

**NOTICE OF MEASURE TO BE
VOTED ON;
NOTICE OF LAST DAY TO FILE
ARGUMENTS;
NOTICE OF LAST DAY TO FILE
REBUTTAL ARGUMENTS**

Notice is hereby given that the following Measure is to be voted on by qualified voters in the Running Springs Water District at the Presidential General Election to be held on Tuesday, November 8, 2016.

Measure "B"

Shall the maximum annual availability charge on each improved lot or parcel of property within Running Springs Water District, not otherwise exempt, for fire suppression and emergency medical, ambulance and advanced life support services provided by the Running Springs Fire Department be adjusted from \$65 to an amount not to exceed \$146 per unit of benefit beginning in 2017?

YES
NO

Notice is hereby given that this measure will pass only if approved by two-thirds of the district's registered voters who vote in this election.

Notice is hereby given that 5 p.m. on August 25, 2016 is the last day and hour that arguments for or against the measure may be filed with the San Bernardino County Elections Office. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Notice is hereby given that 5 p.m. on August 30, 2016, is the last day and hour that rebuttals to the arguments for or against the measure may be filed with the San Bernardino County Elections Office. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of rebuttals may be obtained from the San Bernardino County Elections Office by phone at

(909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Si usted necesita una copia en español de este aviso, por favor contacte a la oficina del Registro de Votantes al (909) 387-8300.

Date: August 18, 2016
Michael J. Scarpello
Registrar of Voters
San Bernardino County

8/22/16

SBS-2917046#