

EXHIBIT "A"

RESOLUTION NO. ~~2014-312~~

RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO PROPOSING AN AMENDMENT TO THE CHARTER OF SAID CITY RELATING TO SAFETY PERSONNEL SALARIES.

BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:

SECTION 1. Recitals.

- a) In accordance with the Constitution of the State of California, the City of San Bernardino, a municipal corporation, has adopted a Charter.
- b) The Mayor and Common Council of the City of San Bernardino desire to submit to the electors a Charter Amendment set forth below in bold type in this resolution.

SECTION 2. Submittal to Electors. The following proposed amendment set forth in bold type tot the Charter of the City of San Bernardino is submitted to the qualified electors of the City of San Bernardino for their approval or rejection at the consolidated municipal election to be held on Tuesday, November 4, 2014.

PROPOSED CHARTER AMENDMENT NO. _____

It is proposed that Section 186 of the Charter of the City of San Bernardino be amended by replacing the current language to read in its entirety as follows:

Section 186. Salaries. The Safety of the people in the City is a highest priority of its government. Compensation of police, fire and emergency safety personnel shall be set by resolution of the Mayor and Common Council after collective bargaining as appropriate under applicable law, as it does for other City employees.

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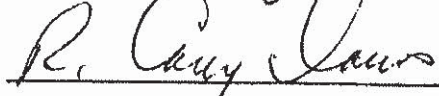
1 **RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN**
 2 **BERNARDINO PROPOSING AN AMENDMENT TO THE CHARTER OF SAID CITY**
 3 **RELATING TO SAFETY PERSONNEL SALARIES.**

4 I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Mayor and
 5 Common Council of the City of San Bernardino at a Regular meeting thereof, held on the 7th
 6 day of August, 2014, by the following vote, to wit:
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8 <u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
9 MARQUEZ	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
10 BARRIOS	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
11 VALDIVIA	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
12 SHORETT	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
13 NICKEL	<u> </u>	<u> X </u>	<u> </u>	<u> </u>
14 JOHNSON	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
15 MULVIHILL	<u> X </u>	<u> </u>	<u> </u>	<u> </u>

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 18 
 19 Georgeann Hanna, City Clerk

20 The foregoing Resolution is hereby approved this 7th day of August, 2014.

21 
 22 R. Carey Davis, Mayor
 23 City of San Bernardino

24 Approved as to form:
 25 Gary D. Saenz, City Attorney

26 By: 
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