com

GIL J. BOTELLO

Director Workforce Programs

1st Ward needs a strong non-partisan voice to bring prosperity and hope back to our struggling community.

I am a life-long resident of the 1st Ward and I am 100 percent committed to being the voice that supports local business and jobs for residents in the Ward. I will advocate for safe neighborhoods, parks, streets and develop a vibrant downtown and promote vocational training for our City's youth.

Economic growth is essential; we must attract new employers that offer jobs at a higher wage, making certain our current struggling businesses are given the assistance needed to prosper.

My other priorities include: sidewalk and pothole repair, paving streets, tree trimming and graffiti removal. Safe passage for our children, youth, families and seniors throughout the City is vital and together let's save Secombe Lake!

I have held many leadership roles and currently serve on John Muir Charter School Governing Board of Directors and served as Chair of the City's Fine Arts Commission. I have been a public servant for nearly 40 years.

I have the maturity, experience and common sense to provide quality leadership. I respectfully ask for your vote.

Thank you.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 2
CITY OF SAN BERNARDINO**

CECILIA MIRANDA-DOLAN

Elementary School Aide

As a mom, physical education aide and long-term resident, I have served my family and community of San Bernardino. As an active community leader, I have dedicated my career as an educator and a health advocate to engage people of all walks of life in activities that support healthy families, and to creating a culture that recognizes the gifts everyone brings to our city. We bring the most value to improving San Bernardino, and together, we can achieve a beautiful, clean and safe city. We as residents must actively participate in community, in events and activities that provide opportunities to help our city thrive. San Bernardino must shine for you, for our hardworking and enterprising men and women.

We deserve high quality services for our neighborhoods, parks, streets and libraries. We ought to strengthen the talents and leadership of our children and young people. We must provide opportunities for more women to create their own businesses. We should demonstrate the diversity, culture, traditions and arts that represent San Bernardino. We are the heart of our city, to make it better is our responsibility and my firm commitment.

To get involved, or for more information visit: www.cecimiradadolan.us

SANDRA IBARRA

Housing Services Coordinator

Age: 39

As an active community leader, I have been working towards transparency, addressing the residents' needs in a timely manner, improving quality of life for all who live and work in San Bernardino.

My volunteer works has consisted of Community Emergency Response Team (CERT), community cleanups, Neighborhood Watch Block Captain, President of the SBHS Neighborhood Association, and have served as city commissioner.

As a UCLA college graduate and a homeowner, I am fully vested to see our city thrive. I am currently employed in San Bernardino at NHSIE (Neighborhood Housing Services of the Inland Empire), a homeownership agency helping people become homeowners.

My top priorities as a councilwoman to our residents: safer neighborhoods, cleaner streets, attract new businesses and quality jobs into our city. In addition, I will work to bring city government closer to the people through active community engagement and high standards of accountability.

I have been endorsed by the San Bernardino County Professional Firefighters Local 935 and San Bernardino Police Officers Association.

I would be honored to have your support this November.

Vote Sandra Ibarra. Thank you!

909-375-8012 | ibarra4council@gmail.com | www.ibarra4council.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL WARD 4
CITY OF SAN BERNARDINO**

FRED SHORETT

Council Member / Businessman

San Bernardino is on the right track! Now is not the time to change effective leadership: Your Mayor and City Council have made the tough decisions necessary to stabilize our city. San Bernardino exited bankruptcy and balanced our budgets. We now have a substantial reserve fund. Contracting fire service has resulted in over 33% improvement in response times saving lives and property. We continue to rebuild our police department including additional officers and equipment. Employee morale is higher than it has been in many years. We hired an experienced, highly respected, city manager who is second to none. The development community is once again showing great interest in investing in our community. We are moving toward a sustainable, stable, and prosperous, "World Class" city. We cannot risk derailing the momentum we have worked so hard to achieve. I've supported the tough decisions necessary to get us where we are today. I respectfully ask for your vote November 6th. With your vote I will work hard to keep us on a path toward prosperity and success. Now is not the time to change effective leadership. Vote Fred Shorett for 4th Ward Council.

ALEXANDRA "ALEX" BELTRAN

Data Analyst

Alex Beltran is a product of San Bernardino and a graduate of the University of Southern California. Like many young people coming of age, Alex has established her life in the city and hopes to improve the conditions of our neighborhoods. As the co-Chair for San Bernardino Generation Now and Women's Policy Institute Fellow, Alex dedicates her time to cleaning our public parks, mentoring young people, being civically active, and creating art programs. Alex Beltran is committed to ensuring the City of San Bernardino serves the needs of residents in the Fourth Ward. Our tax dollars must serve our residents, instead of serving friends of the politicians. It's time for San Bernardino leaders to address the housing crisis, promote small, locally-owned businesses, art and multicultural development; improve roads and public spaces, and empower residents to make San Bernardino the home our families deserve. Both of Alex's parents live and work in the City of San Bernardino. This city is home for Alex, and residents agree she can better represent them in the Fourth Ward and ensure that local government does its job of promoting a better quality of life for all our families and neighbors.

Vote Alexandra Beltran for City Council on November 6th!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF TWENTYNINE PALMS**

DANIEL L. MINTZ SR.
Business Owner / Incumbent

Age: 61

I've lived in Twentynine Palms for 51 years and graduated from Twentynine Palms High School. I've owned and operated The Bowladium Family Fun Center since 1985.

Currently coaching the TPHS Softball team since 1996 and have been volunteering as the TPHS football announcer for 18 years. I coached Little League baseball / softball for many years and served on the San Bernardino County Parks and Recreation Commission.

Prior to being on Twentynine Palms City Council I served on the Twentynine Palms Planning Commission for 6 years. I've been a member of the Elks Lodge for 39 years. I'm a 29 year member of Rotary Club and am a two-time past President. I was also a two term President of the 29 Palms Chamber of Commerce.

I currently serve on the MBTA Board and have served as Vice President and Chair Person on the Board. I have served on the Board of Mojave Desert Air Quality Management District as well.

Over the last eight years I've attended conferences and seminars to enrich my knowledge of city government.

I'm not afraid of hard work or hard decisions. I believe in Twentynine Palms and will continue working for you on the City Council.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF TWENTYNINE PALMS**

JOHN E. COLE

As an experienced Councilman and two-time Mayor, it is even more important that I strive harder to make Twentynine Palms a safe and comfortable place for families to grow and prosper. In addition, there is the ongoing need to encourage economic development in conjunction with the natural wonders of the area and help make 29 Palms a destination for visitors near and far. Finally, the civilian and U.S. Marine communities have much to share and complement each other. It is important that the City Council constantly strive toward that goal.

KARMOLETTE O'GILVIE

Registered Nurse

Age: 56

I have lived in Twentynine Palms for over 25 years. My spouse is a retired Marine. We raised two children in Twentynine Palms. I graduated from College of the Desert with my associate degree in nursing and a Masters Degree in Nursing education from Grand Canyon University. I have worked at the local hospital and I am currently employed on the Marine Corp Base. I believe that my very nature compels me to serve people. I understand fully what serving the public means. I have witnessed first hand Twentynine Palms' growth. I have also seen Twentynine Palms' unique growing pains. I believe that I have a good pulse on what the concerns and desires are for our city. I believe that Public servants should be transparent. I believe that the citizens of Twentynine Palms have a right to a transparent city government. I will always answer to the citizens of the City of Twentynine Palms. Our city's infrastructure is important to me. I believe that we cannot go forward in growth unless we have an infrastructure that can support growth. I am asking that the citizens of my district consider me, Karmolette O;Gilvie for the future and for a change.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 5
CITY OF TWENTYNINE PALMS**

CORA HEISER

Teacher, Retired

I have been a 25-year resident of this City and consider it my hometown. As a former city council member, I am excited to expand upon that experience and once again seek the chance to serve the citizens of Twentynine Palms as the District 5 representative.

Change is inevitable but growth is a choice. The biggest challenge facing Twentynine Palms is economic growth. I support growth that is sustainable, responsible, and beneficial for the citizens of this city.

There are many changes on the horizon for Twentynine Palms and as Mahatma Gandhi said "You must be the change you want to see in the world". With your support, we will bring about positive change in Twentynine Palms.

I respectfully ask for your support and your vote. A vote for me is a vote for a City Council that changes the word plan to action.

MCARTHUR WRIGHT

CRO Assistant Manager

Age: 51

For member of the City Council

As a retired Marine veteran, my family and I are blessed to call Twentynine Palms our permanent home. It has been a pleasure and a distinct privilege to serve on the City Council for the past 4 years, in addition to serving as this year's Mayor for our magnificent City.

My vision is for Twentynine Palms to maintain our very robust liaisons with MCAGCC, surrounding communities and officials. I will strive to bring County and State resources to Twentynine Palms, while continuing to develop and grow our infrastructure. I will work to assist the veteran population with much needed resources. It is imperative to me that Twentynine Palms is a safe and thriving community where people will want to call home. Together we can make this happen.

Our City is truly "a hidden gem in the desert" and it is my intent to protect and give the citizens of Twentynine Palms a voice. I have full confidence in my ability to represent and convey the respect of our citizens. It is the people that make our city so great.

I respectfully ask for your vote, as I continue to faithfully serve God and this wonderful community with integrity, honor and loyalty.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2
CITY OF UPLAND**

YVETTE M. WALKER

Age: 39

Marketing & Public Relations Business Owner

Upland is the cornerstone of the Inland Empire, where I am proud to raise a family. I have served in our community for over 10 years in various capacities including Chairwoman of the Community Development Block Grant Committee, Executive Secretary to the Upland Community Foundation, Upland Community Emergency Response Trained, longtime supporter of the San Antonio Hospital Foundation and currently serving as a City Planning Commissioner. With over 20 years of experience in business, and an education in communications, I have worked in the private sector, including in a law firm, which has given me the ability to evaluate risk. I ask that you allow me the honor of representing our community with innovative ideas, solutions and tireless work ethic while contributing to a collaborative and positive Council team. I advocate for our local law enforcement, fought against commercialization of marijuana, and propose that the City implement Collaborative Purchasing to drive down overhead costs, develop an Upland Strategic Plan with a volunteer based committee, made up of experts within our own community and create a vision for our future, open doors to millions of dollars in grants and establish leadership accountability. I will advocate for stronger communication with the community

JANICE ELLIOTT

Age: 64

Upland City Councilmember

Qualifications: Resident of District 2, Upland city council member since 2016

Work experience: *Eleven years' experience as a licensed Certified Public Accountant, including two years with Ernst & Young as a senior tax consultant and two years owning my own tax practice in Claremont. *18 years teaching with the Etiwanda School District, concurrently serving for two years with the Etiwanda Teachers Association as treasurer and contract negotiator. *Formerly served as a Realtor and a courtroom bailiff.

Accomplishments: increased city government transparency by hosting town hall meetings, engaging in frequent social media communication, provided financial expertise to the city council, provided quick, effective responses to residents' concerns, and publishing newspaper articles and letters about Upland issues.

My positions are regularly stated on my Facebook page Janice Elliott for Upland. My campaign website is elliottforupland.com.

Issues of concern: Upland financial prosperity, transparency, public safety, trees, water quality, homelessness, animal shelter, respectful and open communications, quality and efficient city services, street maintenance

Education: USC, Masters of Business, Taxation; CSU Fullerton, BA Business Administration

Personal attributes: good listener, friendly, optimistic, energetic, diligent, life-long learner, caring, respectful, and creative.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 3
CITY OF UPLAND**

RICKY FELIX
Small Business Owner

Age: 37

It's time to pave our streets and fix our sidewalks. It's time for a change and I am willing to put in the work. That's why I'm running for Upland City Council. Having run my own small business, I understand that just like a business, a city has to be run correctly. Being a father of three young girls that go to school and walk the streets of Upland, I'm invested in making our community a safe and thriving environment. If it's not good for the family, it's not good for Upland!

Homelessness: We must reduce homelessness on our streets. Current policies are not working. The city must do more to address the problem.

Parks: We need more parks in our area of the city, not fewer. I will work to create and maintain more open space and parks.

Streets and Sidewalks: Our district has been neglected for too long. I will focus on repairing our streets and sidewalks.

I believe in public service – I became an Eagle Scout in my youth and worked hard from an early age. With your vote, we can work to improve Upland without sacrificing "The City of Gracious Living".

ricky@rickyfelix.com
www.rickyfelix.com

GINO L. FILIPPI
Winery Consultant / City Council Member

Age: 58

Four years ago, I asked for your support to improve public safety in Upland, secure our financial condition, and work for the best interests of our residents and businesses.

Four years later, I have kept my promises. Our police department is strengthened and supported; we have first-rate fire and paramedic services; the city's finances are stable, with a healthy reserve and balanced budget.

I ask for your vote again to build upon this progress and press hard to make sure Upland is a beautiful city we are proud to call home. We are helping homeless people off the streets. We are creatively adding more parks, recreation, senior and library services. We are actively seeking the right economic development.

I was born and raised in Upland and I have lived here over 45 years. I'm proud to live and serve in District 3 and I hope you'll find my experience and proven track record of results worthy of your vote this November. Thank you.

Please call me if you'd like to discuss anything 951-897-7212
www.GinoforUpland.com

As a former Project Manager for a large multi-national tech firm, I am a master community organizer and thrive on bringing people together to resolve issues (i.e. www.savecabrillopark.com). My campaign platform is centered on four goals:

Goal #1: Protect Our Parks and Public Resources – I will advocate for clean, safe and accessible parks and other public resources.

Goal #2: Make Upland More Inclusive – I intend to empower women to get engaged in local issues, tap into the energy and innovative ideas of the youth, protect, respect and value the contributions of our diverse community.

Goal #3: Increase Civic Engagment-I will find ways to increase citizen involvement beyond just attending general meetings; we need to proactively engage with the citizens & redefine how we conduct workshops so they are more meaningful and democratic.

Goal #4: Better Communication Through Technology – I will introduce tools we can use today to get information out to residents in a timely & cost effective manner (i.e. host teleconferences, setup a citizens notification system, livestream)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4
CITY OF UPLAND**

RUDY ZUNIGA
Engineer / Business Owner

Age: 47

An invested 23 year resident and small business owner in District 4, having raised my family in a safe community we once enjoyed, it saddens me that other families can't enjoy the same safe neighborhoods it once was. Over the years I've noticed a large decline in the quality of living in Upland and the lack of representation within. Rather than complaining, I've decided to try to make a difference in our community.

Having been employed for the past 27 years by the same company with experience in overseeing daily operations, preventive/corrective maintenance, and budgeting costs for a large scale organization.

If elected I would utilize my experience in budgeting to cut waste in order to save tax dollars for improvements throughout our city, provide training for our reserve Police officers to assist in the lack of safety in downtown, the bike trail and skate park. We need to hold staff accountable and insist on positive results, stop cronyism and special interests, and seek revenue by bringing thriving businesses to Upland, while working towards viable solutions for our growing population of homeless and transients.

Take A Good Look Around, If You Are Unsatisfied Please Vote For Me

#Love4Upland

TAMMY RAPP
Downtown Upland Business Owner

Age: 42

I have been a business owner in Downtown Upland for four years. During which time I have been involved in many aspects of working towards a revitalization of the community. I served on the Historic Downtown Board for two years and created a successful Facebook and Instagram to market Downtown. It is time for me to move to a more appropriate position within the city to accomplish more of what the community needs Downtown to become.

My vision for Downtown is to cure the blight and lesson crime that has affected the area for so long. By bringing in new businesses and becoming more welcoming for families, it can become a destination for our residents and tourists. We can retain our tax dollars within our city versus surrounding cities therefor increasing our budget for more police officers which is desperately needed.

I live here. I work here. I deal with the same struggles in District 4 as my neighbors. It's time for a refreshing and progressive change for our city!

CAROL TIMM

Retired Teacher / Upland City Council Member

Age: 63

Currently serving on the Upland City Council for over three ½ years, Carol's reputation is known for getting the job done. She is also well respected for serving her community as a dedicated educator.

As Councilmember and Mayor Pro Tem, she has helped Upland increase its cash savings from 1% to 17 ½ % working to keep Upland solvent and started a five million dollar savings for pension liability.

As Chair of Economic Development, there has been huge increases in infrastructure projects, economic development and was instrumental in bringing jobs back to Upland. In the past year she worked to increase new commercial building by sixty percent!

She is a leader in supporting housing for over one hundred homeless and sought solutions instigating the much-needed Homeless Forum and the Homeless Summit.

She was responsible for creating the successful "Say No to Panhandlers" campaign and worked with Business Watch to make that program a success. Timm was responsible for getting a new police substation downtown.

As former President of Upland Heritage, she awarded matching grants to homeowners of over 100 thousand, generating more than a million dollars. Timm established nine Historic Districts and has co-authored an educational book on historic preservation.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL
CITY OF VICTORVILLE**

LIZET ANGULO
Businesswoman

Lizet Angulo City of Victorville Council Candidate

We should keep focus on the family values, senior citizens, veterans, community and safety – there are solutions and together we can achieve them.

Our city's population has grown rapidly and our infrastructure (affordable housing and jobs) should reflect this. Businesses that are already here and future businesses equals revenues to our city.

Future Possibilities:

Amtrak Station, Golf Course Upgrade, an additional Library, University, Route 66/Old Downtown Victorville Renovation, develop a plan to reduce the homeless situation and expand Veterans Memorial Park.

I am a business woman, property owner (3) and have my Master Degree in Business Administration.

I look forward to continue the high desert serene lifestyle and the progress to meet that in this thriving city.

DEBRA JONES

Governing Board Member, AESD / Community Volunteer

Age: 58

Remember the simpler times when getting to know your neighbors was a must? When you didn't give a second thought to leaving your front door unlocked? Times certainly have changed, but our expectations have not. We want our city to be a healthier, safer place to live, work, and conduct business—a place we can proudly call home.

Although we cannot turn back the proverbial clock to resolve today's issues, we can strike a happy balance between promoting progress that provides services and programs on par with well-managed modern cities and fostering our small-town values and charm.

If trusted with your vote, I will serve honorably using a team approach to:

- Combat crime
- Build strength and vibrancy through good governance, a sustainable economy, and effective public safety
- Improve our infrastructure
- Create a brighter future for our children

With a breadth of experience ranging from business management to public office, you can depend on me to fight the good fight to transform Victorville into the thriving community it can be, knowing fully that Helen Keller's legendary adage remains true today, "Alone we can do so little; together we can do so much." To learn more, visit: VoteDebra.com. Please vote for me!

DANIEL J. RAMOS

Veteran / Entrepreneur

Age: 36

Victorville deserves a stronger and more secure future. As your elected voice, it is together that we will bridge the gap between the city officials and our community. As a Navy veteran, government employee, entrepreneur, and father, I have always demonstrated superb initiative and dedication to complete the mission at hand. With honor, courage, and commitment, as my core values I will bring back a thriving pulse to the "Key City" of the High Desert. We deserve officials who will listen and councilmembers who understand that they must work as a team so that we succeed.

On November 6th, 2018, I respectfully ask you for your vote. Believe that we can, and we will! Change Starts Now, our future is a product of what we do today. We owe it to our kids, our families, and most importantly ourselves.

RITA RAMIREZ

Retired Professor / Educator

Why Vote Rita Ramirez for Change? We need to be prepared to enhance the quality of life and meet the diverse needs of our community. I am Dr. Rita Ramirez, Ph.D., retired college professor and educator of 38 years, candidate for Victorville City Council. These are four reasons why I seek this office:

1) Establish a High Desert State University. It will enhance quality of life, attract companies, provide greater opportunities, and bring greater salaries. This is possible with educated professionals with higher degrees. 2) Restore and renovate Historic Old Town as Victorville's Center of Tourism: small businesses, restaurants, art and antique shops, including Bed and Breakfast hotels. This will bring back profitable businesses and jobs. 3) Support and Save Green Tree Golf Course for its residents. Closure will affect 1,162 homes with property value of \$120,620,791 million and a loss of \$1,206,207 million in taxes. We will find options to save it, for it affects our entire city. 4) Homelessness is a condition, not a disease. It has become an uncontrollable issue. Partnership of the city, businesses, and non-profits need to formulate a master plan for housing, medical and educational services to resolve homelessness.

Vote Rita Ramirez

LIONEL M. DEW

Retired Military Personnel / Planning Commissioner

Thank you for reviewing my statement, experience and contributions for citizens of our city, county, state and nation. I served 21 years in the United States Air Force as a Vietnam and Desert Storm veteran.

Public and private executive experience includes: Local - President, American Cancer Society Board; President, A Better Way Domestic Violence Board; President, African American Chamber; President, Excelsior Education Board; Vice President, Victor Elementary School Board; Planning Commissioner, City of Victorville. County - Associate Director, Mojave Desert Resource Conservation District; Sheriff Information Exchange Committee; Superintendent Education Committee. State - Served Governors Davis-Schwarzenegger Administrations; Served Secretary of Agriculture; Executive Committee Agriculture, Land and Water; Policy Chairman, 28th Agriculture District; Testified before Department of Transportation for Speedrail System, Victorville-Barstow-Las Vegas

Awards: Recognition by President H.W. Bush, Senator Barbara Boxer; San Bernardino County Board of Supervisors; City of Victorville; CTA Gold Award for Preserving Public Education; Paul Harris Award, Victorville Rotary; Graduate, Victor Valley College; Attended Southern Illinois University

Lionel is a Proven Leader

- Who values listening, your safety and security
- Who works with public, private educational entities
- Who believes in shaping our economic future together!

Endorsed by Barbara James Dew and Eric Negrete

Vote Dew – I'll Work For You!

ERIC NEGRETE

Veteran / Civil Servant

I'm running for Victorville City Council to represent our community with straight talk, personal integrity and common sense.

Four years ago I was elected based on the following core issues: a strong commitment to Public Safety, encouraging a prosperous business environment, and ensuring we have responsive and cost effective City services. It has truly been one of the highest honors to serve the City of Victorville as a Councilmember. I'm proud to say that we have made much progress since 2014, but we still have much work to do.

I've used my education and combined 25 years experience in the military, private sector and government to benefit our residents. I have a bachelor's degree in Business Administration from Loyola Marymount and a Master's degree in Management. I served four years in the Air Force and have been employed the past eleven years as a civil servant for the Department of the Army. I attended Hook Junior High and Victor Valley High School back in the mid 1980s.

Going forward, I will continue to focus on making Victorville a place where people want to live, work and play.

I respectfully request your vote for Victorville City Council.

VALENTIN GODINA

Retired Technician

As a resident of Victorville of nearly 30 years, I am committed to work with my fellow council members to move our city forward.
I'm married and my wife and I have raised 12 children, six of which were adopted.
I directed a youth music program with over one hundred youth participating.
My passion is to serve and currently I am serving in a prison ministry.
Being a member of a charitable fraternal organization with close ties to the catholic church.
A volunteer at the lord's table offering meals for those in need.
I am a retired union worker and strong advocate of sustainable job development for our city.
I also support a redevelopment plan to revitalize the old town of Victorville.
I am seeking your vote to bring balance and civility to our council and move our city to prosperity.

LESLIE IRVING

Teacher

Age: 54

This November 6, vote for Leslie Irving: leadership that works for the City of Victorville!

As an experienced educator and a resident of our City, I have witnessed firsthand our City's wonderful potential for growth. Together, we can achieve greater employment, educational, housing and health care opportunities within our City. These achievements benefit our entire community, and our achievements will require collaborative leaders working for all of our residents and businesses.

I offer you an established committed, collaborative leader. My experience - as a former member of school and college boards and city council person - clearly demonstrates the type of leadership that collaborates and achieves. We will work together to enhance quality of life in our City: developing infrastructure; upgrading recreational facilities such as our golf course; enhancing Old Victorville and Route 66; and working with California State University to open a local a four-year university. This is just the start of our accomplishments together and of increased opportunities for our residents and local businesses.

Let us work together for our City! Let us make our City the All-American City that it deserves to be! Vote for Leslie Irving on November 6!

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1
CITY OF YUCAIPA**

DAVID AVILA
Incumbent

Age: 65

As a 28- year resident of Yucaipa, I am very proud to have served on your city council these past four years. With 32 years as a fire chief, land use planner, and law enforcement officer, I gained the leadership skills to successfully guide Yucaipa in a thoughtful direction, preserving our small-town character while providing the amenities that make Yucaipa a great place to live. Always a dedicated and active council member, I spend many hours representing Yucaipa both locally and regionally. In addition to multiple civic committees, I am on the San Bernardino County Transportation Authority Board of Directors and Vice Chairperson of Omnitrans. My top priorities are strong fiscal management, managed growth, and strong public safety. During my term, we became the most fiscally sound city in California. I successfully fought against rezoning 1-acre parcels into smaller lots. I voted for increased police officers. Through your voice I pushed for a strict fly nuisance ordinance that holds chicken ranchers accountable. Future developments include a college village with technical education facilities offering trade skills for career-oriented occupations, retail establishments and eateries. Help me move Yucaipa in the right direction in mixing progress and heritage.

WYATT PADGETT
Businessman

I am a third-generation Yucaipa resident. My family has lived in the city and been active in the community for over 50 years. My wife Kristina, our children and I will continue to make that a priority in such an unparalleled, family-valued community. We will strive to make this community as great as possible as we seek for more opportunities to become involved. My goal is to serve and assist the community as it continually flourishes in San Bernardino County. With the experience as a project manager in the construction industry and the experience of my bachelor's degree in Occupational Health and Safety, I have observed the importance of property rights and local business and its vitality within this community. I will apply my skills to ensure a positive setting for our growing community. Careful and correct decisions will be made to provide all citizens with means to flourish, offering opportunities for all residents. I will also bring forth new tech ideas to improve our established community. I am very grateful and humbled to be able to have the opportunity to serve residents of our most wonderful city, as I put forth my most complete effort in achieving its goals.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 1
TOWN OF YUCCA VALLEY**

JAMES A. SCHOOLER
Retired

Age: 69

I moved to Yucca Valley in 1975 to accept a position with Yucca Valley Parks and Recreation District and quickly became attached to the small town lifestyle and abundance of opportunities to become involved and to help shape local activities, events and decisions. I believe that my background, creativity, common sense, four decades of local involvement and affection for this community qualify me to be an informed and productive member of the Town Council.

My community experience includes:

- 20+ years as a Department Head with the Town of Yucca Valley
- 3+ years as Field Representative for a California State Senator
- Former owner / operator of a Yucca Valley small business
- Extensive volunteerism and leadership with local organizations

Including my service in the US Navy, I have worked for the government at the federal, state, county and local levels. In my opinion, local government is the most responsive and most accountable to the people it serves, and is the best opportunity for people to have a say in the affairs that affect them. I look forward to serving my adopted hometown as a Yucca Valley Town Councilmember.

EDMUND SHADMAN
Small Business Owner

Age: 33

I've been fortunate to serve the communities of the Morongo Basin as a local business owner, real estate agent, Chamber of Commerce board member and successful entrepreneur since 2006.

I'm a candidate for Town Council because I care about the future and prosperity of the place we live. I want to help the community build on the economic development opportunities that we have, while responsibly managing the staggering growth we have seen over the last decade. Promoting while preserving our environment is an opportunity to grow our economy and bring living wage jobs. With a solution oriented perspective, I'll work with my colleagues on council to achieve these goals.

With the rapid growth in our community, many changes have come. Some for the better, some for the worse. We all see the obvious issues of increased homelessness, traffic, and crime grow at pace with the rest of our development. I believe that working together with our local police, social services, and Caltrans, the town council can make real impacts on the range of issues facing our community.

My community has instilled in me powerful values such as kindness, compassion, integrity, and justice. Vote for Edmund Shadman on November 6.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL DISTRICT 3
TOWN OF YUCCA VALLEY**

MERL R. ABEL

Town Council Member, Small Business Owner

Age: 60

It has been a privilege to serve the residence of Yucca Valley for many years. In 1990, one of the best decisions my wife and I made was to call Yucca Valley our home. As your former Mayor and current Councilmember, my focus has been straight forward:

- Support public safety & emergency services
- Maintain vital Town roads, programs for seniors and families
- Balance budgets with practical spending priorities
- Require smart & responsible growth
- Ensure the health & safety of all who live, work & visit Yucca Valley

With your support I will continue to serve you and the community we love!
Thank you!

JO ANN BOLLEN

Retired Business Owner

Age: 65

As your town councilwoman, I will listen to and address your concerns, including infrastructure, police and fire, attracting businesses offering well-paying jobs, and promoting small business. Our growing homeless population and their struggles also must be addressed. I want to boost our town's "charm factor" by working closely with businesses to seek their guidance on how to give our town a more welcoming atmosphere, creating more jobs in the process.

If elected, I will work to:

- Improve local economic and social well-being.
- Develop realistic goals based on residents' concerns, priorities and a balanced town budget.
- Be a fresh voice for Yucca Valley moving forward.

I was raised in Southern California. Formerly a small-business owner in South Lake Tahoe, I retired to Yucca Valley from La Quinta in 2017, very excited to live in a small town again with cooler temperatures and to meet new friends. Then I dove into my passion: registering and engaging voters to increase voter turnout in our county. I founded a non-partisan organization, Vote Morongo Basin, to further that goal. Everyone's voice counts and our work is not done! Please vote for Jo Ann Bollen on Tuesday, November 6, for Town Council.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS, FULL TERM
BIG BEAR AIRPORT DISTRICT**

ANDY ACOSTA
Businessman

Age: 54

Hello. My name is Andy Acosta I am a Christian, a father and a business owner. I have been a Big Bear Valley resident for the past 49 years. The community has been good to my family and me, I want to give back by helping rectify issues that have existed at our airport for many years. I'll bring my business skills to Big Bear to reduce wasteful spending, redirect management to guide our airport, to run more effectively, and productively!!

I am a candidate who has an open mind and a willingness to listen and learn. I don't have all the answers and I won't try to convince you that I do, but I'm dedicated to do my best to continue to build a strong, healthy, financially viable airport. I believe all of these issues that I've addressed are vital to the success of our Airport Board and community and hope I have your support in achieving these goals. I'm just a working father who wants to get things done!! Thank you.

Priorities

- Raise scholastic achievement
- Raise the standards of success
- Improve communication between the board and others.

MARIKAY LINDSTROM
Commercial Pilot

I have been involved in Big Bear Airport District for about 40 years in several capacities: Chief Pilot for the airport board; Commercial Pilot for Aero Haven ferrying passengers and cargo; Unicom/office staff; and worked with the State of California producing the first "Big Bear City Airport Economic Impact Report".

History includes working with airport management through the years, being witness to the growth of our airport from a small town place to fly for that \$100 hamburger, (incidentally I am mentioned in that publication) into an airport easily accommodating jets.

I opened and managed a very successful optometric practice in Big Bear Lake, which continues today under new management.

I regularly attend board meetings and am familiar with its many challenges. I know I can make a positive difference with airport operations.

I have held several elected positions including Secretary to the Southwest section of the 99s (International Organization of Women Pilots). Orange County 99s awarded me "Professional Pilot of the year".

Included in my many recent aviation related activities is the Santa Paula Airport serving on a controversial financial committee. I'm qualified, fair, strong, intelligent, compassionate and continually fly in and out of Big Bear Airport.

ALAN C. HAY

Retired Construction Site Manager

Age: 56

My wife Kim and I have lived in Big Bear Lake for over 29 years. Fulltime, I'm a United States Air Force Veteran, and a retired Commercial Construction Site Manager for over 20+ years. I bring a wealth of experience needed for the multi-million-dollar terminal building remodel and expansion scheduled to take place over the next few years. I have supervised projects for the UC system and many K-12 school districts helping to keep cost under control.

I believe that the airport is an important part of our community, with the wildfire fighting capabilities, medical helicopter base, and military high-altitude aircraft training, as well as a draw for general aviation pilots to visit and others to learn to fly with our new flying club! I am a member of Civil Air Patrol and Experimental Aircraft Association, working with the youth of our valley to experience the joy of flight, education in aviation (STEM) and the opportunities that can be had in the aviation industry for a prosperous future.

I love our valley and want it to grow and prosper in the right direction and I will help with skill, knowledge and understanding.

I would like your support.

Thank you, Alan C. Hay

JOSEPH KELLY

Big Bear Airport District Member, Board of Directors

The Big Bear Airport belongs to you. I currently represent you. That's always foremost in my mind. By law, the airport was formed to benefit all who pay the costs of the airport.

Did you know that property tax payers provide about 65% of the net revenue to the airport? That means, whether you rent or buy property in Big Bear Valley, you are paying for the airport. It's my job to see that all benefit, not only those who use the airport.

It has been my honor to serve on the board during a time of increased benefit to you, such as the 24/7 helicopter ambulance based at the airport. More can be done for the entire valley. Your vote for me will keep me working for you.

I'm not running against the other candidates. I'm running to represent you. I have ideas ready for consideration right away, that will improve conditions across our beautiful valley. What I hope to do at the airport: start a scholarship program for students, bring more visitors through the airport boosting our economy. The list goes on. I can do it with your help.

Your airport. Your representative. Please vote for Joseph Kelly.

GEORGE MAZZACANE

Retired Business Owner

Age: 77

I am retired after owning my business for thirty three years. I have been married to my wife Virginia for fifty nine years and we have five grown children. I am seventy seven years old and consider myself a fiscal conservative and would bring that philosophy with me if elected. I would also respect the fiduciary responsibilities that come with this office.

My wife and I have lived in the Big Bear Valley for the past thirteen years. I have previously been a member of the California Automotive Wholesalers Association (CAWA), and served on its board of directors. I spent seventeen years as a Kiwanian and served two terms as president. I also had the pleasure of being a private pilot for fourteen years.

The airport is a valuable asset to our community and deserves to be run in a manner equal to its importance. Nearby residents have issues, and I get that. Sensible Board decisions must balance their concerns with the FAA and Safety Regulations, as well as the long term health of this valuable asset.

I would appreciate the opportunity to serve my community as a member of the Board of Directors for our Big Bear Airport.

RICHARD W. SEIFERT

Past Board Member / Private Pilot

Age: 67

As a Pilot, and retired Boeing employee, I've spend many years in the Aviation Industry. I'm also a past Director of the Big Bear Airport Board.

STEVEN H. BAKER

Incumbent

I am an experienced and proven leader, dedicated to the success of the Big Bear Airport, as defined by our Mission Statement. The Big Bear Airport Mission Statement is to " provide a safe, efficient and superior venue for aviation operations" I have had the honor of serving our community on the board for two terms, including two years as President of the board and one year as Vice President.

Since I have chaired/been a member of the Airport Development, Finance, Air Fare, and Rental/Lease committees I am well versed in all aspects of the Airport I have had the honor of serving our community on the board for two terms, including two years as President of the board and one year as Vice President.

Representing Big Bear Valley, I will use my experience and commitment to ensure that the airport is a reliable asset to the citizens of the valley. The continued success, educational programs, emergency services and firefighting capabilities of the airport are important to all members of the community. I would be honored to continue to serve and represent the citizens of Big Bear Valley and pledge to attend and make wise decisions at the Board of Directors meetings and assigned committee meetings. Thank you for your support and your vote in the November election.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS, SHORT TERM
BIG BEAR AIRPORT DISTRICT**

WESLEY A. KRAUSE

Appointed Incumbent

Age: 70

Although my life's careers were in the field of criminal justice, my life's passion has always been aviation. I have been a private pilot for 52 years; I have lived on an airport, owned several small aircraft and restored two historic aircraft. It has been my honor to serve on the airport board as an appointed director since June of 2017. The Big Bear City Airport has well served our community. It is an important part of the community infrastructure for emergency services. It provides a welcoming destination for visitors and a fertile environment for local aviation activities. My interest in this board position comes from my dedication to the continuing support of general aviation and all of the diversity of aviation related activities that can serve our local community. I have no other agendas.

RON KELLY

Age: 59

Having attended many Big Bear Airport Board meetings, I believe there are opportunities for an airport that could better serve the public. Many in our valley don't know about our great airport. I'm running for the board to provide much needed balance. Why are the hangar rents and aircraft fuel prices so low?

Moving full time to the mountains in 1993 to raise our 4 children, my wife and I have enjoyed serving the community.

As someone who cares about good government, I believe the public should have directors on the board who represent everyone in our Mountain Community. Our tax dollars provide the major funding of the airport, even if you don't use the airport. Shouldn't the airport reach out and bring visitors from all around to spend money in Big Bear? Imagine how that would increase local wages and create more jobs.

When you vote for Airport Director, you help decide the future of our airport. The airport benefits the public in many ways, but at what cost? Should those who rent hangars control the price of the hangars? Some hangar renters don't want visitors flying in!

I believe all are welcome!

If you agree, please vote for Ron Kelly.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIG BEAR CITY COMMUNITY SERVICES DISTRICT**

AL ZIEGLER
Small Businessman

Hello, I'm Al Ziegler. I'm talking with you as a resident of Big Bear Valley for over 40 years, not as a politician. My wife and I have been married for 58 years; and we raised 3 daughters here. I'm running for re-election to CSD Board to serve you. I've served our community on the CSD Board of Directors, the Fire Department Board of Directors, the Recreation and Parks Commission (where I'm fighting to get a park replacement for Big Bear City), several advisory committees, and membership in community organizations such as the Sugarloaf Property Owners Association, the Elks and Bear Valley Historical Society. Just as a resident with an opinion, I oppose East Valley being annexed by Big Bear Lake.

I want to continue to serve on the CSD Board; we have lots of work to do for CSD and fire department customers. It feels odd saying "customers", but you pay for services and I'll see that you receive the best we can provide.

We have an exciting future. I ask for your vote, to keep me on the CSD Board, so we can continue and improve all the vital services you receive. Vote for Al Ziegler, CSD!

DAN EASTERBY
Real Estate Agent

Age: 48

Dan Easterby has been a full-time resident and member of the Big Bear Community for over 3 decades. After attending Big Bear High School, Dan raised his family in the valley and his two children went on to graduate from Big Bear High School. For over 20 years Dan has been a successful entrepreneur. His successes include owning several local businesses in the Big Bear Community and the construction of several homes. Dan's 14+ year career as an auto exporter honed his skills in negotiations and logistics. Dan recently sold his businesses to focus his energy on his local Real Estate career and his passion for flying. Dan is a member of the Big Bear Pilots Association, active member of the Big Bear Chapter of Rotary and a 9 year veteran Snow Summit Development Team Race Coach. Dan's knowledge and pride of his community have compelled him to lend his skills and strengths back to the community. Dan will build upon the existing successes of the board and cohesively continue sustainability.

JOHN GREEN

Big Bear City Community Services District, Board of Directors

Age: 63

I am so blessed to call Big Bear my home for the last 40 years. My wife Stacy and I raised our 5 children in this beautiful place. It has been my honor giving back to the community I love.

In the past 8 years I have served as the President of the BCCSD. Chair at Big Bear Area Regional Water waste Agency, Board Chair at the Big Bear Fire Authority and Vice Chair of the BVBSA. During that time we have accomplished so much. I am very proud to have been an instrumental part in the merger of the fire department into one agency, and bringing a life saving helicopter to the valley. One of the most important projects I have been working on recently is on the Ground Water Sustainability Project to keep the lake full even in drought years by diverting treated wastewater into the lake.

I am honored to be Endorsed by our 33rd District State Assemblyman, Jay Obernolte and the Big Bear Firefighters Association. I am asking for your Vote so we can continue with the important work we are doing to secure a responsible and sustainable infrastructure for our future.

Vote Green!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
NEWBERRY COMMUNITY SERVICES DISTRICT**

JACK A. UNGER

Technical Writer / Consultant

I've been a Newberry resident and property owner since 2011.

Previously I served for 10 years as a volunteer Firefighter and Emergency Medical Technician in Santa Cruz County. I then served as a director on the board of the Zayante Fire Protection District.

If elected, I'll work to increase open, informed and (most importantly) constructive dialogue in our community. I'll also email a monthly newsletter describing current community services district issues to all district residents who want to receive it.

I pledge to be a responsive and responsible public servant.

STEPHEN W. MILLER

Maintenance Planner

Age: 60

I have lived in Newberry Springs for more than 30 years. I have watched Newberry Springs stagnate in recent years and would like to be part of reversing this trend. I am a firm believer in setting realistic goals and planning steps to the completion of those goals. I have a BS in Business Administration, training in quality management systems and 30+ years of experience planning and completing projects with budgets nearing \$800,000.

My career spans 40 years in pipeline, mining, rail and transportation industries in a variety of areas including facility maintenance and reliability, emergency planning and response and environmental health and safety. In addition to my professional career I have served 35 years in local Fire Departments, over 30 of those years in Newberry Springs, with 11 of those years as a Chief Officer. My fire service education includes California Fire Officer, Hazardous Materials Technician, Confined Space and Trench Rescue, adult education and grant administration.

In recent years our CSD has worked through a difficult period to get it's operations back on an even keel and it is my goal to help move the District forward by developing viable goals supported by a working business plan leading to completion.

ROBERT SHAW

Incumbent

Dedicated to the safety and growth of all Newberry residents and to help build a safe and serene community. Including adequate street lighting, a fully functioning fire department, and conservation of our water resources, including the upgrade of our park so that all citizens may use it comfortably.

TED STIMPFEL

Business Retiree / Community Activist

Newberry Springs is fantastic! And I love it. I see it bubbling with potential.

I have decided to run for CSD office to offer my vision, business and legal background to evolve and energize the CSD which has been stagnant for decades.

I want to see more done for the youth and seniors in our community and improve our local government's transparency. As editor of the Newberry Springs Community Alliance's news blog, newberryspringsinfo.com, for seven years I have provided over 370 news blogs which inform and cry out for better government.

We need real economic development in Newberry Springs.

The current CSD budget has set aside funds for another increase in the board member stipends. I will not accept a stipend and I will work to remove stipends. Such monies should be used to support and grow the fire department, where my stipend will go. CSD directors should be voluntarily serving the community, not collecting paychecks.

Newberry Springs needs innovative leadership to meet the community's needs.

Please participate in the wonderful electoral process and vote for change.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

KATHLEEN HOFFMAN
Realtor / Businesswoman / Mother

Age: 52

My family moved to the Tri-Community in 1978 where I attended the Snowline School District and ultimately graduated from Serrano High School in 1984. My husband and I raised three beautiful children that all matriculated through Snowline where I coached Volleyball and Soccer and served as a coach administrator for AYSO.

I currently serve as a Director for the Phelan Chamber of Commerce where I spearhead the Angel Tree Program and serve as a representative of the High Desert Coalition.

I am an advocate for local control of our water supply and helping to expand park and recreation facilities so families in the community have a safe place to take their children.

California has added too many regulations to the water agencies that are causing families to have to make the choice of paying for the cost of new regulations or paying medical bills. Everyone wants safe clean drinking water at a price they can afford. I will represent you in the effort to keep the cost down by controlling expenses and fighting new regulations, such as unnecessary new chromium 6 standards and countless new state regulations.

Join me in this effort to keep local control of our CSD.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
APPLE VALLEY FIRE PROTECTION DISTRICT**

RONALD AARON CONLEY
Deputy Sheriff

Age: 36

I have dedicated the last 13 ½ years towards public safety for the citizens of San Bernardino County and Apple Valley as a Deputy Sheriff. Being born and raised in Apple Valley, I have a sense of pride in our local fire department. Our citizens should have and expect a highly trained and properly equipped department. Decisions must be looked at from a public safety standpoint first. As I work hand and hand next to the firemen of Apple Valley on a daily basis, I see the need for a more progressive approach towards our fire district. I understand the importance of public safety and look forward to serving the town I was raised in. I have served on the Police Activities League Executive Board as the Sergeant-at-Arms. I am proud to be endorsed by the Apple Valley Professional Firefighters Association.

COLLEEN C. KUHN
Retired San Bernardino County Sheriff's Sergeant

I am looking forward to being your new board member for the Apple Valley Fire District. Over 30 years ago I started my career when paramedics first started in the Victor Valley. I worked at Apply Valley Fire as a paid call fire fighter, 6 years as a full time firefighter/paramedic, 27 years with San Bernardino County Sheriff's. During my career:

- I have worked closely with fire, law enforcement, ICEMA and hospitals on quality assurance, training to improving the local relationships, and implementing policies and protocols for firefighters and paramedics.
- I have chaired on many local boards, including Apple Valley Fire Protection District.
- I was a Governor appointed chairperson on the State Emergency Service Authority (EMSA) which developed legislation and oversight for California paramedics, EMT and other state emergency services. I represented San Bernardino County for 6 years writing legislation for Air Medical Transports, developing the EMT registry and tackling other statewide issues.

In California, times are changing for our fire fighters. I have the experience and knowledge to tackle the changes and look into the future.

I am endorsed by the Apple Valley Fire Professional Firefighters Association and with your vote, we can build Apple Valley Fire's future together.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
CHINO VALLEY INDEPENDENT FIRE DISTRICT**

MIKE KREEGER

Businessman / Director, Chino Valley Fire District

Age: 47

It has been my pleasure to serve as a Fire Board Director for the past 5 years and I respectfully ask for your vote for another term. I am currently the President of the Board and have served as Vice President as well.

I commit to:

Opening a new fire station in the Chino Valley: Increasing development means we need another station to service our community while maintaining the highest level of standards.

Balanced Budget: I will fight for every dollar to be spent wisely. I am proud that we have had a balanced budget every year that I have been on the board.

Support our Firefighters: Chino Valley continues to grow with new residents and businesses. I will continue to work to ensure that our firefighters have the training and equipment necessary to maintain quick response and strong service levels.

For over 20 years, my wife and I have called the Chino Valley home, raising our children in this community. I want to continue to serve in order to maintain the excellent standards of safety that makes the Chino Valley a premier place to live.

I respectfully ask for your vote.

mikekreeger@gmail.com

ED GRAY

Incumbent

Thank you for allowing me to serve as a member of your Board of Directors of the Chino Valley Independent Fire District and ask for your vote to allow me the privilege to continue serving you.

I have lived in Chino since 1959.

My wife, Bernice, and I have been married for 48 years, have three children and four grandchildren.

I possess an Associate's Degree from Chaffey College, a Bachelor's Degree in Public Administration from the University of Redlands and Certifications in Governance and Administration from the California Special District Association.

During my tenure, I have served as Board President, Vice-President, Liaison to the cities of Chino and Chino Hills, member of the Advisory Committees to CIM and CIW Prisons, and Vice-President of the Special Districts Risk Management Authority.

Professionally, I was a Police Officer with the City of Upland for over 28 years, retiring at the rank of Lieutenant. My career provided me with extensive experience in providing effective and efficient public safety and governance.

I am an Army Veteran and served in Vietnam.

It is my abiding belief that a public servant must maintain the highest degree of honesty and integrity and that our citizens needs are paramount.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
BIG BEAR MUNICIPAL WATER DISTRICT**

LARRY COOKE

Marine Consultant / Manufacturer

My skills and expertise in water related policies and activities dovetail with many MWD responsibilities. I have forty years of experience in designing, building and manufacturing breakwaters, boat slips, marine storage facilities, piers and ADA gangways. These structures have been built in waterways and freshwater lakes throughout California, Nevada, and Arizona. During the startup of the City of Big Bear Lake, I sat on the Architectural Review Committee (2 years), the Planning Commission (2 years) and the City Hall & Performing Arts Design Committee. My years living in Big Bear (59) and attending MWD meetings will keep the learning curve to a minimum. I have actively attended board meetings since 1968. One of my first meetings attended was at the Broughton Building (current CBBL Water Department) shortly after discharge from the U.S. Army. The MWD's Division 2 is largely comprised of lakefront homes, commercial businesses and secondary home owners. I believe my years in Big Bear and subsequent interaction with many of the owners and businesses will augment the MWD's understanding and cooperation with said. I find my goals, when elected to the district, vary little from the current district's ideas and mission statement. I am a firm believer in small, well-managed, local government.

FRANK G. HOWES

Incumbent

I am proud to serve as your current Director of Big Bear Municipal Water District #2. I have lived in Big Bear Lake for more than 30 years, having run a successful business and have been an active community volunteer. I currently serve on several MWD committees.

- Facilities Committee
- Operations Committee
- Watershed Committee
- Electric AD Hoc Committee

I also serve on MWD Committees as an alternate.

- Budget & Finance
- Water Master
- Ground Water Sustainability

I will continue working as 2nd District Director to provide recreation and safety for our beautiful Big Bear Lake.

Vote Frank Howes MWD 2nd District.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
INLAND EMPIRE UTILITIES AGENCY**

KIMBERLY Y. MOSLEY

Engineer / Consultant

As a 40 year resident, I humbly ask for your vote for the opportunity to serve the Inland Empire in the capacity of IEUA Board member representing Chino / Chino Hills. I seek this challenge and responsibility enthusiastically to give back to the community that has so richly sowed into my life personally and professionally. I would bring to the board expertise and value through my experience as an engineer, business woman, and educator. As a graduate of Cal Poly Pomona, University of La Verne, and most recently Cal State Fullerton as an environmental engineer, I am a life-long learner who believes in growing sustainable communities. Having also served an investor owned utility for many years, I understand the public concern for safe, reliable, efficient, and reasonably priced water, energy, and sanitation services. I am a proud parent of children and grandchildren making the inland empire home and desire to make it my goal to ensure a future of reliable and abundant water resources through proper engagement and oversight of agency operations. It would be my honor to support effective management of our vital resources. Please vote for me and thank you for considering.

Kimberly Mosley, PE

www.kymsconsulting.com

STEVE ELIE

Inland Empire Utilities Agency Member, Board of Directors / Water Attorney

Age: 56

Vote for Steve Elie

Steve Elie keeps his promises. He fights for clean, affordable water for the citizens of Chino and Chino Hills.

Steve Elie successfully championed lower operating costs, less bureaucracy, more efficient management and reduced legal expenses. He has secured millions of dollars in grants to keep costs down and our water clean. His efforts are one of the reasons that local ratepayers continue to pay less than surrounding areas.

Steve Elie raised his family in the Chino Valley and has served his community for over twenty years, including involvement with: the YMCA, the School District Bond Oversight Committee, as a friend of the Let It Be Foundation, and the Chino Hills Community Foundation (past chair).

Steve Elie represents public entities like IEUA to protect groundwater and other precious local resources. Public water agencies seek his advice on issues like those facing IEUA in these trying times of drought. He serves our area on the Chino Basin Watermaster.

Steve Elie will continue to protect our local water and promote efficient operations to conserve, protect and benefit ratepayers, businesses and the environment. Re-elect Steve Elie.

A promise made is a promise kept. Vote for Steve Elie for IEUA Division 3.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4
INLAND EMPIRE UTILITIES AGENCY**

JASMIN HALL

Inland Empire Utilities Agency, Board of Directors Division 4

It is an honor and a privilege serving you as your representative on the Inland Empire Utilities Agency (IEUA) Board of Directors since 2013. Our Fontana, Bloomington, and Rialto community needs an experienced and proven leader to manage the full range of water challenges facing the Inland Empire region today and tomorrow.

I will continue to use my business experience and strong fiscal management skills in water and electric power to ensure a sustainable economic future.

- Bachelor of Science in Business Management
- Masters in Business Administration, M.B.A.
- Project Management Certification, University of California Irvine

As your state appointed advocate on California Association of Sanitation Agencies and official representative on the utilities board, I have a proven track record:

- Ensuring abundant water supply by eliminating excessive spending and working effectively with local businesses and residents.
- Focusing on fiscal responsibility by supporting improved conservation measures to stretch existing water supplies and the protection of local water rights.
- Securing over \$207 million in state and federal funding for our communities
- Supporting wastewater infrastructure and reasonable regulatory reform.
- Supporting clean energy jobs for our communities and promoting energy saving programs, discounts, and rebates for local businesses and residents.

Thank you for the opportunity to represent you and please vote for Jasmin Hall!

SCOTT P. BARNETT

Engineering Construction Manager

As a resident of our wonderful community for the past 12 years, I'm concerned about our region's future water needs. My wife and I decided to raise our family here, and I want my children to have green, healthy fields to play soccer on for years to come.

I think all of us should be able to count on a reliable source of recycled water at reasonable rates for our local parks and landscaping.

I also believe this agency should be run with transparency and that taxpayers shouldn't feel intimidated or ignored when they seek information or try to participate in the process.

My 10+ years working in the water industry qualifies me to understand issues like sustainability, water efficiencies, conservation, water infrastructure, and funding challenges. But it's my experience as a coach and teacher that qualifies me to listen to your concerns and ideas and translate those in solid policies supported by the community.

I ask for your vote to help our water agency become better, our costs to be fair, and our grass to stay green— for our children and our environment.

Please contact me at (662)445-3850 or barnett4water@gmail.com if you have any questions.

Thanks
Scott Barnett

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

ANTHONY G. JONES

Chairman Planning Commission / Real Estate Broker

Water is essential to our daily life. Who we elect to safeguard this precious resource is a critical choice. As Chairman of the Planning Commission I understand the importance of maintaining an adequate level of water supply to spur the much needed economic growth in our local community.

I'm asking for your vote to ensure access to safe clean drinking water. As voters you have an obligation to elect a candidate that will place community interests above special interest.

The State of California has declared the drought is over and yet those same drought-era taxing mechanisms are still in place taking money from tax-paying citizens for a non-existent concern.

We have basins in the hills of San Bernardino holding record levels of water yet our water bills continue to climb. With your vote we can reverse this trend of unnecessary government taxing.

As Director, I will focus on Common Sense Solutions to:

- Support lower water rates
- Oppose all tax increases.
- Bolster our delivery and storage capacities.

Find out more at www.VoteAnthonyJones.com or contact me directly at (909) 521-0414

I respectfully ask for your vote:

Anthony Jones

SUSAN LONGVILLE

Age: 66

Director, San Bernardino Valley Municipal Water District, Division 3

In 2014, after more than a decade at Cal State working with local water agencies as Director of the Water Resource Institute, I was angry.

Our water district was selling water to Los Angeles in the midst of the worst drought Southern California has ever seen (20 years and still counting).

Even worse, your property taxes were paying for the imported water from Northern California that the district was selling. That's just wrong!

We need imported water here because our local groundwater supplies remain at the lowest level in history.

I decided to run for this board to change those outrageous practices. I asked for your vote, and you elected me.

With your support, I lead the adoption of Resolution 79, stopping that sale of our water. Every drop imported is now going into our groundwater basins.

I stopped automatic pay raises that Directors received every year without a public hearing.

Inflated Director salaries have been reduced by 25%.

And your property taxes to this district decreased for the first time since 2007.

Now I need your vote again to continue finding sensible water solutions, like increasing rebates that help you conserve water, while protecting your tax dollars.

WENDY MCCAMMACK

Businesswoman / Taxpayer Advocate

Age: 60

Our city's and region's future depends on protecting and managing our water supply. It's just that simple. A city can't grow, developers can't obtain necessary approvals, and rivers can't run – without water. I am running for this district to do what's best for San Bernardino and all of its regional partners.

A business owner in San Bernardino for over 30 years, I was elected to the city council from 2000-2013, approving one of the most successful groundwater contamination settlements ever secured to clean our groundwater basin. While on the council, I fought for a balanced budget, served on the San Bernardino International Airport Authority and the Mayor's budget committee.

People here know that I'll fight for them. I'll hold the district accountable for every dollar it spends. The district needs to focus on our collective future, with strategic planning and outreach to its taxpayers. If elected, I will advocate for us all. When I make a promise, I keep it!

www.WendyforWaterBoard.com WendyforWaterBoard@gmail.com

Endorsements:

- Judith Valles, (former) Mayor of San Bernardino
- Mark Bulot, current District Board Member
- June Hayes, current District Board Member

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

TERESA PARRA CRAIG

Business Owner

Age: 52

I'm running to give residents of the district an experienced, ethical and fiscally responsible representative. I previously served on the board of education where I supported two successful bonds and was appointed to represent the board on State and Federal committees that brought millions of dollars to this region. As a board member, I was instrumental in managing the 4th largest school district budget in California and worked with multimillion dollar procurements that provided key services to the district.

As a local business owner, I ran a construction management company and developed a deep understanding of the intimate structure of business, bonds, procurement, development and construction. My 30 years of public and private sector business experience include cost containment, competitive bidding and contract management. Should the 8.8 Billion Dollar California Water Bond pass, electing a representative with experience in effectively managing bonds is pivotal.

My track record of being accountable to taxpayers guarantees that this districts' highest priorities are met. Residents deserve safe and sustainable groundwater. Proper water storage, surplus, resale of water, education of conservation, infrastructure and conservation rebates are made through proper management I can provide.

I, Teresa Parra Craig, am grateful for your vote.

MICK GALLAGHER

Business Owner

Water is the most important issue facing the residents in our area. As a life-long resident of this valley, my purpose in seeking a board position for the SBVMWD is to continue the conservative position in helping to protect and manage our water, water storage, infrastructure and water usage.

I was born in Loma Linda and raised in Redlands. I attended Sacred Heart School and Redlands High School. I proudly served the United States Navy and I am a Viet Nam Veteran. I returned home and received my Bachelor's Degree in economics from the University of Redlands. I have owned and operated my own business for 35 years with my wife, Sandie.

I am a former Redlands City Councilman, Planning Commissioner, a member of Redlands Sunrise Rotary, Benchwarmers and American Legion Post 106. I have served as Master of Ceremonies for Veteran's Day and Memorial Day for the past 15 years.

This year I received the distinction of Redlands Man of the Year.

I will use my experience in public office to work diligently and accomplish success on this board. I will continue with honor to serve the people of this district.

I ask for your vote on November 6!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

PAUL R. KIELHOLD
Business Owner

Age: 62

Water is a limited resource which directly affects our quality of life. Increasing demands and natural cycles of availability require that we do more with a limited resource. The future will require complex water supply solutions and greater cooperation. I have spent the last 44 years solving complex challenges between the private sector and government agencies. If elected, I will use my knowledge, experience and success in working with others toward the goal of obtaining a sustainable long-term water supply.

I am a life-long resident of the Yucaipa Valley, working throughout southern California as a Project Manager and Environmental Analyst. My educational background includes Graduate Studies in Hydrology and a Bachelor of Science degree in Natural Resource Management. My past community service includes; City of Yucaipa Planning Commission, Yucaipa Kiwanis Past President, BSA Charter Representative Troop 9 and the San Bernardino County Civil Grand Jury. Our future will bring unprecedented demands on water for drinking, agriculture, industry and long-term supplies. These demands will need to be met through joint use of resources and facilities, as well as through water import.

I am committed to solving these issues, and respectfully ask for your vote!

KENNETH PAUL MUNOZ SR
Business Owner

Age: 57

My family has lived in Yucapia since 1980 – my entire adult life. My wife Corine and I raised our kids in Yucaipa and are helping to raise our grandkids here.

I own and operate a local family business. My thirty years as an underground utilities contractor (specializing in water pipeline construction) proved valuable when you elected me to serve as a Director of our local Yucaipa Valley Water District. One of the improvements I am most proud of during my four years on that board is our implementation of recycling programs to conserve our water supplies

If you elect me to the larger San Bernardino Valley Water District, I will focus on

- Protecting our water resources
- Keeping rates as low as possible
- Maintaining and upgrading infrastructure and equipment for reliable service

More information is available at www.votekemunoz.com

I respectfully request your vote. Thank you

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HESPERIA RECREATION AND PARK DISTRICT**

MIKE LIMBAUGH
Incumbent

Age: 63

Parks do make Life better! Having served the people of Hesperia as a Park Board Member for the last four years we have done just that. Working together with volunteers, city, schools, and local groups we have planned and provided safe and clean Parks and activities for our community. Hesperia's Park District has great opportunities to improve and expand all of our facilities and programs. Already planned in this fiscal year are skate facility additions, new lights at Live Oak Park, and added fields at Maple St. Park. Accountability, transparency, and honesty are values for me as a Board Member. Priorities are safe and clean parks and facilities, spending tax dollars efficiently and effectively, no new taxes, working together with the city and HUSD, and promoting Volunteers. Providing outstanding recreational opportunities at Hesperia's Park District is important to everyone who lives here. For more info see Mike Limbaugh for Hesperia Park District on Facebook.

Having lived in Hesperia for over 31 years and seeing the changes in our community it would be an honor to continue to serve the people of Hesperia as your Park Board Member, keeping Hesperia's Parks productive and making life better!

Vote for Mike Limbaugh.

CHRISTOPHER DUSTIN
Business Owner

Age: 43

Hesperia is the jewel of the High Desert. Among the many wonderful aspects of this community are our recreation and parks facilities.

I am a believer in stronger communities and neighborhoods. I have been a citizen of Hesperia for over a decade. I attended local elementary and high school here. Now, I want today's families to continue to enjoy and make memories at the parks and recreation areas; just as I have with my family and friends.

With years of experience as a businessperson and service as a leader in government positions at Victor Valley College, I have experience and background with budgets, occasion planning, and facilitation of events. I have a strong understanding of budgetary guidelines and will work frugally to ensure monies are spent both wisely and appropriately.

My record as a student trustee in the region's largest higher education facility demonstrates proven leadership and my belief in teamwork to accomplish results. I will apply those principles of cooperation with my board colleagues as well as our partner agencies.

If you would like to share your vision for better parks and recreation services, please contact me at 760-983-8607

I cordially request your vote.

Thank you,

Christopher Dustin

JACK D. HAMILTON

Incumbent

My wife and I moved to Hesperia in 1970. We raised three children in our community of which two are now teachers in Hesperia Unified School District. I came as a public school teacher in 1970 and later became the administrator of Hesperia Christian School for ten years. I have been the Executive Pastor of High Desert Church for the last 34 years.

Hesperia was a great place to raise our children. I care about families and would love to give back to my community by serving on the Hesperia Recreation and Park District Board of Directors again.

Experience:

19 years Hesperia Unified School District Board Member

Four years C.I.F.-Southern Section Council Member

Two years Little League Manager

Five years Hesperia Recreation Basketball Coach and 4 years Soccer Coach

1 year AYSO Soccer Coach

13 years Board Member Forest Home Christian Camps

10 years Hesperia Recreation and Park Board Member

My lifetime love of sports, varied experience and past service provide leadership abilities in helping create safe, enjoyable and healthy environments in which to live. I would consider it a true honor to serve you again on the Hesperia Recreation and Park Board of Directors.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
EAST VALLEY WATER DISTRICT**

RONALD L. "RON" COATS

Incumbent

I am a life-time resident of the San Bernardino area and a decorated U.S. Army Veteran. For the last five years, it has been my privilege to serve on the Board of Directors of EVWD. Our accomplishments during my tenure have been numerous and far reaching. Budget based rates; being the top work place the last three years; receiving our authority to build the Sterling Natural Resource Center; securing a \$126 million (low interest) loan and grant from the State of California; being awarded the government's top award for our prepared budget five years running. These are just a few examples of our successes. Once completed, the Sterling Natural Resource Center will provide a drought proof supply of up to ten million gallons, per day, of recycled water for use by our ratepayers. The trust that you have placed with the current Board of Directors is never taken for granted and it is our hope that you will let us continue, on the path that we have put in place. Please vote for Ronald Coats for EVWD Board of Directors. Any questions or concerns, contact me at ronlcoats@aol.com or 909-648-0028.

JAMES MORALES JR

Director, East Valley Water District

Age: 52

When voting ask yourself, "Who will I trust," to safeguard our community water, health and safety? As a candidate I take this responsibility seriously and will keep our community well-being at the heart of every decision. Since 1982 I continue to live and raise my family here. I understand our local needs and am committed to ensuring a safe, clean, and reliable water supply.

We face a challenging future. We should stretch our water through efficiency and keep it local. Under our current system, water goes "free" downstream to another water district without benefit to our community. Let's keep our water here!

I am a no nonsense individual with a reflex to what's right, not popular. As a retired professional, and a local business owner I have decades of professional and public sector experience. Education: Bachelor of Economics, and Masters of Public Administration.

Top priorities; exceed all quality standards, no unnecessary rate increases, excellent customer service, safe and effective operations, disaster preparedness, responsible system investments, and water independence.

Any questions about my qualifications or suggestions for our District, please contact me at james4water@roadrunner.com or (909)677-9256.

It will be an honor and a privilege to serve.

I ask for your vote.

PHILLIP R. GOODRICH

Appointed Incumbent

Age: 60

Water is more than a valuable commodity it is a resource. That being said, water management requires strong, committed leadership.

My family and I have been residents of Highland for 30 years, I also moved my business here in 2003.

I became involved with EVWD in 2016 when I served on the conservation commission, and the community advisory board. I was appointed to the board of directors February 2018. I strongly believe the experience gained from serving in these capacities has been invaluable, and best qualifies me for this position

In our quest to manage this resource I am most proud of our progress with the Sterling Natural Resource Center, a state of the art waste water treatment plant approved for operation in June 2018. Sterling can provide six to ten million gallons of clean safe water that will replenish our ground water basin daily.

My priority will be to continue making sound, sensible business decisions that will assure our water supply today and for years to come.

I would appreciate your vote in November

Please send any questions or comments to goodrich423@att.net

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
JOSHUA BASIN WATER DISTRICT**

PAUL F. COATE

Natural Resources Manager

I'm thankful to have worked in the field of water for over 43 years, exclusively serving the Morongo Basin since I moved here in 1977. I've worked for the Joshua Basin Water District, was the inspector/manager for Bighorn Mountain Water Agency, and worked my way up to being the supervisor of a water/wastewater plant aboard the 29 Palms Marine Corps Base, retiring from there in 2013 after 30 years of service. For the last 5 years, I've been working for the Soboba Indians as a Natural Resources/Water Manager; while there we have installed new wells, new water tanks, replaced water service laterals, recoated and reconditioned existing water tanks, and had new SCADA systems installed for our well controls. If elected, I'd like to work with the district to upgrade our aging infrastructure, water lines, and well tanks as cost effectively as possible with in-house personnel and equipment. I believe my strong water management background will help create solutions and bring positive changes that will enable me to do my best to serve the people of Joshua Tree, which has been my home with my wife and daughter for the past 26 years. I'd appreciate your support and vote!

MIKE REYNOLDS

Plumber

Hello good neighbor, I am Mike Reynolds. You might know me as "Mike the Plumber". I am seeking your vote for water board. My Joshua Tree roots began in 1955. My Father, a US Marine stationed in Twentynine Palms. My parents lived in Joshua Tree. I've raised my five children here. My 29 year-old plumbing business is based in Joshua Tree, I have a strong history and working knowledge of water and business in Joshua Tree. Additionally, I have served eight of the past ten years as director for the very seat I am seeking. There is work that needs to be done and I can do just that. My three goals are 1, to bring down inflated rates by cutting unnecessary spending all too common in government agencies. 2, I intend to strategically plan for future water needs of Joshua Tree. And my third priority as your board member is to rebuild our failing infrastructure. Our piping system that delivers your water is in poor shape which will result in costly water loss through leaks and reduced water quality. It's all about the future, our water and your money.

REBECCA UNGER

Incumbent

Water in the desert is precious, some would say a blessing. You conserve and use it wisely. But it's your water rates, not a miracle, that ensure this district can provide the best quality water to Joshua Tree.

I thank you for supporting the water rate increase this year. Our hard working field crews and smart office and technical staffs will now have the resources to put new pipe in the ground and upgrade and secure our aging delivery and production systems.

Many folks are on tight or limited budgets, so I voted to enact the water bill assistance program for low-income residents.

Moving groundwater is expensive, but I'm on the committee to lower JBWD's energy costs with onsite solar.

Our district must comply with many California water quality regulations while staying financially strong and independent. I want to keep Joshua Basin water in Joshua Tree, and not be forced to consolidate with another water district because we can't afford to provide safe drinking water to your homes and businesses.

I'm asking you again for your trust, and your vote, so I can keep Joshua Basin water safe and reliable for Joshua Tree.

TOM FLOEN

Appointed Incumbent

Age: 68

My name is Tom Floen. I am currently on the Board of Directors of the Joshua Basin Water District. I am also a member of the Board's Finance Committee. I was appointed mid-term to replace a member of the Board who had passed away. Prior to my appointment, I was a member of the Citizen's Advisory Committee.

Recently the Board has courageously embarked on a process of rebuilding the district's seriously aging infrastructure. We take this thirty-year journey to ensure that clean water will be reliably delivered to our community. When I am elected I will continue to work toward this goal with other Board members and staff. From my seat on the Board, I have occasionally asked for more public guidance as we grapple with district issues and I do so now. Raising rates and spending big money is hard to do in an economically challenged community such as Joshua Tree. The question is, do we want water or not? Stand with me please, I will do my best. I promise.

AL MARQUEZ

Volunteer

Our community relies on and demands quality water and services, I strongly believe that our water district is in a position for change in direction for good water quality and infrastructure with your support, the voters of this community, I am eager to be your representative to serve you. I have lived in Joshua Tree for 17 years. I have served on the board of supervisors MAC, CMC, BOC, tax aid volunteer. I understand how to represent the property and customers of the water district. I look forward to the opportunity to serve you, the good people of this community.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
RUNNING SPRINGS WATER DISTRICT**

WILLIAM CHARLES CONRAD

Age: 58

I am currently a director (appointed) on the Running Springs Water District Board of Directors. I earned a bachelor of Business Administration from National University. I am currently retired from the Southern California Gas Company and possess a wide range of experience with public utilities. I am also currently involved with several local agencies, San Gorgonio Wilderness Association, Mountain CERT and Wild Haven Ranch. I would appreciate the opportunity to continue to serve my community as a director on the water board. Thank you William "Bill" Conrad.

TONY GRABOW

Retired Fire Chief

For the past 39 years, I have enjoyed living in and serving the community of Running Springs. My wife and I raised our children here while running a successful family business. I began employment with the Running Springs Water District Wastewater Division in 1989 and joined the Fire Department as a paid call firefighter. I realized that serving the people of our community was my passion. I transferred to a full time position in the Running Springs Fire Department and dedicated 20 years of service before retiring as the Fire Chief in 2014.

Soon after retiring, a seat on the Running Springs Water Board of Directors became vacant. I was appointed and have filled the position for the past 2 years. I would like to continue to be a part of the board of directors. My interests lie in the decisions that affect our community and our finances. Our community, our home here in Running Springs is small, but mighty. I want what is best for us as a whole and I will strive to keep us moving forward!

Thank you for your support!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
YUCAIPA VALLEY WATER DISTRICT**

BRUCE J. GRANLUND

Incumbent

Age: 70

As Director of Yucaipa Valley Water District, Division 2 I have proudly served as your representative on this board since 1998. I have served several terms as President of the Board and Vice President of the Board. California is currently in the midst of a prolonged Drought which seems to be the norm rather than an isolated situation.

Yucaipa Valley Water District has long recognized this situation and began planning many years ago. Throughout my time here we have designed and constructed critical infrastructure to make sure we are able to provide Clean Reliable Drinking Water and a modern Waste Disposal System.

- State of the Art Drinking Water Treatment Plant to reduce demand on ground water.
- Modern revitalized Wastewater Treatment Facility.
- Completed Recycled Water System for irrigation of Parks, Schools, and Golf Courses.
- We are currently studying the use of IPR (indirect potable reuse) and DPR (Direct potable reuse)

As your Representative I will continue to apply my fiscally conservative values to move forward with these Goals.

I would appreciate your vote on November 6th

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
YUCAIPA VALLEY WATER DISTRICT**

GEORGE SARDESON

Retired Telecommunications Technician

Age: 70

Now is the time to bring a new perspective to the Yucaipa Valley Water District. If I am elected to the Board, I will focus my oversight of the district on fair and intelligent management of the resources that belong to all of us. I will work toward mitigating any rate increases. As your director, it will be a priority to maintain an open dialogue to hear and address your concerns. We deserve to have responsible solutions to our water challenges and you deserve to have a community-minded representative to meet these challenges.

My family and I have resided in Yucaipa for 41 years.

My community involvement includes serving 2 terms as Yucaipa Valley Water District Director from 1981-1989, member of Yucaipa's first Planning Commission from 1990-1998, member of the General Plan Advisory Committee in 2015, current council appointed member of the Music and Arts Ad-Hoc music committee and longtime member of Past Pleasures Car Club.

My commitment is to three basic principles:

- Keep our water supply safe, clean and reliable
- Continue plans that focus on our future water needs and demands
- Keeping water and sewer rates affordable.

I respectfully ask for your vote on November 6.

JAY S. BOGH

Business Owner

Age: 52

As severe drought times continue, it remains important that we look for innovative ways to stretch our water supply. The citizens of Yucaipa have done an excellent job of conserving local resources.

I have been proud to be a part of:

- Recharging local basins with billions of gallons
- Upgrades to our filtration systems
- Fighting against unnecessary regulation and bureaucracy
- Maintaining low overhead and improved customer service

My family and I are longtime Yucaipa residents with strong ties to this community. My experience in running a local business has taught me the need for efficient and effective management. Yucaipa Valley Water District must continually strive to improve service. Success depends on having experienced, knowledgeable Board members. With your vote, I can continue helping Yucaipa Valley Water District provide outstanding service and keep water rates reasonable.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5
YUCAIPA VALLEY WATER DISTRICT**

JOYCE MCINTIRE

Age: 70

Retired Beaumont Unified School District Transportation Coordinator

Water is our most important resource. My commitment to water quality and supply now and into the future are my reasons for candidacy. Water has to be watched over not only for us but our children. Our water basin must be recharged and dual plumbing required for all new developments. It is important Yucaipa Valley Water District and the Regional Water Agencies work together to preserve water; our planning for today can sustain us into the future. I moved to Yucaipa Valley in 1950, graduated from Yucaipa High School 1966, Crafton Hills College.

Goals: Continue Yucaipa Valley Water District Board sound fiscal practices
Support a balanced budget
Keep Division 5 Calimesa/Yucaipa residents informed of Agency activities
Preserve our water basins
Reclaimed Water

1990-2003 Calimesa Trails Commission
2003 Appointed to Calimesa City Council
2004-2016 Elected Calimesa City Council
2015-2016 Calimesa Mayor
2015-2016 Riverside Transit Agency Board member
2014-2016 Worked to build and dedicate 4th Street Park
2016-Present Calimesa Cultural & Performing Arts Association Board Member/Secretary

Water is a precious resource; providing adequate water supply for current and future residents is essential.

I have the experience, background, common sense, and commitment to represent Division 5.

TOM SHALHOUB

Age: 73

Incumbent Division 5

As your incumbent representative for Division 5 on the water board, my main function is to see to it that you get the best bang for your buck, ensuring that the district is providing quality water as well as quality service at a reasonable cost.

I also serve to work with the State Water Project wholesalers to ensure a reliable and sustainable water supply for our community.

I wish to continue to serve you as your director for Division 5 on the Yucaipa Valley Water District Board.

I respectfully request that you support and vote for me on November 6th, 2018.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BIGHORN-DESERT VIEW WATER AGENCY**

JUDY CORL-LORONO

Retired

Age: 77

It was 2001 when I moved to this desert paradise called Landers. community. I ran for the "water Board" because of my awareness, obtained by attending meetings and listening to my community, and the demand for and value of our precious drinking water supply. I am grateful to my peers, and neighbors who first elected me in 2007. I have been your partner in the growth and financial stability of our water agency, a fiscally sound, state recognized, award-winning, transparent agency. I helped lead the way to bring water recharge facilities at no cost by advocating grant funding both locally and at the state level. I strongly support teaching the next generation the importance of protecting our drinking water supply. I served on the committee that rescued the residents of CSA70/W-1 county water from spiraling rates and back to local control, delivering cost benefits to all my Bighorn and Desert View neighbors. I support fair and reasonable water rates, all while defending the need to deliver clean, safe water through infrastructure that is maintained, lasting well into the future. I ask you now for your vote in this elections so I can continue advocating for our water supply.

JO MARIE MCKENZIE

Retail Representative

I am a 5 year Landers resident with family members who moved here when the only water came from a truck parked near the Post Office.

As your next elected member of the Board of Directors for the Bighorn-Desert View Water Agency, I will work to see that residents have high-quality water, excellent service, and fair rates.

Thank you for your support!

Vote for JoMarie McKenzie.

JOHN SKERBELIS

Retired

I have been married to my wife 40 year and we have 3 kids and 2 grand kids been in the Landers area for well over 20 years. I served as President of Rubidoux Community Services District two times. As California's very first special services district we dealt with not just water but fire, trash, street lighting, and sewer. I know the water business. As a board member of RCSD we maintained some of the lowest water rates in California. Maintaining the highest quality of water. Past member of the Riverside County solid waste advisory council 7 years. I am retired from Riverside Department of Environmental Health where I worked investigating illegal dumping throughout the county.

I believe in taking a proactive stand on our infrastructure. Along with making sure we maintain reasonable rates for the customers of the district. I have always been someone that is accessible and willing to listen to anyone's concerns.

JOHN R. BURKHART

Business Owner

My wife Terry and I have been residents of Johnson Valley for over 18 years. In that time we have watched the Bighorn-Desert View Water Agency become more transparent and financially sound. For over 11 years I have been attending the board meetings and events and watched the progress the Bighorn-Desert View agency has made. It has emerged from a financial deficit to an award winning and well managed Agency. My aim is to continue the direction of the Bighorn - Desert View Water Agency by making decisions that support transparency, oversee budgets, and keep quality water available for you, our customers. My intention is to continue policies that keep the agency's future sustainable by adopting sound governance and financial management policies that ensure we have the current and future resources to provide quality water and services to our communities.

Your vote for me will ensure these policies continue.

Thank you.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4
MOJAVE WATER AGENCY**

MIKE PAGE

Director, Mojave Water Agency

Age: 56

The State of California has survived the water crisis but there are still many challenges when it comes to our long-term water supply. As your representative, I will continue to work tirelessly to ensure our communities have clean affordable water. Since 2001, I have been managing our water conservatively while working hard to keep costs low and to tighten the belt of government to ensure every water use gets the biggest bang for their buck.

My top priorities are:

- Ensuring the availability of clean affordable water
- Keeping costs low and respecting all ratepayers

Whether we are facing times of crisis or periods of stability, we need clear-headed leaders who make the ratepayers' pocketbook a priority while safeguarding our water supply both for today and for future generations of High Desert residents.

I am humbled to serve you and I vow to continue to do so with the highest of integrity. I respectfully ask for your vote for Mojave Water Agency.

Sincerely,
Mike Page

P.S. Public officials must be accountable to the people. That's why I'm always available to discuss issues or answer your questions. Please feel free to call me at (760) 221-4842.

KEVIN MANGOLD

Program Director

I have proudly called the High Desert home for many years. I chose to start my family here while I pursued my career in the healthcare industry. My beautiful wife of 15 years, Marcie, and I have one son named Ryan.

I graduated from California State Polytechnic University, Pomona where I earned my Bachelor of Science degree. I have always been an active member of my church, and in 2000 I was called to serve on a mission trip for two years. My passion for our community and desire to serve others have led me to run for this position.

As your representative on the Mojave Water Agency, my priorities will include:

- Ensuring residents of the High Desert have access to clean water
- Providing exceptional service without raising taxes
- Always operating in a transparent and ethical manner
- Representing the priorities of the people - not special interests

I care very deeply about our region, and I believe we must make smart decisions at every level of government to improve our quality of life. I have the passion and experience to effectively serve you on the Mojave Water Agency. I humbly ask for your trust and vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3
CHINO BASIN WATER CONSERVATION DISTRICT**

MARGARET HAMILTON

My name is Margaret Hamilton. I was appointed to the Chino Basin Water Conservation District (CBWCD) Board of Director's District 3 seat in January 2012 and want to continue in this capacity.

One of the goals of CBWCD is the protection of the Chino Groundwater Basin in order to guarantee that future water needs will be met. Water conservation education is critical to reaching this goal. I am a retired school teacher in private and public schools for 30 years which gives me extensive experience in education. This expertise will continue to be an asset to CBWCD's efforts to provide education for everyone on the importance of water conservation. Because of our on-going drought, educating and training our youth to conserve water today will help secure their water needs for the future. Water conservation education today is essential for all of us in Southern California.

I have been a resident in Ontario for over 40 years and have enjoyed serving the community as Neighborhood Watch captain, working for the American Heart Association, a school board member, and an educated, realistic, and caring environmentalist.

Your vote for me today will help ensure our water needs for tomorrow!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2
SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT**

CHET F. ANDERSON

Retired Assistant Director of Utilities

It's all about water. Most of my 42-year career as a civil engineer has focused on water. For 15 years, I was Assistant Director of Utilities (Water) for the City of Azusa. While there I was responsible for the operation of a water utility serving more than 100,000 water customers in the San Gabriel Valley. I retired in 2015, but during my years there, I was a member of the San Gabriel Basin Watermaster Board and served as President of the San Gabriel Valley Water Association. My experience in Southern California also includes years at a private water company as a District Engineer, and as a designer of water and wastewater facilities in San Bernardino County.

But, this Board position is not about my managerial experience, it's about my knowledge of water and ability to be a member of a team. What I offer is an understanding of the nature of water in California, and what it takes to get the water to local residents. These are the characteristics needed by every member of the Board of Directors of San Bernardino Valley Water Conservation District. I'd appreciate your vote in November.

DAVID E. RALEY

Retired Colonel / Retired Credit Union CEO

I ran for and was elected to this board to use my significant financial skills to resolve its serious and deteriorating financial condition. The district is now in excellent financial condition with no real rate increases. My advocacy and leadership have been significant in this achievement.

Achievements:

- Promoted enhanced water capture projects
- Worked to ensure all available state water is stored in the basin
- Pushed to complete endangered species protection project
- Sponsored community trails effort

I am a Vietnam combat Veteran and a retired USAF Colonel with an MBA from Arizona State University.

Qualifications:

- CEO, Norton (Alta Vista) Credit Union (1984-1998)
- Crafton Hills College Foundation Board, President three terms
- Redlands Police Citizens Volunteer Patrol
- City of Redlands Technical and Professional Volunteer of the Year (2012)
- President, San Bernardino Valley Conservation Trust

Please vote to protect:

- District's financial condition thru strict cost controls
- Bunker Hill Basin water for you
- The river wash endangered species
- The river wash trails access

Thank you for your support, Save Daily Vote Raley! 909.798.9248

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
BEAR VALLEY COMMUNITY HEALTHCARE DISTRICT**

MASON PERRY

Former Paramedic / Firefighter

I would ask that you please vote for me. Here's why.

I was born in our hospital, I have lived in Big Bear my entire life and I am now raising my 7 year old son here as well.

I know how important our hospital is to everyone who lives here.

I have worked in our hospital's Emergency Room before attending Paramedic/Fire Training.

I graduated from the Paramedic Program and Fire Academy at Crafton Hills College.

I have worked in Los Angeles County, San Bernardino County, and in Big Bear Valley as a Firefighter/EMT-Paramedic.

Working as a Paramedic and in our emergency room, I have provided Healthcare Services to our citizens and I understand your needs - from the moment you get sick or injured and call 911 - to the time you are discharged from our hospital and are able to return home.

As your elected Hospital Board member, I will ensure that:

- Our hospital will always meet our community's healthcare needs
- We will always use our hospital's resources and money wisely
- We will not raise your taxes

With our community's input and direction, I will make sure our hospital is always there for you.

GAIL M. MCCARTHY

Incumbent

Gail McCarthy brings her 30-year hospital experience to her position on the Bear Valley Community Healthcare District. She retired from City of Hope Medical Center, where during a 10-year period, served in Administration, Public Education, Cancer Registry and community outreach programs. She successfully obtained Accreditation from the American College of Surgeons for Cancer Registries at Methodist Hospital in Arcadia, CA and Sunrise Hospital in Las Vegas, NV. A member of the Speakers' Bureau of the American Cancer Society, Gail was a sought-after speaker on early detection of cancer and an advocate for community awareness.

Gail's career was spent primarily in the medical field; however, she also became active in the community as Executive Director of an arts-related organization that helps keep the arts in local schools. For her efforts, she was awarded both Soroptomists' "Woman of Distinction" Award and the "Eagle of Excellence" from Rotary International.

Re-elected to the Hospital Board of Directors, Gail will continue her dedication to the Bear Valley Community Healthcare District and the Big Bear Valley community.

PETER S. BOSS
Emergency Physician

Age: 68

I am a board certified emergency physician. Born and raised in Big Bear. Graduated from the University of Redlands and Loma Linda University School of Medicine. For 32 years I was the director of a busy emergency room and the managing partner of a group of emergency physician staffing two hospitals. I also worked for many years part-time in the emergency room of Bear Valley Community Hospital. As a current hospital board member I have been working hard to:

- Establish a hospital affiliation to facilitate transfer of patients needing a higher level of care and to bring new services and physicians to the valley.
- Expand our telemedicine program to bring specialty access to patients.
- Increase revenue and control expenses as a member of the finance committee.
- Improve our outpatient services including the emergency department with a goal of building a new emergency room.

Thank you for your vote so I can continue these important projects.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
EAST KERN HEALTHCARE DISTRICT**

KAREN MACEDONIO

Mental Health Volunteer

Age: 71

After decades of experience in the business world, I discovered my passion when I became a volunteer with Los Angeles County Department of Mental Health. I soon realized that health in all forms is crucial to human well-being. Relocation from West Los Angeles to Eastern Kern County focused my awareness on the inequities in healthcare resources between urban and rural communities. Access to healthcare resources should be easily available in all communities. East Kern Healthcare District was established in 1977 to help ensure that the medical needs of the Eastern Kern Communities are met. I want to be part of that process, and a voice to represent all our residents.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS
HI-DESERT MEMORIAL HEALTHCARE DISTRICT**

MARJORIE "MARGE" DOYLE

Incumbent

Age: 61

When I asked for your vote 4 years ago, the critical issues facing our community were:

- Save the hospital
- Save the 600 jobs associated with the hospital

In collaboration with other board members of the Hi-Desert Healthcare Memorial Healthcare District Board we accomplished both.

In addition, we:

- Doubled access to Pediatric, Dental and Behavioral Health care
- Expanded our Clinics from 2 to 4 locations
- Added a van to our critical "Lyft" transportation program
- Ordered a mobile clinic to serve areas outside of the Hwy 62 corridor and the Morongo Basin Schools which will service begin this fall.
- Moved the district from near bankruptcy to \$15 million in reserves

Over 40 years, I have a proven record of healthcare leadership combined with sound fiscal management. It is important to continue this path for everyone's good health in our community. It has been an honor to serve you.

My future goals are:

- Ensure access to quality healthcare near home
- Protect & preserve our financial resources to ensure sustainability
- Bring more specialty care to the Basin via telehealth
- Bring more primary care providers to the Basin

Please vote for me, Marge Doyle RN, for Hi-Desert Memorial Healthcare District Board on Tuesday November 6.

BEVERLY SCOTT

Retired Businesswoman / Community Advocate

I have an extensive volunteer, background dating back forty years. The last two decades, mental health has been my primary focus with an emphasis on the provision of quality, mental health services for those who live with severe and persistent, mental health, disorders. The challenges are many: homelessness, substance use disorders; elevated risk for chronic, medical conditions; a lack of intensive, vocational rehabilitation services and needless incarcerations. I have served on many committees', councils and advisory boards responsible for addressing these chronic problems.

Since providing quality, healthcare to our rural communities presents its own set of challenges, I will advocate for the continued, active recruitment of high quality, medical providers. And, because so many resident's live in isolated areas, I will encourage the expansion of mobile medical and dental services. Also, I support expanded, health oriented, presentations with the addition of community forums to gather public comment and concerns about local, medical care.

As a former business owner, I have acquired the necessary skills to fulfill the administrative and financial duties as a Director, for the Hi-Desert Memorial Healthcare District.

I will work for you. I hope you will vote for me.

Measures Submitted to the Voters

The following pages provide information about local ballot measures. Information about each measure may include:

- Impartial analysis of the measure
- Argument in favor of the measure
- Rebuttal to the argument in favor of the measure
- Argument against the measure
- Rebuttal to the argument against the measure
- Tax rate statement for the measure
- Full text for the measure

Note: Not all voting precincts will have local ballot measures.

Information about state propositions is available in your California Official Voter Information Guide and on the California Secretary of State's website. Visit voterguide.sos.ca.gov for more details.

**BOND MEASURE CC
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

IMPARTIAL ANALYSIS OF BOND MEASURE CC

This Impartial Analysis of Bond Measure CC has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure CC is submitted to the voters by the Governing Board of the San Bernardino Community College District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this bond measure will authorize the District to issue bonds to benefit the District in the amount of four hundred seventy million dollars (\$470,000,000). If less than fifty five percent (55%) of the voters voting on this bond measure vote yes, the District will not be authorized to issue and sell the \$470,000,000 in bonds set forth in the bond measure.

The bond proceeds may only be used to upgrade classrooms, labs, the Veterans Center, career counseling and job training facilities for science, engineering, nursing and industrial careers; to improve student safety and access to affordable, high quality education; to repair, construct or acquire classrooms, facilities, sites and equipment. The proceeds may not be used for any other purpose, including faculty administrator salaries and other college operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spend only on the school facility projects listed in the bond measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

MICHELLE D. BLAKEMORE
County Counsel
s/ Cynthia L. O'Neill
Supervising Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE CC

This Argument in Favor of Bond Measure CC was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

As wildfires race across California, we need your help to train more firefighters, as well as to provide more opportunities in other fields for our local students, including veterans.

Please join us in voting YES on Bond Measure CC to protect high-quality education and ensure local access to affordable college and career training at San Bernardino Valley College and Crafton Hills College. This bond measure includes important facilities to train more of the professional firefighters who put their lives on the line to protect our homes and families.

Our local community colleges are vital resources for residents of Calimesa, Colton, Fontana, Grand Terrace, Highland, Loma Linda, Redlands, Rialto, San Bernardino, Yucaipa and Big Bear Lake. They are home to one of the few state-accredited regional fire academies in California. They also educate healthcare professionals that serve our medical needs, veterans who have served our country, police that keep us safe and skilled workers who fuel our economy.

Attending schools within the UC or Cal-State systems has become expensive. Bond Measure CC ensures students have access to an affordable, high-quality education in the Inland Empire.

Every penny from Bond Measure CC will stay local to benefit San Bernardino community colleges.

Bond Measure CC will:

- upgrade classrooms, labs and career training facilities for science, information technology, engineering, manufacturing, and nursing — and Veterans' Centers
- upgrade classrooms and career training facilities for core subjects including math, economics, humanities and social sciences
- repair or replace leaky roofs, old rusty plumbing and faulty electrical systems
- improve student safety and campus security systems
- improve access for students with disabilities

To ensure the money is spent properly, Bond Measure CC requires:

- a project list detailing exactly how funds will be used
- a Citizens' Oversight Committee
- independent audits

Vote YES on Bond Measure CC to continue preparing students for future careers — and to train the firefighters we need now. Because wildfires won't wait.

s/ Margaret Hill, San Bernardino City Unified School District Board Member
s/ Michael J. Gallo, CEO/Former U.S. Air Force Officer
s/ Steven L. Shaw, Retired Yucaipa City Fire Chief
s/ Judith Valles, Former Mayor, City of San Bernardino
s/ Paul W. Foster, Mayor, City of Redlands

REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE CC

This Rebuttal to Argument in Favor of Bond Measure CC was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Exploiting tragedy! Shameful! Unethical!

Were you surveyed? Did you get a campaign mailer from District? You paid for it. Is that fair? Using your money for campaign purpose?

ADMINISTRATOR SALARIES?

Constitution says no salaries. Statutes say no salaries. Resolution and measure say no salaries. Guess what lawyers sneaked in? Hint: "reimburse the District for the cost of District staff." Salaries will be paid. You can take that to the bank.

PENSIONS?

Constitution prohibits operating costs like repairs and painting. Shifting salaries and operating costs to bonds leaves more for extravagant pensions.

OVERSIGHT?

Ever seen expenditure reports from Measure M? Measure P? Good stewardship? It's all fake news.

FACTS

- \$470,000,000 (\$827,285,534 taxes) is maximum District can tax in one bond measure.
- District issued CABs (capital appreciation bonds, like those in Poway Unified scandal) 4 times at recklessly high rates — 10%, 11.5%. Now it can't issue more. Boo-hoo!
- District imposed project labor agreement on Measure M to pay off cronies, increase facilities costs, and exclude local, non-union workers.
- Bond Measure CC is a contract. Have you read the fine print? Besides District salaries, what else does it pay for? -- "staff training," "outstanding lease obligations," "performing arts facilities," and on and on.

BOTTOM LINE

How many times will you pay for Measure M promises?

Can you trust District? When you're not looking, will District breach law, its promises, and your trust?

Would you really agree to a written contract where promises weren't explicitly and unambiguously specified?

You're being deceived! Don't sign a blank check. Vote NO!

Join us: <http://bit.ly/NoSBVCCBond>

s/ Linda Davis, Realtor, Honesty in School Bonds Advocate

s/ Tim Donnelly, Candidate for Congress, CD8

s/ Christi Schneider, Past President Lake Arrowhead Communities Republican Women, Fed.

s/ Gary Striano, Retired Fire Captain LA.CO.

s/ Linda Peckham, Retired Small Business Owner

9029-RF-1

N SB 001-248

ARGUMENT AGAINST BOND MEASURE CC

This Argument Against Bond Measure CC was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Really? Have you heard colleges are going virtual? Won't enrollment decline? Isn't it only bureaucrats that need facilities to justify exorbitant salaries/benefits?

Don't be deceived by District's campaign, funded by businesses that will likely benefit from bond money. (Isn't that called pay-to-play?) Beware of high-priced marketers masquerading as "students, professors, and community leaders."

Why Vote No on Bond Measure CC?

- It's virtually, word-for-word, identical to every other bond measure written by lawyers and advisors who made \$7,942,586 (payable by you, with interest) from facilities bonds issued since 2003.

- Did you hear about a project list? Why isn't there a list of SPECIFIC projects in Bond Measure CC? Because it would restrict District to spend money ONLY on those things?

- Can you trust District? Why did it violate oversight laws over many years for Measure M (2008) \$500,000,000? Measure P (2002) \$190,000,000?

- Did you know that District issued \$366,084,282 in facilities bonds since 2003? Where's it gone? \$70,865,834 on stadium and gym.

- Wait! That's \$323,915,718 not even issued yet. Why is District asking for \$470,000,000 more?

- Why did District violate oversight laws over many years for previous Measure M (2008)? Measure P (2002)?

- How much did District waste from Measure M? It's not District's money. It's yours.

Proposition 39 permits a bare majority of voters (55%) to approve these bonds. "To ensure that BEFORE they vote, voters will be given a list of specific projects their bond money will be use for," it requires that Bond Measure CC be a "list of the specific school facilities projects to be funded." (Source: Proposition 39 ballot measure.)

Bond Measure CC's intentionally vague language gives District a BLANK CHECK with NO ACCOUNTABILITY.

Don't vote to waste your taxes on vague promises. Did District keep its promises from Measure M? Measure P? You've been had.

Bond money is like drugs. Don't give District another fix. Just say no!

<http://bit.ly/NoSBVDDBond>

s/ Linda Davis, Realtor, Honesty in School Bonds Advocate

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE CC

This Rebuttal to Argument Against Bond Measure CC was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

The lone opponent of Bond Measure CC does not understand the needs and challenges facing San Bernardino Valley College and Crafton Hills College and unfortunately she has misunderstood or mistaken some facts.

Bond Measure CC is supported by community leaders from across the district who recognize the important role that the college plays and the need for improved classrooms and facilities.

We support Bond Measure CC because SBCCD has a proven track record of spending taxpayers' dollars carefully and responsibly. Refinancings of the prior bonds have saved taxpayers over \$37 million. You can read the independent Citizens' Oversight Committee reports and annual audits at this link: <https://goo.gl/KbesuT>

A project list for Bond Measure CC is required by law and can be found here: <https://goo.gl/JnhWD6>

It's simply not possible to prepare students to compete for today's jobs in outdated classrooms and labs and the longer we wait, the more expensive these improvements will become.

Bond Measure CC will:

- Upgrade classrooms, labs and career training facilities for biology, physical sciences and information technology
- Repair or replace leaky roofs, old rusty plumbing and faulty electrical systems where needed
- Improve student safety and campus security systems including security lighting, security cameras, emergency communications systems, smoke detectors, fire alarms and sprinklers
- Upgrade classrooms and career training facilities for engineering, industrial technology, manufacturing, automotive technology and logistics
- Improve access for students with disabilities

Bond Measure CC is an investment in students, veterans, the firefighters who keep us safe and our community.

The time is right and the plan is clear —Vote Yes on CC.

s/ Kenneth A. Coate, Former Chair, SBCCD Citizens' Bond Oversight Committee
s/ Mikki (Micaela) Cichocki, San Bernardino City Unified Restorative Youth Court Program Specialist

TAX RATE STATEMENT FOR BOND MEASURE CC

An election will be held in the San Bernardino Community College District (the "District") on November 6, 2018, to authorize the sale of up to \$470,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 2.5 cents per \$100 (\$25 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2047-48.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 2.5 cents per \$100 (\$25 per \$100,000) of assessed valuation in fiscal year 2027-28.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$827,285,534.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, not on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated due to variations in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: August 8, 2018.

s/ Bruce Baron, Chancellor
San Bernardino Community College District

FULL TEXT FOR BOND MEASURE CC

"SAN BERNARDINO VALLEY/ CRAFTON HILLS COLLEGE JOB TRAINING, SAFETY, REPAIR MEASURE. To upgrade classrooms, labs, Veterans Center, career counseling/job training facilities for science, engineering, nursing, industrial careers; improve student safety, access to affordable, high quality education; repair, construct/acquire classrooms, facilities, sites, equipment, shall San Bernardino Community College District's measure authorizing \$470,000,000 in bonds at legal rates, levying 2.5 cents/\$100 assessed value, \$28,000,000 annually, while bonds are outstanding, be approved, with citizen oversight, all money staying local?"

Bonds - Yes

Bonds – No

PROJECTS

The Board of Trustees of the San Bernardino Community College District, to be responsive to the needs of its community, evaluated San Bernardino Valley College and Crafton Hills College's urgent and critical facility needs, and its capacity to provide students, and **Veterans** with support and **job training** facilities, an **affordable education** and prepare them for success in **college** and **careers**. **Job training** facilities, **safety** issues, class size and offerings, and information and computer technology were each considered in developing the types of projects to be funded by this measure, as such are outlined below and in the District's Districtwide Facilities Master Plan Project List, approved by the Board of Trustees on May 11, 2017 and available for review on the District's website, www.sbccd.org.

In developing the scope of projects, **basic repairs**, job training facilities, **campus safety**, facilities supporting Veterans, and the expansion of opportunities for local students to receive an **affordable**, quality **education**, were **prioritized**. If these facility needs are not addressed now, the District's Colleges would be unable to remain competitive in preparing students for jobs in high demand industries and **university transfer**.

The Board of Trustees determines that **San Bernardino Valley College and Crafton Hills College MUST:**

- (i) **Maintain affordable education for local students and Veterans;**
- (ii) **Repair or replace leaky roofs, old rusty plumbing and faulty electrical systems;**
- (iii) **Improve Veteran's Center to provide job training, job placement and support services to Veterans;**
- (iv) **Improve student safety and campus security options;**
- (v) **Upgrade classrooms, labs, and job-training facilities in engineering, industrial technology, automotive technology and manufacturing;**
- (vi) **Adhere to stringent FISCAL ACCOUNTABILITY safeguards including:**
 - (a) **All expenditures will be subject to annual independent financial audits,**
 - (b) **No funds will be used for administrators' salaries and pensions,**

- (c) **An independent citizens' oversight committee will be appointed to ensure that all funds are spent only as authorized.**

The following types of projects are authorized to be undertaken at San Bernardino Valley College, Crafton Hills College and at District Sites and Facilities:

**PROVIDE AN AFFORDABLE EDUCATION
FOR LOCAL STUDENTS AND VETERANS:**

**Basic Upgrade Projects Needed To Make San Bernardino Valley College
and Crafton Hills College Safe Places
For Students Seeking Job Training and Job Placement**

Goals and Purposes: Because the cost of attending the University of California and State University systems has become so expensive, many more students are starting their education at community colleges. This measure will ensure local students have access to an affordable, high-quality education here in San Bernardino County.

Our local community colleges ensure that lower and middle-income students who can't afford the high price of a university still have an opportunity to succeed in college and careers. This measure will provide the affordable, high quality education that all students deserve.

- Improve access to college facilities for people with disabilities.
- **Improve Veterans Centers to provide job training, job placement, counseling, and support services to military veterans and their families.**
- Repair or replace leaky roofs, old rusty plumbing, and faulty electrical systems.
- Upgrade libraries to accommodate modern technology, digital resources, and improve instructional support for students.
- **Improve student safety and campus security systems**, including security lighting, security cameras, emergency communications systems, smoke detectors, fire alarms and sprinklers.

**PROVIDE JOB AND CAREER TRAINING
CLASSROOM IMPROVEMENTS:**

**To Help Students and Veterans Transfer
Be Trained For High Demand Jobs**

Goals and Purposes: We have thousands of military veterans returning from service who need job training, job placement, counseling and support services. Improving the Student and Veterans Centers will ensure that our veterans receive the support they need.

Our local community colleges are a vital resource for our community. They educate the healthcare professionals that serve our medical needs, the police

and fire fighters that keep us safe, and the skilled workers that fuel our local economy.

- Upgrade classrooms and **career training** facilities for **engineering, industrial technology, manufacturing, automotive technology, and logistics.**
- Upgrade classrooms and labs to help local students complete the first two years of college affordably, and then transfer to the Cal State or UC systems.
- Upgrade classrooms and labs and career training facilities for **emergency medical services, anatomy and nursing.**
- Upgrade classrooms, labs and career training facilities for biology, physical sciences, and **information technology.**
- Improve and expand classrooms and career facilities for core subjects including math, economics, humanities and social sciences.
- Improve Student Centers to provide job training, job placement, counseling, and support services to students.

In addition to the projects listed above, at all District sites and facilities, repair, renovation and construction projects may include, but not be limited to, some or all of the following: replace, renovate, upgrade or construct student and staff restrooms, aging electrical and plumbing systems, campus wide infrastructure improvements, heating, ventilation and air conditioning systems; acquire vehicles; upgrade of facilities for energy efficiencies; repair and replace worn-out and leaky roofs, windows, walls doors and drinking fountains; replace or remove outdated buildings and classrooms and construct new classrooms and support buildings; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current environmental sustainability and State compliance standards; repair and replace fire alarms, emergency communications and security systems; upgrade, resurface, replacing or relocate hard courts, fields, turf and irrigation systems; install turf on athletic fields; upgrade classrooms; build or upgrade facilities, including at San Bernardino Valley College, new Career Pathway Buildings, Student Services and Instructional Building, warehouse facility, Physical Science, Health Life Safety Building secondary effect, softball field, and at Crafton Hills College, a new Public Safety Training Center, new gymnasium and tennis courts, soccer field and outdoor kinesiology laboratories, instructional buildings and teaching pool; construct, expand, repurpose, repair or reconfigure facilities to create large lecture classrooms, college support buildings, District administration building, campus centers, maintenance and operations buildings, performing arts centers, Crafton Hall, Central Complex 2, West Complex, gym demolition and Child Development center (Crafton Hills), student support buildings, libraries, Greek Theater and Planetarium; upgrade, resurface and recondition existing parking lots, roads and sidewalks; repair, upgrade and install interior and exterior lighting systems; replace water lines and valves and sewer lines; construct, upgrade, acquire or expand multi-use classrooms and labs, fine arts and visual and performing arts facilities, college storage and recycling facilities, swing space, outdoor classrooms/ performance space, child development buildings, student service/campus center and instructional buildings, and athletic fields; improve water conservation and energy efficiency; acquire land; replace existing window systems with energy-efficient systems to reduce costs; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency

lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage to reflect wayfinding master plan, bells and clocks; demolition of unsafe facilities; install or upgrade new security systems, such as security (surveillance) cameras, burglar alarms, handrails, outdoor lighting, fencing, landscaping, gates, gateways and classroom door locks; replace sewer lines and improve drainage systems to prevent flooding; upgrade roadway and pedestrian paths and pathways and bridges for improved safety and access for emergency vehicles; construct parking structures; improve surface parking utilities and grounds. The project list also includes the refinancing of outstanding lease obligations and the funding of an endowment for technology and other authorized projects. The upgrading of technology and related infrastructure includes, but is not limited to, upgrading classroom technology, acquisition of enterprise software systems, expanding wireless internet access throughout both college campuses, acquire portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunications systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, DATA storage, fiber/copper infrastructure, phones, identity access cards and the creation and funding of a technology endowment.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses, a customary contingency, and costs associated with the Total Cost of Ownership of facilities and equipment. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, fiscal reporting, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. The allocation of bond proceeds may be affected by the final costs of each project. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY

This bond measure has strict accountability requirements including:

1. All money will benefit San Bernardino Valley College and Crafton Hills College campuses and CANNOT BE TAKEN BY THE STATE.
2. NO MONEY can be used for ADMINISTRATOR SALARIES or pensions.
3. Require TAXPAYER OVERSIGHT and yearly audits to ensure all funds are used locally, effectively and as promised.
4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher, faculty and college administrator salaries, pensions and other operating expenses.

5. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

**BOND MEASURE O
MORONGO UNIFIED SCHOOL DISTRICT**

IMPARTIAL ANALYSIS OF BOND MEASURE O

This Impartial Analysis of Bond Measure O has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure O is submitted to the voters by the Board of Education of the Morongo Unified School District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this bond measure will authorize the District to issue bonds to benefit the District in the amount of sixty-two million dollars (\$62,000,000). If less than fifty five percent (55%) of the voters voting on this bond measure vote yes, the District will not be authorized to issue and sell the \$62,000,000 in bonds set forth in the bond measure.

The bond proceeds may only be used to fund the repair or replacement of aging roofs, to modernize/renovate classrooms, restrooms and school facilities, upgrade aging electrical systems, and replace outdated technology to improve the quality of education. The proceeds may not be used for any other purpose, including teachers and administrator salaries or pensions and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens' oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the bond measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

MICHELLE D. BLAKEMORE
County Counsel
s/ Cynthia L. O'Neill
Supervising Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE O

This Argument in Favor of Bond Measure O was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Our schools are the most important assets in our community and should be our number one priority. Quality schools improve student achievement, increase property values, prepare children for productive futures, and create greater neighborhood safety. Our teachers and staff do a great job educating local children, but Morongo Unified School District's facilities are in need of improvement to meet today's 21st centuries curriculum.

The longer we put off repairs and constructing new facilities, the more expensive it will be in the future. Now is the right time to make the necessary additions and improvements to our schools. California does not provide schools with unmatched funds for most construction costs, so our schools need our support to make much needed upgrades and improvements. Your YES vote on Bond Measure O will ensure a safe, clean, and modern learning environment for children for decades to come.

If passed, Bond Measure O will make critical facility improvements to our local schools, including; repairing or replacing aging roofs, modernizing/renovating outdated classrooms, restrooms and school facilities, upgrading aging electrical systems, upgrade safety and security systems, upgrading outdated technology, constructing additional classrooms, replacing aging temporary portables, constructing a performing arts auditorium, upgrading playfields for school and community use.

Bond Measure O makes financial sense and protects taxpayers. All bond funds must be spent **locally** and cannot be taken by the State. By law, spending must be reviewed and annually audited by an **independent** citizens' oversight committee. In addition, funds can only be spent to improve our local schools, not for teacher or administrative salaries.

Bond Measure O upgrades and repairs classrooms, improves the education of local students and maintains the quality of our community. That's something we can all support. Please join us and Vote Yes On Bond Measure O!

- s/ Karalee Hargrove, Parent/MUSD Board President
- s/ Liz Meyer, Business Woman/CMC Trustee
- s/ Joseph Sullivan, Retired MUSD Director/Morongo Basin Healthcare District Trustee
- s/ Donna Munoz, Grandma & Aunt/Morongo Basin Ambulance Board President
- s/ Paul Hoffman, Community Leader/Retired USMC

TAX RATE STATEMENT FOR BOND MEASURE O

An election will be held in the Morongo Unified School District (the "District") on November 6, 2018, to authorize the sale of up to \$62,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 5.5 cents per \$100 (\$55.00 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2051-52.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 5.5 cents per \$100 (\$55.00 per \$100,000) of assessed valuation, which is projected to be the same in every fiscal year that the bonds remain outstanding.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$133,000,000.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated due to variations in the timing of bond sales, the amount of bonds sold, market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: June 12, 2018.

s/ Tom Baumgarten
Superintendent
Morongo Unified School District

FULL TEXT FOR BOND MEASURE O

MORONGO UNIFIED SCHOOL DISTRICT CLASSROOM SAFETY, RENOVATION AND CONSTRUCTION MEASURE

This proposition may be known and referred to as the "Morongo Unified School District Classroom Safety, Renovation and Construction Measure" or as "Bond Measure O".

BOND AUTHORIZATION

By approval of this proposition by at least 55% of the voters of the Morongo Unified School District (the "District") voting on the proposition, the District shall be authorized to issue and sell bonds of up to \$62,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific school facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the "Education Code")).

Evaluation of Needs. The Board of Education of the District (the "Board") has prepared a long range facilities master plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

Limitations on Use of Bonds. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

Independent Citizens' Oversight Committee. The Board shall establish an independent citizens' oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date that the Board enters the election results on its minutes pursuant to Section 15274 of the Education Code. In accordance with Section 15282 of the Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member

that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

Annual Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Annual Financial Audits. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing on the first January 1 after the sale of the first series of bonds, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

FURTHER SPECIFICATIONS

Joint-Use Projects. The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

Single Purpose. All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

Other Terms of the Bonds. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in

several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

ESTIMATED BALLOT INFORMATION

The District is required by law to include in the statement of the measure to be voted on estimates of the amount of money to be raised annually to repay the bonds and the rate and duration of the tax to be levied for the bonds. As of the time this proposition was placed on the ballot, the District estimated an average of \$3,800,000 would be raised annually for the repayment of the authorized bonds estimated through 2052 at a projected average tax rate of 5.5 cents per \$100 of assessed valuation. Attention of all voters is directed to the fact that such information is based upon the District's projections and estimates only, which are not binding upon the District. The amount of money to be raised annually and the rate and duration of the tax to be levied for the bonds may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

BOND PROJECT LIST

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Any authorized repairs shall be capital expenditures. The Bond Project List does not authorize non-capital expenditures. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

**CLASSROOM SAFETY, RENOVATION AND CONSTRUCTION MEASURE
PROJECTS**

ELEMENTARY SCHOOLS

The following projects are authorized to be financed at the following elementary schools:

Condor Elementary School	Onaga Elementary School
Friendly Hills Elementary School	Palm Vista Elementary School
Joshua Tree Elementary School	Twentynine Palms Elementary School
Landers Elementary School	Yucca Mesa Elementary School
Morongo Valley Elementary School	Yucca Valley Elementary School
Oasis Elementary School	

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.
- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.
- Replace portable classroom buildings with modular or permanent classroom buildings.
- Construct additional classrooms/classroom buildings, restrooms, and related school facilities.

- Renovate, upgrade, expand, and/or construct and install outdoor learning and athletic facilities and areas, including shade/rain structures, sitting areas, and playgrounds.
- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.
- Upgrade, expand and/or acquire and install fencing, gates, locks, security lighting, security alarm, and video surveillance.
- Construct, improve, reconfigure, expand, and/or install sidewalks, parking areas, and related areas.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

MIDDLE SCHOOLS

The following projects are authorized to be financed at the following middle schools:

La Contenda Middle School

Twentynine Palms Junior High School

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.
- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation

systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.

- Replace portable classroom buildings with modular or permanent classroom buildings.
- Construct additional administrative and classrooms/classroom buildings, science labs, restrooms, and related school facilities.
- Renovate, upgrade, expand, and/or construct and install outdoor learning and athletic facilities and areas, including shade/rain structures, sitting areas, and gymnasium, locker rooms, and fitness center.
- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.
- Upgrade, expand and/or acquire and install fencing, gates, locks, security lighting, security alarm, and video surveillance.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

HIGH SCHOOLS

The following projects are authorized to be financed at the following high schools:

Twentynine Palms High School

Yucca Valley High School

Black Rock High School

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade classrooms, classroom buildings, labs, restrooms, common areas and grounds and school support facilities (including library, multipurpose room/auditorium, kitchen, food storage, preparation and service, cafeteria and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.

- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.
- Replace portable classroom buildings with modular or permanent classroom buildings.
- Construct performing arts facility/auditorium, additional classrooms/classroom buildings, restrooms, related school facilities, and school support facilities, including kitchen, food storage, preparation and service, cafeteria, office/staff support facilities, including conference room.
- Modernize, renovate, rehabilitate, re-configure, expand, upgrade, equip and/or construct/install track, athletic field, tennis courts, locker rooms and team room, gymnasium, aquatic facilities, stadium, bleachers, lighting, press box, concessions, restrooms, and related facilities for school and community use.
- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.
- Upgrade, expand and/or acquire and install fencing, gates, locks, security lighting, security alarm, and video surveillance.
- Construct, improve, reconfigure, expand, and/or install sidewalks, parking areas, and related areas.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

DISTRICT ADMINISTRATION CENTER

The following projects are authorized to be financed at the District Administration Center:

- Modernize, upgrade, renovate, replace, rehabilitate, re-configure, expand, acquire and install, and/or upgrade office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, secured storage, carpets, drapes, window coverings, infrastructure, lighting, sinks, drinking fountains, fixtures, signage, fencing, landscaping, furniture and equipment.
- Construct additional office/staff support facilities, including offices, restrooms, conference rooms and other support facilities.
- Renovate, replace, upgrade, acquire, install and/or integrate major site/building/utility systems, equipment and related infrastructure and housing, including lighting, electrical (including wiring and related infrastructure for modern technology), heating, refrigeration, cooling and ventilation, water, sewer, gas, irrigation, drainage, and energy efficiency/management monitoring systems, networks, fixtures, equipment and controls.
- Acquire, install, upgrade and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including electricity generation and distribution systems and/or water heating systems, natural light improvements, upgraded insulation and roofing, efficient lighting, windows and window coverings, shade structures, energy management and conservation systems, and other passive technologies, and structures to support such systems, improvements and equipment and related infrastructure.
- Acquire and install technology equipment, fixtures and infrastructure, including computers, tablets, mobile devices, software, interactive educational technology, digital projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc.
- Construct, improve, reconfigure, expand, and/or install sidewalks, shade structures, parking areas, and related areas.

All or portions of these projects may be used as joint-use projects within the meaning of Section 17077.42(c) of the Education Code (or any successor provision).

MISCELLANEOUS

All listed bond projects include the following as needed:

- Removal of hazardous materials such as asbestos and lead paint as needed.
- Construction and/or installation of access improvements for disabled persons, as required by state and federal law.
- Planning and designing for listed bond projects.
- Acquisition of any rights-of-way, easements, and/or real property made necessary by listed bond projects, or lease of real property for the listed school facilities projects.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; relocating fire access roads.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel, and interim classrooms (including relocatables/portables) for students and school functions or other storage for classroom materials displaced during construction.
- For any project involving renovation, rehabilitation or repair of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction/re-construction instead (including any necessary demolition), if the Board of Education of the District determines that replacement and new construction/re-construction is more practical than renovation, rehabilitation and repair, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.
- Furnishing and equipping of classrooms and other school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary and incidental to the listed bond projects.

GENERAL PROVISIONS

Severability. If any provision of this bond proposition, or part thereof, is for any reason held by a court of competent jurisdiction to be invalid for any reason, the remaining provisions shall not be affected, but shall remain in full force and effect, and to this end the provisions of this bond proposition are severable.

Headings. The headings or titles of the sections of the bond proposition, including any headings or titles included in the bond project list, are solely for convenience of reference and shall not affect the meaning, construction or effect of the bond proposition.

STATEMENT REQUIRED UNDER EDUCATION CODE 15122.5

Approval of Bond Measure O does not guarantee that the proposed project or projects in the Morongo Unified School District that are the subject of bonds under Bond Measure O will be funded beyond the local revenues generated by Bond Measure O. The District's proposal for the project or projects may assume the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**BOND MEASURE P
CHAFFEY COMMUNITY COLLEGE DISTRICT**

IMPARTIAL ANALYSIS OF BOND MEASURE P

This Impartial Analysis of Bond Measure P has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.

Bond Measure P is submitted to the voters by the Governing Board of the Chaffey Community College District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this bond measure will authorize the District to issue bonds to benefit the District in the amount of seven hundred million dollars (\$700,000,000). If less than fifty five percent (55%) of the voters voting on this bond measure vote yes, the District will not be authorized to issue and sell the \$700,000,000 in bonds set forth in the bond measure.

The bond proceeds may only be used to upgrade vocational, science, and computer technology in classrooms and labs, fund the repair of deteriorating classrooms, roofs, gas, electrical, and sewer lines; to remove asbestos and lead paint; and to improve veterans' resources. The proceeds may not be used for any other purpose, including administrator salaries or pensions, and other school operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens' oversight committee to ensure that bond proceeds are spent only on the school facility projects listed in the bond measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

MICHELLE D. BLAKEMORE
County Counsel
s/ Cynthia L. O'Neill
Supervising Deputy County Counsel

ARGUMENT IN FAVOR OF BOND MEASURE P

This Argument in Favor of Bond Measure P was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Join us in voting Yes on Bond Measure P to upgrade Chaffey College and continue to prepare students, veterans and workers for good-paying jobs and transfer to four-year colleges and universities.

Several Chaffey College buildings were built in the 1960s and need basic health, safety and technology improvements.

Chaffey College is an essential resource for local students and businesses in Rancho Cucamonga, Chino, Chino Hills, Fontana, Montclair, Ontario, Upland, and areas of Guasti and Mt. Baldy. Bond Measure P will allow the college to continue providing students with job training in much needed areas including fire safety, vocational education, technical knowledge and up-to-date skills to compete for good-paying and modern careers.

As the cost of four-year college skyrockets, more and more local families rely on Chaffey College's excellent, affordable higher education. Bond Measure P will ensure that local students are provided the college credits, certifications and job skills necessary to compete in a global economy, all while benefiting our local businesses and industries.

Every penny from Bond Measure P will benefit Chaffey College; absolutely no funds can be taken by the State.

Vote YES on Bond Measure P:

- Upgrade aging classrooms and labs for science, technology, engineering, and math to better prepare students for good-paying jobs
- Upgrade classrooms and facilities that support transfer programs
- Repair deteriorating gas, electrical and sewer lines and fix leaky roofs
- Upgrade job training facilities
- Improve student safety and security systems
- Upgrade and expand facilities for veterans' services and job training

Bond Measure P Requires Strict Fiscal Accountability:

- All funds will support our local community college
- No funds can be taken by the State
- No funds can be spent on administrator salaries or pensions
- Independent citizens' oversight is required

Join business leaders, veterans, educators, students, and community leaders and Vote Yes on Bond Measure P – to prepare students for the future, improve our local economy, and benefit the communities we serve.

s/ Acquanetta Warren, Mayor, City of Fontana

s/ Mike Bell, Retired Fire Chief, City of Rancho Cucamonga

s/ James Q. Hammond, Ontario-Montclair School District Superintendent

s/ Andrew Behnke, Chairman of the Board of Directors Upland Chamber of Commerce, U.S. Army Veteran, Hotel Manager

s/ Dr. James E. Lally, Family Practice Physician, City of Chino

ARGUMENT AGAINST BOND MEASURE P

This Argument Against Bond Measure P was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

As a graduate of Chaffey College like many living in the district I can understand the need for good facilities, but as taxpayers we are being nickel and dimed by each school district in our region. Just because one district files for a school bond should not mean a need for each district to max out their credit lines when many of these districts already have previous bonds in circulation we are still paying for.

Bit by bit these school bonds do add up where they cost nearly ten percent of a property tax owners tax bill. The problem with these bond issues is that they do not directly communicate the actual shopping list until the bond issue gets on the ballot which is unfair for the electorate and the taxpayer.

Taxpayers want to know the big picture about their investment with Chaffey College. We want to know if the new campus in Ontario will be more comprehensive than what happened when the Chino campus was first built, or will we need a secondary bond a decade later to add new buildings for Chino. What will the college administration and their consultants proportion out in the planned spending in net cost from the proceeds?

Without complete information this alum and other taxpayers do not feel this bond is worth supporting.

s/ Matthew Munson, Member Chino Tea Party

REBUTTAL TO ARGUMENT AGAINST BOND MEASURE P

This Rebuttal to Argument Against Bond Measure P was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

We agree with the author of the opposing argument that, when it comes to Chaffey College, there's an important need for good facilities. That's why we're supporting Bond Measure P.

Bond Measure P funds can only support projects outlined in the voter-approved legally-binding project list. The District has a proven track record of saving \$21.8 million with bond refinancings and spending taxpayers' dollars carefully and responsibly, as evidenced by the Citizens' Oversight Committee reports and annual audits for its last bond, passed in 2002.

Chaffey College provides an outstanding education for local residents and veterans and Bond Measure P addresses our most urgent needs that cannot be ignored.

Many college buildings are 50 years old and student growth and regular wear and tear has taken place in the 16 years since Chaffey College passed a bond. There is no other funding source to address these problems—and the longer we wait, the more expensive these improvements will become. Bond Measure P will:

- Establish a comprehensive campus focusing on transfer programs and local job training in Ontario
- Upgrade aging classrooms and lab capacity in Chino, Fontana and Rancho for science, technology, engineering, and math to better prepare students for transfer and good-paying jobs
- Repair deteriorating gas, electrical and sewer lines and fix leaky roofs
- Upgrade job training facilities
- Improve student safety and security systems
- Upgrade and expand facilities for veterans' services and job training

Chaffey College is an essential part of the community. Protecting high-quality, affordable higher education is a wise investment. Join us in voting YES on Bond Measure P.

s/ Ellen Aitulani Seanoa, Registered Nurse

s/ Theodore Alejandre, San Bernardino County Superintendent of Schools

s/ Staci Berry, Director of Growth for the Inland Empire JMJ Financial

s/ Gary George, Chino City Councilman

TAX RATE STATEMENT FOR BOND MEASURE P

An election will be held in the Chaffey Community College District (the "District") on November 6, 2018, to authorize the sale of up to \$700,000,000 in bonds of the District to finance facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District.

The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 1.5 cents per \$100 of assessed valuation (or \$15.0 per \$100,000 of assessed value). The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2057-58.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 1.5 cents per \$100 of assessed valuation (or \$15.0 per \$100,000 of assessed value) in fiscal year 2019-20.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$1,419,576,325.
4. It is estimated that the combined tax rate from Measure P and Measure L, based on estimated assessed valuations available at the time of filing this statement, is 2.5 cents per \$100 of assessed valuation (or \$25.0 per \$100,000 of assessed value), equal to the amount approved by voters in 2002.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the County of San Bernardino official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: July 9, 2018.

s/ Dr. Henry Shannon, Superintendent/President
Chaffey Community College District

FULL TEXT FOR BOND MEASURE P

CHAFFEY COMMUNITY COLLEGE AFFORDABLE LOCAL HIGHER EDUCATION,
JOB TRAINING, UNIVERSITY TRANSFER, REPAIR, SAFETY MEASURE

ELECTION NOVEMBER 6, 2018

"CHAFFEY COLLEGE AFFORDABLE LOCAL HIGHER EDUCATION, JOB TRAINING, UNIVERSITY TRANSFER, CLASSROOM REPAIR MEASURE. To upgrade vocational, science, computer, technology classrooms/labs; repair deteriorating classrooms, roofs, gas, electrical, sewer lines; remove asbestos, lead paint; improve Veterans' resources; qualify for State matching funds; shall Chaffey Community College District's measure authorizing \$700,000,000 in bonds at legal rates, levying \$15/\$100,000 assessed valuation, averaging \$38,000,000 annually while bonds are outstanding, acquiring, constructing, repairing sites, facilities, equipment, be adopted, requiring audits, citizen oversight?"

Bonds - Yes

Bonds – No

PROJECTS

The Governing Board of the Chaffey Community College District, to be responsive to the needs of its community, evaluated Chaffey College's urgent and critical facility needs, and its capacity to provide students, including **Veterans** with support and **job training** facilities, an **affordable education** and prepare them for success in **college** and **careers**. **Job training** facilities, safety issues, class size and offerings, and information and computer technology were each considered in developing the types of projects to be funded by this measure, as such are described below and also outlined in the District's Vision 2025 Facilities Master Plan, as updated by the 2018 Addendum, presented to the Board on June 28, 2018 and incorporated herein by reference in its entirety (together, the "Master Plan"), and available for review on the District's website, www.chaffey.edu. In developing the types of projects, basic repairs (such as **removing asbestos and mold**, repairing deteriorating classrooms, gas, electrical and sewer lines and improving **access** for disabled students), job training facilities, **student safety**, facilities supporting Veterans, and the expansion of opportunities for local students to receive an **affordable**, quality **education**, were **prioritized**. If these facility needs are not addressed now, Chaffey College will be unable to remain competitive in preparing students for **jobs in high demand industries** and **university transfer**.

The Governing Board determines that **Chaffey College MUST:**

- (i) **Provide an affordable local education and transfer to four-year universities;**
- (ii) **Provide job training and vocational programs that are needed to keep the Inland Empire economy strong;**
- (iii) **Respond to the changing economy by upgrading science, and technology, classrooms and labs so students have up-to-date skills and access to modern technology;**

- (iv) **Ensure that Chaffey College expands access so more students can enroll in high-quality and affordable education programs to help students transfer to a four year college and allow high school students to get a jumpstart taking college courses;**
- (v) **Make basic repairs to old buildings, remove dangerous asbestos, mold, lead paint, fix leaky roofs and deteriorating classrooms, gas, sewer, electrical lines, restrooms and plumbing;**
- (vi) **Be held accountable for the use of these funds, including having independent citizen oversight.**

The following types of projects which are authorized to be undertaken at Chaffey College, include:

PROVIDE AN AFFORDABLE EDUCATION IN A SAFE ENVIRONMENT FOR LOCAL STUDENTS AND VETERANS:

Basic Upgrade Projects Needed Allow Chaffey College to Provide Job Training and Vocational Programs That Are Needed To Keep the Local Economy Strong

Goals and Purposes: Several buildings on our local community college campus were built in the 1960s and need basic health, safety and technology improvements. Funds will be used to upgrade science and technology classrooms and labs; remove asbestos and lead paint; repair leaky roofs and deteriorating classrooms, gas, sewer, and electrical lines, restrooms and plumbing; ensure water fountains have clean drinking water, and upgrade security and fire safety systems so students can learn in safe, healthy classrooms.

Chaffey College is an essential resource for students seeking vocational education that provides the job training, technical knowledge, and specialized skills to compete for high paying, modern careers. This bond measure will aid Chaffey College to upgrade vocational education programs so students can be trained and learn the skills for high-demand jobs they need to get a job in a competitive 21st century global economy.

- Improve student safety.
- **Repair deteriorating gas, electrical and sewer lines.**
- Provide clean drinking water at college buildings.
- Repair or replace leaky roofs.
- Upgrade aging building and facilities to ensure they are seismically safe.
- **Remove asbestos, lead paint and mold.**
- Improve college safety and security systems, including door locks, safety lighting and **emergency communication systems.**
- Improve access to college facilities for students with disabilities.
- Repair deteriorating classrooms.

PROVIDE JOB TRAINING AND COLLEGE TRANSFER:

Classroom and Program Improvements To Help Local Students and Veterans Transfer to Four-Year Universities; Be Trained For High Paying, Modern Careers; and Allow High School Students To Jumpstart Earning College Credits

Goals and Purposes: Chaffey College provides excellent training that prepares students to transfer to Cal State, UC's, or private universities to complete their bachelor's degrees. Chaffey College also allows high school students to get a jumpstart on earning college credit by taking college courses before they even graduate. This measure will ensure that Chaffey College can continue to offer this caliber of education while saving families money on the first few years of tuition.

Chaffey College trains local firefighters, police officers, emergency medical technicians and nurses. This measure will expand and upgrade the health and public safety training programs so these crucial members of our community are trained in the latest techniques and technology.

- Upgrade job training facilities for manufacturing, skilled trades and health occupations.
- Upgrade science, computer and technology labs; construct new permanent buildings.
- Expand career and academic counseling facilities/resources for students.
- Improve and expand job training facilities for nurses and emergency first responders.
- Upgrade and expand facilities for Veterans' services and job training.
- Upgrade job training and vocational classrooms.
- Upgrade labs and technology to teach skills in applied sciences.

In addition to the listed types of projects stated above, the types of authorized projects of the measure also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects and the refinancing of outstanding lease obligations, payment of the costs of preparation of all facility planning, fiscal reporting, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the types of projects listed above, repair, renovation and construction projects include, but not be limited to, the following: renovate student and staff restrooms; replace aging electrical and plumbing systems; repair and replace heating, ventilation and air conditioning systems; acquire vehicles; upgrade of facilities for energy efficiencies including the installation of solar panels or arrays; repair and replace worn-out and leaky roofs, windows, walls, doors and drinking fountains; replace or remove outdated buildings and classrooms and construct new classrooms and support buildings; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade

facilities to meet current environmental sustainability and State compliance standards; repair and replace fire alarms, emergency communications and security systems; upgrade, resurface, replace or relocate hard courts, fields, turf and irrigation systems; install turf on athletic fields; upgrade classrooms; build new facilities as described in the Facilities Master Plan, including, among others, a campus center, campus store and public safety facility, Veterans' center, multiple instructional classroom buildings, libraries, collaborative faculty offices, laboratories, STEM labs, open space areas, maintenance building, welcome center, parking structures, student service facilities, warehouse, science building, physical education facilities, auditorium/lecture halls; major renovation projects include, among others, the construction, expansion, upgrade or reconfiguration of facilities for aeronautics, automotive technology, skills labs; construct a center in Ontario with permanent classrooms and labs; construct, expand and upgrade buildings, labs, facilities and grounds at Chino and Fontana campuses; upgrade, resurface and recondition and install parking lots, roads and sidewalks; repair, upgrade and install interior and exterior lighting systems; replace water lines and valves and sewer lines; construct, upgrade, acquire or expand childcare facilities for working students, multi-use classrooms and labs, collaborative office suites, swing space, outdoor classrooms/ performance space; repair or replace outdated field lights, bleachers, press box, and track; improve water conservation and energy efficiency; acquire land and existing buildings; replace existing window systems with energy-efficient systems to reduce costs; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and/or repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; install, replace/upgrade existing signage to reflect wayfinding master plan, bells and clocks; demolish and replace unsafe or inefficient facilities; install or upgrade new security systems, such as burglar alarms, handrails, outdoor lighting, walls/fencing, landscaping, gates, gateways and classroom door locks; replace sewer and irrigation lines and improve drainage systems to prevent flooding and conserve water; repair and replace central plant infrastructure; upgrade roadway and pathways and bridges for improved safety and access for pedestrians and emergency vehicles, site parking, utilities and grounds. The upgrading of technology infrastructure includes, but is not limited to, upgrading classroom technology, expanding wireless internet access throughout the college campuses, acquire portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunications systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, DATA storage, fiber/copper infrastructure, phones, and identity access cards.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses, a customary contingency, and costs associated with the Total Cost of Ownership of facilities and equipment. The allocation of bond proceeds may be affected by the final costs of each project. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and

reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site acquisition, preparation and restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY

This bond measure has strict accountability requirements including:

1. All money will benefit Chaffey College and CANNOT BE TAKEN BY THE STATE.
2. NO MONEY can be used for ADMINISTRATOR SALARIES or pensions.
3. TAXPAYER OVERSIGHT is required and yearly audits must be conducted to ensure all funds are used locally, effectively and as promised.
4. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher, faculty and college administrator salaries, and other operating expenses.

5. **FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

**MEASURE Q
CITY OF BARSTOW**

IMPARTIAL ANALYSIS OF MEASURE Q

This Impartial Analysis of Measure Q has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure Q would adopt a transactions and use tax in the City of Barstow at the rate of one cent for every dollar spent (or 1%). This kind of tax is often called a sales tax. The proceeds of this tax would be used to provide funding for general fund obligations including support for fire protection and paramedic emergency response for the Barstow Fire Protection District (including salaries and benefits for qualified firefighting and paramedic personnel and repayment of debts), repair and replacement of fire protection equipment; police services such as neighborhood patrols, gang, drug and crime prevention; street maintenance; park maintenance; and community service programs for seniors and youth. The Ordinance requires the creation of a 5-member Resident Oversight Committee to review and publically report on the how the tax revenues are spent.

The tax would be in addition to existing sales tax, and it would be levied on the sale or use of tangible personal property sold at retail. It is estimated that the tax will raise approximately \$7 million annually from retail sales of goods sold to travelers and visitors to the City of Barstow, as well as to residents. Retailers collect the tax at the time of sale and remit the funds to the California Department of Tax and Fee Administration, which administers the tax. The tax does not apply to goods or services which are not already subject to state sales tax. Local sales tax proceeds cannot be confiscated by the state, but would remain in Barstow.

The Barstow City Council placed Measure Q on the ballot. Measure Q is a general tax and requires a simple majority voter approval (50% plus 1 vote). If approved, the tax will remain in effect until amended or repealed by the voters, or until the Barstow Police or Fire Protection District is transferred to an agency outside the City of Barstow.

A "yes" vote is a vote in favor of authorizing the one percent local transactions and use tax.

A "no" vote is a vote against authorizing the local transaction and use tax.

Date: July 24, 2018

By: Teresa L. Highsmith
Barstow City Attorney

ARGUMENT IN FAVOR OF MEASURE Q

This Argument in Favor of Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote Yes on Measure Q to protect public safety and essential city services in Barstow.

As the only city in the High Desert with our own Police and Fire Department, we need Measure Q to maintain local control of these vital services and keep our first responders serving our residents.

Calls for fire and medical emergencies continue to increase, while the number of fire fighters has stayed the same. We also now have additional people on probation living in our region due to State policies, and crime rates are rising.

We know every second counts in a medical emergency. Simply put, Measure Q is a locally controlled solution to keep our fire and police here in Barstow so they can quickly respond to emergencies and save lives. Every penny raised by this tax will stay here in Barstow.

In addition, Measure Q ensures out-of-town visitors will pay their share for necessary police, fire, infrastructure maintenance and other services when they visit our city. Groceries and prescription medicine are excluded.

Finally, Measure Q will allow the City to keep up with basic repairs and maintenance to storm drains, public facilities, and streets which will be much more expensive to repair in the future if not addressed now.

Yes on Q to:

- Maintain our local Fire and Police Departments
- Provide police services, including neighborhood police patrols, crime prevention and investigations
- Maintain streets and parks and repair potholes
- Provide quick responses to 9-1-1 emergencies
- Help fund senior and youth programs
- Reduce gang activity and drug-related crimes

Strict Fiscal Accountability and Transparency:

- All funds stay local
- Independent citizens' oversight and annual audits ensure funds spent properly
- If local police or fire services are transferred to another agency, the Measure Q sales tax will stop

Join our community and vote Yes on Measure Q to keep Barstow safe.

s/ Timothy T. Heiden, Retired Sgt. Barstow Police Dept., Governing Board Member of Barstow Community College

s/ Albert S. Ramirez Jr., Chief of Police

s/ Justin Lendway, Barstow Professional Firefighters Treasurer, Fire Captain, Lifetime Barstow Resident

s/ Carmen M. Hernandez, Mayor Pro Tem

s/ Julie Hackbarth-McIntyre, Mayor

ARGUMENT AGAINST MEASURE Q

This Argument Against Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

#nonewtaxes #financial accountability #barstowstrong

Despite what city officials want voters to believe, this ballot measure will not save the Barstow Fire Protection District or increase Public Safety funding or fix city streets and pot-holes. NOTE: The menu of descriptives in the language as presented by city officials, clearly states the vagueness and general use possibilities for the proposed increased taxes. Voters must understand that this proposed 1% tax increase is designated as a "general tax" increase and that governing leaders and city officials reserve the right and governing option to spend these general use taxes in any way that they deem appropriate at the time. If this general tax were to pass, it would open the door to countless other opportunities for city officials to conduct similar tax grabs in the future. General Use Tax increases should be labelled and presented as such, and should not be subject to political propaganda and "misleading" attempts to use Public Safety as "bait" to fill general fund use coffers.

- s/ Paul Anthony Courtney, Resident Barstow
- s/ Lawrence E. Dale, Resident Barstow (Ret Mayor)
- s/ Brianna Martinez, Barstow Resident
- s/ Patrick Aleman, Barstow Citizen Against Taxes
- s/ Juan Martinez, Barstow Resident

REBUTTAL TO ARGUMENT AGAINST MEASURE Q

This Rebuttal to Argument Against Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Barstow's police, firefighters, families, businesspeople and community leaders are all coming together to vote YES on Measure Q. Here's why:

FACT: Barstow is the only city in the High Desert with its own local police and fire departments. Maintaining local control of these vital services will keep these first responders here serving our community.

FACT: Our local Police and Fire Department account for approximately 60% of the total operational expenses.

FACT: Fast emergency response times save lives. We need Measure Q to keep fire stations local and ensure firefighters and paramedics can respond quickly to emergencies and save lives.

FACT: Passing Measure Q will help maintain local control of vital police and fire services, help update streets and roads, upgrade parks and support youth and senior programs to maintain our quality of life.

FACT: Measure Q will only cost one penny for every dollar purchased. Items like groceries and prescription medication are not taxed.

FACT: Out-of-town visitors will pay their fair share of police, fire, street repair and other city services.

FACT: Measure Q is fiscally accountable with independent oversight and annual audits. Measure Q will stop if local police or fire services are ever transferred to another agency. All funds raised by Measure Q would be legally required to stay in Barstow, ensuring that our tax dollars are used locally, with no money going to Sacramento.

Join us in protecting the safety of our residents and maintaining a quality of life that we all value. Vote YES on Measure Q and Keep Barstow Safe!

- s/ Mike Hernandez, Community Activist/Businessman
- s/ Robert Clemmer, Company President
- s/ Julie Clemmer, Company President
- s/ Richard A. Harpole, Councilman
- s/ Billie Braun, Business Owner

FULL TEXT FOR MEASURE Q

ORDINANCE NO. 957-2018

AN ORDINANCE OF THE CITY OF BARSTOW IMPOSING A GENERAL TRANSACTIONS AND USE TAX UPON APPROVAL BY VOTERS, TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION

The people of the City of Barstow do hereby ordain as follows:

Section 1. Chapter 3.33 ("Transactions and Use Tax") is hereby added to Title 3 ("Revenue and Finance") of the Barstow Municipal Code with the following provisions:

Section 3.33.010. Title. This chapter shall be known as the City of Barstow Transactions and Use Tax Ordinance. The City of Barstow will hereinafter be called City. This chapter shall be applicable in the incorporated territory of the City.

Section 3.33.020. Operative Date. "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

Section 3.33.030. Purpose. This ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

- A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.
- B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.
- C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the State California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.
- D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

Section 3.33.040. Contract with State. Prior to the operative date, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

Section 3.33.050. Transactions Tax Rate. For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of 1.0% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this ordinance.

Section 3.33.060. Place of Sale. For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

Section 3.33.070. Use Tax Rate. An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of 1.0% of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

Section 3.33.080. Adoption of Provisions of State Law. Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

Section 3.33.090. Limitations on Adoption of State Law and Collection of Use Taxes. In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

- A. Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefor. However, the substitution shall not be made when:
 1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, or the Constitution of the State of California;
 2. The result of that substitution would require action to be taken by or against this City or any agency, officer, or employee

thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this Ordinance.

3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:
 - a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;
 - b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.
4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.

- B. The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.

Section 3.33.100. Permit Not Required. If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

Section 3.33.110. Exemptions and Exclusions.

- A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.
- B. There are exempted from the computation of the amount of transactions tax the gross receipts from:
 1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.
 2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the City shall be satisfied:

- a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and
 - b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.
 3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
 4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.
 5. For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
- C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this City of tangible personal property:
1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance;
 2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California;
 3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this chapter;
 4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which

the lessee is obligated to lease the property for an amount fixed by a lease prior to the Operative Date of this chapter.

5. For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph (7), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

- D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

Section 3.33.120. Resident Oversight. A five-member Residents' Oversight Committee shall be created and meet annually to review and publically report on the expenditure of revenues generated by the tax imposed by this Ordinance. Members of the Committee will be appointed to two-year terms by the City Council.

Section 3.33.130. Audit and Review. The proceeds of the tax imposed by this Ordinance, as well as the expenditure thereof, shall be audited annually by an independent accounting firm. The City Council shall discuss the results of such audit at a meeting of the City Council that is open to the public. The report of such audit shall be posted on the City's website.

Section 3.33.140. Amendments. All amendments subsequent to the Effective Date of this chapter to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become adopted and part of this chapter; provided,

however, that no such amendment shall operate so as to affect the rate of tax imposed by this chapter.

Section 3.33.150. Enjoining Collection Forbidden. No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the City, or against any officer of the State or the City, to prevent or enjoin the collection under this chapter, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

Section 3.33.160. Severability. If any provision of this chapter or the application thereof to any person or circumstance is held invalid, the remainder of the chapter or the application of such provision to other persons or circumstances shall not be affected thereby.

Section 3.33.170. Effective Date. This chapter relates to the levying and collecting of City transactions and use taxes and shall take effect immediately.

Section 3.33.180. Discontinuation of Tax. If control over the Barstow Fire Protection District or the City Police Department is transferred from the City of Barstow to any other public agency the taxes imposed by this chapter shall be discontinued as of the date of that transfer.

Section 2. Execution. The Mayor shall sign and the City Clerk shall attest to the passage of this Ordinance upon certification by the City Council of the results of the election approving this Ordinance.

PASSED, APPROVED AND ADOPTED, this 16th day of July, 2018.

s/ Julie Hackbarth-McIntyre, Mayor

ATTEST:

s/ JoAnne V. Cousino, City Clerk

I, JoAnne V. Cousino, City Clerk for the City of Barstow, California and ex-officio Clerk of the City Council, do hereby certify, UNDER PENALTY OF PERJURY, that the foregoing is a true and correct copy of Ordinance No. 957-2018 which was introduced at the regular meeting of the City Council of the City of Barstow held on the 16th day of July, 2018, and will be adopted should voters approve at the November 6, 2018 Election by the following vote:

AYES: COUNCIL MEMBERS HARPOLE, GRACEY, SILVA; MAYOR PRO TEM HERNANDEZ; MAYOR HACKBARTH-MCINTYRE

NOES: NONE

ABSENT: NONE

ABSTAINED: NONE

s/ JoAnne V. Cousino, City Clerk

MEASURE R CITY OF COLTON

IMPARTIAL ANALYSIS OF MEASURE R

This Impartial Analysis of Measure R has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Currently, the Colton City Council consists of six members who are elected by-district from six electoral districts, with an at-large elected Mayor. The Colton Municipal Code defines the geographic boundaries of the City's current six electoral districts by which Councilmembers are elected.

Measure R was placed on the ballot by the Colton City Council and, if approved by a majority of Colton voters, will amend the Municipal Code as follows:

- Reduces the number of Councilmembers and Council electoral districts from six to four, while retaining an at-large elected Mayor;
- Legally defines the boundaries of the four new electoral districts; and
- Temporarily shortens future City Council terms (from four years to two years) in order to "phase in" the new electoral district system.

In order to "phase in" the new system, the Measure establishes the following procedures:

- November, 2018 Election – No change – Candidates for current Electoral Districts 1, 2 and 4 would run for election for four-year terms as scheduled. Councilmembers representing current Electoral Districts 3, 5 and 6 would continue to serve out their original terms (expiring in November, 2020). State law does not permit the Measure to shorten these Council terms.
- November, 2020 Election – Candidates for current Electoral Districts 3, 5 and 6 would run for election, but only for two year terms. This will allow the change from six to four districts to occur at the same election, as required by State law (see below).
- November, 2022 Election – The change would occur at this election. The current six electoral districts would cease to exist and be replaced by the four new electoral districts identified in the Measure. All four Council seats representing the new districts would be up for election. However, candidates for new Electoral Districts 1 and 2 (former Districts 1, 2 and 3) would run for two year terms and those for new Electoral Districts 3 and 4 (former Districts 4, 5 and 6) would run for four year terms. This will "re-stagger" City Council elections, per City practice.
- November, 2024 Election - Candidates for new Electoral Districts 1 and 2 would run for four year terms.
- November, 2026 Election - Candidates for new Electoral Districts 3 and 4 would run for four year terms.

This schedule would continue for future elections until amended by Colton voters.

Pursuant to State law, any Council restructuring/redistricting of this nature requires approval by a majority of the City's voters voting at an election.

A "yes" vote on Measure R will approve the restructuring/redistricting Measure.

A "no" vote on Measure R will not approve the restructuring/redistricting Measure.

s/ Carlos Campos, City Attorney

ARGUMENT AGAINST MEASURE R

This Argument Against Measure R was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Vote No on Measure R

In 1992, active members of the public found that all Councilmembers and Mayor lived near each other and felt they were not being represented equally. Projects and improvements to their parts of town were not given a priority or fair representation. We the voters petitioned and voted to increase the Council from 5 to 7 and brought fair representation to the entire city. We chose to redistrict the city in a way that Councilmembers had to live in their District, and the boundaries provided separation where every part of the City would be represented.

Now select members of the City Council have by-passed the petition process and chose to spend over 40K to reduce the Council back to 5, reduce fair representation, redistrict so members could live near again and a probability of your neighborhood to be forgotten.

Reducing the Council by 2 members will bring a cost savings of 52K per year. However, a proposed cost savings of 120k per year by reducing salary and benefits was rejected. Could this be to allow 5 members the ability to give themselves hefty raises in salary and benefits? Are members on the Council there just for the benefits?

Past and Present Councilmembers and Mayors are disappointed in the lack of discussion allowed and options to give the public. We ask the residents to Vote No on this measure. Send it back to the City Council to discuss at length the other options presented which will keep strong, personal, and fair representation.

Join Councilmember Toro and Councilmember Suchil who oppose this measure and want to discuss options that benefit the residents and not the Council.

On November 6, 2018 VOTE NO ON MEASURE R

s/ David Toro, Councilmember

FULL TEXT FOR MEASURE R

ORDINANCE NO. O-09-18

AN ORDINANCE OF THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA, AMENDING CHAPTER 2.02 OF TITLE 2 (ADMINISTRATION AND PERSONNEL) OF THE COLTON MUNICIPAL CODE REDUCING THE NUMBER OF CITY COUNCIL MEMBERS FROM SIX WITH AN AT-LARGE ELECTED MAYOR TO FOUR WITH AN AT-LARGE ELECTED MAYOR AND ESTABLISHING NEW CITY COUNCIL ELECTORAL DISTRICT BOUNDARIES WITHIN THE CITY.

THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Chapter 2.02 of Title 2 (Administration and Personnel) of the Colton Municipal Code is hereby amended to read as follows:

"Chapter 2.02 - ELECTION OF CITY COUNCILMEMBERS BY DISTRICT.

2.02.010 - Purpose and number of Districts.

The purposes of this chapter are to establish fair representation on the City Council by the establishment of ~~six~~ **four** electoral districts to assure that the needs of all areas of the City are represented by the City Council at all times and to provide for the position of Mayor elected by the City at-large. The City Council districts shall be drawn with the underlying purpose of creating neighborhoods to bring people together and shall additionally be drawn to create districts as nearly equal in population as possible according to the latest Federal decennial census. District boundaries may be amended from time to time **by City Council ordinance** as provided by law to assure continued fair representation.

2.02.020 - Definitions.

As used in this chapter, the following terms shall be defined as set forth in this section:

"By District" means the election of members of the City Council only by voters residing in the district in which such Councilmembers also reside.

~~"Initial Term" means the two- or four-year term of office for each Councilmember beginning with the election of Councilmembers by district in 1992 in order to establish continuity of representation on the City Council by electing Councilmembers By District in three Districts only in any one election Year.~~

~~"Transition Period" means that period of time during which Initial Terms of office remain in effect.~~

2.02.030 - Manner of election.

One member of the City Council shall be elected by each district established by this chapter as identified and described in Sections ~~2.02.080~~ **and 2.02.090** of this chapter.

2.02.040 - ~~Initial Adjustment to Councilmember Terms of office.~~

All incumbent City Councilmembers shall be entitled to fulfill the balance of their existing terms of office **to which they were elected by their respective six (6) districts at either the November 8, 2016 or November 6, 2018 General Municipal Election, or to which they were appointed to such an office in lieu of an election pursuant to existing law.** To effect that policy, the ~~Initial Terms of office during the~~

~~Transition Period shall be determined as follows~~ **special rules shall apply to future terms of office in order to match the timing of future elections with the reduction in districts from six (6) to four (4):**

- A. **November 6, 2018 General Municipal Election:** Districts 1, 2 and 4 shall not be subject to election in 1992. The initial term of office for the ~~each~~ **each** Councilmember in Districts 1, 2 and 4 shall be ~~two~~ **four** years and shall expire in 1994**2022**, concurrently with expiration of the term of office of the current incumbent Councilmember in that District.
- B. **November 3, 2020 General Municipal Election:** Districts 2, 3, 5 and 6 shall be subject to election in 1992. The initial term of office ~~for each~~ **for each** Councilmember in Districts ~~2, 3, 5 and 6~~ **2, 3, 5 and 6** shall be two years and shall expire in 1994**2022**, and ~~any~~ **after which the** incumbent Councilmember ~~who resides in District 2~~ **in his or her new** District ~~2~~ **2 of residence** in the election to be held in November of 1992**2022**.
- C. **November 8, 2022 General Municipal Election:** *As of this election, Districts 1 through 6 shall cease to exist as six separate electoral districts. Instead an election shall be held for the Office of City Councilmember amongst duly-nominated and qualified candidates residing in and being voted upon by registered voters residing within the four Electoral Districts 1 through 4, as identified in Section 2.02.090 of this chapter. The term of office for each Councilmember in Electoral Districts 1 and 2 shall be two years and shall expire in 2024. The term of office for each Councilmember in Electoral Districts 3 and 4 shall be four years and shall expire in 2026. The incumbent Councilmember in District 2 whose current term expires in 1994, shall elect, immediately following final adoption of the Ordinance codified in this chapter, either:*
 - 1. ~~To become a candidate for Council to be elected By District 2 for the Initial Term of two Years and if not elected to terminate his current term of office; or~~
 - 2. ~~To fill out his current term by representing another District, selected by Lot, within the City.~~
- D. **November 5, 2024 and Future General Municipal Elections:** *Elections shall be held for the Office of City Councilmember amongst duly-nominated and qualified candidates residing in and being voted upon by registered voters residing within their respective Electoral Districts 1, 2, 3 or 4, as identified in Section 2.02.090 of this chapter. The term of office for each Councilmember shall be four years. General elections shall be staggered so that Councilmembers from Electoral Districts 1 and 2 are elected in November, 2024, 2028, 2032, etc., and Councilmembers from Electoral Districts 3 and 4 are elected in November, 2026, 2030, 2034, etc. In the event that the incumbent Councilmember in District 2 whose term expires in 1994 elects to fulfill the unexpired remainder of his term of office by representing another District, selected by Lot, that District shall not be subject to election in 1992 and the term of office for that District shall expire in 1994, concurrently with the expiration of that incumbent's term of office.*
- E. ~~All other Districts not otherwise addressed in this section, shall be subject to election in 1992 and the Initial Term of office for those Districts shall be four Years terminating in 1996, unless the incumbent Councilmember in District 2~~

whose term expires in 1994 elects to Stand for election to the initial two Year term commencing in 1992. In that case, the Initial Term of office for one other District Shall be determined by Lot to be a two Year term expiring in 1994, so that a total of three Districts Shall have Initial Terms expiring in 1994 and three Districts have Initial Terms expiring in 1996. Thereafter, all Districts Shall have Councilmember terms of four Years.

**2.02.050 - Terms of office for Councilmembers after Transition Period.
[Reserved]**

The terms of office for Councilmembers after the Initial Term established in Section 2.02.040 for the Transition Period Shall be four Years.

2.02.060 - Term of office for Mayor.

The term of office for the Mayor Shall be four years. ***The Mayor shall be elected at the November 6, 2018 General Municipal Election and at each general municipal election in every fourth year following that election.***

**2.02.070 - Eligibility of City Councilmembers after Transition Period -
District Residency Required.**

After the Transition Period and the expiration of the term of office of any incumbent Councilmember, ~~a~~ A Person is eligible to hold office as a member of the City Council elected By District if he or she resides in the geographical area making up the District from which he or she is elected and if he or she is registered to vote in that District at the time at which ***nomination*** papers must be filed declaring his or her candidacy for office ***are issued to the person.***

2.02.080 - District numbers and boundaries until November 8, 2022 Election.

Until the November 8, 2022 General Municipal Election, there shall be six Districts in the City described in the map which is set forth in this chapter as Exhibit "1", attached hereto and incorporated herein by reference, and which are more particularly described as follows:

- A. District 1. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the Ellen Street and the City of Colton Corporate Boundary, Thence easterly along Ellen Street to Watwood Street, Thence southerly along Watwood Street to Johnston Street, Thence easterly on Johnston Street to Grand Avenue, Thence southerly along Grand Avenue to Citrus Street, Thence westerly along Citrus Street to Grand Avenue, Thence Southerly along Grand Avenue to Long Beach Drive, Thence westerly along Long Beach Drive to Latham Street, Thence southerly along Latham Street to Laurel Street, also being a point in the City of Colton Corporate Boundary, thence easterly and southerly along the City of Colton Corporate Boundary, Following its various courses to its intersection with Agua Mansa Road, Thence easterly along Agua Mansa Road to Rancho Avenue, Thence southerly and easterly along Rancho Avenue to La Cadena Drive, Thence southerly along La Cadena Drive to the north line of the San Bernardino County Rood Control District Right-of-Way as described in Official Records 7556-795, PCL. 61 Records of San Bernardino County, State of California, Thence southerly and westerly along said north line through its various courses to its intersection with the City of Colton Corporate Boundary

at Riverside Avenue, Thence, northerly and easterly along the City of Colton Corporate Boundary to the Point of Beginning.

Excluding all unincorporated areas within this District boundary.

- B. District 2. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary with Ellen Street Thence easterly along Ellen Street to Watwood Avenue, Thence southerly along Watwood Avenue to Johnston Street, Thence easterly along Johnston Street to Grand Avenue, Thence southerly along Grand Avenue to Citrus Street, Thence westerly along Citrus Street to Grand Avenue, Thence southerly along Grand Avenue to Long Beach Drive, Thence westerly along Long Beach Drive to Latham Street, Thence southerly along Latham Street to Laurel Street, also being a point in the City of Colton Corporate Boundary, thence easterly and southerly along the City of Colton Corporate Boundary, Following its various courses to its intersection with Olive Street, Thence easterly along Olive Street to Pennsylvania Avenue, Thence southerly along Pennsylvania Avenue to B Street, Thence easterly along B Street to La Cadena Drive, Thence northerly along La Cadena Drive to Olive Street, Thence easterly along Olive Street to 10th Street, Thence northerly along 10th Street to La Cadena Drive, Thence northeasterly along La Cadena Drive to Laurel Street, Thence westerly along Laurel Street to the Burlington Northern and Santa Fe Railroad, Thence northeasterly along said Railroad to City of Colton Corporate Boundary at Mill Street, Thence northerly and westerly along the City of Colton Corporate Boundary to the Point of Beginning.

- C. District 3 - All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of Mill Street, also being the City of Colton Corporate Boundary, with the Burlington Northern and Santa Fe Railroad, Thence Following the City of Colton Corporate Boundary through its various courses easterly and southerly to Fairway Drive, Thence westerly along Fairway Drive to Mt. Vernon Avenue, Thence northerly along Mt. Vernon Ave to C Street, Thence westerly along C Street to 10th Street, Thence northerly along 10th Street to B Street, Thence westerly along B Street to La Cadena Drive, Thence northerly along La Cadena Drive to Olive Street, Thence easterly along Olive Street to 10th Street, Thence northerly along 10th Street to La Cadena Drive, Thence northeasterly along La Cadena Drive to Laurel Street, Thence westerly along Laurel Street to the Burlington Northern and Santa Fe Railroad, Thence northeasterly along said Railroad to the Point of Beginning.

- D. District 4. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary and Agua Mansa Road, Thence northerly along the City of Colton Corporate Boundary through its various courses to Olive Street, Thence easterly along Olive Street to Pennsylvania Avenue, Thence southerly along Pennsylvania Avenue to B Street, Thence easterly along B Street to 10th Street, Thence southerly along 10th Street to C Street, Thence easterly along C Street to Mt. Vernon Avenue, Thence southerly along Mt. Vernon Avenue to Fairway

Drive, Thence easterly along Fairway Drive to the Warm Creek Flood Control Channel, Thence southerly along the Warm Creek Flood Control Channel to the Interstate 10 Freeway, Thence westerly along the Interstate 10 Freeway to Mt. Vernon Avenue, Thence southerly along Mt. Vernon Avenue to M Street, Thence westerly along M Street to Fogg Street, Thence southerly along Fogg Street to Congress Street, Thence westerly along Congress Street to 8th Street, Thence southerly along 8th Street to Fogg Street, Thence westerly along Fogg Street to La Cadena Drive, Thence southerly along La Cadena Drive to Rancho Avenue, Thence westerly and northerly along Rancho Avenue to Agua Mansa Road, Thence westerly along Agua Mansa Road to the Point of Beginning.

- E. District 5. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary and Interstate 10 Freeway, Thence westerly and northerly along the City of Colton Corporate Boundary to its intersection with the Interstate 215 Freeway, Thence leaving said Colton corporate boundary, southerly along the Interstate 215 Freeway to the Reche Canyon Flood Control Channel, Thence easterly along the Reche Canyon Flood Control Channel to its intersection with the northerly prolongation of Meadow Lane, Thence southerly along Meadow Lane to Washington Street, Thence easterly along Washington Street to Center Street, Thence southerly along Center Street to Barton Road, Thence southwesterly along Barton Road to its intersection with the City of Colton Corporate Boundary, Thence southerly along the City of Colton Corporate Boundary through its various courses to the Riverside County Line, also being City of Colton Corporate Boundary, Thence easterly along City of Colton Corporate Boundary to the Loma Linda City Boundary, also being City of Colton Corporate Boundary, Thence northerly along the City of Colton Corporate Boundary through its various courses to the Point of Beginning.

Excluding there from all unincorporated area lying within the District boundary.

- F. District 6. All that land located in the City lying within the Following described boundaries:

Beginning at the most southwesterly corner of the City of Colton, Thence easterly and northerly along the City of Colton Corporate Boundary, also being the boundary between San Bernardino County and Riverside County, through its various courses to its intersection with Barton Road near Hilltop Drive, Thence leaving said Colton Corporate Boundary northeasterly along Barton Road to Center Street, Thence northerly along Center Street to Washington Street, Thence westerly along Washington Street to Meadow Lane, Thence northerly along Meadow Lane and its northerly prolongation to the Reche Canyon Flood Control Channel, Thence westerly along Reche Canyon Flood Control Channel to the Interstate 215 Freeway, Thence northerly along the Interstate 215 Freeway to its intersection with the City of Colton Corporate Boundary, Thence westerly along the City of Colton Corporate Boundary through its various courses to the intersection of Fairway Drive with Auto Plaza Drive, Thence leaving said Colton Corporate Boundary westerly along Fairway Drive to the Warm Creek Flood Control Channel, Thence southerly along the Warm Creek Flood Control Channel to the Interstate 10 Freeway, Thence westerly along Interstate 10 Freeway to Mt.

Vernon Avenue, Thence southerly along Mt. Vernon Avenue to M Street, Thence westerly along M Street to Fogg Street, Thence southerly along Fogg Street to Congress Street. Thence westerly along Congress Street to 8th Street, Thence southerly along 8th Street to Fogg Street, Thence westerly along Fogg Street to La Cadena Drive, Thence southerly along La Cadena Drive to the north line of the San Bernardino County Flood Control District Right-of-Way as described in document recorded in Official Record No. 7556-795 PCL 61, Records of San Bernardino County, State of California, Thence southerly and westerly along said north line through its various courses to its intersection with the City of Colton Corporate Boundary at Riverside Avenue, Thence southerly and westerly along the City of Colton Corporate Boundary to the Point of Beginning.

Excluding there from all unincorporated area lying within the District boundary.

All calls to a roadway or drainage device shall be to the centerline unless otherwise noted.

2.02.090 - Adjusted District numbers and boundaries for November 8, 2022 Election and Future Elections.

- A. For the November 8, 2022 General Municipal Election, Districts 1 through 6, as defined in Section 2.02.080 (A) through (F), shall cease to exist as six separate electoral districts, and shall be replaced by four Districts 1 through 4, as those Districts are described in the map which is set forth in this chapter as Exhibit "2", attached hereto and incorporated herein by reference, and which are more particularly described as follows:**

- 1. District 1. All that land located in the City lying within the following described boundaries:**

Beginning at the intersection of the Rancho Ave and the City of Colton Corporate Boundary, thence southerly along Rancho Ave to Citrus Street, thence easterly along Citrus Street to Pennsylvania Ave, thence southerly on Pennsylvania Ave to Olive St, thence westerly along Olive St to the City of Colton Corporate Boundary approximately 175 feet west of the intersection of Olive St and Rancho Ave, thence counter-clockwise along the Corporate Boundary to Agua Mansa Road, thence easterly along Agua Mansa Road to Rancho Avenue, thence southerly and easterly along Rancho Avenue to La Cadena Drive, thence southerly along La Cadena Drive to the north line of the San Bernardino County Flood Control District Right-of-Way as described in Official Records 7556-795, PCL. 61 Records of San Bernardino County, State of California, thence southerly and westerly along said north line through its various courses to its intersection with the City of Colton Corporate Boundary at Riverside Avenue, thence, clockwise along the City of Colton Corporate Boundary to the point of beginning.

Excluding all unincorporated areas within this District boundary.

- 2. District 2. All that land located in the City lying within the following described boundaries:**

Beginning at the intersection of the Rancho Ave and the City of Colton Corporate Boundary, thence southerly along Rancho Ave to Citrus

Street, thence easterly along Citrus Street to Pennsylvania Ave, thence southerly on Pennsylvania Ave to Olive St, thence easterly along Olive St to Pennsylvania Ave; thence proceeding southerly along Pennsylvania Ave to B St; thence proceeding easterly along B St to La Cadena Ave; thence proceeding northerly along La Cadena Ave to Olive St; thence proceeding easterly along Olive St to 10th St; thence proceeding southerly along 10th St to B St; thence proceeding easterly along B St to Colton Ave; thence proceeding northeasterly along Colton Ave to Mt Vernon Ave; thence proceeding southerly along Mt. Vernon Ave to Fairway Dr; thence proceeding easterly along Fairway Dr to the City of Colton Corporate Boundary; thence proceeding counter-clockwise along the Corporate Boundary to the point of beginning.

Excluding all unincorporated areas within this District boundary.

3. District 3. All that land located in the City lying within the following described boundaries: :

Beginning at the intersection of the City of Colton Corporate Boundary and Agua Mansa Road, thence northerly along the City of Colton Corporate Boundary through its various courses to Olive Street, thence easterly along Olive Street to Pennsylvania Avenue, thence southerly along Pennsylvania Avenue to B Street, thence easterly along B Street to Colton Ave; thence proceeding northeasterly along Colton Ave to Mt Vernon Ave; thence proceeding southerly along Mt Vernon Ave to Fairway Dr; thence proceeding easterly along Fairway Dr to the City of Colton Corporate Boundary; thence proceeding counter-clockwise along the Corporate Boundary to Interstate 215; thence proceeding southerly along the Interstate 215 Freeway to Washington St; thence proceeding westerly along Washington St to Santo Antonio Dr; thence proceeding northerly along Santo Antonio Dr to Porta Mediterranean; thence proceeding westerly along Porta Mediterranean to Porta Roma; thence proceeding northerly along Porta Roma and its northerly extension about 115 feet to the drainage canal thence westerly along the drainage canal and southwesterly along the south line of the San Bernardino County Flood Control District Right-of-Way as described in Official Records 7556-795, PCL. 61 Records of San Bernardino County, State of California, thence southerly and westerly along said south line through its various courses to its intersection with the Burlington Santa Fe Railroad; thence proceeding southerly along the Railroad to the Corporate Boundary; thence proceeding clockwise along the Corporate Boundary to the intersection of the Corporate Boundary with the north line of the San Bernardino County Flood Control District Right-of-Way as described in Official Records 7556-795, PCL. 61 Records of San Bernardino County, State of California, northerly and easterly along said north line through its various courses to its intersection with La Cadena Dr; thence proceeding northerly along La Cadena Dr to Rancho Ave; thence proceeding northwesterly along Rancho Ave to Agua Mansa Rd; thence proceeding westerly along Agua Mansa Rd to the point of beginning.

Excluding all unincorporated areas within this District boundary.

4. District 4. All that land located in the City lying within the following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary and Interstate 215 Freeway; thence proceeding southerly along the Interstate 215 Freeway to Washington St; thence proceeding westerly along Washington St to Santo Antonio Dr; thence proceeding northerly along Santo Antonio Dr to Porta Mediterranean; thence proceeding westerly along Porta Mediterranean to Porta Roma; thence proceeding northerly along Porta Roma and its northerly extension about 115 feet to the drainage canal thence westerly along the drainage canal and southwesterly along the south line of the San Bernardino County Flood Control District Right-of-Way as described in Official Records 7556-795, PCL. 61 Records of San Bernardino County, State of California, thence southerly and westerly along said south line through its various courses to its intersection with the Burlington Santa Fe Railroad; thence proceeding southerly along the Railroad to the Corporate Boundary; thence proceeding counter-clockwise along the Corporate Boundary to the point of beginning.

Excluding all unincorporated areas within this District boundary.

- B. All calls to a roadway or drainage device shall be to the centerline unless otherwise noted.***
- C. All future general municipal elections for City Councilmembers shall be conducted by the four electoral districts (Districts 1 through 4) as those Districts are described in the map which is set forth in this chapter and which are more particularly described in subsection (A) above.***
- D. The City Council may, from time to time, by ordinance, adjust the boundaries of Districts 1 through 4, as required by law or as desirable in order to create electoral districts as nearly equal in population as possible according to the latest Federal decennial census to assure continued fair representation within the City of Colton."***

SECTION 2. Effective Date. Pursuant to California Elections Code Section 9217, this Measure must be approved by at least a majority of the eligible voters of the City of Colton voting at the General Municipal Election of November 6, 2018. If approved, this Measure shall be deemed adopted and take effect ten (10) days after the City Council has certified the results of that election by resolution.

SECTION 3. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The People of the City of Colton hereby declare that they would have adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 4. Certification/Summary. Following the City Clerk's certification that the citizens of Colton have approved this Ordinance, the Mayor shall sign this Ordinance and the City Clerk shall cause the same to be entered in the book of original ordinances of said City; and shall cause the same, or a summary thereof, to be published as required by law.

PASSED, APPROVED and ADOPTED this 6th day of November, 2018.

RICHARD A. DELAROSA, Mayor

ATTEST:

CAROLINA R. PADILLA, City Clerk

APPROVED AS TO FORM:

CARLOS CAMPOS, City Attorney
Best Best & Krieger

[Official Map on File with Colton City Clerk].

**MEASURE S
CITY OF ADELANTO**

IMPARTIAL ANALYSIS OF MEASURE S

This Impartial Analysis of Measure S has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure S was placed on the ballot by the Adelanto City Council and, if approved by a majority of Adelanto voters, will amend the Municipal Code to update the local tax on cannabis/marijuana businesses operating within the City. Measure S is a tax measure only. It does not amend the City's existing cannabis regulations or authorize new or additional types of cannabis businesses to operate in the City.

On November 8, 2016, Adelanto voters approved Measure "R", which established a maximum 5% gross receipts tax on all cannabis businesses operating within the City. During 2017, the City Council adopted several ordinances to implement Measure "R". These ordinances established an alternative voluntary contribution system by which a cannabis cultivator who meets certain criteria may be exempted from the gross receipts tax. The voluntary contribution is currently set at \$5 per square foot of facility space. Qualifying cannabis cultivators are eligible for a one-time reduced contribution of \$4.25 per square foot for this year.

If approved, Measure S would revise the City's tax rates on cannabis businesses as follows:

- Establish a maximum rate of \$5.00 per square foot rate of space utilized in connection with cannabis cultivation or nursery, as defined in the Measure; and
- Maintain the 5% maximum gross receipts tax on all other cannabis businesses operating within the City (manufacturing, processing, testing, wholesale distribution, retail sale, and customer delivery). "Gross receipts" is defined to include any money, in-kind contributions, exchange of property, or any other items of value received by the business for these cannabis operations.

Measure S authorizes the City Council to set the actual tax rates, provided that the rates do not exceed the voter-approved maximum rates set by Measure S.

Measure S would be a "general tax". All revenue from this tax would be deposited into the City's General Fund and could be used for general City operations and services, including police enforcement, emergency response, parks, youth and senior services, and street repair. Pursuant to State Law, a "general tax" requires approval by a majority of the City's voters voting at an election.

The City currently permits commercial cannabis nurseries, cultivation, manufacturing, testing, distribution, transportation and dispensaries to operate within its jurisdiction, subject to the issuance of a City commercial cannabis permit and a Conditional Use Permit or a Minor Conditional Use Permit. If approved, Measure S would apply the tax on all cannabis businesses currently operating in the City. The tax would also apply to any other cannabis businesses that may be allowed in the future by amendments to State law or the Adelanto Municipal Code. As noted above, Measure S would not change or expand the number or types of cannabis businesses currently allowed in the

City. If approved, Measure S is anticipated to raise approximately \$2,500,000 annually.

A "yes" vote on Measure S will approve updates to the cannabis business tax.

A "no" vote on Measure S will not approve updates to the cannabis business tax.

s/ Ruben Duran, City Attorney

FULL TEXT FOR MEASURE S

ORDINANCE NO. 594

AN ORDINANCE OF THE PEOPLE OF THE CITY OF ADELANTO, CALIFORNIA, AMENDING CHAPTER 3.60 OF TITLE 3 (REVENUE AND FINANCE) OF THE ADELANTO MUNICIPAL CODE, WITH RESPECT TO A TAX ON CANNABIS BUSINESSES OPERATING WITHIN THE CITY OF ADELANTO.

THE PEOPLE OF THE CITY OF ADELANTO, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Chapter 3.60 of Title 3 (Revenue and Finance) of the Adelanto Municipal Code is hereby amended to read as follows:

"Chapter 3.60 – CANNABIS BUSINESS EXCISE TAX.

3.60.010 – Definitions.

For purposes of this Chapter:

A. "Cannabis" means all parts of the plant *Cannabis sativa Linnaeus*, *Cannabis indica*, or *Cannabis ruderalis*, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. "Cannabis" also means the separated resin, whether crude or purified, obtained from cannabis. "Cannabis" also means the term as defined in California Health and Safety Code Section 11018 and is not limited to medical cannabis. "Cannabis" does not include the mature stalks of the plant, fiber produced from the stalks, oil or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture, or preparation of the mature stalks (except the resin extracted therefrom), fiber, oil, or cake or the sterilized seed of the plant which is incapable of germination. For the purpose of this chapter, "Cannabis" does not mean "industrial hemp" as defined by Section 11018.5 of the California Health and Safety Code.

B. "Cannabis business" means any business, organization or facility, regardless of form, whether operating for profit or not for profit, that cultivates, processes, stores, tests, packages, labels, distributes, transports, and/or sells, dispenses or delivers cannabis, cannabis products and/or devices for the use of cannabis or cannabis products. "Cannabis business" does not include personal medical or adult use cannabis cultivation authorized by State law and this Code. A cannabis business shall not be considered to be a religious, social or charitable organization exempt from the payment of business taxes under this Chapter.

C. "Cannabis cultivation" means the seeding, planting, watering, warming, cooling, growing, harvesting, drying, curing, grading or trimming of cannabis.

D. "Cannabis distribution" or "Cannabis transport" means any activity involving the commercial procurement, sale, transfer and/or transport of cannabis and cannabis products from one cannabis business to another cannabis business for purposes authorized pursuant to state law.

E. "Cannabis nursery" means a cannabis business that produces only clones, immature plants, seeds and other agricultural products used specifically for cannabis cultivation.

F. "Cannabis processing" shall mean any activity involving the holding, storing, sorting, preparation, labeling and packaging of raw cannabis for retail sale; or involving the production, preparation, propagation, labeling, packaging or compounding of cannabis products either directly or indirectly or by extraction methods, or independently by means of chemical synthesis.

G. "Cannabis product" means cannabis that has undergone a process whereby the raw agricultural product has been transformed into a concentrate, an edible product, or a topical product. "Cannabis product" also means cannabis products as defined by California Health and Safety Code Section 11018.1 and is not limited to medical cannabis products.

H. "Cannabis Retail or Sale" means and includes any sale, exchange, or barter transaction whereby, for any consideration, title to cannabis or cannabis products is transferred from a cannabis business to a retail end customer and includes the delivery of cannabis or cannabis products to a retail end customer pursuant to an order placed for the purchase of the same and soliciting or receiving an order for the same. It does not include the return of cannabis or cannabis products by a cannabis business to the cannabis business from whom the cannabis or cannabis product was purchased.

I. "Cannabis testing" means any activity involving the testing of cannabis or cannabis products by a facility that is both of the following:

1. Accredited by an accrediting body that is independent from all other persons involved in the cannabis industry in the state; and
2. Registered with the California State Department of Public Health.

J. "Engaged in a cannabis business" means the commencing, conducting, operating, managing or carrying on of a cannabis business and the exercise of corporate, franchise or other business powers, whether done as owner, or by means of an officer, agent, manager, employee, or other representative, within the City, whether operating from a fixed location within the City or coming into the City from an outside location to engage in cannabis business activities. By way of example, a person shall be deemed "engaged in cannabis business" within the City if such person or the person's officer, agent, manager, employee, or other representative acting on behalf of such person:

1. maintains a fixed place of cannabis business within the City;
2. owns, leases or otherwise has the legal right to occupy real property within the City for cannabis business purposes;
3. regularly maintains a stock of tangible personal property within the City in the ordinary course of cannabis business;
4. performs work or renders cannabis business services to other cannabis businesses or to retail cannabis customers located within the City.

K. "Gross receipts" means, except as otherwise provided in this Chapter, the total amount of monetary consideration actually received or receivable by a cannabis business for performance of any act or service in providing, at wholesale or retail, cannabis and/or cannabis products, for which a charge is made or credit allowed including, but not limited to: membership dues, the value of monetary and in-kind contributions, payments, reimbursement of fees for cultivation, processing, distribution, delivery, retail, storing, exchanging, processing, delivering, making available, or

transmitting of cannabis or cannabis products, any payments made, and anything else of value obtained by a cannabis business. Included in "gross receipts" shall be all receipts, cash, credits, and property of any kind without deduction of the cost of the property sold, the cost of the materials used, labor or service costs, interest paid or payable, or losses or other expenses whatsoever. Gross receipts shall not include the following:

1. Cash discounts where allowed and taken on sales;
2. Sales or other applicable state or local tax required by law to be added to the purchase price of cannabis or cannabis products and collected from the purchaser;
3. Such part of the sales price of any property returned by purchasers to the seller as refunded by the seller by way of cash or credit allowances or return of refundable deposits previously included in gross receipts; or
4. Whenever there are included within gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectable in a subsequent year, those amounts may be excluded from gross receipts in the year they prove to be uncollectable, provided, however, if all or any portion of such amounts excluded as uncollectable are subsequently collected they shall be included in gross receipt for the period when they are recovered.

L. "Person" means any individual, firm, partnership, joint venture, association, social club, fraternal organization, joint stock company, corporation, estate, trust, business trust, receiver, trustee, syndicate or any other group or combination acting as a unit, which is conducting itself as a cannabis business.

M. "Space utilized in connection with cannabis cultivation or nursery" means any space or ground, floor or other surface area, whether horizontal or vertical (i.e., "stacking") which is used for either a cannabis nursery and/or cultivation, or any combination of those activities, as well as for sorting or storing of any cannabis, products, supplies or equipment related to any such activities, no matter where such storage may take place or such storage space may be located.

N. "State" means the State of California.

O. "Tax Administrator" is the City's Director of Finance, or his or her designee.

3.60.020 – Purpose of Tax.

This tax is a general tax, the revenues from which may be used for general City services.

3.60.030 – Imposition of Tax.

A. Every person engaged in a cannabis business within the City of Adelanto, and regardless of whether such business has a permit to operate pursuant to the Adelanto Municipal Code, shall pay a cannabis business tax at the following rates:

1. Up to a maximum of five dollars (\$5.00) per square foot of space utilized in connection with cannabis cultivation or nursery, subject to adjustment by the City Council pursuant to Section 3.60.050; and
2. Up to a maximum of five percent (5%) of gross receipts or fractional part thereof, generated by any other cannabis business (including but not limited to cannabis processing, testing, distribution, retail, sale or delivery), subject to adjustment by the City Council pursuant to Section 3.60.050.

B. No cannabis business shall be deemed to be exempt from the payment of the taxes identified above by any other provision of this Code, unless expressly exempted under this Chapter.

3.60.040 – Payment Obligation.

All taxpayers subject to this Chapter must pay the full tax imposed by this Chapter regardless of any rebate, exemption, incentive, or other reduction set forth elsewhere in this Code, except as required by California or Federal law. Failure to pay the tax shall be subject to penalties, interest charges, and assessments as the City Council may establish and the City may use any or all other code enforcement remedies provided in this Code. No provision in this Code can lower the tax rate set forth in this Chapter or otherwise reduce the amount of taxes paid hereunder unless the provision specifically states that the reduction applies.

3.60.050 – City Council Authorization to Adjust Tax Rate and/or Methodology.

This Chapter authorizes the maximum business tax rate as identified in Section 3.60.030 above. The City Council may, by ordinance, upwardly or downwardly adjust the rate of the tax imposed by this Chapter and may otherwise repeal or amend this Chapter without a vote of the People. However, as required by California Constitution Article XIII C (Proposition 218), voter approval is required for any amendment that would increase the maximum rate or methodology of any tax levied pursuant to this Chapter. The People of the City of Adelanto affirm that the following actions shall not constitute an increase of the maximum rate or methodology of the tax requiring subsequent voter approval:

- A. The upward adjustment of the tax rate applicable to any or all classes of cannabis business, provided the rate does not exceed the maximum set forth by this voter-approved Chapter;
- B. The restoration of the tax to a rate that is no higher than the maximum set by this voter-approved Chapter, if the City Council has previously acted to reduce the rate of the tax;
- C. An action that interprets or clarifies the methodology of the tax, or any definition applicable to the tax, so long as interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the language of this Chapter;
- D. The establishment of a class of person or service that is exempt or excepted from the tax or the discontinuation of any such exemption or exception; and
- E. Resuming collection of the tax imposed by this Chapter, even if the City had, for some period of time, either suspended collection of the tax or otherwise failed to collect the tax, in whole or in part.

3.60.060 – Payment of Tax Does Not Authorize Illegal Activity.

The payment of the tax required pursuant to this Chapter shall not be construed as authorizing the conduct or continuance of any illegal business or of a legal business in an illegal manner. Nothing in this Chapter implies or authorizes that any activity connected with the distribution or possession of cannabis is legal unless otherwise authorized and allowed in strict and full conformance to the provisions of State law and this Code.

3.60.070 – Cannabis Business Tax Is Not a Sales Tax.

The tax provided for under the provisions of this Chapter is not a Sales, Transactions or Use Tax and shall not be calculated or assessed as such. The tax established under this Chapter shall not be separately identified or otherwise specifically assessed or charged to any customer or client of a cannabis business.

3.60.080 – Amendments and Administration.

A. This Chapter was submitted to the voters for approval. Any amendment to this Chapter to increase the tax above the maximum rate expressly provided in Section 3.60.030 shall not become effective until such amendment is approved by the voters. The voters expressly authorize the City Council to amend, modify, change, or revise any other provision of this Chapter as the City Council deems in the best interest of the City, as set forth in Section 3.60.050.

B. The Tax Administrator shall promulgate rules, regulations and procedures to implement and administer this Chapter to ensure the efficient and timely collection of the tax imposed by this Chapter, including without limitation, formulation and implementation of penalties and interest to be assessed for failure to pay the tax as provided.

C. The Tax Administrator shall annually audit the taxes imposed by this Chapter to verify that tax revenues have been properly expended in accordance with the law.

D. Pursuant to California Constitution Article XIII B, the appropriation limit for the City is increased to the maximum extent over the maximum period of time allowed under law consistent with the revenues generated by the tax established by this Chapter.

3.60.090 – Returns and Remittances.

The Tax shall be due and payable as follows:

A. The tax established by this Chapter shall be collected monthly. Each person owing tax shall prepare and file a tax return to the Tax Administrator setting out the total amount of tax owed for the preceding calendar month during which the tax was in effect. The return shall be filed not later than fifteen (15) calendar days following the last day of the preceding each calendar month. At the time the tax return is filed, the full amount of the tax owed for the preceding calendar quarter shall be remitted to the Tax Administrator.

B. All tax returns shall be completed on forms provided by the Tax Administrator.

C. Tax returns and payments for all outstanding taxes owed the City are immediately due to the Tax Administrator within 15 days after cessation of business for any reason.

D. Whenever any payment, statement, report, request or other communication received by the Tax Administrator is received after the time prescribed by this Section for the receipt thereof, but is in an envelope bearing a postmark showing that it was mailed on or prior to the date prescribed in this Section for the receipt thereof, or whenever the Tax Administrator is furnished substantial proof that the payment, statement, report, request, or other communication was in fact deposited in the United States mail on or prior to the date prescribed for receipt thereof, the Tax Administrator may regard such payment, statement, report, request, or other communication as having been timely received. If the due date falls on Friday, Saturday, Sunday, or a

holiday, the due date shall be the next regular business day on which the City Hall is open to the public.

E. Unless otherwise specifically provided under other provisions of this Chapter, the taxes required to be paid pursuant to this Chapter shall be deemed delinquent if not paid on or before the due date specified in Subsection (A) of this Section.

F. The Tax Administrator is not required to send a delinquency or other notice or bill to any person subject to the provisions of this Chapter and failure to send such notice or bill shall not affect the validity of any tax or penalty due under the provisions of this Chapter.

3.60.100 – Failure to Pay Tax.

A. Any person who fails or refuses to pay any tax required to be paid pursuant to this Chapter on or before the due date shall pay penalties and interest as follows:

1. A penalty equal to twenty-five percent (25%) of the amount of the tax in addition to the amount of the tax, plus interest on the unpaid tax calculated from the due date of the tax at a rate established by resolution of the City Council; and
2. An additional penalty equal to twenty-five percent (25%) of the amount of the tax if the tax remains unpaid for a period exceeding one calendar month beyond the due date, plus interest on the unpaid tax and interest on the unpaid penalties calculated at the rate established by resolution of the City Council.

B. Whenever a check is submitted in payment of a tax and the check is subsequently returned unpaid by the bank upon which the check is drawn, and the check is not redeemed prior to the due date, the taxpayer will be liable for the tax amount due plus penalties and interest as provided for in this Section plus any amount allowed under State law.

C. The tax due shall be that amount due and payable from January 1, 2019 or the first date on which the cannabis business first engaged in business in the City, whichever date occurred last, together with applicable penalties and interest calculated in accordance with Subsection (A) of this Section.

D. The Tax Administrator may waive the first and second penalties of twenty-five percent (25%) each imposed upon any person if:

1. The person provides evidence satisfactory to the Tax Administrator that failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and the absence of willful neglect, and the person paid the delinquent tax and accrued interest owed the City prior to applying to the Tax Administrator for a waiver.
2. The waiver provisions specified in this Subsection shall not apply to interest accrued on the delinquent tax and a waiver shall be granted only once during any twenty-four (24) month period.

3.60.110 – Refunds.

A. No refund shall be made of any tax collected pursuant to this Chapter, except as provided in this Section.

B. No refund of any tax collected pursuant to this Chapter shall be made because of the discontinuation, dissolution, or other termination of a cannabis business.

C. Whenever the amount of any tax, penalty, or interest has been overpaid, paid more than once, or has been erroneously or illegally collected or received by the City under this Chapter, such amount may be refunded to the person who paid the tax provided that a written claim for refund is timely filed with the City, pursuant to this Code. The period for filing a claim for refund shall be one (1) year from the time the tax was paid or erroneously or illegally collected; provided however, that in no event shall the period to file such claim expire prior to the shortest period allowable for filing a tax refund claim under Government Code Section 911.2. Such claim must clearly establish claimant's right to the refund by written records showing entitlement thereto, and must clearly set forth the facts and legal theories under which the claimant believes he or she has right to a refund. Where the amount of any individual refund claim is in excess of the amount set by ordinance or resolution of the City Council relating to the settlement of general liability claims against the City by the City Manager, City Council approval shall be required.

D. The filing of a written claim pursuant to Government Code Section 935 is a prerequisite to any suit thereon.

E. The Tax Administrator shall have the right to examine and audit all the books and business records of the claimant in order to determine the eligibility of the claimant to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of claimant's books and business records after request by the Tax Administrator to do so.

F. Any person entitled to a refund of taxes paid pursuant to this Chapter may elect in writing to have such refund applied as a credit against a cannabis business's taxes for the next calendar quarter.

G. In the event that the tax was erroneously paid and the error is attributable to the City, the amount of the tax erroneously paid shall be refunded to the claimant. If the error is attributable to the claimant, the City shall retain the amount set forth in this Chapter from the amount to be refunded to cover expenses.

H. The Tax Administrator shall initiate a refund of any tax which has been overpaid or erroneously collected whenever the overpayment or erroneous collection is uncovered by a City audit of tax revenues.

3.60.120 – Enforcement.

A. It shall be the duty of the Tax Administrator to enforce each and all of the provisions of this Chapter.

B. For purposes of administration and enforcement of this Chapter generally, the Tax Administrator, with the concurrence of the City Attorney, may from time to time promulgate administrative rules and regulations.

C. The Tax Administrator shall have the power to audit and examine all books and records of cannabis businesses as well as persons engaged in the operation of cannabis businesses, including both state and federal income tax returns, California sales tax returns, or other evidence documenting the gross receipts of or the transaction prices charged by a cannabis business or persons engaged in the operation of a cannabis business, for the purpose of ascertaining the amount of tax, if any, required to be paid by the provisions of this Chapter, and for the purpose of verifying any statements or any item thereof when filed by any person pursuant to the provisions of this Chapter. If such cannabis business or person, after written demand by the Tax Administrator, refuses to make available for audit, examination or

verification such books, records, or equipment as the Tax Administrator requests, the Tax Administrator may, after full consideration of all information within the Tax Administrator's knowledge concerning the cannabis business and its business and activities of the person so refusing, make an assessment in the manner provided in Section 3.60.130.

D. The conviction and punishment of any person for failure to pay the required tax shall not excuse or exempt such person from any civil action for the tax debt unpaid at the time of such conviction. No civil action shall prevent a criminal prosecution for any violation of the provisions of this Chapter or of any State law requiring the payment of all taxes.

E. Any person violating any of the provisions of this Chapter or any regulation or rule passed in accordance herewith, or knowingly or intentionally misrepresenting to any officer or employee of the City any material fact in procuring the a cannabis business certificate or permit from the City shall be deemed guilty of a misdemeanor.

3.60.130 – Debts, Deficiencies and Assessments.

A. The amount of any tax, penalties, and interest imposed by the provisions of this Chapter shall be deemed a debt to the City and any person operating a cannabis business without having paid any applicable tax, penalties, and interest shall be liable in an action in the name of the City in any court of competent jurisdiction for the amount of the tax, and penalties and interest imposed on such cannabis business.

B. If the Tax Administrator is not satisfied that any statement filed as required under the provisions of this Chapter is correct, or that the amount of tax is correctly computed, the Tax Administrator may compute and determine the amount to be paid and make a deficiency determination upon the basis of the facts contained in the statement or upon the basis of any information in his or her possession or that may come into his or her possession. One or more deficiency determinations of the amount of tax due for a period or periods may be made. When a person discontinues engaging in a cannabis business, a deficiency determination may be made at any time within three (3) years thereafter as to any liability arising from engaging in such business whether or not a deficiency determination is issued prior to the date the tax would otherwise be due. Whenever a deficiency determination is made, notice shall be given to the person concerned in the same manner as notices of assessment are given under Subsections (C), (D), and (E) of this Section.

C. Under any of the following circumstances, the Tax Administrator may make and give notice of an assessment of the amount of tax owed by a person under this Chapter:

1. If the person has not filed any statement or return required under the provisions of this Chapter;
2. If the person has not paid any tax due under the provisions of this Chapter;
3. If the person has not, after demand by the Tax Administrator, filed a corrected statement or return, or furnished to the Tax Administrator adequate substantiation of the information contained in a statement or return already filed, or paid any additional amount of tax due under the provisions of this Chapter;
4. If the Tax Administrator determines that the nonpayment of any tax due under this Chapter is due to fraud, a penalty of twenty-five percent (25%) of the

amount of the tax shall be added thereto in addition to penalties and interest otherwise stated in this Chapter.

5. The notice of assessment shall separately set forth the amount of any tax known by the Tax Administrator to be due or estimated by the Tax Administrator, after consideration of all information within the Tax Administrator's knowledge concerning the business and activities of the person assessed, to be due under each applicable section of this Chapter, and shall include the amount of any penalties or interest accrued on each amount to the date of the notice of assessment.

D. The notice of assessment shall be served upon the person either by handing it to him or her personally, or by a deposit of the notice in the United States mail, postage prepaid thereon, addressed to the person at the address of the location of the cannabis business appearing on the face of the business license issued under this Code, or to such other address as he or she shall register with the Tax Administrator for the purpose of receiving notices provided under this Chapter; or, should the person have no business license issued and should the person have no address registered with the Tax Administrator for such purpose, then to such person's last known address. For the purposes of this section, a service by mail is complete at the time of deposit in the United States mail.

E. Within ten (10) calendar days after the date of service the person may apply in writing to the Tax Administrator for a hearing on the assessment. If application for a hearing before the City is not made within the time herein prescribed, the tax assessed by the Tax Administrator shall become final and conclusive.

F. If the person requests a hearing, the Tax Administrator shall cause the matter to be set for hearing, which shall be held within thirty (30) calendar days after receipt of the written request for hearing. Notice of the time and place of the hearing shall be mailed by the Tax Administrator to such person at least ten (10) calendar days prior to the hearing, and, if the Tax Administrator desires said person to produce specific records at such hearing, such notice may designate the records requested to be produced.

G. At the time fixed for the hearing, the Tax Administrator shall hear all relevant testimony and evidence, including that of any other interested parties. At the discretion of the Tax Administrator, the hearing may be continued from time to time for the purpose of allowing the presentation of additional evidence. Within a reasonable time following the conclusion of the hearing, the Tax Administrator shall issue a final assessment (or non-assessment), by confirming, modifying or rejecting the original deficiency determination, and shall mail a copy of such final assessment to the person owing the tax. The decision of the Tax Administrator may be appealed pursuant to Section 3.60.140 of this Chapter.

H. Unless appealed, payment of the final assessment shall become delinquent if not received by the Tax Administrator on or before the thirtieth (30th) calendar day following the date of receipt of the notice of final assessment. The penalty for delinquency shall be at the rates set forth herein, along with interest at the rate as set forth by resolution of the City Council, on the amount of the tax, exclusive of penalties, from the date of delinquency, until paid. The applicable statute of limitations regarding a claim by the City seeking payment of a tax assessed under this Section shall commence from the date of delinquency as provided in this subsection.

3.60.140 – Appeals.

A. The provisions of this section apply to any deficiency determination, assessment, or administrative ruling of the Tax Administrator. Any person aggrieved by any decision, deficiency determination, assessment, or administrative ruling of the Tax Administrator, shall be required to comply with the appeals procedure of this section. Compliance with this section shall be a prerequisite to a suit thereon. [See Government Code Section 935(b).]

B. If any person is aggrieved by any deficiency determination, assessment, or administrative ruling of the Tax Administrator; he or she may appeal to the City Manager by filing a notice of appeal with the City Clerk within ten (10) calendar days of the date of the deficiency determination, assessment, or administrative ruling of the Tax Administrator which aggrieved the person.

C. If the person requests an appeal, the City Clerk shall cause the matter to be set for hearing, which shall be held within thirty (30) calendar days after receipt of the written request for appeal. Notice of the time and place of the appeal hearing shall be mailed by the City Clerk to such person at least ten (10) calendar days prior to the hearing, and, if the City Manager desires said person to produce specific records at such hearing, such notice may designate the records requested to be produced. For the purposes of this section, a service by mail is complete at the time of deposit in the United States mail.

D. At the time fixed for the hearing, the City Manager shall hear all relevant testimony and evidence, *de novo*, including that of any other interested parties. At the discretion of the City Manager, the hearing may be continued from time to time for the purpose of allowing the presentation of additional evidence. Within a reasonable time following the conclusion of the hearing, the City Manager shall issue a final decision confirming, modifying or rejecting the Tax Administrator's deficiency determination, and shall mail a copy of such final decision to the person owing the tax. The City Manager's decision shall be final and subject only to judicial review shall be pursuant to California Code of Civil Procedure Section 1094.6. Payment of the final assessment shall become delinquent if not received by the Tax Administrator on or before the thirtieth (30th) calendar day following the date of receipt of the City Manager's decision.

3.60.150 – No Injunction/Writ of Mandate.

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action, or proceeding in any court against this City or against any officer of the City to prevent or enjoin the collection under this Chapter of any tax or any amount of tax required to be collected and/or remitted.

3.60.160 – Future Amendment to Cited Statute.

Unless specifically provided otherwise, any reference to a state or federal statute in this Chapter shall mean such statute as it may be amended from time to time; provided, that such reference to a statute herein shall not include any subsequent amendment thereto, or to any subsequent change of interpretation thereto by a state or federal agency or court of law, to the extent that such amendment or change of interpretation would require voter approval under California law, or to the extent that such change would result in a tax decrease. Only to the extent voter approval would otherwise be required or a tax decrease would result, the prior version of the statute (or interpretation) shall remain applicable. For any application or situation that would not require voter approval or would not result in a decrease of a tax, provisions of the

amended statute (or new interpretation) shall be applicable to the maximum possible extent. To the extent that the City's authorization to collect or impose any tax imposed under this Chapter is expanded or limited as a result of changes in state or federal law, no amendment or modification of this Chapter shall be required to conform the tax to those changes, and the tax shall be imposed and collected to the full extent of the authorization up to the full amount of the tax imposed under this Chapter."

SECTION 2. Effective Date. Pursuant to California Constitution Article XIII C §(2)(b) and California Elections Code §9217, if a majority of the qualified voters voting in the election on Measure "S" vote in favor of the adoption of such Measure, this ordinance shall be deemed valid and binding and shall be considered as adopted upon the date that the vote is declared by the City Council, and shall go into effect ten (10) days after that date.

SECTION 3. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The People of the City of Adelanto hereby declare that they would have adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 4. Certification/Summary. Following the City Clerk's certification that the citizens of Adelanto have approved this Ordinance, the Mayor shall sign this Ordinance and the City Clerk shall cause the same to be entered in the book of original ordinances of said City; and shall cause the same, or a summary thereof, to be published as required by law.

PASSED, APPROVED and ADOPTED this 6th day of November, 2018.

Rich Kerr, Mayor

ATTEST:

Cynthia M. Herrera, MMC, City Clerk

APPROVED AS TO FORM:

Ruben Duran, City Attorney
Best Best & Krieger

**MEASURE T
CITY OF HESPERIA**

IMPARTIAL ANALYSIS OF MEASURE T

This Impartial Analysis of Measure T has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

The City of Hesperia ("City") regulates cannabis activities under Chapter 5.50 of Title 5 and Title 16 of the Hesperia Municipal Code. The City regulates personal cultivation and prohibits all commercial activities, except for medical cannabis delivery operations under state license classification M-9 (Non-Storefront) that have received a City permit.

The Hesperia City Council voted to place Measure T on the ballot for the November 6, 2018 general municipal election. If passed by the voters, Measure T will impose a tax on all commercial cannabis activities in the City, including activities that are currently prohibited. However, Measure T is a tax measure only and will not permit any new types of cannabis activities.

Measure T will impose a permanent general tax of not less than one percent (1%) and not more than six percent (6%) on all commercial cannabis activities except cultivation (the "Non-Cultivation Tax"). Measure T will also impose a tax of up to \$15 per square foot of space used for commercial cannabis cultivation per fiscal year (the "Cultivation Tax"), which may be increased annually pursuant to the Consumer Price Index. The Non-Cultivation Tax and the Cultivation Tax are collectively the "Tax."

The Tax is not a sales or use tax and shall not be calculated or assessed as such. The estimated revenue from the Tax will depend on several factors, but based on an assumption of a gross revenue of \$4,400,000 from 11 delivery operations, taxed at 3.5% (the midpoint between 1% and 6%), the Tax is estimated to annually generate \$154,000. The actual revenue could be higher or lower than the estimate. The revenue could change in the future if other types of cannabis activities are permitted. The actual tax rate for the Tax may be set by the City Council from time to time, except that the Tax cannot be higher than the maximum or lower than the minimum rates without further voter approval.

The revenues generated from the Tax will be deposited into the City's general fund and used for unrestricted general revenue purposes, such as public safety and public works improvements.

Measure T will also establish regulations to administer the Tax, including collection, enforcement, penalties and refunds. All of the regulations established by Measure T may be amended or repealed by the City Council from time to time.

A "Yes" vote approves taxing commercial cannabis activities in the City. A "No" vote disapproves taxing commercial cannabis activities in the City. Measure T will take effect only if a majority of voters vote "Yes" at the November 6, 2018, general municipal election.

s/ Eric Dunn, City Attorney, City of Hesperia

The above statement is an impartial analysis of Measure T. If you desire a copy of the ordinance or measure, please call the Hesperia City Clerk's Office at (760) 947-1007 and a copy will be mailed at no cost to you.

**MEASURE U
CITY OF COLTON**

IMPARTIAL ANALYSIS OF MEASURE U

This Impartial Analysis of Measure U has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

Measure U was placed on the ballot by the Colton City Council and, if approved by a majority of Colton voters, will amend the Municipal Code to impose a tax on cannabis/marijuana businesses operating within the City. Measure U is a tax measure only. It does not amend the City's existing cannabis regulations or authorize new or additional types of cannabis businesses to operate in the City.

If approved, Measure U would impose a maximum tax rate on cannabis businesses of up to twenty-five dollars (\$25) per square foot of space used for cultivation or processing of cannabis and cannabis products. Measure U would also impose a maximum tax rate of up to ten percent (10%) of gross receipts for all cannabis businesses (i.e., cannabis retail sale, delivery, manufacturing, processing, testing and/or distribution). Measure U authorizes the City Council to set the actual tax rates, provided that the rates do not exceed the voter-approved maximum rates set by Measure U.

Measure U would be a "general tax". All revenue from this tax would be deposited into the City's General Fund and could be used for general City operations and services, including police enforcement, emergency response, parks, youth and senior services, and street repair. Pursuant to State Law, a "general tax" requires approval by a majority of the City's voters voting at an election.

The City currently allows cannabis testing facilities and two cannabis cultivation facilities of up to 22,000 square feet, subject to the issuance of a Commercial Marijuana Operators Permit and a Conditional Use Permit. If approved, Measure U would impose a tax on all cannabis businesses currently operating in the City. The tax would also apply to any other cannabis businesses that may be allowed in the future by amendments to State law or the Colton Municipal Code. As noted above, Measure U would not change or expand the number or types of cannabis businesses currently allowed in the City. If approved, Measure U is anticipated to raise approximately \$2,100,000 annually.

A "yes" vote on Measure U will approve the cannabis business tax.

A "no" vote on Measure U will not approve the cannabis business tax.

s/ Carlos Campos, City Attorney

ARGUMENT IN FAVOR OF MEASURE U

This Argument in Favor of Measure U was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

Protect Colton – Vote YES on Measure U. Since California voters legalized the use of cannabis (marijuana), local communities like Colton must determine how to pay for the costs of regulating and mitigating its impacts.

Measure U does NOT legalize cannabis in Colton. Rather, Measure U requires the cannabis industry pay the full costs **without costing Colton taxpayers or non-cannabis businesses.**

Without Measure U, Colton will not have the necessary revenue to provide City services required to combat the costs of regulating and mitigating the impacts of the cannabis industry on our community, including additional police and fire protection, parks and recreation services, and code enforcement services. **Your YES Vote on U** will **PROTECT** the Colton community from the impacts of legalized cannabis.

If passed, Measure U revenues pay for additional City services required to regulate and mitigate the impacts of cannabis in the City of Colton.

KEEP OUR STREETS AND CHILDREN SAFE! Vote Yes on Measure U!

Measure U provides the City of Colton revenue from the cannabis industry to pay for the impacts of cannabis in our community.

Measure U increases public safety by providing additional funds for police and fire.

Measure U guarantees funds to address parks, library, and recreation services. It will enable greater opportunity for our youth.

Measure U gives Colton the ability to address additional impacts from the legalization of cannabis without draining limited city funds from other essential services.

Since the legalization of cannabis, dozens of California cities have adopted similar taxes. Colton **MUST** do the same.

The Cannabis businesses MUST pay for their impact on our community, not Colton residents.

Join community leaders, law enforcement, educators, local businesses and youth advocates and vote yes on Measure U.

Measure U = Local money for local needs!

Vote Yes on Measure U!

s/ Mayor Richard DeLaRosa and Colton City Council

FULL TEXT FOR MEASURE U

ORDINANCE NO. O-11-18

AN ORDINANCE OF THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA, ADDING CHAPTER 3.26 TO TITLE 3 (REVENUE AND FINANCE) OF THE COLTON MUNICIPAL CODE ESTABLISHING A TAX ON CANNABIS BUSINESSES OPERATING WITHIN THE CITY OF COLTON.

THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Chapter 3.26 is hereby added to Title 3 (Revenue and Finance) of the Colton Municipal Code and shall read as follows:

"Chapter 3.26 – CANNABIS BUSINESS TAX.

3.26.010 – Definitions.

For purposes of this Chapter:

A. "Cannabis" means all parts of the plant *Cannabis sativa Linnaeus*, *Cannabis indica*, or *Cannabis ruderalis*, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. "Cannabis" also means the separated resin, whether crude or purified, obtained from cannabis. "Cannabis" also means the term as defined in California Health and Safety Code Section 11018 and is not limited to medical cannabis. "Cannabis" does not include the mature stalks of the plant, fiber produced from the stalks, oil or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture, or preparation of the mature stalks (except the resin extracted therefrom), fiber, oil, or cake or the sterilized seed of the plant which is incapable of germination. For the purpose of this chapter, "Cannabis" does not mean "industrial hemp" as defined by Section 11018.5 of the California Health and Safety Code.

B. "Cannabis business" means any business, organization or facility, regardless of form, whether operating for profit or not for profit, that cultivates, processes, stores, tests, packages, labels, distributes, transports, and/or sells, dispenses or delivers cannabis, cannabis products and/or devices for the use of cannabis or cannabis products. "Cannabis business" does not include personal medical or adult use cannabis cultivation authorized by State law and this Code. A cannabis business shall not be considered to be a religious, social or charitable organization exempt from the payment of business taxes under this Chapter.

C. "Cannabis cultivation" means the seeding, planting, watering, warming, cooling, growing, harvesting, drying, curing, grading or trimming of cannabis.

D. "Cannabis distribution" or "Cannabis transport" means any activity involving the commercial procurement, sale, transfer and/or transport of cannabis and cannabis products from one cannabis business to another cannabis business for purposes authorized pursuant to state law.

E. "Cannabis nursery" means a cannabis business that produces only clones, immature plants, seeds and other agricultural products used specifically for cannabis cultivation.

F. "Cannabis processing" shall mean any activity involving the holding, storing, sorting, preparation, labeling and packaging of raw cannabis for retail sale; or involving the production, preparation, propagation, labeling, packaging or compounding of cannabis products either directly or indirectly or by extraction methods, or independently by means of chemical synthesis.

G. "Cannabis product" means cannabis that has undergone a process whereby the raw agricultural product has been transformed into a concentrate, an edible product, or a topical product. "Cannabis product" also means cannabis products as defined by California Health and Safety Code Section 11018.1 and is not limited to medical cannabis products.

H. "Cannabis testing" means any activity involving the testing of cannabis or cannabis products by a facility that is both of the following:

1. Accredited by an accrediting body that is independent from all other persons involved in the cannabis industry in the state; and
2. Registered with the California State Department of Public Health.

I. "Engaged in a cannabis business" means the commencing, conducting, operating, managing or carrying on of a cannabis business and the exercise of corporate, franchise or other business powers, whether done as owner, or by means of an officer, agent, manager, employee, or other representative, within the City, whether operating from a fixed location within the City or coming into the City from an outside location to engage in cannabis business activities. By way of example, a person shall be deemed "engaged in cannabis business" within the City if such person or the person's officer, agent, manager, employee, or other representative acting on behalf of such person:

1. maintains a fixed place of cannabis business within the City;
2. owns, leases or otherwise has the legal right to occupy real property within the City for cannabis business purposes;
3. regularly maintains a stock of tangible personal property within the City in the ordinary course of cannabis business;
4. performs work or renders cannabis business services to other cannabis businesses or to retail cannabis customers located within the City.

J. "Gross receipts" means, except as otherwise provided in this Chapter, the total amount of monetary consideration actually received or receivable by a cannabis business for performance of any act or service in providing, at wholesale or retail, cannabis and/or cannabis products, for which a charge is made or credit allowed including, but not limited to: membership dues, the value of monetary and in-kind contributions, payments, reimbursement of fees for cultivation, processing, distribution, delivery, retail, storing, exchanging, processing, delivering, making available, or transmitting of cannabis or cannabis products, any payments made, and anything else of value obtained by a cannabis business. Included in "gross receipts" shall be all receipts, cash, credits, and property of any kind without deduction of the cost of the property sold, the cost of the materials used, labor or service costs, interest paid or payable, or losses or other expenses whatsoever. Gross receipts shall not include the following:

1. Cash discounts where allowed and taken on sales;

2. Sales or other applicable state or local tax required by law to be added to the purchase price of cannabis or cannabis products and collected from the purchaser;

3. Such part of the sales price of any property returned by purchasers to the seller as refunded by the seller by way of cash or credit allowances or return of refundable deposits previously included in gross receipts; or

4. Whenever there are included within gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectable in a subsequent year, those amounts may be excluded from gross receipts in the year they prove to be uncollectable, provided, however, if all or any portion of such amounts excluded as uncollectable are subsequently collected they shall be included in gross receipt for the period when they are recovered.

K. "Person" means any individual, firm, partnership, joint venture, association, social club, fraternal organization, joint stock company, corporation, estate, trust, business trust, receiver, trustee, syndicate or any other group or combination acting as a unit, which is conducting itself as a cannabis business.

L. "Space utilized in connection with cannabis cultivation/processing" means any space or ground, floor or other surface area (whether horizontal or vertical) which is used for either or both of the following:

1. Cannabis nursery and/or cultivation, of any combination of those activities, as well as storing any products, supplies or equipment related to any such activities, no matter where such storage may take place or such storage space may be located.

2. Cannabis processing, testing, distribution or transport, or any combination of those activities, as well as storing any products, supplies or equipment related to any such activities, no matter where such storage may take place or such storage space may be located.

M. "State" means the State of California.

N. "Tax Administrator" is the City's Director of Finance, or his or her designee.

3.26.020 – Purpose of Tax.

This tax is a general tax, the revenues from which may be used for general City services.

3.26.030 – Imposition of Tax.

A. Every person engaged in a cannabis business within the City of Colton, and regardless of whether such business has a permit to operate pursuant to the Colton Municipal Code, shall pay a cannabis business tax at the following rates:

1. Up to a maximum of ten percent (10%) of gross receipts or fractional part thereof, generated by a cannabis business at wholesale or retail, subject to adjustment by the City Council pursuant to Section 3.26.050; and

2. Up to a maximum of twenty-five dollars (\$25.00) per square foot of space utilized in connection with cannabis cultivation/processing, subject to adjustment by the City Council pursuant to Section 3.26.050.

B. No cannabis business shall be deemed to be exempt from the payment of the taxes identified above by any other provision of this Code, unless expressly exempted under this Chapter.

3.26.040 – Payment Obligation.

All taxpayers subject to this Chapter must pay the full tax imposed by this Chapter regardless of any rebate, exemption, incentive, or other reduction set forth elsewhere in this Code, except as required by California or Federal law. Failure to pay the tax shall be subject to penalties, interest charges, and assessments as the City Council may establish and the City may use any or all other code enforcement remedies provided in this Code. No provision in this Code can lower the tax rate set forth in this Chapter or otherwise reduce the amount of taxes paid hereunder unless the provision specifically states that the reduction applies.

3.26.050 – City Council Authorization to Adjust Tax Rate and/or Methodology.

This Chapter authorizes the maximum business tax rate as identified in Section 3.26.030 above. The City Council may, by ordinance, upwardly or downwardly adjust the rate of the tax imposed by this Chapter and may otherwise repeal or amend this Chapter without a vote of the People. However, as required by California Constitution Article XIII C (Proposition 218), voter approval is required for any amendment that would increase the maximum rate or methodology of any tax levied pursuant to this Chapter. The People of the City of Colton affirm that the following actions shall not constitute an increase of the maximum rate or methodology of the tax requiring subsequent voter approval:

A. The upward adjustment of the tax rate applicable to any or all classes of cannabis business, provided the rate does not exceed the maximum set forth by this voter-approved Chapter;

B. The restoration of the tax to a rate that is no higher than the maximum set by this voter-approved Chapter, if the City Council has previously acted to reduce the rate of the tax;

C. An action that interprets or clarifies the methodology of the tax, or any definition applicable to the tax, so long as interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the language of this Chapter;

D. The establishment of a class of person or service that is exempt or excepted from the tax or the discontinuation of any such exemption or exception; and

E. Resuming collection of the tax imposed by this Chapter, even if the City had, for some period of time, either suspended collection of the tax or otherwise failed to collect the tax, in whole or in part.

3.26.060 – Payment of Tax Does Not Authorize Illegal Activity.

The payment of the tax required pursuant to this Chapter shall not be construed as authorizing the conduct or continuance of any illegal business or of a legal business in an illegal manner. Nothing in this Chapter implies or authorizes that any activity connected with the distribution or possession of cannabis is legal unless otherwise authorized and allowed in strict and full conformance to the provisions of State law and this Code.

3.26.070 – Cannabis Business Tax Is Not a Sales Tax.

The tax provided for under the provisions of this Chapter is not a Sales, Transactions or Use Tax and shall not be calculated or assessed as such. The tax established under this Chapter shall not be separately identified or otherwise specifically assessed or charged to any customer or client of a cannabis business.

3.26.080 – Amendments and Administration.

A. This Chapter was submitted to the voters for approval. Any amendment to this Chapter to increase the tax above the maximum rate expressly provided in Section 3.26.030 shall not become effective until such amendment is approved by the voters. The voters expressly authorize the City Council to amend, modify, change, or revise any other provision of this Chapter as the City Council deems in the best interest of the City, as set forth in Section 3.26.050.

B. The Tax Administrator shall promulgate rules, regulations and procedures to implement and administer this Chapter to ensure the efficient and timely collection of the tax imposed by this Chapter, including without limitation, formulation and implementation of penalties and interest to be assessed for failure to pay the tax as provided.

C. The Tax Administrator shall annually audit the taxes imposed by this Chapter to verify that tax revenues have been properly expended in accordance with the law.

D. Pursuant to California Constitution Article XIIIB, the appropriation limit for the City is increased to the maximum extent over the maximum period of time allowed under law consistent with the revenues generated by the tax established by this Chapter.

3.26.090 – Returns and Remittances.

The Tax shall be due and payable as follows:

A. The tax established by this Chapter shall be collected quarterly. Each person owing tax shall prepare and file a tax return to the Tax Administrator setting out the total amount of tax owed for the preceding calendar quarter during which the tax was in effect. The return shall be filed not later than thirty (30) calendar days following the last day of the preceding each calendar quarter. At the time the tax return is filed, the full amount of the tax owed for the preceding calendar quarter shall be remitted to the Tax Administrator.

B. All tax returns shall be completed on forms provided by the Tax Administrator.

C. Tax returns and payments for all outstanding taxes owed the City are immediately due to the Tax Administrator upon cessation of business for any reason.

D. Whenever any payment, statement, report, request or other communication received by the Tax Administrator is received after the time prescribed by this Section for the receipt thereof, but is in an envelope bearing a postmark showing that it was mailed on or prior to the date prescribed in this Section for the receipt thereof, or whenever the Tax Administrator is furnished substantial proof that the payment, statement, report, request, or other communication was in fact deposited in the United States mail on or prior to the date prescribed for receipt thereof, the Tax Administrator may regard such payment, statement, report, request, or other communication as having been timely received. If the due date falls on Friday, Saturday, Sunday, or a holiday, the due date shall be the next regular business day on which the City Hall is open to the public.

E. Unless otherwise specifically provided under other provisions of this Chapter, the taxes required to be paid pursuant to this Chapter shall be deemed delinquent if not paid on or before the due date specified in Subsection (A) of this Section.

F. The Tax Administrator is not required to send a delinquency or other notice or bill to any person subject to the provisions of this Chapter and failure to send such notice or bill shall not affect the validity of any tax or penalty due under the provisions of this Chapter.

3.26.100 – Failure to Pay Tax.

A. Any person who fails or refuses to pay any tax required to be paid pursuant to this Chapter on or before the due date shall pay penalties and interest as follows:

1. A penalty equal to twenty-five percent (25%) of the amount of the tax in addition to the amount of the tax, plus interest on the unpaid tax calculated from the due date of the tax at a rate established by resolution of the City Council; and
2. An additional penalty equal to twenty-five percent (25%) of the amount of the tax if the tax remains unpaid for a period exceeding one calendar month beyond the due date, plus interest on the unpaid tax and interest on the unpaid penalties calculated at the rate established by resolution of the City Council.

B. Whenever a check is submitted in payment of a tax and the check is subsequently returned unpaid by the bank upon which the check is drawn, and the check is not redeemed prior to the due date, the taxpayer will be liable for the tax amount due plus penalties and interest as provided for in this Section plus any amount allowed under State law.

C. The tax due shall be that amount due and payable from January 1, 2019 or the first date on which the cannabis business first engaged in business in the City, whichever date occurred last, together with applicable penalties and interest calculated in accordance with Subsection (A) of this Section.

D. The Tax Administrator may waive the first and second penalties of twenty-five percent (25%) each imposed upon any person if:

1. The person provides evidence satisfactory to the Tax Administrator that failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and the absence of willful neglect, and the person paid the delinquent tax and accrued interest owed the City prior to applying to the Tax Administrator for a waiver.
2. The waiver provisions specified in this Subsection shall not apply to interest accrued on the delinquent tax and a waiver shall be granted only once during any twenty-four (24) month period.

3.26.110 – Refunds.

A. No refund shall be made of any tax collected pursuant to this Chapter, except as provided in this Section.

B. No refund of any tax collected pursuant to this Chapter shall be made because of the discontinuation, dissolution, or other termination of a cannabis business.

C. Whenever the amount of any tax, penalty, or interest has been overpaid, paid more than once, or has been erroneously or illegally collected or received by the City under this Chapter, such amount may be refunded to the person who paid the tax

provided that a written claim for refund is timely filed with the City, pursuant to this Code. The period for filing a claim for refund shall be one (1) year from the time the tax was paid or erroneously or illegally collected; provided however, that in no event shall the period to file such claim expire prior to the shortest period allowable for filing a tax refund claim under Government Code Section 911.2. Such claim must clearly establish claimant's right to the refund by written records showing entitlement thereto, and must clearly set forth the facts and legal theories under which the claimant believes he or she has right to a refund. Where the amount of any individual refund claim is in excess of the amount set by ordinance or resolution of the City Council relating to the settlement of general liability claims against the City by the City Manager, City Council approval shall be required.

D. The filing of a written claim pursuant to Government Code Section 935 is a prerequisite to any suit thereon.

E. The Tax Administrator shall have the right to examine and audit all the books and business records of the claimant in order to determine the eligibility of the claimant to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of claimant's books and business records after request by the Tax Administrator to do so.

F. Any person entitled to a refund of taxes paid pursuant to this Chapter may elect in writing to have such refund applied as a credit against a cannabis business's taxes for the next calendar quarter.

G. In the event that the tax was erroneously paid and the error is attributable to the City, the amount of the tax erroneously paid shall be refunded to the claimant. If the error is attributable to the claimant, the City shall retain the amount set forth in this Chapter from the amount to be refunded to cover expenses.

H. The Tax Administrator shall initiate a refund of any tax which has been overpaid or erroneously collected whenever the overpayment or erroneous collection is uncovered by a City audit of tax revenues.

3.26.120 – Enforcement.

A. It shall be the duty of the Tax Administrator to enforce each and all of the provisions of this Chapter.

B. For purposes of administration and enforcement of this Chapter generally, the Tax Administrator, with the concurrence of the City Attorney, may from time to time promulgate administrative rules and regulations.

C. The Tax Administrator shall have the power to audit and examine all books and records of cannabis businesses as well as persons engaged in the operation of cannabis businesses, including both state and federal income tax returns, California sales tax returns, or other evidence documenting the gross receipts of or the transaction prices charged by a cannabis business or persons engaged in the operation of a cannabis business, for the purpose of ascertaining the amount of tax, if any, required to be paid by the provisions of this Chapter, and for the purpose of verifying any statements or any item thereof when filed by any person pursuant to the provisions of this Chapter. If such cannabis business or person, after written demand by the Tax Administrator, refuses to make available for audit, examination or verification such books, records, or equipment as the Tax Administrator requests, the Tax Administrator may, after full consideration of all information within the Tax Administrator's knowledge concerning the cannabis business and its business and

activities of the person so refusing, make an assessment in the manner provided in Section 3.26.130.

D. The conviction and punishment of any person for failure to pay the required tax shall not excuse or exempt such person from any civil action for the tax debt unpaid at the time of such conviction. No civil action shall prevent a criminal prosecution for any violation of the provisions of this Chapter or of any State law requiring the payment of all taxes.

E. Any person violating any of the provisions of this Chapter or any regulation or rule passed in accordance herewith, or knowingly or intentionally misrepresenting to any officer or employee of the City any material fact in procuring the a cannabis business certificate or permit from the City shall be deemed guilty of a misdemeanor.

3.26.130 – Debts, Deficiencies and Assessments.

A. The amount of any tax, penalties, and interest imposed by the provisions of this Chapter shall be deemed a debt to the City and any person operating a cannabis business without having paid any applicable tax, penalties, and interest shall be liable in an action in the name of the City in any court of competent jurisdiction for the amount of the tax, and penalties and interest imposed on such cannabis business.

B. If the Tax Administrator is not satisfied that any statement filed as required under the provisions of this Chapter is correct, or that the amount of tax is correctly computed, the Tax Administrator may compute and determine the amount to be paid and make a deficiency determination upon the basis of the facts contained in the statement or upon the basis of any information in his or her possession or that may come into his or her possession. One or more deficiency determinations of the amount of tax due for a period or periods may be made. When a person discontinues engaging in a cannabis business, a deficiency determination may be made at any time within three (3) years thereafter as to any liability arising from engaging in such business whether or not a deficiency determination is issued prior to the date the tax would otherwise be due. Whenever a deficiency determination is made, notice shall be given to the person concerned in the same manner as notices of assessment are given under Subsections (C), (D), and (E) of this Section.

C. Under any of the following circumstances, the Tax Administrator may make and give notice of an assessment of the amount of tax owed by a person under this Chapter:

1. If the person has not filed any statement or return required under the provisions of this Chapter;
2. If the person has not paid any tax due under the provisions of this Chapter;
3. If the person has not, after demand by the Tax Administrator, filed a corrected statement or return, or furnished to the Tax Administrator adequate substantiation of the information contained in a statement or return already filed, or paid any additional amount of tax due under the provisions of this Chapter;
4. If the Tax Administrator determines that the nonpayment of any tax due under this Chapter is due to fraud, a penalty of twenty-five percent (25%) of the amount of the tax shall be added thereto in addition to penalties and interest otherwise stated in this Chapter.

5. The notice of assessment shall separately set forth the amount of any tax known by the Tax Administrator to be due or estimated by the Tax Administrator, after consideration of all information within the Tax Administrator's knowledge concerning the business and activities of the person assessed, to be due under each applicable section of this Chapter, and shall include the amount of any penalties or interest accrued on each amount to the date of the notice of assessment.

D. The notice of assessment shall be served upon the person either by handing it to him or her personally, or by a deposit of the notice in the United States mail, postage prepaid thereon, addressed to the person at the address of the location of the cannabis business appearing on the face of the business license issued under this Code, or to such other address as he or she shall register with the Tax Administrator for the purpose of receiving notices provided under this Chapter; or, should the person have no business license issued and should the person have no address registered with the Tax Administrator for such purpose, then to such person's last known address. For the purposes of this section, a service by mail is complete at the time of deposit in the United States mail.

E. Within ten (10) calendar days after the date of service the person may apply in writing to the Tax Administrator for a hearing on the assessment. If application for a hearing before the City is not made within the time herein prescribed, the tax assessed by the Tax Administrator shall become final and conclusive.

F. If the person requests a hearing, the Tax Administrator shall cause the matter to be set for hearing, which shall be held within thirty (30) calendar days after receipt of the written request for hearing. Notice of the time and place of the hearing shall be mailed by the Tax Administrator to such person at least ten (10) calendar days prior to the hearing, and, if the Tax Administrator desires said person to produce specific records at such hearing, such notice may designate the records requested to be produced.

G. At the time fixed for the hearing, the Tax Administrator shall hear all relevant testimony and evidence, including that of any other interested parties. At the discretion of the Tax Administrator, the hearing may be continued from time to time for the purpose of allowing the presentation of additional evidence. Within a reasonable time following the conclusion of the hearing, the Tax Administrator shall issue a final assessment (or non-assessment), by confirming, modifying or rejecting the original deficiency determination, and shall mail a copy of such final assessment to the person owing the tax. The decision of the Tax Administrator may be appealed pursuant to Section 3.26.140 of this Chapter.

H. Unless appealed, payment of the final assessment shall become delinquent if not received by the Tax Administrator on or before the thirtieth (30th) calendar day following the date of receipt of the notice of final assessment. The penalty for delinquency shall be at the rates set forth herein, along with interest at the rate as set forth by resolution of the City Council, on the amount of the tax, exclusive of penalties, from the date of delinquency, until paid. The applicable statute of limitations regarding a claim by the City seeking payment of a tax assessed under this Section shall commence from the date of delinquency as provided in this subsection.

3.26.140 – Appeals.

A. The provisions of this section apply to any deficiency determination, assessment, or administrative ruling of the Tax Administrator. Any person aggrieved by any decision, deficiency determination, assessment, or administrative ruling of the Tax Administrator, shall be required to comply with the appeals procedure of this section. Compliance with this section shall be a prerequisite to a suit thereon. [See Government Code Section 935(b).]

B. If any person is aggrieved by any deficiency determination, assessment, or administrative ruling of the Tax Administrator; he or she may appeal to the City Manager by filing a notice of appeal with the City Clerk within ten (10) calendar days of the date of the deficiency determination, assessment, or administrative ruling of the Tax Administrator which aggrieved the person.

C. If the person requests an appeal, the City Clerk shall cause the matter to be set for hearing, which shall be held within thirty (30) calendar days after receipt of the written request for appeal. Notice of the time and place of the appeal hearing shall be mailed by the City Clerk to such person at least ten (10) calendar days prior to the hearing, and, if the City Manager desires said person to produce specific records at such hearing, such notice may designate the records requested to be produced. For the purposes of this section, a service by mail is complete at the time of deposit in the United States mail.

D. At the time fixed for the hearing, the City Manager shall hear all relevant testimony and evidence, *de novo*, including that of any other interested parties. At the discretion of the City Manager, the hearing may be continued from time to time for the purpose of allowing the presentation of additional evidence. Within a reasonable time following the conclusion of the hearing, the City Manager shall issue a final decision confirming, modifying or rejecting the Tax Administrator's deficiency determination, and shall mail a copy of such final decision to the person owing the tax. The City Manager's decision shall be final and subject only to judicial review shall be pursuant to California Code of Civil Procedure Section 1094.6. Payment of the final assessment shall become delinquent if not received by the Tax Administrator on or before the thirtieth (30th) calendar day following the date of receipt of the City Manager's decision.

3.26.150 – No Injunction/Writ of Mandate.

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action, or proceeding in any court against this City or against any officer of the City to prevent or enjoin the collection under this Chapter of any tax or any amount of tax required to be collected and/or remitted.

3.26.160 – Future Amendment to Cited Statute.

Unless specifically provided otherwise, any reference to a state or federal statute in this Chapter shall mean such statute as it may be amended from time to time; provided, that such reference to a statute herein shall not include any subsequent amendment thereto, or to any subsequent change of interpretation thereto by a state or federal agency or court of law, to the extent that such amendment or change of interpretation would require voter approval under California law, or to the extent that such change would result in a tax decrease. Only to the extent voter approval would otherwise be required or a tax decrease would result, the prior version of the statute (or interpretation) shall remain applicable. For any application or situation that would not require voter approval or would not result in a decrease of a tax, provisions of the

amended statute (or new interpretation) shall be applicable to the maximum possible extent. To the extent that the City's authorization to collect or impose any tax imposed under this Chapter is expanded or limited as a result of changes in state or federal law, no amendment or modification of this Chapter shall be required to conform the tax to those changes, and the tax shall be imposed and collected to the full extent of the authorization up to the full amount of the tax imposed under this Chapter."

SECTION 2. Effective Date/Conflicting Measure.

A. Pursuant to California Constitution Article XIII C §(2)(b) and California Elections Code §9217, this Measure must be approved by at least a majority of the eligible voters of the City of Colton voting at the General Municipal Election of November 6, 2018.

B. Further, pursuant to California Elections Code §9221, this Measure is expressly declared by the voters to conflict with Part 70 of Exhibit "C" (proposed Section 18.48.134) of Colton Measure "U" (the "Eilenberg Measure" establishing a different rate and methodology of marijuana business license taxation). Therefore, if both this Measure and Part 70 of the Eilenberg Measure are approved by a majority of eligible Colton voters, the provision receiving the highest number of affirmative votes shall become effective and the other shall be of no force and effect.

C. Either this Measure or Part 70 of the Eilenberg Measure, whichever receives the highest number of affirmative votes pursuant to California Elections Code §9221, shall be deemed adopted and take effect ten (10) days after the City Council has certified the results of that election by resolution.

SECTION 3. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The People of the City of Colton hereby declare that they would have adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 4. Certification/Summary. Following the City Clerk's certification that the citizens of Colton have approved this Ordinance, the Mayor shall sign this Ordinance and the City Clerk shall cause the same to be entered in the book of original ordinances of said City; and shall cause the same, or a summary thereof, to be published as required by law.

PASSED, APPROVED and ADOPTED this 6th day of November, 2018.

Richard A. DeLaRosa, Mayor

ATTEST:

Carolina R. Padilla, City Clerk

APPROVED AS TO FORM:

Carlos Campos, City Attorney
Best Best & Krieger

**MEASURE V
CITY OF COLTON**

IMPARTIAL ANALYSIS OF MEASURE V

This Impartial Analysis of Measure V has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

The City of Colton General Fund pays for general City services such as police, fire and paramedic response, parks, libraries and youth/senior programs. The City of Colton operates its own Electric Utility, which is currently running at a surplus. On July 17, 2018, the Colton City Council placed Measure V on the ballot to maintain General Fund revenue for general City services.

For many years, the Colton Municipal Code (C.M.C. §3.44.030(iii)(i)) authorized the City Council to transfer to the City's General Fund a maximum of 12.39% of the Electric Utility's prior year gross revenues (the "General Fund Transfer"). On November 8, 2016, Colton voters approved Measure D, which increased the General Fund Transfer from 12.39% to a maximum of 20%, along with a five-year "freeze" on any future electricity rate increases, absent a unanimous vote of the Council with written findings of emergency. Measure D is scheduled to sunset on June 30, 2021.

Measure V would eliminate the 5-year sunset on the 20% maximum General Fund Transfer. This would, in effect, make the 20% maximum General Fund Transfer permanent. Staff estimates that this would continue to generate approximately \$5 million annually beyond FY 2021-2022, providing General Fund revenue in order to maintain general City services. As with Measure D, the Council could adjust the General Fund Transfer rate from time to time during the budget process, subject to the 20% maximum rate.

Measure V does not, in any way, affect the 5-year electric rate "freeze". The rate "freeze" would remain in effect as approved by the voters under Measure D until June 30, 2021.

Under State law, Measure V is a "general tax". All revenue from this tax would be deposited into the City's General Fund and could be used for general City services as identified above. Measure V requires simple majority approval of the voters to pass. If the Measure does not pass, the maximum General Fund Transfer will revert to 12.39% of gross revenues on the sunset date - June 30, 2021. The Colton City Council will be required at that time, as part of the budgeting process, to consider eliminating or reducing general City services.

A "Yes" vote will approve the continued General Fund Transfer at the 20% maximum rate beyond June 30, 2021.

A "No" vote will not approve the continued General Fund Transfer at the 20% maximum rate beyond June 30, 2021.

s/ Carlos Campos, City Attorney

ARGUMENT IN FAVOR OF MEASURE V

This Argument in Favor of Measure V was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE YES on Measure V to protect what we all want for our Colton community: safe neighborhoods, help in an emergency, safe roads, thriving schools, economic prosperity, and a VIBRANT future for Colton. This is what we deserve.

The City of Colton has worked hard in recent years to be fiscally responsible while maintaining essential city services. However, rising operating costs are continuing to take their toll. Measure V provides a smart way to close the budget gap, protect valued city services, and keep new taxes away from residents.

Measure V – It simply asks voters to continue the existing transfer of a limited portion of annual Electric Utility surplus funds to the City's General Fund, where it can do more good for our community. **Without Measure V, the City will be forced to cut essential city services.**

Your YES VOTE on V will PROTECT VITAL CITY SERVICES, including:

- 911 Emergency Response (police, fire, emergency paramedics)
- Fire Protection and Neighborhood Police Patrols that keep Colton safe
- Library and senior citizen services
- Maintenance of city parks and recreational facilities
- Repairing Colton streets and sidewalks

Taxpayer Safeguards are REQUIRED. ALL Measure V FUNDS STAY LOCAL for City of Colton purposes. The State can't take these funds away. Independent audits and regular public reporting ensure funds are spent properly.

Measure V provides a prudent plan to address the City of Colton's most critical needs. **NO other funding currently exists to meet these needs.**

Everyone with a stake in Colton will benefit – seniors, young people, and families most of all.

Please join firefighters, police, seniors, parents, neighborhood, civic and business leaders and residents throughout Colton in taking this positive step to support our Colton community.

Keep Colton strong for years to come.

VOTE YES on V.

s/ Mayor Richard DeLaRosa and Colton City Council

FULL TEXT FOR MEASURE V

ORDINANCE NO. O-10-18

AN ORDINANCE OF THE PEOPLE OF THE CITY OF COLTON AUTHORIZING A CONTINUED TRANSFER FROM THE CITY'S ELECTRIC SYSTEM REVENUE FUND TO THE CITY'S GENERAL FUND IN AN AMOUNT NOT TO EXCEED 20% OF ELECTRIC SYSTEM GROSS REVENUES.

(NOTE: additions are highlighted in ***bold italics*** and deletions are highlighted in ~~strikeout~~)

THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

Section 1. Clause (i) of paragraph (iii) of Section 3.44.030 of Chapter 3.44 of Title 3 of the Colton Municipal Code is hereby amended to read as follows:

"3.44.030 – Flow of Gross Revenues.

The Treasurer shall deposit the Gross Revenues of the Electric System as received in the Revenue Account into a bank account separate and apart from other accounts of the City. On or before the 20th day of each calendar month, the Treasurer shall withdraw the entire amount on deposit in the Revenue Account and shall allocate and deposit such amount in the indicated priority to the following accounts, sub-account and fund:

- (i) First, there shall be transferred to the M&O Account an amount sufficient for the payment of Maintenance and Operation Expenses for the following month;
- (ii) Second, there shall be transferred to the Qualified Obligations Account the amount of Qualified Obligation Service necessary to be deposited (assuming equal monthly deposits) such that all Qualified Obligations may be made as scheduled (to the extent not already transferred to such Account in such month or not otherwise on deposit in such Account) or, if less, the entire amount of Gross Revenues then available for transfer, to such Account; and
- (iii) Third, all moneys remaining in the Revenue Account after the above transfers have been made shall be transferred to the Surplus Revenue Account. Moneys in the Surplus Revenue Account at any time shall be used in the following order of priority:
 - (a) For the payment of all Additional Installment Payments (as defined in the 1997 Installment Sale Agreement) that have accrued or been incurred or that are then due and payable.
 -
 - (i) For transfer to the City's general fund, on a monthly basis, in an amount set by the City Council, but not greater than the following: ~~Until June 30, 2021, one-twelfth (1/12th)~~ **one-twelfth (1/12th)** of twenty percent of the Electric System's Gross Revenues of the preceding Fiscal Year (less (x) the costs and expenses relating to sales of electricity for resale during such Fiscal Year, (y) contributions in aid of construction during such Fiscal Year and (z) the public benefit charge collected pursuant to Assembly Bill 1890) or

all available moneys in the Surplus Revenue Account if less than such amount. ~~After June 30, 2021, the maximum allowed monthly transfer shall revert to one twelfth (1/12th) of twelve point thirty nine (12.39%) percent of the Electric System's Gross Revenues of the preceding Fiscal Year (less those costs, expenses, contributions in aid, and public benefit charge identified above) or all available moneys in the Surplus Revenue Account if less than such amount;~~

..."

Section 2. Effective Date. This ordinance is subject to a vote of the citizens of Colton and shall take effect, if approved by a majority of the voters voting at such election, ten (10) days following certification of the election results.

Section 3. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The People of the City of Colton hereby declare that they would have adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

Section 4. Certification/Summary. Following certification that the citizens of Colton have approved this Ordinance, the Mayor shall sign this Ordinance and the City Clerk shall cause the same to be entered in the book of original ordinances of said City; and shall cause the same, or a summary thereof, to be published as required by law.

I hereby certify that the forgoing ordinance was PASSED, APPROVED and ADOPTED by the People of the City of Colton on the 6th day of November, 2018.

RICHARD A. DELAROSA, Mayor

ATTEST:

CAROLINA R. PADILLA, City Clerk

APPROVED AS TO FORM:

CARLOS CAMPOS, City Attorney
Best Best & Krieger

**MEASURE W
CITY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE W

This Impartial Analysis of Measure W has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

On November 8, 2016, the voters of California passed Proposition 64, which legalized the cultivation, manufacture, distribution, testing, and sale of cannabis and cannabis products within the State of California. On March 7, 2018, the City Council of the City of San Bernardino ("City") enacted Ordinance No. MC-1464 which authorizes and regulates local commercial cannabis businesses.

This measure proposes a general tax for general governmental purposes on persons engaged in specified commercial cannabis business activities, to be levied at the following maximum rates: 6% on gross receipts of cannabis retail sale; 3% on gross receipts of cannabis distribution; 2.5% on gross receipts of testing; \$10 per square foot on space utilized for indoor cannabis cultivation; \$7 per square foot on space utilized for mixed-light cannabis cultivation; \$4 per square foot on space utilized for natural light cannabis cultivation; \$2 per square foot on space utilized for cannabis nursery cultivation; and 4% on gross receipts of cannabis manufacturing, processing, non-cultivation microbusiness, or any other. Beginning on January 1, 2022 and every year thereafter, the maximum tax rates described above for cultivation activities will increase by the Consumer Price Index for all urban consumers in the Riverside-San Bernardino-Ontario area as published by the United States Government Bureau of Labor Statistics.

State law authorizes the City to levy a general tax if the City Council approves submission of the tax to the voters and the tax is approved by a majority of the qualified voters of the entire City voting in the election. On August 1, 2018, the City Council unanimously approved submission of the tax to the voters. If a majority of the voters in the City who vote on this measure vote "Yes," the measure will pass, and the general commercial cannabis business tax will be imposed commencing January 1, 2019.

The City Council of the City of San Bernardino placed the measure on the ballot.

Any revenue generated by the tax will be deposited into the City's General Fund. The City Council will annually appropriate the revenue from the tax for general governmental purposes. This measure does not restrict the use of the tax revenue to any specific purpose. The tax will continue until repealed by the City Council or the voters.

A "yes" vote is a vote to authorize the levy of a general commercial cannabis business tax at the maximum rates stated above for specified commercial cannabis business activities. A "no" vote is a vote not to authorize the levy of the general commercial cannabis business tax.

The above statement is an impartial analysis of Measure W. If you desire a complete copy of the measure, please call the elections official's office at (909) 384-5002 and a copy will be mailed at no cost to you. A copy is also available at: <http://www.ci.san-bernardino.ca.us/civicax/filebank/blobdload.aspx?BlobID=26248>

Dated: August 16, 2018

s/ GARY D. SAENZ, City Attorney

ARGUMENT AGAINST MEASURE W

This Argument Against Measure W was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO ON THIS DECEPTIVE AND WASTEFUL TAX ON CANNABIS (MARIJUANA).

- **This Tax will encourage illegal sales of much cheaper Street Cannabis.**
- **This Tax does nothing to guarantee Police enforcement against illegal Cannabis.**
- **This Tax will bring more crime and blight to San Bernardino.**
- **This Tax can be increased by the City Council without a further Vote of the People.**

This Tax would be in addition to State sales Tax of 8%. Each Grower must pay a Tax. Each Tester must pay an additional Tax. Each Seller must pay an third additional Tax! All three taxes will be passed on to the buyers, making Commercial Sales the MOST EXPENSIVE in San Bernardino or Riverside Counties.

All Taxes collected may be used by the City Council for any purpose whatsoever, including Councilpersons salaries and wasteful travel expenses. San Bernardino has \$289 Million Dollars in DEFERRED Street and Facilities Maintenance. Our Streets are full of potholes and our vacant City Hall is earthquake unsafe. Not one cent of this wasteful tax is earmarked for deferred maintenance which is vitally needed.

Even **IF** every cent of this Tax was put toward deferred maintenance it would take over **100 YEARS** to pay what San Bernardino owes for deferred maintenance right now.

If this deceptive and wasteful Tax is passed San Bernardino will be worse off than it is now. Illegal street sales of Cannabis will increase since it will be Tax free. There will be no additional Tax for Police enforcement making our streets more unsafe than they are today.

Higher Taxes are a road to ruin for any City. Making more expense without a proper plan is foolish and wasteful. This Tax is poorly thought out and impossible to control. I urge a NO vote on measure W.

s/ Robert Allen Bartleman

**MEASURE X
CITY OF SAN BERNARDINO**

IMPARTIAL ANALYSIS OF MEASURE X

This Impartial Analysis of Measure X has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.

On November 8, 2016, the voters of California passed Proposition 64, which legalized the cultivation, manufacture, distribution, testing, and sale of cannabis and cannabis products within the State of California. Also on November 8, 2016, the voters of the City of San Bernardino ("City") adopted Measure O, a local regulatory ordinance for commercial cannabis businesses. Several lawsuits were filed challenging Measure O. On February 28, 2018, the Superior Court entered judgment declaring Measure O invalid. The judgement is currently being appealed.

After Measure O was declared invalid, on March 7, 2018, the City Council adopted Ordinance No. MC-1464, which established a new local regulatory ordinance for commercial cannabis businesses in the City. This measure would amend and reenact Ordinance No. MC-1464. This measure also repeals all previous local regulatory ordinances in the City, including, to the extent such ordinances are in effect when this measure is approved by the voters, Measure O and Measure N, both of which appeared on the ballot on November 8, 2016.

This measure would authorize the City Council to approve one commercial cannabis business permit per 12,500 residents of the City. With the current population of the City, the City Council would be authorized to approve up to 17 permits. The measure would also authorize the City Council to adopt an ordinance increasing the total number of permits allowed within the City.

The measure would permit commercial cannabis businesses to be established in the commercial and industrial zones of the City. The commercial cannabis businesses would be prohibited within 600 feet of residential zones, properties used as a residences, schools, commercial daycare centers, youth centers, and parks. The measure would also authorize the City Council to adopt an ordinance lowering the above distances.

The measure establishes regulations on the operation of commercial cannabis businesses including: recordkeeping, security measures, restrictions on alcohol and tobacco sales, signage, odor control, and background checks. Violation of the regulations could result in suspension or revocation of the commercial cannabis business permit, fines, or jail time.

State law authorizes the City Council to submit an ordinance to the voters as a ballot measure. On August 1, 2018, the City Council unanimously approved submission of this measure to the voters. If a majority of the voters in the City who vote on this measure vote "Yes," the measure will pass and the local regulatory ordinance for commercial cannabis businesses will be amended and reenacted effective ten days after the results of the vote are declared by the City Council.

The City Council of the City of San Bernardino placed this measure on the ballot.

A "yes" vote is a vote to amend and reenact the local regulatory ordinance for commercial cannabis businesses. A "no" vote is a vote not to amend and reenact the local regulatory ordinance for commercial cannabis businesses.

The above statement is an impartial analysis of Measure X. If you desire a complete copy of the measure, please call the elections official's office at (909) 384-5002 and a copy will be mailed at no cost to you. A copy is also available at: <http://www.ci.san-bernardino.ca.us/civicax/filebank/blobdload.aspx?BlobID=26249>

Dated: August 16, 2018

s/ GARY D. SAENZ, City Attorney

ARGUMENT AGAINST MEASURE X

This Argument Against Measure X was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.

VOTE NO on Measure X! This measure is nothing more than CITY POLITICIANS and their second loser attempt to push their pay-to-play MONOPOLY scheme.

In November 2016 the people of San Bernardino:

Voted YES to TWO separate citizen-backed measures to regulate and tax marijuana!

Voted NO to the CITY POLITICIANS and their own self-serving marijuana measure!

Angry they didn't win; CITY POLITICIANS have spent hundreds of thousands of our taxpayer dollars in court trying to stop those citizen-backed measures – a malicious fight against the will of the people. This fight will go all they way to the Supreme Court and the people will win!

Why are CITY POLITICIANS fighting the people on marijuana? CITY POLITICIANS want to monopolize the marijuana market, so they can personally get paid! Unlike the citizen-backed measures, Measure X written by CITY POLITICIANS, makes it easy to corrupt the process and it's already happening!

There is direct evidence that CITY POLITICIANS have already accepted tens of thousands of dollars from their cronies under this pay-to-play MONOPOLY scheme! One CITY POLITICIAN has already pocketed \$35,000.00 from just one marijuana company alone!

CITY POLITICIANS gift to their rich cronies? MONOPOLY and LOWER TAXES for their cronies! City staff forecast a reduction of marijuana tax revenue to our city general fund to just \$810k – significantly lower than the \$15,000,000.00 projected under the current citizen-backed measures!

Don't be fooled! This is nothing but a corrupt scheme by CITY POLITICIANS to line their own pockets and give their friends a pay-to-play MONOPOLY!

Vote NO on Measure X! Vote NO to CITY POLITICIANS! Vote NO to MONOPOLY!

s/ Thomas Salatti, Director, California Anti-Corruption Task Force

s/ Joshua Delgado, Concerned San Bernardino Resident

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Go Green

Save Taxpayer Dollars!

Get Your Voter Information Guide...
ONLINE!



Sign up to receive your Voter Information Guide electronically instead of by mail.

Apply online at **SBCountyElections.com**



COMMUNITY PARTNERS NEEDED!

Everyone Counts on Election Day

Why become an election day worker?

- Learn about voting
- Serve your community
- Help your neighbors vote at a polling place
- Earn extra money

What do election day workers do?

- Preserve everyone's right to vote
- Protect all votes so they can be counted
- Set up, support, and close polling places
- Assist voters



Who can be an election worker?

- Registered voters in California

How to apply:



1. Go to www.SBCountyElections.com
2. Login to My Elections Gateway
3. Click on My Poll Worker Application, or

- Complete the application on the next page
- For questions, call (800) 881-VOTE

Training classes available in:

- Apple Valley • Barstow • Big Bear • Chino • Crestline • Fontana
- Hesperia • Needles • Ontario • Phelan • Rancho Cucamonga • Rialto
- San Bernardino • Trona • Twentynine Palms • Victorville • Yucaipa
- Yucca Valley

#SBCountyCounts





2018 Poll Worker Application

1. Applicant Information (Please print clearly)

First Name _____		Last Name _____		Birthday (mm/dd/yy) _____	
Street Address _____		Unit/Apt # _____	City _____	State _____	Zip Code _____
Mailing Address (If different) _____		Unit/Apt # _____	City _____	State _____	Zip Code _____
Phone Number _____		Cell Phone Number _____		Email Address _____	

Do you have access to a vehicle? Yes No Are you registered to vote in the state of California? Yes No

2. Skills and Experience (Please check all that apply)

What is your level of education? High School Some College Undergraduate Degree Advanced Degree

Election Experience	Professional Experience	Language Skills
Clerk <input type="checkbox"/>	Administrative/Clerical <input type="checkbox"/>	Cantonese <input type="checkbox"/> Khmer <input type="checkbox"/> Tagalog <input type="checkbox"/>
Supervisor <input type="checkbox"/>	Customer Service <input type="checkbox"/>	Chinese <input type="checkbox"/> Korean <input type="checkbox"/> Thai <input type="checkbox"/>
Field Rep <input type="checkbox"/>	IT/Technical <input type="checkbox"/>	Hindi <input type="checkbox"/> Mandarin <input type="checkbox"/> Vietnamese <input type="checkbox"/>
Machine Tech <input type="checkbox"/>	Recruiting/Training <input type="checkbox"/>	Japanese <input type="checkbox"/> Spanish <input type="checkbox"/>
Other: _____	Supervisory <input type="checkbox"/>	Other: _____

3. Availability

Are you currently employed? Yes No If Yes, list employer: _____

Are you available Election Day from 6:00 am to 9:00 pm? Yes No

Are you available to work outside of your neighborhood? Yes No

If Yes, how far? 5-10 miles 11-20 miles 21-30 miles 31-40 miles

4. Compensation and Work Hours

Clerks: \$115.	Payment includes compensation for completing Election Day assignment and for attending one (1) training class.
Machine Clerks: \$130.	Payment includes compensation for completing Election Day assignment and for attending two (2) training classes.
Supervisors: \$180 plus mileage.	Payment includes compensation for completing Election Day assignment and for attending two (2) training classes.
Bilingual: \$10 additional payment.	Paid to workers specifically hired based on bilingual skills and who have successfully completed bilingual testing.

Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (until approximately 9:00 p.m.).

5. Submission Instructions and Information

Return completed applications:

- By Email: Scan or take a picture of the application and email to pollworkers@sbcountyelections.com
- By Fax: (909) 387-2022
- By Mail or in Person: San Bernardino County Elections Office, 777 E. Rialto Avenue, San Bernardino, CA 92415

For any questions, call the Elections Office at (909) 387-8300

Notice to Voters

Residency Confirmation Procedure

Pursuant to California Elections Code Section 2224, following the November 6, 2018 Statewide General Election, registered voters who have not voted nor had their registrations updated during the last four (4) years will be mailed a postcard notice to confirm their residency. The postcard shall read as follows:

IMPORTANT VOTER NOTICE

You have not voted in the past four years which may indicate that you may no longer live in San Bernardino County.

- **If you still live in San Bernardino County**, please confirm your address by filling out and returning the attached postcard, or by calling us at (800) 881-VOTE.
 - If you do not confirm your address, you will not receive election materials in the mail and you may be required to provide proof of your residence address in order to vote in future elections.
- **If you no longer live in San Bernardino County**, please re-register to vote at www.registertovote.ca.gov in order to vote in future elections.
 - You may also obtain a registration form by calling your county elections office or the Secretary of State's Office.
- **If the person named on the postcard does not live at this address**, please help keep the voter rolls current and save taxpayer dollars by filling out and returning the attached postcard.