

-Interoffice Memo

DATE: August 28, 2018 **PHONE:** (909) 387-5397

FROM: CYNTHIA L. O'NEILL, Supervising Deputy County Counsel

County Counsel

TO: TERESA COATES,

Campaign Relations Coordinator

Registrar of Voters

SUBJECT: COUNTY COUNSEL ANALYSIS – SAN BERNARDINO COMMUNITY COLLEGE DISTRICT

REGULAR ELECTION ON NOVEMBER 6, 2018

L. D'Dill

Measure "__" is submitted to the voters by the Governing Board of the San Bernardino Community College District ("District"). A "yes" vote by at least fifty-five percent (55%) of the voters voting on this measure will authorize the District to issue bonds to benefit the District in the amount of four hundred seventy million dollars (\$470,000,000). If less than fifty five percent (55%) of the voters voting on this measure vote yes, the District will not be authorized to issue and sell the \$470,000,000 in bonds set forth in the measure.

The bond proceeds may only be used to upgrade classrooms, labs, the Veterans Center, career counseling and job training facilities for science, engineering, nursing and industrial careers; to improve student safety and access to affordable, high quality education; to repair, construct or acquire classrooms, facilities, sites and equipment. The proceeds may not be used for any other purpose, including faculty administrator salaries and other college operating expenses.

The District will conduct financial and performance audits annually and will appoint a citizens oversight committee to ensure that bond proceeds are spend only on the school facility projects listed in the measure.

The bonded debt will be a general obligation of the District and will be financed by property taxes levied annually on taxable property located within the District in an amount necessary to pay the annual debt obligation.

The above statement is an impartial analysis of Measure "__". If you desire a copy of Measure "__", please contact the District at (909) 382-4000 and a copy will be mailed at no cost to you.

MICHELLE D. BLAKEMORE

County Counsel

CYNTHIA L. O'NEILL

Supervising Deputy County Counsel