

**NOTICE OF MEASURE TO BE VOTED ON;
NOTICE OF LAST DAY TO FILE ARGUMENTS;
NOTICE OF LAST DAY TO FILE REBUTTAL ARGUMENTS**

Notice is hereby given that the following Measure is to be voted on by qualified voters in the Running Springs Water District at the Consolidated Election to be held on Tuesday, November 3, 2015.

Measure "B"

Shall the maximum annual availability charge for fire suppression and emergency medical services within Running Springs Water District on each improved lot or parcel of property be increased from \$65 to \$95 in 2016, to \$125 in 2017, and to \$158 in 2018, per unit of benefit, with subsequent annual inflationary adjustments requiring Board approval, not to exceed three percent in any fiscal year, to pay for continued locally controlled fire protection and emergency medical services?

YES

NO

Notice is hereby given that this measure will pass only if approved by two-thirds of the district's registered voters who vote in this election.

Notice is hereby given that 5 p.m. on August 20, 2015 is the last day and hour that arguments for or against the measure may be filed with the San Bernardino County Elections Office. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Notice is hereby given that 5 p.m. on August 25, 2015, is the last day and hour that rebuttals to the arguments for or against the measure may be filed with the San Bernardino County Elections Office. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of rebuttals may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Si desea un ejemplar de este Aviso en Español, por favor comuníquese con la oficina del Director de Registro de Votantes al (909) 387-8300.

Michael J. Scarpello
Registrar of Voters
San Bernardino County